



*James N. Hogan*  
 JAMES N. HOGAN  
 GLOUCESTER COUNTY CLERK

**OFFICIAL GENERAL ELECTION BALLOT**  
 TUESDAY, NOVEMBER 6, 2018  
 BOROUGH OF PITMAN  
 DISTRICTS: 1-7

OFFICE TITLE	DEMOCRATIC COLUMN C	REPUBLICAN COLUMN D	NOMINATION BY PETITION COLUMN E	NOMINATION BY PETITION COLUMN F	NOMINATION BY PETITION COLUMN G	NOMINATION BY PETITION COLUMN H	NOMINATION BY PETITION COLUMN I	NOMINATION BY PETITION COLUMN J	WRITE-IN (PERSONAL CHOICE) COLUMN K
UNITED STATES SENATE VOTE FOR ONE	ROBERT MENENDEZ DEMOCRATIC C7	BOB HUGIN REPUBLICAN D7	MURRAY SABRIN LIBERTARIAN PARTY E7	TRICIA FLANAGAN NEW DIE (L) F7	NATALIE LYNN RIVERA FOR THE PEOPLE G7	HANK SCHROEDER ECONOMIC GROWTH H7	KEVIN KIMPLE MAKE IT SIMPLE I7	MADELYN R. HOFFMAN GREEN PARTY J7	WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW K7
MEMBER OF HOUSE OF REPRESENTATIVES VOTE FOR ONE	JEFF VAN DREW DEMOCRATIC C8	SETH GROSSMAN REPUBLICAN D8	JOHN ORDILLE LIBERTARIAN PARTY E8	ANTHONY PARISI SANCHEZ CANNOT BE BOUGHT F8	STEVEN FENICHEL TIME FOR TRUTH G8	WILLIAM R. BENFER TOGETHER WE CAN H8			WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW K8
SHERIFF VOTE FOR ONE	CARMEL MORINA DEMOCRATIC C10	JONATHAN M. SAMMONS REPUBLICAN D10							WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW K10
SURROGATE VOTE FOR ONE	JOE CHILA DEMOCRATIC C11	GEORGE W. SHIVERY, JR. REPUBLICAN D11							WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW K11
FREEHOLDER VOTE FOR TWO	ROBERT DAMMINGER DEMOCRATIC C12	ROSE MARIE YERKA REPUBLICAN D12							WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW K12
	JAMES LAVENDER DEMOCRATIC C13	DIANE M. KING REPUBLICAN D13							WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW K13
COUNCIL VOTE FOR TWO	PAUL BLASS DEMOCRATIC C14	JAMES W. FORTNEY REPUBLICAN D14							WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW K14
	AMY E. RUDLEY DEMOCRATIC C15	PATTI R. KELLEY REPUBLICAN D15							WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW K15

**OFFICIAL GENERAL ELECTION  
 SAMPLE BALLOT**  
**This Ballot Cannot Be Voted.**

**It is a Sample of the Official Voting  
 Machine Ballot to be used on Election Day.**

*FOR YOUR POLLING LOCATION AND POLLING DISTRICT—  
 PLEASE SEE “VOTE HERE” BOX LOCATED NEXT TO YOUR ADDRESS*

**POLLS OPEN 6:00 A.M. TO 8:00 P.M.  
 TUESDAY, NOVEMBER 6, 2018**



**ACCESSIBLE POLLING LOCATION**

James N. Hogan  
 Gloucester County Clerk

*James N. Hogan*

**VOTERS! ATTENTION!**

Familiarize yourself with this ballot and instructions. It will assist you in voting, and save you time on Election Day. Should you have any questions regarding the Write-In (Personal Choice), please ask the District Board worker **before** entering the voting booth.

**IMPORTANT!**

All voters who can, should vote early in the day and thus avoid the possibility of congestion and inconvenience to themselves and others near the close of the polls.

*“Additional voter information will be available in all polling locations.”*

To view the “NJ Voters’ Bill of Rights”

Please go to: [www.gloucestercountynj.gov](http://www.gloucestercountynj.gov) or contact the Gloucester County Office of Elections at (856) 384-4500. Questions or Comments regarding Electoral Process can also be directed to the phone number above.

**PUBLIC QUESTION NO. 1**

**SECURING OUR CHILDREN’S FUTURE BOND ACT**

Do you approve the “Securing Our Children’s Future Bond Act”? This bond act authorizes the State to issue bonds in the aggregate principal amount of \$500 million. The money from the sale of the bonds would be used to provide grants to schools, school districts, county vocational school districts, and county colleges. Money from the grants would be used to build, equip, and expand facilities to increase career and technical education program capacity. Money would also be used for school security upgrades and school district water infrastructure improvement projects.

**INTERPRETIVE STATEMENT**

This act would allow the State to borrow a total principal amount of \$500 million. This money would be used to provide grants to county vocational school districts and county colleges to construct and equip buildings to increase capacity in career and technical education programs. The money would also be used to provide grants for school security projects at kindergarten through grade 12 schools. The money would also be used to provide grants for school district water infrastructure improvement projects. Three hundred fifty million dollars would support county vocational school district projects and school security projects. Fifty million dollars would support county college projects. One hundred million dollars would support school district water infrastructure improvement projects.

**INSTRUCTIONS FOR VOTING**

1. Press the button  to the right of the candidate of your choice; a green "X" will appear next to your selection.
2. To change a selection, press the button  again. The green "X" will disappear and you may make a new selection.
3. If you wish to cast a WRITE-IN (Personal Choice) vote, go to the WRITE-IN (Personal Choice) section and press the button  next to WRITE-IN (Personal Choice) across from the office you wish to write-in. To change a selection, press the button  again. The green "X" will disappear and you may make a new selection. **WARNING-When choosing a WRITE-IN (Personal Choice), whatever office you choose to write-in for, that is the only office to which the vote will be counted. Any improperly cast vote will not be counted. Please read the face of the ballot carefully before taking this option.** Using the alphabetical keyboard below, enter the name of the person of your choice, one letter at a time. To make a space between the first and middle name or initial and the last name, use the arrow pointing to the right on the keyboard. To make a correction, use the arrow pointing to the left. The name you enter will appear in the display to the left of the keyboard. When you have entered the whole name, proof it, then press the enter button on the keyboard. Your choice is recorded and removed from the display.
4. If you approve the ACT/PUBLIC QUESTION, press the button  to the right of the word "YES". If you disapprove the ACT/PUBLIC QUESTION, press the button  to the right of the word "NO". A green "X" will appear next to your selection.
5. After ALL selections have been made, press the RED CAST VOTE BUTTON located in the lower right corner. This electronically records all of your votes.
6. Part the curtains and exit the voting booth.

**PUBLIC QUESTION TO BE VOTED UPON**

**PUBLIC QUESTION NO. 1**

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YES

G34

NO

H34

**PITMAN SCHOOL DISTRICT**

**BOROUGH OF PITMAN SCHOOL DISTRICT**

MEMBERSHIP TO BOARD OF EDUCATION FULL TERM - THREE (3) YEARS VOTE FOR TWO	BONNIE SAVAGE K22	WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW L22
	RUTH ANN WILSON-DOHERTY K23	WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW L23
MEMBERSHIP TO BOARD OF EDUCATION UNEXPIRED TERM - ONE (1) YEAR VOTE FOR ONE	LISA CONLEY K24	WRITE-IN (PERSONAL CHOICE) USE KEYBOARD BELOW L24

**WARNING**

DO NOT PRESS THE ‘CAST VOTE’  
 BUTTON UNTIL YOU HAVE MADE  
 ALL DESIRED SELECTIONS.

CAST  
 VOTE  
 BUTTON



THIS BALLOT CANNOT BE VOTED. IT IS A SAMPLE COPY OF THE OFFICIAL BALLOT USED ON ELECTION DAY.

*This is an enlarged version of the Public Question.*