

FLORIDA DISTRICT Gathering of Friends for FUN



March 13th-15th, 2025 http://www.ewma-florida.org

March 19, 2024

Hello, we are Fred & Karen Kennedy the District Directors for the Florida District Gathering of Friends for FUN. We are looking forward to having you at our 2025 event, March 13th-15th, at the beautiful BEST WESTERN GATEWAY GRAND. This promises to be another spectacular event in Central Florida. Last year's event was well attended with 11 vendors present.

Event Times are as follows: Thursday and Friday 9:00am - 5:00pm and Saturday 9:00am - 4:00pm. You have the option to open earlier or to stay open longer.

Deadline for registration is March 1st and for refunds is February 1st, 2025.

Outdoor Vendor Space:

20'x20' = \$120	30'X20' = \$160	40'X20' = \$200	50'X20' = \$240	60'X20' = \$280
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70'X20' = \$320 80'X20' = \$360 90'X 20' = \$400 100X20' = \$440

Indoor Vendor Space (limited spaces):

Cancelation Service Fee \$25.00

Make checks payable to Florida District and mail Vendor Registration Form with payment to:

Pat VanLengen 1654 White Arrow Drive Dover, FL 33527

We deeply appreciate our Vendors, and we look forward to seeing you March 2025!

Sincerely,

Fred & Karen Kennedy 850-232-0365 EWMAFLDD@gmail.com



FLORIDA DISTRICT

Gathering of Friends for FUN March 13th-15th, 2025



Date

Vendor Registration Form (Page 1)

Complete the following and return to
Pat VanLengen
1654 White Arrow Drive
Dover, FL 33527

Print Name

Rally Location
Best Western Gateway Grand
4200 NW 97th Blvd,
Gainesville, FL 32606

Deadline for Registration is March 1st and for Refunds is February 1st, 2025 Make checks payable to: Florida District Please Print

Company:			
Name:			
Products: (Please be specific: If necessary, add a separate s	heet or write on the back of th	nis form with complete list	of types of products sold)
Website:			
Address:			
City:	S	tate:	Zip:
Phone:	Email:		
I have read and understand page two of this		ith this form)	Initials:
ALL Vendors are required to donate a gift a		Initials:	
Event Time: Thursday and Friday 9am -	5pm and Saturday 9am -	4pm (may open earlie	r & stay open longer)
Each vendor is responsible for having their ow	n liability insurance and m laws and regulations.	ust comply with all Loca	al, City, County, and State
Remember to request the FULL amount of spa and service area. You will be charge for extra			ns, parking, installation
Outdoor Vendor Space			
20'x20'=\$12030'X20'=\$160	40'X20'=\$200	50'X20'=\$240	60'X20'= \$280
70'X20' = \$32080'X20' = \$360	90'X20' = \$400	100X20' = \$440	
Do you offer (check all that apply) Product _	Service Inst	all Total Outde	oor Space <u></u> \$
Indoor Vendor Space (Limited Space)			
10'x10'=\$12010'X15'=\$150	10'X20'=\$180	# of Tables:	Electricity: Yes No
		Total Indoo	or Space <u>\$</u>
Number of Thursday Night Dinners	@ \$30 per person	Total Thursday	Dinners \$
Cancellation Service Fee \$25.00		Total Amount E	nclosed \$
I / We hereby agree to conform to and comply I / We further agree to hold harmless Florida D injury to self or property in which I / We may be 2025 Florida District Gathering of Friends for F We knowingly damage. I / We have read this a	istrict co-sponsoring organ ecome involved due to Rall UN. I / We do also agree t	nizations, any property o ly participation and/or a o assume responsibility	owners for any loss of s a Rally Vendor in the

Signature



FLORIDA DISTRICT

Gathering of Friends for FUN March 13th - 15th, 2025



Vendor Registration Form (Page 2)

Please read below and Initial on Page 1 of this form. If not Initialed the form will not be accepted.

All Vendors are required to abide by the following rules and/or restrictions:

- 1) Vendors must list their products they are selling. Failure to do so will result in not being permitted to sell those items not listed.
- 2) Vendors may not share booth space, nor may they sublet or apportion space to anyone else. Booths are non-transferable and must be occupied by the applicant.
- 3) Vendors are not guaranteed their previous years space.
- 4) Vendors will be placed into their paid space as they show up for their assigned row.
- 5) Vendors are responsible for having their own liability insurance and must comply with all Local, City, County, and State laws and regulations.
- 6) Vendor Parking may be available as early as Tuesday March 14th. No one will be allowed to unhook their rigs on Tuesday without prior approval from the Vendor Coordinator or District Director.
- 7) Official Vendor setup will begin on Wednesday, March 12th; starting at 8 a.m.
- 8) We will be staging big rigs first.
- 9) Quiet Generators will be permitted in the Vendor Perimeter Area. All others must be placed outside the fence perimeter.
- 10) Vendors will be charged a delivery fee from the hotel on items sent to the hotel.
- 11) All Vendors are required to donate a gift as a prize for our event. Include a business card so you can receive recognition for the prize.
- 12) Use of Hotel Electricity has not been confirmed. Note: if available, the hotel may have an additional charge.

Vendor space will be divided into **outside** and **inside** locations. This year the Indoor Vendors will be in one large room which will be beneficial to all. All Service Vendors will be located outside, along with other vendors who choose to be outside, and/or when Inside space is full. Outside vendors may need to be unhooked from their trailers and park in another location to allow set up for your rigs. We will place Vendors in a specific order for placement and set up. You will be notified in advance of your time to be placed. Space will be tight, and we will need your cooperation in setting up as quickly as possible.

This year we will again be incorporating the pre-pass method of service with a 30-minute window prior to service being performed. Space is limited in the Vendor area; therefore, bikes cannot remain in vendor area after work is completed. We ask that you tell your customers to remove their vehicle from the Vendor area when work is complete.

We hope to be able to accommodate everyone who wants to set up as a Vendor and yet space is limited. Please register as early as possible to receive a confirmation that we have the space you need available and so I can set up a schedule for staging.

This will be our 2nd year at this great venue and without a doubt...this will be a **FUN** and rewarding event. With your help, I am confident everything will go smoothly! The Florida District appreciated your continued commitment and support to our rally through the years. We hope you can join us in 2025. We look forward to seeing you soon!

Thank you,

Fred & Karen Kennedy 850-232-0365 EWMAFLDD@gmail.com