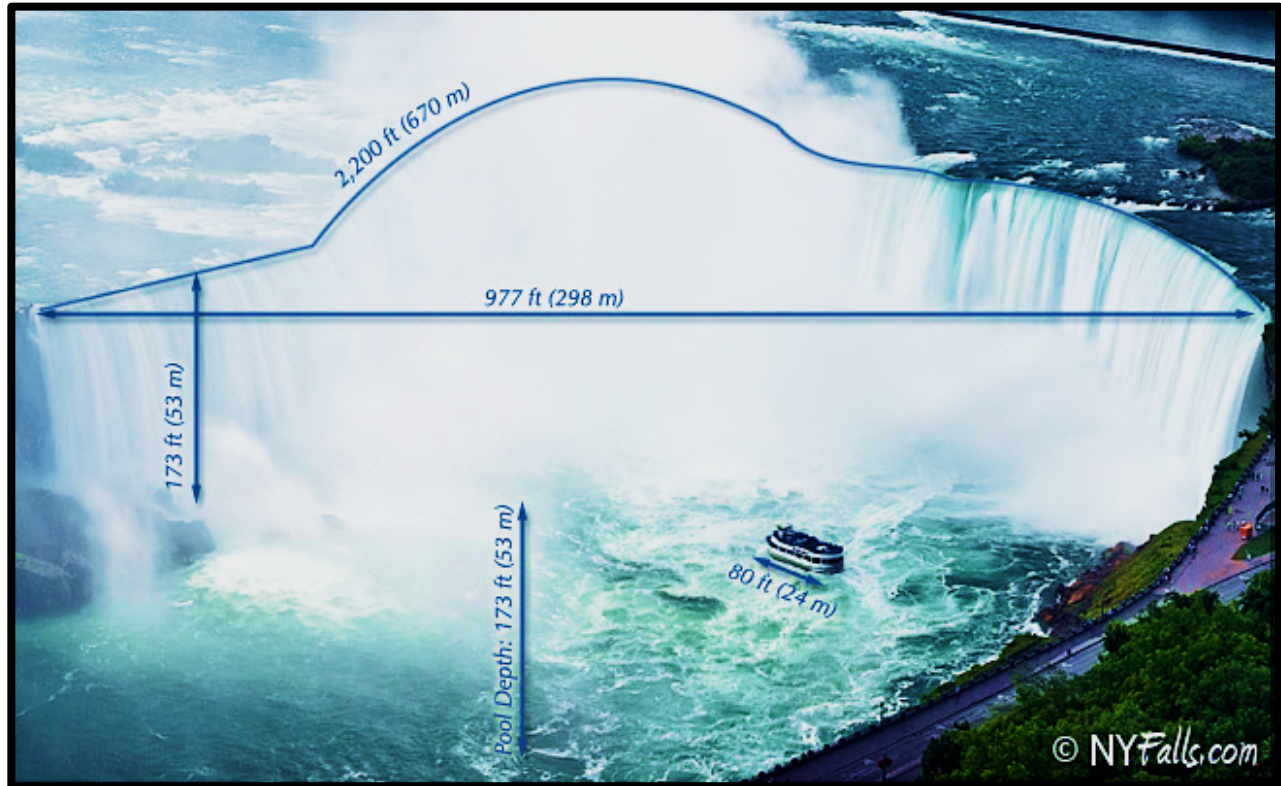


The Bible Project

Jesus the Savior Part 3—WEEK 11



GREAT WATERFALL

BIG IDEA 1: The human predicament: How to get to God's side. How to get from bios to Zoe. How to get eternal life.

Nik Wallenda over Niagara Falls <https://www.youtube.com/watch?v=Ka2vnJWQxyo> [start 1 minute]

Is humanity without God's intervention bound for heaven or not?

Theories of human acceptability in our age:

Do your best -- God cannot reject those who do their best--Harold Kushner

Balance of sins and good deeds

Religion

Self-actualization -- be yourself. God made you to be whomever you turn out to be.

The Bible does not condemn sins but sin is a condition.

Others?

- There is no heaven.

Not biblical

Lk 18.13 God, be merciful to me a sinner -- May the atoning sacrifice be for me! Justified

Lk 5.8-- Peter: Go away from me, lord, I am a sinful man.

Mt 21.37-40: You shall love the Lord your God... and your neighbor as yourself. On these two commandments hang all the law and the prophets.
 Rom 3.23 -- All have sinned and come short of the glory of God.
 Matt 5.48 -- Be perfect as your heavenly Father is perfect.

BIG IDEA 2 Human devices for self-salvation prove hopelessly inadequate



Image: BOAT as the way across the chasm

Define sin: **Hamartia** [ἁμαρτία Greek word for sin]-- archer missing the bulls eye -- not just hitting something else, but being slightly off. [Target to illustrate the point.]

Good intentions hopelessly inadequate

Romans 7 when I would do good, evil is always present; so the good I would do I do not do, and the evil I would not do, I can't help doing.

The incident of the Rich Young Ruler -- who was his God? Just one thing you lack
 LK 18.18-25

No righteousness because of good works

Sin is "baked" into our fallen nature by the Fall—Genesis 3.

Gal 3.10-11a -- For all who rely on the works of the law are under a curse -- "cursed is everyone who does not observe and obey all the things written in the book of the law." [Dt 27.26] Now it is evident that no one is justified before God by the law. SEE also R 3.20 No human being will be justified in his sight by deeds prescribed by the law, for through the law comes knowledge of sin.

Rom 7.10 the very commandment that promised life to me proved to be death.

Luke 10: To inherit eternal life you must keep the Commands—including loving those you hate. Do that?

Matt 5.48 Be perfect...

BIG IDEA 3: God's saving act in Christ is the ONE avenue of salvation open to man -- Jesus as Savior deals directly with man's predicament

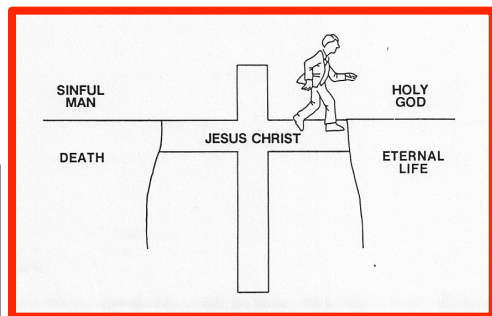
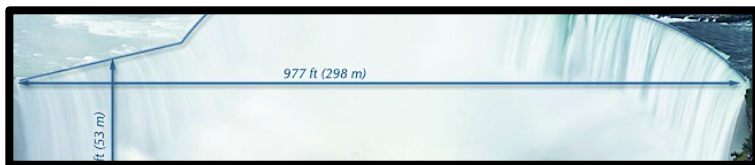


Image: Line across the Chasm

The ONE avenue -- compare with other kinds of atonement

Jn 14.6 I am the way, the truth and the Life, no one comes to the Father, but by me.

Ac 4.12 There is salvation in no one else.

BIG IDEA 3A Jesus saves humanity from sin -- as separation

1) God imposed

2) Self imposed

Definition of sin as set forth in study Genesis 3 Study: Disintegration

Sin is man deliberately disobeying God

Sin is man in revolt against God

Consequences of sin

Separates creature from Creator

Separation is God imposed -- Gen 3.22f

Separation is self-imposed -- Gen 3.8-10

God imposed: Romans 1 wrath of God revealed against all ungodliness

Rich man and Lazarus: Great gulf fixed. Luke 16

Sheep and Goats. Matthew 25.31-46

The wise and foolish virgins. Matthew 25. 1-12

The door to the sheepfold, Jn 10

Gave holiness -- just what we needed

Reconciled by his body of death to present you holy, blameless -- Col 1.22

R 5.19 so by one man's obedience many will be made righteous

Canceled the bond (RSV) NIV "Erasing the record" -- Col 2.14

Sinful man purified before God -- Heb 1.3 made purification for sins

Though we deserved God's punishment, Rom 5.6

Christ took our damnation vicariously

Gal 3.13: Christ redeemed us from the curse of the law by becoming a curse for us.

Jn 1.29 -- behold the lamb of God who takes away the sin of the world

Is 53. 4-6, 10-11

Bore our sins on a tree

1 Pt 2.24 -- by his wounds you have been healed

stood before God in man's place:

Heb 9.24 -- He has appeared once for all at the end of the age to remove sin by the sacrifice of himself

BIG IDEA 3B Jesus saves humanity from guilt and from a sense of guilt

Propitiation -- Takes away God's wrath --

1 Jn 4.10 God loved us and sent his son to be the "atoning sacrifice" for our sins.

Rom 3.24ff-- They are now justified by his grace as a gift, through the redemption that is in Christ Jesus, whom God put forward as a sacrifice of atonement by his blood, effective by faith. He did this to show his righteousness ...

1 Jn 2.2 -- If anyone sins, we have an advocate with the father, Jesus Christ the righteous, and he is the atoning sacrifice for our sins, and not for ours only but for the sins of the whole world.

Expiation -- cleanses our conscience 1 John 1.9

If we confess our sins, he is faithful and just and will forgive our sins and cleanse us from all unrighteousness.

Heb. 9.14 ... how much more will the blood of Christ, who ... offered himself without blemish to God, purify our conscience from dead works to worship the living God!

Heb 10. 19ff THEREFORE, my friends, *since we have confidence* to enter the sanctuary by the blood of Jesus, by the new and living way that he opened for us through the curtain (that is, through his flesh) and since we have a great priest over the house of God, let us approach with a true heart in *full assurance* of faith, with our hearts *sprinkled clean from an evil conscience* and our bodies washed with pure water....to provoke one another to love and good deeds...

Jesus SAVES HUMANITY FROM SEPARATION -- SELF-IMPOSED

The difference between Peter and Judas

BIG IDEA 3C

Jesus saves man from the threat and power of evil

Jesus saves man from death

spiritual--the wasteland existence

temporal--that nagging sense that this is all there is eternal--hell

BIG IDEA 4 THE OTHER SIDE OF DESPAIR, DEATH, DISINTEGRATION



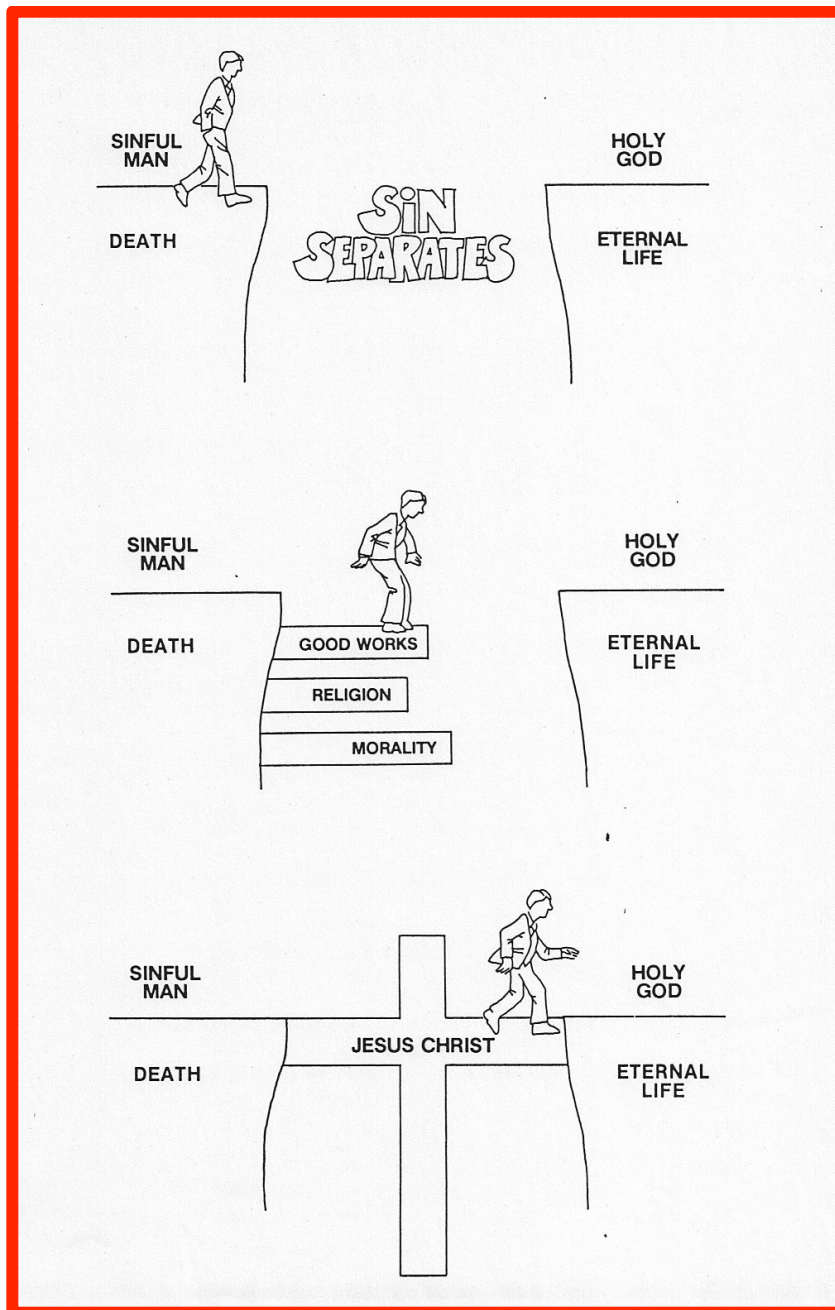
IMAGE: CHRIST'S CROSS SPANS CHASM TO THE OTHER SIDE:

1. The cross halts man's headlong descent to death and destruction and offers him a pathway to peace and fulfillment in this present phase of life. Eternal life begins at the point when a person walks across the cross. In this life disintegration begins to be reversed. Integration with **God's Project** begins.

2. The cross bridges the gap between this life and the next and provides humanity with a pathway to eternal life in the presence of God.

This is the final outcome of **God's Project**—in the new heaven and the new earth. But that's a later lesson! ☺

God's PROJECT IS To create a world where His will is done and all creatures therefore live in blessedness/paradise and in fellowship with their Creator.



XVI. THE PASSION NARRATIVE

1. Until Going to Gethsemane

	Matt.	Mark	Luke	John
Jesus' Death is Premeditated	26.1-5	14.1-2 11.18-19	22.1-2 19.47 21.37	11.47-53
The Anointing in Bethany	26.6-13	14.3-9	7.36-50	12.1-8
The Betrayal by Judas	26.14-16	14.10-11	22.3-6	13.2 13.27 6.70-71
Preparation for the Passover	26.17-20	14.12-17	22.7-14	13.1
Washing the Disciples' Feet			22.3 12.37 22.24-28 6.40 10.16	13.1-20
Jesus Foretells His Betrayal	26.21-25	14.18-21	22.21-23	13.21-30
The Last Supper	26.26-29	14.22-25	22.15-20	6.51-58
Jesus Foretells His Betrayal	26.21-25	14.18-21	22.21-23	13.21-30
Precedence among the Disciples and the Reward of Discipleship	20.24-28 19.28 23.11	10.41-45 9.35	22.24-30 9.48	13.4-5,12-17
The New Commandment of Love				13.31-35
Peter's Denial Predicted	26.30-35	14.26-31	22.31-34 22.39	13.36-38 18.1 16.32 21.15-17
The Two Swords	28.7 28.10	16.7	22.35-38	

2. The Farewell Discourses (According to John)

"Let Not Your Hearts be Troubled"				14.1-14
The Promise of the Paraclete				14.15-26 15.26-27 16.5-15
The Gift of Peace				14.27-31
Jesus the True Vine				15.1-8
"Abide in My Love"				15.9-17
The World's Hatred	12.50 10.24-25	3.35	8.21 b 6.40	15.18-25 13.16
The Witness of the Paraclete				15.26-27
On Persecutions				16.1-4
The Work of the Paraclete				16.5-15
Sorrow Turned to Joy				16.16-22
Prayer in the Name of Jesus				16.23-28
Prediction of the Disciples' Flight				16.29-33
The Intercessory Prayer				17.1-26

3. The Arrest, Crucifixion, and Burial

	Matt.	Mark	Luke	John
Gethsemane	26.36-46 26.30	14.32-42 14.26	22.39-46	18.1 12.27 14.31
Jesus Arrested	26.47-56	14.43-52	22.47-53	18.2-12 18.36 18.20 17.12
Jesus before the Sanhedrin (Peter's Denial)	26.57-68 26.67-75 27.1-2 26.55b	14.53-65 14.65-72 15.1 14.49	22.54-71 22.53 19.47 22.63-65	18.13-24 18.25-27 2.19
Peter's Denial	26.69-75	14.66-72	22.56-62	18.25-27 18.15-18
Jesus Delivered to Pilate	27.1-2	15.1	23.1 22.66	18.28
The Death of Judas	27.3-10			
The Trial before Pilate	27.11-14 26.53	15.2-5	23.2-5 23.9-10 23.13-14	18.29-38 19.8-15
Jesus before Herod	27.12	15.3-4	23.6-12	
Pilate Declares Jesus Innocent			23.13-16 23.4 23.22	18.38b
Jesus or Barabbas?	27.15-23	15.6-14	23.17-23	18.39-40
"Behold the Man!"	27.28-31a 27.26b	15.17-20a 15.15b		19.1-15
Pilate Delivers Jesus to be Crucified	27.24-26	15.15	23.24-25	19.16
Jesus Mocked by the Soldiers	27.27-31a	15.16-20a		19.2-3
The Road to Golgotha	27.31b-32 27.38	15.20b-21 15.27	23.26-32	19.17a 19.18
The Crucifixion	27.33-37 27.38 27.55-56	15.22-26 15.27 15.40-41	23.33-34 23.38 23.49	19.17b-27
Jesus Derided on the Cross	27.38-43 27.48 27.37	15.27-32a 15.36a 15.26	23.35-38 23.33b	19.18 19.29 19.19
The Two Thieves	27.44	15.32b	23.39-43	
The Death of Jesus	27.45-54	15.33-39	23.44-48 23.36	19.28-30
Witnesses of the Crucifixion	27.55-56	15.40-41	23.49	19.25-27
Jesus' Side Pierced				19.31-37
The Burial of Jesus	27.57-61	15.42-47 16.1	23.50-56	19.38-42
The Guard at the Tomb	27.62-66			

XVII. THE RESURRECTION

	Matt.	Mark	Luke	John
The Women at the Tomb	28.1-8 26.32 28.10	16.1-8 14.28	24.1-12 23.56	20.1-13 20.18 20.17
Jesus Appears to the Women	28.9-10 28.7-8 26.32	[16.9-11] 16.7 14.28	24.10-11	20.14-18
The Report of the Guard	28.11-15			
Jesus Appears to Two on the Way to Emmaus		[16.12-13]	24.13-35	
Jesus Appears to His Disciples (Thomas being Absent)		[16.14]	24.36-43	20.19-23
	18.18 16.19			
Jesus Appears to His Disciples (Thomas being Present)				20.24-29
Jesus Appears to the Eleven While They Sit at Table		[16.14-18]		
Jesus Appears to the Eleven on a Mountain in Galilee	28.16-20	[16.14-18]		14.23
Jesus Appears to His Disciples by the Sea of Tiberias			5.1-11	21.1-14
Paul's Account of the Appearances of Jesus			1 Cor. 15.3-8	

XVIII. EPILOGUE: THE ENDINGS OF THE GOSPELS

The Shorter Ending of Mark		[concl. brev.]		
The Longer Ending of Mark		[16.9-20]		
The Ending of Matthew: The Great Commission	28.16-20			
The Ending of Luke: Jesus' Last Words and Ascension		[16.15,19]	24.44-53	
The Ending of John				20.30-31
The Appendix to John: Jesus at the Sea of Tiberias. Peter and the Beloved Disciple. Final Authentication	26.30-35	14.26-31	22.39	21.1-25 18.1 16.32
	16.28	9.1	22.31-34 9.27	13.36-38 8.51-52



HOMEWORK for NT 10 Jesus the Savior Part II

Col 1.22

He has reconciled in his body of flesh by his death in order to present you holy, blameless, & irreproachable -- provided that you continue *securely established and steadfast* in the faith.

Rom 5.19

For just as by the one man's disobedience the many were made sinners, so by the one man's obedience the many will be made righteous.

Col 2.13-14

And when you were dead in trespasses and the uncircumcision of your flesh, God made you alive together with him, when he forgave us all our trespasses, erasing the record that stood against us with its legal demands. He set this aside, nailing it to the cross. He **DISARMED THE RULERS AND AUTHORITIES AND MADE A PUBLIC EXAMPLE OF THEM, TRIUMPHING OVER THEM IN IT.**

Hebrews 1.3

When he made purification for sins, he sat down at the right hand of the majesty on high.

Romans 5.6

For while we were still weak, at the right time Christ died for the ungodly. ... But God proves his love for us that while we still were sinners Christ died for us.

Rom 5.9-10

Much more surely then, now that we have been justified by his blood, will we be saved through him from the wrath of God. For, if while we were enemies, we were reconciled, will we be saved by his life.

1 Peter 2. 24-25

He himself bore our sins in his body on the cross, so that, free from sins, we might live for righteousness; by his wounds you have been healed.

Rom 3.23-25

Since all have sinned and fall short of the glory of God, they are now justified by his grace as a gift, through the redemption that is in Christ Jesus, who God put forward as a sacrifice of atonement by his blood, effective through faith.

2 Cor 5. 17-21

So if anyone is in Christ, there is a new creation; everything old has passed away; see, everything has become new! All this is from God who reconciled us to himself through Christ, and has given us the ministry of reconciliation; that is, in Christ God was reconciling the world to himself, not counting their trespasses against them, and entrusting the message of reconciliation to us. So we are ambassadors for Christ, since God is making his appeal through us, we entreat you on behalf of Christ, be reconciled to God. ***For our sake he made him to be sin who knew no sin, so that in him we might become the righteousness of God.***

Eph 2.1-22

You were dead in trespasses and sins. all have lived in the passions of the flesh...by nature children of wrath.

God out of his mercy, dead though we were in our trespasses, made us alive together with Christ -
- For by grace you have been saved through faith and this is not you own doing; it is the gift of God ...

...created in Christ Jesus for good works ...

You who were once afar off have been brought near by the blood of Christ. For he is our peace; in his flesh he has made both groups into one and has broken down the dividing wall that is hostility between us.

He has abolished the law with its commandments and ordinance, that he might create in himself one new humanity in place of the two.

The Bible Project NT Week 11 Assignment

Last Supper Re-enactment Preparation

Please read the background in the Bible:

Old Testament Passover

Exodus 12: 1-27

Lev 23: 4-8

Deut 16: 1-8

New Testament -- Jesus Last Supper

Matthew 26: 14-30

Note:

- * Judas' role
- * What happens last after the meal
- * The Bread Blessing
- * The Cup Blessing
- * The reference to covenant
- * The time of day of the meal

Mark 14: 10-31

Note:

- * Passover preparation by a specific number
- * The Clandestine pre-arrangements
- * The mention of the guestroom (Greek: *Kataluma*)
- * The prediction of Peter's denial

Luke 22: 1-38

Note:

- * The names of those sent to prepare
- * Additional information in 22:15-18 with added cup
- * The record of the dispute about the greatest
- * Prediction of Peter's denial comes at the Table

John 13: 1-38

Note: Actually Last Supper discourse continues through John 17

- * Footwashing -- what explains Peter's refusal? Who should have done the footwashing?
- * Was Judas present for the footwashing?
- * Who was **reclining** next to Jesus, mentioned explicitly in the text?
- * Note Peter's signalling. To whom?
- * What details does John add concerning the sharing of the piece of bread?
- * How can the confusion among the disciples about what Jesus said to Judas be explained?
- * Note again the inclusion of the prediction of Peter's denial in the conversation at the table.

SEE NEXT PAGE ALSO

THE BIBLE PROJECT

NT 11 ASSIGNMENT PART 2 for the week after the Upper Room Experience

This class will be December 7 when we are all together again.

Review Weeks NT 3 through 10

List the Titles for each week and list the “Big Ideas” or Main Points in each lesson. Remember that the week on the Gospel of John is really an addendum to Jesus the Teacher, Week NT 7.

Bring questions—in writing in case we don’t get a chance to deal with them all in the class time.

Again, review the Markers

[Does anyone have an old-fashioned slide projector that I could borrow for Upper Room?]

MARKERS FOR THE REST OF GOSPELS.

Matt 26, Mk 14, Lk 22, Jn 18

Matt 26, Mk 14, Lk 22, Jn 18

Matt 27, Mk 15, Lk 23, Jn 18

Matt 27, Mk 15, Lk 23, Jn 19

Matt 27, Mk 15, Lk 23, Jn 19

Matt 28, Mk 16, Lk 24, Jn 20

Jn 20, Lk 24

Lk 24

Gethsemane & Arrest

Trial by “Powers,” Peter’s Denial

Trials before Pilate, Herod

Crucifixion

Burial

Resurrection

Appearance to Mary & Thomas

Emmaus Road