



GFWC / CFWC / SGVD

# Sierra Madre Woman's Club



## New / Renewing Member Application for 6/1/2018 – 5/31/2019

**Renewals DUE March 1 – March 15. Renewal Late Fee of \$5 as of March 16**  
*Optional Subscriptions to GFWC / CFWC & SGV District Newsletters (see below).*

Please PRINT Very Legibly. Renewing? UPDATE All Sections. If New: Referring Member Name (if known) \_\_\_\_\_

Renewal: Sign and Date, and Send to Membership Chair with your Check for receipt on / before March 15.

Name: (circle one) Mrs. Miss Ms. \_\_\_\_\_

Date: \_\_\_\_\_ Meeting Time?  Day  Evening  New  Renew  Juniorette  Yoga  Gift

Spouse's (Partner's) First Name (If you want it included in the Yearbook) \_\_\_\_\_

Street / Mailing Address \_\_\_\_\_

City \_\_\_\_\_ St \_\_\_\_\_ Zip \_\_\_\_\_ Phone [h / c] \_\_\_\_\_

Birthday Month / Day \_\_\_\_\_ Email: \_\_\_\_\_

**All members are expected to donate to 1 Tea each year – food or at least \$10.00**  
**Donations to our Fundraisers (Food, \$\$\$, Other) are separate from our Teas**

**This year I'd like to contribute / share my skills, talents and interests as follows:**

- I'd like to help in the Thrift Shop
- I'd like to help with Food Preparation
- I'd like to help with Public Relations
- I'd like to help with Weekend events
- I'd like to help with Membership
- I'd like to share my Musical Skills
- I'll share my Social Media / Legal / Accounting / skills
- I want to know more about Federation – International, General & CA
- I'd like to be a Committee Member

Other \_\_\_\_\_

- I want to learn more about Federation
  - ♥ San Gabriel Valley District Clubs Meet 2<sup>nd</sup> Fridays  
Optional: Subscribe to SGVD Newsletter "The Key"
  - ♥ California Federation of Women's Clubs [www.cfwc.org](http://www.cfwc.org) CFWC's free "QuikBytes" [cfwc1@hotmail.com](mailto:cfwc1@hotmail.com)
  - ♥ General Federation of Women's Club [www.gfwc.org](http://www.gfwc.org) GFWC's free "News & Notes" [gfwc@gfwc.org](mailto:gfwc@gfwc.org)
- Email SGVD's Newsletter "The Key" (free)
- Recent Headshot Photo Enclosed (for Yearbook)
- Biz Card Size Ad Enclosed for SMWC's "The Vine"
- SMWC's free Newsletter "The Vine"  in Color by Email  in Black/White by Snail Mail

**SMWC Membership Question? Barbara @ 626.355.8979 OR [cala\\_eng@earthlink.net](mailto:cala_eng@earthlink.net)**

Make Checks Payable To

**Sierra Madre Woman's Club**

Mail Check with Signed Form To:

**Barbara Lampman, Chair**  
**Sierra Madre Woman's Club**  
**550 W. Sierra Madre Blvd**  
**Sierra Madre, CA 91024**

Renewal Dues 6/1/18-5/31/19	\$ 35.00
Tea Donation	10.00
Renew Late Fee Due: March 16, 2018	<b>\$ 5.00</b> \$ _____
Business Card Ad (1 yr 7-9 issues)	<b>\$70.00</b> \$ _____
<i>(SMWC's Newsletter "The Vine" June – May issues)</i>	
Circle Donation: Art, Essick Renovate, Other *	\$ _____
*Define Other: _____	
<b>SGVD's Newsletter "Key": Print</b>	<b>\$ 6.00</b> _____
<b>CFWC's "Qwikbytes" &amp; SGVD's "Key" Email</b>	<b>\$ 0.00</b>
Check No. _____	Check Total: \$ _____

**PHOTO RELEASE:** I grant Sierra Madre Woman's Club the right to photograph me and my family during club meetings, activities or events during my year of membership. I also authorize the Club, its assigns and transferees, to appropriately copyright, use and publish same via print or digital media, with or without my name, for lawful purposes, including but not limited our newsletter, yearbook, PR, illustration, advertising and/or web-based media presence to fulfill our philanthropic mission as a non-profit charitable 501(c)3 corporation under the umbrella of both the General and California Federations of Women's Clubs (GFWC / CFWC).

**PRIVACY POLICY:** I understand all Club officers, Board Members and Activity Chairs / Coordinators, especially those responsible for the Yearbook, Phone Communications, Newsletter, Membership Lists and PR, will not give or sell any member's info to any other entity. It is understood that the Yearbook and Newsletter printers have access to those publications' digital member data, and that they agree to safeguard that data. **As a member, I safeguard our members' privacy and will not share any member's information without that member's prior permission.**

**X Signature & Date Required:** \_\_\_\_\_  
18-0801

**Date:** \_\_\_\_\_