

Immanuel Lutheran Church
229 Eleventh Avenue West
Grinnell, Iowa 50112

July 2020 Newsletter

Immanuel News

Immanuel Lutheran Church LC-MS

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Rev. Dr. Joel Koepf

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Office hours

Monday through Thursday 8am to 3pm

Let's Get Social



Website
<http://www.immanuelgrinnell.org>



Facebook
Immanuel Lutheran Church LC-MS



Podcast
<https://anchor.fm/ImmanuelGrinnell>

Worship with Us!

Sundays at Immanuel

Divine Worship 9:00 a.m.
Christian Education 10:30 a.m.
Bible Study 10:30 a.m.

Thursdays

Weekly Bible Study 11:00 a.m.

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Reference Information

HAVE YOU...moved? ...changed phone numbers? ...changed email addresses? ...need to update birthday/anniversary dates? Let the office know! Thanks!

LET US KNOW...If you have a loved one ill or hospitalized, have a new baby, would like a pastoral visit, or if any pastoral need arises.

PRAYER REQUEST...If you would like a special prayer during the prayers of the church on Sunday, please contact Rev. Dr. Koepf:

Office: 641-236-6691

Email: koepfj@hotmail.com

Cell: 507-829-3901

DO YOU...want to put something in the bulletin or newsletter? Have a prayer request? Birth/Anniversary/Graduation announcements? Upcoming events? If so, please submit the information as you want it to appear in the bulletin or newsletter by the deadlines listed below to the church secretary at immanuelutheran@iowatelecom.net.

Deadlines:

Bulletin – 12 noon of each Wednesday

Newsletter – 15th of each month

For those of you without email access, please call or submit your written request to the church secretary.

A MESSAGE FROM OUR PASTOR

The lectionary texts for the first Sunday in July find themselves at an appropriate time. A sermon on the Gospel reading in Luke 6 will be published the first week in July. So, not to double-up, I would like to spend my allotted space in this newsletter in the related text in Matthew 7, **“Judge not, that you be not judged. For with the**

judgment you pronounce you will be judged, and with the measure you use it will be measured to you.” (Matthew 7:1-2)

With all of the civil unrest happening in our time, this text bears some reflection. Like Luke 6, these verses are some of the most wrongly understood, erroneously applied and grossly misquoted texts in all of God’s Holy Word. These words are massacred and twisted beyond their true meaning time and time again. Sadly, they are used as an evil banner of self-justification to do whatever you want.

This often misunderstood and misused phrase has the word judge. It would also be useful to read 1 Corinthians 4:1-5, and I would encourage you to do so. The word “judge,” has to be determined by its context. Jesus disciples are the subject of the first command, “Do not indeed judge.” Given by the context of verses 3-5, Jesus forbids His disciples to reject or criticize a fellow disciple while being blind to their own faults. Arrogance and air of superiority has no place among the relationships that Jesus’ followers are to have.

The second verb is in the passive voice, meaning the action is being done to them. God Himself is the implied subject, the agent who is doing the action of the verb, “So that you may not be judged by God.” God cannot judge hypocritically. He can judge with an eye that perfectly sees and knows our sins. God is superior in His righteousness and purity. If a Christian thinks he or she can get away with assuming a superior purity or a greater, moral righteousness than a fellow disciple, they run the risk of receiving that same judgment from God.

In this context, the meaning of the two uses of the verbs are the same, and are to be understood this way, “Do not judge, only with a view toward the other person’s faults.”

Verse 2 helps to deepen our understanding, **“For you will be judged by the judgment with which you judge, and it will be measured to you by the measure with which you measure.”** In the larger setting of this teaching, the Sermon on the Mount, Jesus is combating a view of self-righteousness. One is not made righteous by their own works of giving alms, praying, or fasting. They cannot add to their own lives, and worry does no good. All humans are on the same basic playing field, “All have sinned and fall short of the glory God.”

With this in mind, the reality is all mankind is judged. Deemed guilty by our sin, and confirmed in our thoughts, words, and deeds. The judgment is God’s, and His is the only judgment needed. We must not go around and fabricate our own forms and methods of judging. Who can add to God’s already perfect judgments?

In John’s Gospel Jesus says, **“Do not judge by appearances, but judge with right judgment.”** (John 7:24) Here Jesus commands us to judge, but it must be done properly. The goal must always be repentance of the erring brother or sister. The admonishing and correcting (judging) is rooted in the objective the sinner being contrite and restored in faith. This does not exclude the fact that some will reject the Word of God, not be sorry for their sin, or even admit, or recognize their actions are sinful. The practical walking through of these steps is directly given in Matthew 18.

In verse 3, a person simply sees. It is absurd to walk around with a large beam of wood protruding from the eye, and it would get in the way of seeing a tiny speck of anything. In verse 5, a person sees in order to help. Rather than a watchful, glaring, staring eye searching for fault for humiliation, the eye now is to be the strange, holy, caring eye of a brother who is a fellow servant of Christ.

Simply put, it is dad's rules. We are brothers and sisters in Christ, and should approach each other in that manner. We can disagree, but never disrespect. God gets the say. We exhort each other and show each other where we fail to keep dad's rules. We point them to forgiveness. God through Christ forgives and restores through Word and Sacrament. As brothers and sisters, we then turn to each other a bear one another's burdens in love. "How can I help you remain on the road to repentance? How can we walk together down the right road, doing what dad commands?"

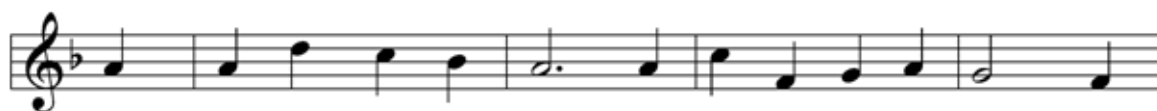
These commands are given by Jesus so that every believer remains humble, and approaches each other/lives in humility. It is no light matter to rebuke an erring brother or sister. The teaching is given with authority, and only one authority: God's. If done in the proper way, God's way, no further harm will come to either party (the sinner and the sinned against).

Verse 6 concludes this thought with a beautiful allegory. The right and proper judgment, living in humility, and spiritual discipline given and sustained by the Holy Spirit in the lives of Christians is a wonderful gift. It is a holy thing. It is a beautiful pearl. It is extremely precious. As such, it must be guarded and nurtured, not destroyed or taken for granted. The motivation and power for such an attitude of humble service comes from Jesus and His promise of the Heavenly Father's care, which in the context, immediately precedes (Matthew 6:25-34) and immediately follows (Matthew 7:7-12) these words of Jesus.

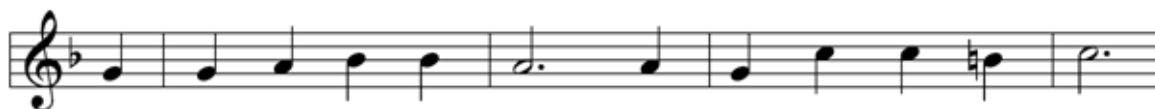
LSB 696, *O God, My Faithful God*, is a great prayer I encourage you to sing throughout this month:



1 O God, my faith - ful God, True foun-tain ev - er flow - ing,
 2 Grant me the strength to do With read - y heart and will - ing
 3 Keep me from say - ing words That lat - er need re - call - ing;
 4 Lord, let me win my foes With kind - ly words and ac - tions,



With - out whom noth - ing is, All per - fect gifts be - stow - ing:
 What - ev - er You com - mand, My call - ing here ful - fill - ing;
 Guard me lest i - dle speech May from my lips be fall - ing;
 And let me find good friends For coun - sel and cor - rec - tion.



Give me a health - y frame, And may I have with - in
 That I do what I should While trust - ing You to bless
 But when with - in my place I must and ought to speak,
 Help me, as You have taught, To love both great and small



A con-science free from blame, A soul un - stained by sin.
 The out - come for my good, For You must give suc - cess.
 Then to my words give grace Lest I of - fend the weak.
 And by Your Spir - it's might To live in peace with all.

- 5 Let me depart this life
 Confiding in my Savior;
 By grace receive my soul
 That it may live forever;
 And let my body have
 A quiet resting place
 Within a Christian grave;
 And let it sleep in peace.
- 6 And on that final day
 When all the dead are waking,
 Stretch out Your mighty hand,
 My deathly slumber breaking.
 Then let me hear Your voice,
 Redeem this earthly frame,
 And bid me to rejoice
 With those who love Your name.

Tune and text: Public domain

*The Lutheran Church—Missouri Synod
LCMS Stewardship Ministry
Newsletter article – July 2020*

“Good Teacher, what must I do to inherit eternal life?” asked the rich young ruler. Jesus said, “You know the commandments.” And the ruler replied, “All these I have kept from my youth.” And Jesus said to him, “One thing you still lack. Sell all that you have and distribute to the poor, and you will have treasure in heaven; and come, follow me.” (Luke 18:18–22)

As we listen to this, one question is raised in our minds: Is Jesus speaking to us also or only to the rich young ruler? In other words, is Jesus telling us to sell all that we have and give it to the poor? As good Lutherans, we answer: No! But why? Why should we not sell all that we have and distribute it to the poor?

The simplest explanation is this: If we sold everything we have, our wife and our children would be neglected. In other words, to sell everything we have and give it to the poor would ignore, even abandon, those whom God has placed in our care. Our money, everything we have, is not to be used solely for the church. But that doesn't mean it isn't to be used for the purpose God intends.

Everyone has three stations in life, three spheres in which we live and are to be of service to our neighbors. These stations are the church, the family, and society. We are members of all three of these by birth.

- *We are born into the church by water and the Word of God, and our duties to others in the church arise from either our birth into the church or the birth of others by Baptism into it.*
- *We are born into a family, and our duties to others stem from either our birth into that family or the birth of others into our family.*
- *Finally, we are born into society, which is simply a further extension of our birth into our family. The duties we have toward other members of society come from either our birth or the birth of others into the same society.*

All that we have and all that we are is to be pressed into service for the church, the family, and society. If we were to sell all we have and give only to one, the other two would be neglected, and our duties toward them would falter.

So consider your life and all that you have in light of these three stations. You pay taxes to support and help those in society. You provide food, clothing, and shelter for the members of your family. You save for college for your children.

But the one station that is usually thought of last is the church. Since the needs of the family and society are more immediate, the church is often given what is left over. This is not how it should be. Rather, we are to give of our first fruits – the best from off the top – even as Abel gave the best of his flock.

This requires forethought and intent. It means that you sit down and make a plan for what you will give from the beginning. It means sticking to it even when it seems there are other more immediate and pressing things.

This is all the more necessary now as we enter into periods of time while giving is low due to high unemployment or restrictions on meeting in church to give. If we love God, his gifts of forgiveness given through the means of grace we receive at church and only at church, then we will support the church just as we love our country and our family.

For all that we have and all that we are is given to us by our gracious and giving God. He spared no expense for us and our salvation. He gave up His Son into death so that our sins are forgiven, and we will live. What is more, He provides for all that we need for this body and life. And our lives in this world, among these three spheres of the church, the family, and society, are to mirror the generosity of the one who gave us life in all three by birth.

Don't let the church, your divine family, be ignored or even an afterthought. The church is nurturing you, bringing you up in salvation by Word and Sacrament for eternal life.

Brokenness

by Lois Brauer, a member of Lutherans For Life

In our world there has always been brokenness of some kind—all the time—everywhere. It is inescapable. Since March, our lives have been touched with a unique brokenness brought about by something unseen—the COVID-19 virus. It has definitely changed everyone's life to some degree.



Lutherans For Life

As I have been living through this new experience, I have given it a lot of thought. Probably too much. Why did this happen? Why now? Is it genuine? Is it really a virus or is it some political or social-media ploy for attention or distraction? Why are the elderly being “tagged” as the most vulnerable (even if we are)? Why weren't steps to deal with this issue implemented to enable businesses to remain open—yet in a safe manner? My assumption is leaders were hoping to prevent more illness and death and yet wanted desperately to find ways that would be beneficial in the future should something like this occur again. I think we all know that sooner or later something else will happen which causes the same concerns, and it would be good to have a solution in place right away.

I want to share a true story of brokenness that occurred to me. Following my knee joint replacement surgery a number of years ago, I got out of bed and eagerly looked forward to the new day. Just as most of you, I have a routine I follow each morning. Mine included that of putting my dog, Freckles, outside first thing upon awakening and then feeding her. This particular morning, I had put her dry food in her dish and proceeded to put it down on the floor for her. Well, apparently, I didn't have a good grip on the dish, and, in her eagerness to get to her food, Freckles bumped into my arm and the dog food went scattering all over the tile floor. Disaster! I mean it went every direction possible leaving a big mess. I was not a happy camper at that moment, having to clean up this mess when I was still half asleep. Needless to say, Freckles was quick to act and help clean it up!

That morning, as I looked at the dog food scattered all over the floor, I thought how our lives can be broken into pieces by many things. At that particular time, I was recuperating from surgery that proved to be a bit challenging. My life had been broken into pieces with the recovery, loneliness, inability to get around, loss of loved ones, etc.

This small event reminded me that we all experience brokenness in our lives in some way or another, such as the current COVID-19 virus, the diagnosis of a terminal illness of a loved one, alcoholism and/or drug addiction by someone we love, an unplanned pregnancy, unexpected surgery, a sudden death in the family, a long illness draining all our savings, the loss of a job, divorce, etc. There are so many things.

There is one more that sometimes we do not recognize—sin. Sin causes brokenness in so many ways, including the ones I mentioned.

What do we do? How do we react? Where do we go? Often, we get frustrated, tired, and lose sight of the HOPE we have in our lives. That HOPE is our loving, caring Savior Who is there at all times. He longs to hold us closely to Himself, to comfort and console us, to listen to our cries and sobs, to bring healing, to bring us what we need. Too often, we become so overwrought with our concerns that we can't even think of or see Christ in the midst of everything or go to the source of our HOPE—God's Word, the Bible.

Often, our tendency is to put devotional time with Jesus later—late in the day, tonight or tomorrow—when we'll "have more time." Although sometimes it is difficult, I have found it to be a blessing to go to Him before I start my busy day. He talks to me through His Word, and I can share my thoughts and concerns for the day with Him—praying for and about so many things. My prayers can include the church, my congregation, pastors, leaders, my large family, friends, neighbors, acquaintances, someone ill, the loss of a loved one by someone, and so much more. CAUTION: It is easy to spend an entire morning with the Lord! But it is then easier to go out and face the day—it's amazing.

Right now, we can check on each other to see if there is a need for anything, prayer, etc. That is one of the blessings I have as a member of Lutherans For Life. I have the privilege and blessing of sharing Jesus' love with others who may be hurting or dealing with a particular life issue—conception, terminal illness, death, grief, and more. Our Life Chapter members are eager to help you by listening to your concerns and by providing you with literature or brochures on some of the life issues we daily face. Please let us know if we can help you in any way.

There are so many beautiful, comforting Bible passages that people have been sharing with one another during this pandemic. I have a number of Bible verses I turn to depending on the situation including Hebrews 12, Romans 8:28, Psalm 121:1, Philippians 4:4-7. What are your favorites?

May the Lord's love and peace be with all of us as we face each new day.

Forsaken For You

We read in [Hebrews 13:5c-6](#): **"I WILL NEVER DESERT YOU, NOR WILL I EVER FORSAKE YOU," so that we confidently say, "THE LORD IS MY HELPER, I WILL NOT BE AFRAID, WHAT CAN MAN DO TO ME?"** Have you ever noticed that people who live in the country and travel on dirt or gravel roads that the back window of their vehicles are often covered with a brown or gray dust? As you drive down some of those country roads you often leave behind you a cloud of dust.

Our lives are covered in the dust and disgust of our sin. It leaves a gritty feeling. Sin can leave us feeling deserted and alone, excluded and left out. Sin causes separation between God and us and sometimes with our own brothers and sisters in the faith when we fail to be reconciled. Spiritual loneliness is a dangerous thing and the longer people stay away from the Divine Service the more likely they may not return at all!

We have a God who does not abandon us nor does He forsake us. He remains present as we gather together and He feeds and forgives us in Holy Absolution, Christ-centered preaching, and His Holy Supper. All of this is possible because the "sinless one" was willing to become sin for us. It is possible because Christ Jesus was forsaken in our place upon the cross as He cried out: **"MY GOD, MY GOD, WHY HAS THOU FORSAKEN ME?"** [Matthew 26:46](#).

I have spoken with people during this pandemic who have expressed concerns that their freedoms and liberties have been trampled upon. This has varied from state to state, I would say that in Iowa it has been limited. Sin also kills our freedom to live as the baptized. As we confess our sins our Pastor pronounces the absolution and freedom in Christ Jesus is once again given, gained, and we are restored!

The person with the dirty car either washes it himself or takes it through the car wash. In our baptism we have been washed. Paul says: **"And such were some of you; but you were washed, but you were sanctified, but you were justified in the name of the Lord Jesus Christ, and in the Spirit of our God."** [1 Cor. 6:11](#). As we daily return in repentance to our baptism, our gracious Lord forgives us our sins!

Our hymnody reflects our theology and can easily be applied to the struggles of our daily lives. We hear: **"Though around us death is seething, God, His two-edged sword unsheathing, By His Spirit life is breathing Through the living active Word."** LSB 597:4. As I said last month, we already know how the story ends. Martin Luther wrote: **"Though he will shed My precious blood, Me of My life bereaving, All this I suffer for your good; Be steadfast and believing, Life will from death the vict'ry win; My innocence shall bear your sin. And you are blessed forever."** LSB 556:8.

"If you are sick, if death is near, This truth your troubled heart can cheer; Christ Jesus saves your soul from death; That is the firmest ground of faith." LSB 571:5. No matter how grim things may seem, we know that because of Christ's death and resurrection that the victory is ours! That message is what lifts up the hearts and lives of those who may feel deserted through this pandemic. Samuel Kramer wrote: **"Lord, I believe what You have said; Help when doubts assail me. Remember that I am but dust, And let my faith not fail me. Your supper in this vale of tears Refreshes me and still my fears And is my priceless treasure."** LSB 622:6.

I want to close with a verse from one of my favorite hymns, one that I want sung at my funeral: **"Now no more can death appall, Now no more the grave enthrall; You have opened paradise, And Your saints in You shall rise. Alleluia!"** LSB 633:6.

Rev. Dr. Dean Rothchild
Assistant to the President

Parish Nurse - Loving Our Neighbor

“Teacher, which is the great commandment in the Law? And He said to him, “you shall love the Lord Your God with all your heart, and with all your soul, and with all your mind,’ “This is the great and foremost commandment. “The second is like it, ‘You shall love your neighbor as yourself.’ “On these two commandments depend the whole Law and the Prophets.” Matt. 22: 36-40 (NAS).

How do we love our neighbor? As God’s people, it has been challenging as we worship and meet for prayer through social media. God made us ‘social beings’ so the isolation from friends, family, neighbors and worship have been difficult for many during the pandemic of COVID-19. Our “neighbors” are anyone that God has placed in our path or on our hearts. It is the person with an urgent prayer request, the shut-in who is lonely, the pastor preaching to a camera in an empty sanctuary, the doctors and nurses who need equipment and encouragement, the stranger standing 6 feet away at the grocery store, it may even be your own family members. In the months since the COVID-19 pandemic began, we have witnessed the worst of loving our neighbors and the best of loving them. Paul encourages the congregation in Galatia in his letter to the Galatians chapter 6: 9-10 (NAS), “And let us not lose heart in doing good, for in due time we shall reap if we do not grow weary. So then, while we have opportunity, let us do good to all men, and especially to those who are of the household of the faith.”

Two examples of continuing to do good from the gospels come to mind. The first is the very familiar parable of the Good Samaritan in Luke 10:25-37 (NAS). Jesus is relaying the story to a lawyer who asks Jesus in verse 29 “...And who is my neighbor?” Jesus goes on to tell the story of the three men who encountered a beaten man by the roadside. Two passed by the stranger; only the Samaritan stopped to lend aid and went above and beyond to care for him. In verses 36-37 Jesus asks the lawyer, “Which of these three do you think proved to be a neighbor to the man who fell into the robbers’ hands?” And he [a certain lawyer] said, “The one who showed mercy toward him.” And Jesus said to him, “Go and do the same.”

I think of all the healthcare workers around the world at this time striving to do their best to combat the deadly virus despite their physical and mental weariness and medical supply shortages. They chose not to pass by on the other side but bravely sacrifice every day at the expense of their own lives for us...their “neighbors”.

The second example is a favorite Bible story of mine. It is the story of Dorcas and how she gave of herself and her talent of sewing clothes for those in need, her “neighbors”. Her story is found in Acts 9:36 (NAS), “Now in Joppa there was a certain disciple named Tabitha (which translated in Greek is called Dorcas); this woman was abounding with deeds of kindness and charity, which she continually did.”

The call went out for handmade facial masks to protect healthcare and emergency workers in light of personal protective equipment (PPE) shortages and many people around the globe are answering the call with deeds of kindness, like Dorcas, using their creative talents to sew masks by the hundreds of thousands at their own expense and shipping them to hospitals and other agencies to help their “neighbors”.

Jesus says we are to love our neighbors as ourselves. Some might think that it is a selfish and narcissistic thing to do, but self-love is defined as having regard for our own well-being and happiness. During this time of “stay at home”, self-isolation and social distancing, I think of those whose lives are “plagued” with mental illness, homelessness, addiction and loss of self-love prior to the COVID-19 attack. For these people the social

Parish Nurse - Loving Our Neighbor

isolation, rejection and loneliness felt before all this began must now feel and be experienced as overwhelming to them. These also are our “neighbors”. We are to love them as ourselves.

As parish nurses, some of us may be working in areas affected by Covid-19, others are in churches, schools and long-term care facilities keeping those in our charge healthy and safe. In Hebrews 13:1 (NAS) the writer reminds us, “Let love of the brethren continue.” Wherever we find ourselves during this time, we have challenging, yet unique and creative opportunities to make contact, pray and give support to continue to care for the well-being and happiness of our “neighbors”.

By Kate McNeal, BSN, RN Parish Nurse, student St. Luke’s Lutheran Church Manhattan, KS
Submitted by Ronda Anderson, Iowa District East Parish Nurse District Representative

IMMANUEL LUTHERAN CHURCH Monthly Meeting of the Church Council Sunday, March 8th, 2020

The regular monthly meeting of the Church Council was held on March 8th, at 8:00 AM. Present: Pastor Koepp, Steve Haase, Ken Mergen, Chris Christinson, Kevin Schultz and Kathy Stanek. Steve Haase called the meeting to order and Pastor Koepp opened with prayer.

Minutes of the February 2020 regular monthly meetings were distributed. Ken motioned to approve the minutes – Chris 2nd. Motion carried.

REPORTS OF OFFICERS AND BOARDS

Board of Elders: Ken Mergen

- The elders are discussing safety issues and what to do in the event of an emergency during church activities.
- There are a list of 20 names on the entryway table asking for members to provide addresses if known. This is the final names being reviewed to complete Immanuel's valid membership list.

Treasurer's Report: Chris Christinson

- Written report attached. All bills have been paid and the current balances are reflected on the report.

Board of Trustees: Kevin Schultz

- Furnace issues have been resolved and new exhaust fans installed. Some duct work needs to be repaired. Discussing if a service contract would be beneficial.
- Reaching out to the City of Grinnell asking for date the water problem across back lot will be resolved.
- Summer maintenance contract to mow lawn is being renewed.

Board of Evangelism: Pastor Koepp for the Board

- Discussing the 4th of July float for Grinnell's parade
- Signup sheet is on the front entryway asking for 6 people to partner with Trinity Lutheran Church to help with "Take Away Hunger."
- There is a sign-up sheet in the entryway for all who are interested in bowling.

Board of Education: Pastor Koeppe for the Board

- Discussing dates and times for 2020 VBS. Possible dates in early June on Mon – Wed.
- A new Sunday school curriculum has been selected for fall 2020.

Board of Stewardship: Nothing new to report**Board of Fellowship:** Not Active**Pastor's Report:** Pastor Koeppe

- Pastor's report provided listing official acts and Pastoral Duties including: Counseling/home visits, attending board meetings, visiting sick/shut-ins and providing Communion to those who cannot attend Sunday Divine service.
- Unfinished Business:
- Steve reported the Constitution was returned from the District requesting changes to legalize descriptions on a couple of items. Changes will be presented to members for approval/ratification during the April 19th voter's meeting.

New Business:

- Chris received a quote to continue lawn care applications for spring and fall 2020 at a cost of \$550 for each. The council agreed to continue the contract.
- Steve received a donation request from Laborer's for Christ. He will provide the information to the Board of Evangelism to review.
- No April Council meeting.

Meeting closed with The Lord's Prayer.

Voter's Meeting: April 19th, 2020 - 10:30 AM

Council Meeting: May 10th, 2020 - 8:00 AM

Submitted by:

Kathy Stanek
Church Council Secretary



Lutheran Women's
Missionary League
Lutheran Women in Mission

Greetings from the LWML Iowa East District Board of Directors,

The Lutheran Women's Missionary League (LWML) Iowa District East (IED) Convention, originally scheduled for June 12-13, 2020, was postponed due to the COVID-19 pandemic. The LWML IED Convention has been rescheduled to September 12, to be held at Camp Io-Dis-E-Ca in place of the Fall Retreat.

In His Service,

Cheryl Killham
LWML IED Vice President of Communication

Margaret Kistler
LWML IED President



Cheryl Killham
LWML IED Vice President of Communication
Home: 319-447-1585; Cell: 319-573-5798
ckillham@gmail.com



2020 Convention/Celebration

9:00 AM	Registration/LWML Store Open/Servant Events
9:40 AM	Singing
10:00 AM	Opening Worship with 1st offering
11:00 AM	Morning Meeting/Events Introduction of new officers Char Kroemer - LWML Rep
11:30 AM	Lunch/ Servant Events/Prayer Walk
12:00 PM	Afternoon Meeting/Events Singing Share new By-Laws and Procedure Manual Brent Smith - Mission Central Bible Study 1 Break Ann Cerrick - Gifts of Love Caitlin and Juancarlos Ramirez - Missionaries in the Dominican Republic Invitation to 2022 - Waterloo Zone Lexington Skit 2nd Offering - Camp Io-Dis-E-Ca 2020-2022 Mission Grants District Mission Grant Challenge Results Bible Study 2
4:00 PM	Servant Events/Prayer Walk
5:00 PM	Banquet
5:30 PM	David Fiala
7:00 PM	Singing/Closing Devotions/Worship



**Vacation
Bible School**

July 13, 14, 15

9:00am to 11:00am

IMMANUEL LUTHERAN CHURCH

229 11th Ave W

Grinnell, IA 50112

641-236-6691

2020 Immanuel Officers & Board Members

President

Steve Haase

LWML President

Pam Haase

Vice President

Joel McDonough

LWML Treasurer

Susan Schoen

Secretary

Kathy Stanek

LWML Secretary

Pam Haase

Treasurer

Chris Christinson

LWML Christian Life

Denise Cadwell

Elders

Joel McDonough~Chairman

Steve Haase

Darlo Kelting

Ken Mergen

Organist

Esther Huedepohl/Pam Haase

Church Secretary

Amber Carnine

Trustees

Kevin Schultz

Ben Louden

Sunday School Opening

Pastor Koepp

Board of Education

Sherry Baker~Chairman

Megan Schutt

Markie Koepp

Altar Guild

Helen Thorpe

June Routier

Danielle McDonough

Pam Haase

Pam Sittig

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