**Materials to Include with Application**

Please include the following items with the student's application:

* Letter(s) of recommendation from someone other than a nominee's family members, such as a teacher or principal, explaining why the student is deserving of the award, what sets him or her apart from others, and how the nominee is impacting others.
* Current school photo — no photocopies of photos, and no photos larger than 2x3 inches.
* 750-word composition written by the student that responds to the following questions: (1) what is the activity or interest area for which the student is being nominated; (2) how did the student become interested/involved in the activity; (3) what impact has the activity had on the student and on others; and (4) how have the student's future plans and goals been affected by this activity or interest area. **The composition** **must** **address all four questions**.
* A Release Form completed and signed by a parent or guardian.

Please note: Incomplete applications cannot be considered for the award.

**Enclosures:**

* Student composition
* Letter of recommendation (from someone other than family member)
* Current school photo
* Signed release form

**Submit form and enclosures, postmarked by June 1 to:**

**Gifted Association of Missouri**

**C/O Nicholas Green Award**

**P.O. Box 3252**

**Springfield, MO 65808**

Nicholas Green

Distinguished Student Award

#### APPLICATION FORM

(Please print or type)

**Date: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

(where nominee attends school)

**Student Information:**

**Name**

**Address**

**City/State/Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone (day)\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Birthdate\_\_\_\_\_\_\_\_\_\_\_ Grade (at time of application)\_\_\_\_\_\_\_**

**Name of parent/guardian**

**Address (if different from above)**

**Telephone (if different from above) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**School name**

**School address**

**Teacher’s name**

**Name of person nominating student ­­­­­­­­­­­­­­­­­­­\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address**

**City/State/Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Telephone (day) \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ e-mail**

**Relationship to nominee**

## Gifted Association of Missouri

**Nicholas Green Distinguished Student Award**

**RELEASE FORM:**

**I hereby give the Gifted Association of Missouri (GAM) permission to use my son/ daughter’s photo and composition, submitted in connection with the Nicholas Green Distinguished Student Award, in any publicity or announcements GAM may make about the award or the award winners.**

**I further grant permission to GAM to use my son/daughter’s name, school name, city, and state in any publicity or announcement that uses his/her photo or composition, and to make any necessary edits to the length of the composition as may be necessary.**

**I understand that neither I, nor my son/daughter, will receive any remuneration in connection with this permission. I also understand that the photo and composition will not be returned to me.**

**Date\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Signature\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name (please print)**

**Address**

**City/State/Zip**

**Phone (day) cell phone**

**Email address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Relationship to student award nominee**

**Name of student nominee**

**State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**