

The Apostolic Faith

OFFICIAL ORGAN OF THE ORIGINAL APOSTOLIC FAITH MOVEMENT

CHARLES F. PARHAM, Founder, Bethel Bible School, Topeka, Kansas, 1900

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The Incomparable Christ

He came from the bosom of the Father to the bosom of a woman. He put on humanity that we might put on Divinity. He became Son of man that we might become sons of God. He came from Heaven, where the rivers never freeze, winds never blow, frosts never chill the air, flowers never fade. They never phone for a doctor, for there no one is ever sick. There are no undertakers and no graveyards, for no one ever dies—no one is ever buried.

He was born contrary to the laws of nature, lived in poverty, reared in obscurity; only once crossed the boundary of the land, in childhood. He had no wealth nor influence, and had neither training nor education. His relatives were inconspicuous and unimportant.

In infancy He startled a king; in boyhood He puzzled the doctors; in manhood, ruled the course of nature. He healed the multitudes without medicine, and made no charge for His services. He never wrote a book, yet not all the libraries of the country could hold the books that could be written about Him.

He never wrote a song, yet He has furnished the theme of more songs than all song writers combined. He never founded a college, yet all the schools together cannot boast of as many students as He has. He never practiced medicine, yet He has healed more broken hearts than the doctors, and broken bodies.

He never marshaled an army, drafted a soldier, nor fired a gun, yet no leader ever made more volunteers, who have under His orders, made rebels stack arms or surrender without a shot being fired.

He is the Star of Astronomy, the Rock of Geology, the Lion and the Lamb of Zoology, the Harmonizer of all discords, and the Healer of all diseases. Great men have come and gone, yet He lives on. Herod could not kill Him, Satan could not seduce Him, death could not destroy Him, the grave could not hold Him.

He laid aside His purple robe for a peasant's gown. He was rich, yet for our sake He became poor. How poor? Ask Mary! Ask the Wise Men! He slept in another's manger. He cruised the lake in another's boat. He rode on another man's ass. He was buried in another man's tomb. All failed, but He never.

The ever perfect One—He is the Chief among ten thousand. He is altogether lovely.—Author Unknown.

Russia's War Against the Church

Dr. Louis R. Patmont

The Soviet Union is waging a war of extermination against the Church which threatens to engulf Europe and the world.

Persecution of Christians by the Soviets commenced when the Communists became entrenched in Russia during the year 1918. Immediately after the overthrow of the Tsarist regime, however, they pretended to favor the small and struggling groups of free Church Christians. The new rulers believed that the influence of these small bodies would help undermine the still powerful Russian Orthodox State Church. By this means they hoped to precipitate a religious war.

For many years the State Church had opposed evangelical Christians. The Reds expected that the free church groups would quickly accept an opportunity to get even!

But they soon discovered that the real Christians of Russia did not hate their enemies and sought no revenge. Instead, they used the "breathing spell" in which liberty was being enjoyed, to exert every influence to lead priests and people into a saving knowledge of Christ.

A clearer demonstration of the New Testament pattern of the Church has not been noted in recorded history.

Restrictions against the exercise of religion soon became more drastic. At first only Sunday Schools and young people's meetings were forbidden. Church properties were later nationalized. All offerings had to be turned over to the government. Support of the ministry was forbidden. Most meeting houses were closed on the pretense that they were needed for other purposes.

Severe Regulations

A decree was issued which forbade teaching religious beliefs to children—"persons under age," at home or in educational establishments. Violation of this order was punishable by "compulsory labor not exceeding one year." Actually such punishment meant banish-

ment into slave camps and frequently immediate execution.

Another Soviet Ukas forbade collecting money on behalf of ecclesiastical or religious groups. The penalty was "compulsory labor for a period not exceeding six months or a fine not exceeding five hundred roubles." Actual punishment, however, was far more severe. As soon as a violator was arrested, the length and degree of the sentence were forgotten. If need be, new charges were filed.

Thousands of such unfortunate Christians have ended their lives in Siberian forests or mines. Others have perished working on Five Year Plan projects—which to this day utilize multitudes of such slaves. Scanty rations granted the prisoners, as well as the lack of medical attention and adverse climatic conditions especially in the Arctic regions, account for still other thousands of believers who have perished.

It is reported that in each group of Christians banished into exile, there are a few reprobates who deny the faith in exchange for immunity. Some of these traitors go over to the enemy, take special courses of training and become agents for the secret police. Such people, understanding the ways of Christ's followers, become useful instruments in helping make life miserable for those who remain true.

Patriots Smeared

The vast majority of persecuted Christians prefer prison, slavery and even martyrdom, to a life of compromise and denial of Christ. These facts have been brought to light by many eye-witnesses, including this writer, who exposed Soviet persecution in two books published during 1933 and 1936 respectively.

Both of these exposures were the result of personal investigations made on tours of Soviet Russia—at which time he was able to get in and out of the Country without being recognized. His knowledge

of the Russian language made it possible for him to avoid interpreters and tourist guides, who are in reality, members of the secret police.

It is painful to recall that disclosures resulting from these exertions, did not meet with ready acceptance on the part of many Americans. Even some sincere Christians in the United States, lacking capacity to discern between the true and false, preferred to accept Communist propaganda rather than fact.

Those who toiled in years past to save America from the red scourge, have been too often rewarded with only abuse. All who have dared to tell the truth about Russia and Communism had to pay that price!

Unfortunately some of this smearing originated with persons who wore the livery of Christian leadership. They subscribed to the belief that red doctrines were compatible with liberal Churchism. Such leaders, and many of them still occupy commanding pulpits, expound a Christianity that is virtually atheistic. They profess to get along nicely without the fundamentals of the Christian Faith.

Nothing is more sickening than to see a man standing behind the pulpit desk, apologizing for the sins of Soviet Russia.

Wolves In Sheep's Clothing

In 1946, I undertook another tour of European countries. While the purpose was primarily to organize Christian relief, I nevertheless had opportunity to interview Christian brethren who had recently escaped from the Soviet orbit. They confirmed what was already known, namely, that war against the Church in Russia is still in full sway.

At different periods in the past, this cruel persecution has eased temporarily when the Soviets sought to obtain favors from the English-speaking people. But their objectives has never changed. The leaders of the Communist movement are anti-Christ, and they mean to exterminate Christianity throughout the world.

(CONTINUED ON PAGE 15)

Prayer Changes Things

On the wall of my home hangs a little motto that reads, "Prayer Changes Things." I am especially fond of that motto because of the message it bears. I know that its message is true for I have proved it in my own life, and I know, too, that it has proven so in the lives of many others. For the text I will use, 2 Timothy, 2:8. "I will that men pray everywhere, lifting up holy hands, without wrath and doubting." Paul here exhorts men to pray, and his appeal is general, and widespread, that men pray everywhere. Paul here is saying that there are certain conditions in men's lives for which they need to pray, or that there are conditions that need to be remedied or changed, and that prayer is the means through which it can be done.

The Meaning of Prayer

Now just why does Paul exhort men to pray? What is the meaning of prayer? To whom shall we pray, and why? Some one has said that, "Prayer is the sincere desire of the heart uttered to God for things lawful and needful." The first sentence of that great prayer model left on record by the Master taught us to say, "Our Father which art in heaven." So then prayer is a relationship or communion between a man and his God whereby he may seek Him and through a spiritual and moral influence God will change the things in his life, and in the lives of others, that need changing, and will supply the needs of humanity in harmony with his own will. I am not a fatalist, or predestinarian, for I believe that there are things that need to be changed in men's lives, and that God does change them in answer to prayer. According to the teaching of the Bible there is much of what men do in life that is contrary to the will of God. The tragic condition of the world today is not because the Lord has chosen it but because men have planned it that way. The purpose of prayer is to change these conditions in men's lives so

that they will be in harmony with the will of God.

Answered Prayers

Past history shows that God has answered prayer and changed men and nations. Moses prayed, and God delivered a whole nation spiritually and materially from the most abject bondage. And not only that but the greatest miracle of all history was performed in leading them over a chosen path of obstacles to the land of his promise.

Joshua prayed, and the walls of Jericho crumbled, blasting open the gateway to Canaan and God's people were permitted to march on in their conquest of faith.

Elijah prayed, and four hundred and fifty godless, idolatrous prophets of Baal that challenged and opposed him were defeated and destroyed. His sign that he set up to determine the true God became more than a symbol as the consuming fire fell.

Daniel prayed, after he knew that the legal instrument to trap him had been signed, and as a result was placed in the lion's den, but the God that had honored his daily prayer safeguarded him through the night and delivered him the next morning.

The three Hebrews prayed, and were cast into the furnace of fire, but the fourth like unto the Son of God went with them through the fire, and they came out without even the smell of smoke on their garments.

David prayed, and not only was he delivered from his enemies round about but he found so much comfort and blessing to his individual soul and life that his messages have been a boon to thousands in trouble and distress.

Christ prayed in the garden of Gethsemane and then went boldly to Calvary to shed his blood for the sins of a lost world.

The early church prayed, and the primitive pagan power of the first century that tried to destroy it was decisively defeated.

Paul and Silas prayed at mid-

STIR MY HEART

Stir my heart to prayer, Lord,
Stir my feet to go.
Put the woe upon me
That others Thee might know.

Make me discontented, Lord,
To go the daily round.
Give me wings to go, Lord,
Where hungry souls are found.

Into Thy dear hands, Lord,
My life has found a place,
Oh, make it count for souls
In this dark, needy place.

Fill me with Thy spirit,
Set my soul on fire;
Souls, for souls I'm pleading,
Oh, grant me my desire!

—Author unknown.

Contributed by Rev. Bob Palmer,
East Anchorage, Alaska.

night, with their feet and hands fast in the stocks of the Phillipian jail, and the Lord not only delivered them, but brought about the conversion of the jailer and his house.

Lydia, and the women prayed by the riverside and she, as the first European convert paved the way for the spread of the Gospel to all Europe.

Greatest Moral Weapon

In conclusion may I say that prayer is the greatest moral weapon that we possess. It works when nothing else will. No issue, small or great, was ever settled in a satisfactory way by force. Prayer needs no fortifications for defense, no battleships to carry it, no bombing planes to drop it from the skies, and neither can any of the agencies of destruction stop it from reaching into hearts and homes and nations where it is needed, and if the world is ever changed into a better world it will be changed through prayer.

"The best thing to do when you make a mistake is to make it teach you something."

An Open Letter to the Apostolic Faith Movement

GREETINGS FROM BAXTER SPRINGS, KANSAS

I am coming to you through the printed page of the Apostolic Faith Paper as a means of boosting our Bible School. When I say "our Bible School" I do not mean ours personally, or any other individual or any certain group of individuals, but I mean the Apostolic Faith Bible School at Baxter Springs, Kansas, which belongs to the Apostolic Faith Movement. We want every one of you to feel that you have a part in this work for God.

We have had the privilege of having several terms of Bible School during the history of the original Apostolic Faith Movement, and we feel that God has honored everyone of them. In fact, the Movement was born in a Bible school in the year 1900 under the able direction of the late Charles F. Parham. It was in that School that the baptism of the Holy Spirit first fell in the latter rain of the Holy Spirit. We can all look back over our years in the Gospel and thank God for His wonderful blessing in giving us THE GOSPEL, and the privilege of telling others of the way of salvation. Praise His name!

The late Robert L. Parham held two successful terms of Bible School, and God blessed in a great way. Brother Robert had a vision of seeing our Bible School grow into something with which the Lord could be pleased, and that it might grow and prosper for the Most High God. Not that God was not pleased with those school terms which are past for we feel He was pleased.

My mind goes to the Christians whom we have heard testify that "we are saved, sanctified, and satisfied." Friends, we should never be SATISFIED in the things of God. Yes, we were PLEASED with those Bible Schools, but not satis-

fied. We needed to move forward and progress for God. Do you suppose the Pilgrims were satisfied with the first house they built on American shores to the extent they just sat down and said "We have all we need"? NO, they kept on building until today we have a nation of which we are all proud to be citizens.

So it is with God's work. Let us not slack up but, as never before, let us put our shoulder to the wheel and get the work of God moving for Him. Sure, we have been moving, and we are still moving, but let us not be satisfied to the extent we feel we have all we need from God. Let us be PLEASED with what God has done but not SATISFIED.

In the year 1945 the Movement purchased a building in Baxter Springs, Kansas for a Bible School. We were pleased with this move. And our God supplied the need and we were able to not only pay for the building but also to build an annex. We were progressing for God and our Lord was leading the way. Yes, we were pleased with the way God was working but not satisfied.

In the term of 1947 it was found necessary to build on some piano rooms where the students could practice that they might be better qualified to go out into the work of God. Our God was still leading us, and we were very pleased but not satisfied. The Lord had still greater things for us so we moved forward. God does not permit His children to sit down on the stool of do-nothing, but He expects us to move forward in His name and see the glory of the Lord.

Last year God made a way to purchase a Chapel building to be used as a classroom, and a place where we could come together to worship the Lord. And He certainly came down and met with us in a great way. We were on the move, following the Great King



FLOYD LaMUNYON

to higher ground wherever the Master saw fit to lead. But we were not yet satisfied for God has still greater things for us.

So we have come to the place where God says "Move forward" once more. Beginning October 4 more building will be in progress on the Apostolic Faith Bible School. IT IS GROWING FOR GOD. Let us not lose the vision of seeing God's work grow and prosper, but let us get behind this move that the Board of Trustees has made and support it with our prayers and our finance. After all, what we have is what God has given us so let us use it to His glory. No, this is not the only work God has, but, friends and fellow-members of the Movement, have you ever stopped to think that the Apostolic Faith Bible School is the only thing we own as a Movement? It makes me feel sad to think of how little we have progressed for God.

We see other movements that have branched off from the Original Apostolic Faith Movement, and they have grown and prospered. I know it is not numbers that count, but brother and sister, we are the MAIN BRANCH and on the MAIN LINE so let us not allow the devil to cheat us out of moving forward, lest the limb outgrow the main branch.

These other movements and organizations many times spend 30 minutes to an hour in a service, begging money out of their members. Folks, we have a better way. We do not have to be begged for funds but if we are dedicated to God and if our pocketbook is on the altar, we can hear the Voice of the Lord when His fund needs replenishing. And we will give to the Glory of God to see His work grow and to see the Gospel preached unto every nation.

So, as we enter into the work here on the building, let us all pray and work together with all we have to see the Lord's work progress in the way that pleases Him. I believe with all my heart that we have THE GOSPEL. Let us not be ashamed to do something somewhere for God that this glorious Gospel may go forward and reach many other hungry hearts.

On January 4, 1949 another term of Bible School will open. Let us unite our prayers that it will be the best and largest school we have ever had. We had a wonderful school last year, God met with us in a wonderful way. At times the very presence of God came down and walked with us, and during the fast-days everything was so quite one could have heard a pin drop, the presence of God was so prevalent.

Yes, we were PLEASED to the fullest extent but not SATISFIED. God still has greater things for us! May God plant within each heart a vision of seeing God's work, and the Apostolic Faith Bible School move forward and grow to the glory of God. We do not want to magnify anyone but Jesus and the Gospel He purchased with His own blood on the tree.

Fellow-ministers and laymembers, talk the Bible School, encourage your friends and brothers and sisters in Christ to attend. If

BIBLE SCHOOL TOUR

Itinerary of Bible School tour by Rev. and Mrs. Floyd LaMunyon. These dates are subject to change and each church will be notified.

Friday night, Oct. 8—Adrian, Mo.
 Tuesday night, Oct. 12—Prosperity, Mo.
 Wednesday night, Oct. 13—Seneca, Mo.
 Friday night, Oct. 15—Taneyville, Mo.
 Sunday morning, Oct. 17—Cave Springs, Ark.
 Sunday night, Oct. 17—Fayetteville, Ark.
 Monday night, Oct. 18—Broken Arrow, Okla.
 Tuesday night, Oct. 19—Galena, Kans.
 Wednesday night, Oct. 20—Colony, Kans.
 Thursday night, Oct. 21—Gravette, Ark.
 Friday night, Oct. 22—Granby, Mo.
 Sunday morning, Oct. 24—Joplin, Mo.
 Sunday night, Oct. 24—Stones Corner.
 Wednesday night, Oct. 27—Carterville, Mo.
 Thursday night, Oct. 28—Webb City, Mo.
 Sunday morning, Oct. 31—New York Tabernacle, Wichita, Kans.
 Sunday night, Oct. 31—Hoover Orchard Church, Wichita, Kans.
 Monday night, Nov. 1—Cheney, Kans.
 Tuesday night, Nov. 2—Kingman, Kans.
 Wednesday night, Nov. 3—Arlington, Kans.
 Thursday night, Nov. 4—Laverne, Okla.
 Friday night, Nov. 5—Arnett, Okla.
 Saturday night, Nov. 6—Vici, Okla.
 Sunday morning, Nov. 7—Midway Country Church, Logan, Okla.
 Sunday night, Nov. 7—Balko, Okla.
 Monday night, Nov. 8—Kingsmill, Texas.

you have never had the privilege to attend, make your plans now to attend this coming term which opens January 4 and closes March 13, 1949.

Remember this thought — Be PLEASED with what God has done for you but never be SATISFIED. For our God has riches untold for us if we will but press forward. Jesus said in Matthew 11:12, "And from the days of John the Baptist until now the kingdom of heaven suffereth violence, and the violent take it by force." Let us get "violent" against the devil and let him know that with God's help and grace we can and will see God's work progress. And someday, when we sit down

Tuesday night, Nov. 9—Dumas, Texas.
 Wednesday night, Nov. 10—Perryton, Texas.
 Thursday night, Nov. 11—Spearman, Texas.
 Friday night, Nov. 12—Hardesty, Okla.
 Saturday night, Nov. 13—Morning Star Country Church, Guymon, Okla.
 Sunday morning, Nov. 14—Guymon, Okla.
 Sunday night, Nov. 14—Meade, Kans.
 Monday night, Nov. 15—Bayard, Nebr.
 Wednesday night, Nov. 17—Olathe, Colo.
 Sunday night, Nov. 21—Stockton, Calif.
 Thursday night, Nov. 25—Palm City, Calif.
 Sunday night, Nov. 28—Roswell, New Mexico.
 Thursday night, Dec. 2—Ralls, Texas.
 Friday night, Dec. 3—Big Spring, Tex.
 Saturday night, Dec. 4—Menard, Texas.
 Sunday morning, Dec. 5—Leakey, Texas.
 Sunday night, Dec. 5—Vanderpool, Tex.
 Monday night, Dec. 6—Center Point, Texas.
 Tuesday night, Dec. 7—Rockdale, Texas.
 Wednesday night, Dec. 8—Magnolia, Ark.
 Thursday night, Dec. 9—Snell Country Church, Meridian, Miss.
 Sunday morning, Dec. 12—San Leon, Texas.
 Sunday night, Dec. 12—Alvin, Texas.
 Monday night, Dec. 13—Eagle Lake, Tex.
 Tuesday night, Dec. 14—Alief, Texas.
 Wednesday night, Dec. 15—Hempstead, Texas.
 Thursday night, Dec. 16—Bellville, Tex.
 Sunday night, Dec. 19—Knox Street Church, Houston, Texas.
 Wednesday night, Dec. 22—Katy, Texas.

beside our Jesus, we will not only be PLEASED but then we will be SATISFIED.

I urge you to pray for the Bible School, and for each faculty member that we will be always in the place where God can lead us and get glory from our lives, and that this will be the most spiritual Bible School term we have ever had.

Let us not lose the vision of seeing the Bible School grow, as well as every other phase of the Lord's work. "WHERE THERE IS NO VISION, THE PEOPLE PERISH." Prov. 29:18.

Your Bible School Dean,

Floyd F. LaMunyon.

Plan Now TO ATTEND
BIBLE SCHOOL . . . BAXTER SPRINGS, KANSAS
January 4 - March 13



ITEMS OF INTEREST



A GIGANTIC MISSION DREAM

A zealous group of Southern Baptist laymen who have recently organized Missions Unlimited, Inc., are boasting of a hundred-year foreign mission program.

Cost of the project would be \$102,000,000, an average of \$17 per member in the Southern Baptist Convention. The first ten years would consist of recruiting, training, and assigning missionaries to the fields, with the slogan, "six thousand missionaries now."

The second period—eighty years—would consist of a building program including the development of native workers in staffing schools, seminaries, hospitals, orphanages, churches and evangelistic endeavors.

The third period—ten years—would call for a plan of withdrawal by the missionary in order to get natives to completely take over the activities. A skeleton force for a few years may be necessary to supervise the work but in the main all would be in native hands.

THE CHURCH BUILDING BOOM

Keeping pace with the current home and commercial building boom, churches are today projecting large building plans. In Cleveland, Ohio, the church building activities are expected to reach \$10,000,000 this year. In Minneapolis, Minnesota, a current three-year church boom is expected to reach approximately \$3,000,000 by the end of this year. In Wichita, Kansas, \$3,500,000 will be spent this year for church buildings while a number of other cities are doing almost as well.

HOLLYWOOD PRODUCER WHO PRAYS

Christians are not accustomed to thinking of Hollywood producers and prayer together, unless it might be for conversion of some one of them. There is, however, at least one film producer in Hollywood who prays at the beginning of each day's work. That man is the Rev. James K. Friedrich, producer of religious films under the trade name, Cathedral Films.

Friedrich spends about \$15,000 to produce a 25-35 minute film. Two films, stories from the New Testament, have been completed during the past month. Simon Peter, Fisherman, and Stephen, the first Christian martyr.

Cathedral Films is incorporated not-for-profit, organized, according to Friedrich, "for the sole purpose of presenting the message of the Bible to a larger audience in a manner worthy of our 20th century environment."

Fred Revels, an 80-year-old lay preacher, appeared before the Church of God board of trustees recently and said, "If Jesus was a carpenter and Simon Peter was a fisherman, why can't I, a plasterer, carry on the active work of God?" Revels wanted a pastorate at Norwalk, Ohio. He got it.

NOTICE

All those desiring a list of the records of the sermons or songs of the Camp Meetings, please write to Tony Drachenberg, 114 Main St., Webb City, Mo.

Following the line of least resistance makes rivers and men crooked.

Intelligence is like a river—the deeper it is the less noise it makes.

Radio Programs

Announcing

"SUNLIGHT OF LOVE" PROGRAM

Tuesday and Thursday

1:30 to 2 p. m.
Over KSIW, Woodward, Okla.
1450 on Your Dial

By Evang. Marcus L. Adair
Box 97 Logan, Oklahoma

K W H I

1280 ON DIAL

3:00 p. m. — 3:30 p. m.

SUNDAYS

BRENHAM, TEXAS

Mr. and Mrs. Ed Stork, Pastors
Hempstead, Texas

SINGULAR ACTIONS OF SANCTIFIED CHRISTIANS

- 1 They do much good and make little noise.
- 2 They bring up the bottom of their lives to the top of their light.
- 3 They prefer the duty they owe to God to the danger they fear from men.
- 4 They seek the public good of others above the private good of their own.
- 5 They maintain the most beautiful conversation among the vilest persons.
- 6 They choose the worst of sorrows in preference to the least of sins.
- 7 They act the part of a father to all in charity, yet display the spirit of a servant to all in humility.—*Selected.*

Christ The Answer

By Alvin E. Lobb

Paul carried the gospel to Corinth, where it was inevitable that it should run into Greek philosophy, and the impact of Christianity on Greek philosophy is interesting to note.

The Greek mind had developed a wisdom that has impressed the thinking world. Those deep thinkers assumed to decide on the origin of all things, the existence of God, and the nature and destiny of man. They asked, from whence came man? whither is he going? what is the true meaning and purpose of life? is there another life beyond death? etc. "In its best form this wisdom was the nearest approach to true religion that the unaided reason of man could attain." But the Greek mind had shot its bolt without truly learning to know God. However, the Greeks made a valuable contribution to life for a later date. "The world by wisdom knew not God."

Furthermore, their systems of philosophy failed to renovate and purge mankind. Corinth itself, a

desperately wicked city, was a good example. Says Farrar, "It was the 'Vanity Fair' of the Roman Empire, at once the London and Paris of the first century after Christ. "To 'Corinthianize' was the term for reckless debauchery." Juvenal sarcastically speaks of it as "perfumed Corinth." So much for philosophy's weaknesses in attempting to restrain the vices of men.

And so the gospel and Greek philosophy came into competition at Corinth. Paul avers that there can be no substitute for the gospel, "For the preaching of the cross is to them that are perishing foolishness [moronic]; but unto us who are being saved, it is the power of God" (1 Cor. 1:18). He would have their "faith stand not in the wisdom of men but in the power of God" (1 Cor. 22:5). Where the two collided there could be but one answer. Philosophy must sink into nothingness.

Finally Paul sums up the value of the gospel as follows: "But of

him are ye in Christ Jesus, who is made unto us wisdom, righteousness, sanctification and redemption" (1 Cor. 1:30). Christ is the wisdom of God personified, and fully explained in chapter 2:6-16. He is also our righteousness, and we are made right and just through Him.

Philosophy recognizes that man is out of kilter with the moral universe. He knows better than he acts. Philosophy asks, "What must I do to be saved?" Paul again answers that Christ is our sanctification and redemption, involving Christ's work of rescue and recovery from the dominion and practice of sin to a final state of complete glorification. The Spirit of God carries forward the work in the human soul and it works effectively where the conditions are met. Every philosophy of life that leaves Christ out of the picture is still ineffective and impotent. Christ is still the answer.

—*Messiah's* ADVOCATE.

News About the Jews

Hebrew Christians in Germany

It is estimated that there are in the British and American Zones of Germany a total of 19,500 Jews of which 42 per cent are Hebrew-Christians. In the Russian sector there are 1,800 Jews with four per cent Hebrew Christians. In Hamburg there are 6,300 with 13.6 per cent of them naming the name of Christ; in Cologne there are 4,700 and of this number 10.1 per cent are Christians; in Bavaria there are approximately 3,200 Jews, of which 6.9 per cent have confessed Christ as Messiah and Saviour. It is rather interesting to note that most of Berlin's Jewish population resides in the British and American Zones of occupation. Doubtless these German Jews enjoy the friendliness and safety of sympathetic nations. There is also

the possibility that the Hebrew Christian enjoys greater liberty of testimony for Christ also in the friendly zones of occupation.

The Jewish Joint Distribution Committee estimates that in 1939 there were 360,000 Jews in Czechoslovakia; today there are but 48,000. In France there were 300,000 and today there are but 195,000. In Germany there were 240,000 and today there are but 180,600. In Lithuania there were 155,000, and this has been reduced to 20,000. In Latvia there were 95,000 and this has been reduced to the amazingly low figure of 600. Estonia boasted in 1939 of 5,000 Jews and today there are none. Poland had 3,250,000 Jews in 1939 and today there are 80,000. Russia's Jewish population

in 1939 reached 3,000,000 and it remains at 2,255,000 or a loss of 745,000 since the war opened. Roumanian Jews numbered 850,000 and this has been reduced to 400,000. Yugoslavian Jews numbered in 1939 75,000 and today there are but 11,600 remaining. In 1939 the over-all picture of Jewry in Europe gives us a total of 9,310,200 Jews; today there are but 3,721,000, nearly 6,000,000 having perished under Gentile oppression.

Our greatest temptations come to us when we are off duty. How and where we spend our spare time will react upon our Christian experience.

Remember Your Missionaries

Brief Mentions

JOPLIN, MO. Evangelist Billy Sparks and Calvin Springer recently closed a good tent revival at 19th and Joplin Sts. Six souls were saved in the meeting. Rev. Audley Hervey, Pastor.

TIPTON FORD, MO. Evangelist C. O. Bard of Joplin, Mo. is now in a revival at the Tipton Ford Full Gospel Mission. Rev. and Mrs. J. H. Whipple, pastors of the church are assisting in the meeting.

CARL JUNCTION, MO. The Thom's Station church is growing and prospering in the things of God. Several visiting ministers have been in special services there lately. The congregation is looking forward to a revival in the near future. Madge Robinson, Pastor.

PROSPERITY, MO. Evangelist Billy Sparks and Calvin Springer are now in a revival in the Prosperity Mission. James Arnce, Pastor. P. J. Hutchinson and Charles King are assisting in the work there.

COLONY, KANS. Rev. Johnnie Peacock and Rev. Francis Sutton are conducting the regular services at the County Line Schoolhouse near Colony. Regular services are held on Wednesday night and Sunday morning and Sunday night.

MCNEIL, ARK. Evangelist J. M. and Vera Scott recently conducted a successful tent meeting in McNeil. Rev. and Mrs. Grady Adcock assisted in the meeting. Interest was good throughout the meeting and attendance was fine.

JACKSONVILLE, TEXAS. Brother and Sister Bob Potts have regular prayer meetings in their home near Jacksonville. The Lord is blessing their lives and their labors there.



PRINCETON, KANS. Evangelist Marcus Adair and Gospel party conducted a good revival in a tent in Princeton, Kansas. The evangelistic party will hold a revival soon in Darrouzett, Texas.

LOGAN, OKLA. Rev. and Mrs. James Ahrens are in charge of the regular services at the Midway Country Church near Logan, while the pastor Rev. Marcus Adair is in revival meetings.

CENTER POINT, TEXAS. Evangelist Tica Tabor is now in a tent meeting in Center Point. Brother Grant Hall is directing the choir and Sister T. B. Tucker is the accompanist, Sister Marilyn Corl is also assisting in the meeting. Eugene Cornell, Pastor.

SPEARMAN, TEX. Evangelist Albert L. Durham, Pastor of the Spearman Union Church, is now in a revival there. God is blessing in every service.

LAVERNE, OKLA. Evangelist Ava Durham and the Peterson Sisters, and Sister Eula Mae Taylor recently closed a good revival in Laverne. Several were saved in the meeting. Rev. Ben Barker, Pastor.

PERRYTON, TEX. Rev. and Mrs. Jack Barker have accepted the pastorate of the Perryton church. They recently moved into the new parsonage and have begun their ministry there.

WICHITA, KANS. Rev. and Mrs. Winston Barker have accepted the church at Hoover Orchard in Wichita and are now laboring there. They extend an invitation to all the ministers and gospel workers to come for services. Regular services are on Tuesday and Friday nights, Sunday morning and Sunday night. The church is growing and God is blessing in every service. They plan to completely remodel the church soon.

DUMAS, TEX. The Lord is blessing in the work at Dumas. Sister Viola Modrick is conducting children's meetings every Sunday afternoon at the Cactus Plant. Rev. and Mrs. Garrett Mathes are starting regular services at the Cactus Plant in Dumas. Rev. John Modrick, Pastor.

ANDERSON, MO. Evangelist and Mrs. Ronald Day have resigned as pastors of the Log Church north of Anderson, and are now open for calls for evangelistic work. Their home address is Route 1, Carl Junction, Mo.

MISSIONARY SPEAKS. Rev. Norman Parrish and daughter Betty have been visiting a number of the churches and showing moving pictures of their work in South America and in Central America.

Rev. Lulu Parham and Rev. and Mrs. Ralph Denton recently were in special services in the churches of South Texas. Souls were saved and God blessed in every service.

BROKEN ARROW, OKLA. Rev. Pauline Parham and Rev. Neola Moore recently conducted special week-end services at the Thomas Church near Broken Arrow, Okla. Rev. F. P. Copeland, Pastor.

GOLDTHWAITE, TEXAS. Rev. and Mrs. E. W. Dickson and family, and the Peterson Sisters, and Eula Mae Taylor are now in a revival in Goldthwaite, Texas.

SNELL, MISS. Rev. and Mrs. Roland Eakens are now pastoring the church at Snell. God is blessing their ministry there.

Evangelist and Mrs. Earl Morgan are now in California and will be in special services at the church at Stockton, Calif. Anyone desiring them for services can contact them at 1548 W. 158th St., Gardena, Calif.

STOCKTON, CALIF. Rev. Ralph Durham has resigned as pastor of the Stockton church, and as yet the church has not secured a new pastor. The Lord is blessing in all the regular services. At the present Rev. Walt Trumbo and Rev. Wm. Yeakel are conducting the regular services.

MONTROSE, COLO. Rev. Ralph Durham and family are now back in Montrose continuing the radio work and hope to get a new work started there. Brother Durham will be open for revivals his winter and coming spring.

BIG SPRING, TEX. Evangelist and Mrs. Charles Mahan and family are now in a revival at the Big Spring church. God is blessing and attendance is good. Rev. Paul Bailey, Pastor.

BARBAROUS HILLS, TEX. Evangelist George Bollinger is now in a tent revival in Barbarous Hills. God is blessing in every service.

ADRIAN, MO. Rev. and Mrs. Walter Jacobs are conducting the regular services at the Fairview church near Adrian. Regular services on Friday night and Sunday morning and Sunday night.

TANEYVILLE, MO. Evangelist and Mrs. E. W. Dickson recently held a good revival in Taneyville. Rev. and Mrs. Gail Schultz, Pastors.

Remember Your Missionaries

AN APPRECIATION

We want to take this opportunity to thank each and every one that helped work on our home, also those who sent donations. You will never know how much it was appreciated. The house isn't completed but we can live comfortably this winter. Thank you and God bless you.

Rev. and Mrs. Alford Whiteley and family.

FAYETTEVILLE, A R K . Rev. Alford Whiteley has resigned as pastor of the church at Fayetteville. Several visiting ministers have been there in special services of late. Work is continuing on the new church. Rev. and Mrs. George Bollinger will be in charge of services there for a few months.

BAXTER SPRINGS, KANS. Attendance is increasing and interest is growing in the church services at the Apostolic Faith Chapel, 225 W. 12th St. in Baxter. Just recently the Sunday School reached an attendance of 51. Rev. Neola Moore will be in charge of the regular services at the church after October 16, while the pastors, Rev. and Mrs. Floyd LaMunyon make an evangelistic tour in the interest of the Bible School.

BAYARD, NEBR. The Lord is blessing in the services at Bayard. The entire congregation is looking forward to a revival soon. Rev. Ted Jackson, Pastor.

THE SECRET OF JOY

He who lives without prayer, he who lives with little prayer, he who seldom reads the Word, he who seldom looks up to heaven for a fresh influence from on high—he will be the man whose heart will become dry and barren. But he who calls in secret on his God, who spends much time in holy retirement, who delights to meditate on the words of the Most High, whose soul is given up to Christ—such a man must have an overflowing heart; and as his heart is, such will he be.

WORK ON BIBLE SCHOOL

Work is now in progress on the Bible School at Baxter Springs, Kansas. A number of workers have come to help. The kitchen is being enlarged, also the dining room, and plans are under way to build a Teacherage and Boy's Dormitory. Your labor and your donations will be appreciated. Anyone desiring any further information should write to Rev. Ben Barker, Laverne, Okla.

PLAN NOW FOR BIBLE SCHOOL

Another term of Bible School will open on January 4, at the Apostolic Faith Bible School in Baxter Springs, Kansas. The school will convene this year from January 4 to March 13. The following faculty will be in charge this year. Rev. Floyd LaMunyon, Dean; J. M. Scott, Assistant Dean; Prophecy teacher, Rev. Robert Girouard; Doctrine, Rev. Amos Watkins; Evangelism, Rev. Jacob Regier; English, Bentson Bowen; Music, Rev. Grace LaMunyon; House Mother, Rev. Vera Scott.

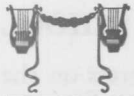
ORDINATION NOTICE

Some of those who have been ordained in the Camp Meetings, Bible Schools and Convocations in the past have written asking the time, place and date of their Ordination and who laid hands on them. We have not kept any record of this, only an announcement in the Apostolic Faith paper as to who was ordained and when. Those who have been ordained should keep a record of this. Write in your own Bible the time, place and date of your ordination and who laid hands on you.

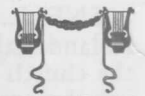
Pauline Parham, Editor.

Wells of joy are often dug with the spade of sorrow.

"You have found out what a man is when you have found out what he loves."



CHILDREN'S PAGE



Our Bible

(Part Three)



THE GUTENBERG PRINTING PRESS

"The grass withereth, the flower fadeth: but the word of our God shall stand forever." Isa. 40:8.

A Great Invention

Wycliffe was the man's name that we read about last month, who copied the Bible by hand. To copy the Bible in this way was, as you may know, a very, very big job. Most of his lifetime was spent in this wonderful work.

About five hundred years ago, a boy named John Gutenberg, lived in Germany. His mother made her living by dressing parchment, and selling it to those who copied books. Parchment, you know, was the skin of animals, dried, and made into a sort of paper to write on.

Perhaps John was like you boys and girls. There were days he did not know what to do with his time. One day he carved from wood, the letters that spelled out his name. But by accident he dropped the little wooden "h." It went into a pot of purple dye boiling over the fire in his mother's kitchen. Immediately John tried to get the letter from the boiling pot. It burned his fingers. He dropped the letter on a precious creamy parchment which his mother had just finished dressing, and had stretched on the table to dry. On the smooth, clean parchment was a beautiful "h." John's mother scolded, but he was too excited to hear. He had found a new way to write!

John was not satisfied with merely making copies of his beautiful carved wooden pictures. He wanted to print words that would never be forgotten. After years of patient labor he printed forty-six lines of the Bible. He continued to carve letters and fit them into frames. He found a way to print pages by fitting the frame of carved words to a handle. In this way he could print a whole page at one time. The most of his life was spent in printing the whole Bible. Then it was bound to make the first printed book. In our Library of Congress, if you were to go there, you could see a copy of this first printing of the Bible. It cost more than a million dollars to buy it, but John Gutenberg labored all his life to make it and a few more like it, then died a poor man.

Other Printed Bibles

After John Gutenberg worked so faithfully at printing the Bible others tried to print pages. A man called Tyndale translated the Bible even more clearly than Gutenberg. When he would print new copies of the Bible the church would buy them and burn them. The church and the king did not want the people, the common people as they called them, to read the Bible.

Tyndale continued to work faithfully on. Some people would hide their Bibles, for if they were found with one, or a part of one, they were put in prison. At last this good man was seized and put to death, and his Bibles collected and burned. Today as far as men know there are only three little pieces of Tyndale's Bible in the whole world.

—Viola Modrick.

About the leanest Christian you can find is an able-bodied preacher who has "located" to improve his worldly prospects.



MY BIBLE

My Bible is Geography,
It tells of far off lands,
Of Palestine and Egypt,
Of seas and desert sands.

My Bible is a history,
Of Kings and Queens of Old,
Of Solomon's rich temple
Of India's gems and gold.

By Bible tells true stories
Of miracles Christ wrought,
The healing of the blind,
The little lamb He sought.

My Bible brings adventure
The journeyings of Paul
And Daniel and the lions
And David's giant tall.

But best of all, my Bible
Tells me of God's great love,
That gives us life and hope
And watches from above.

—Selected by Viola Modrick.

THINGS YOU JUST CAN'T DO

Sow bad habits and reap good character.
Sow jealousy and hatred and reap love and friendship.
Sow dissipation and reap a healthy body.
Sow deception and reap confidence.
Sow cowardice and reap courage.
Sow neglect of the Bible and reap a well-guided life.

Why Not a Home Department in Your Sunday School?

What Is a Home Department?

The Home Department is a regular department, or part of the Sunday School, for those who cannot attend the regular weekly sessions of the Sunday School. They study the lesson at home and report to the supervisor of this department. It would include people from every walk of life, the aged, the invalid, all, both young and old, those too far away from Sunday School and many others.

There is only one condition necessary to those who belong. Each member must promise to study the regular Sunday School lesson at least one-half hour each week.

The Superintendent and minister could appoint someone in the church to supervise this depart-

partment. Make a house-to-house visitation of everybody in the community, and as enthusiasm increases seek out others. Since a large percent of the Home Department in most churches would be made up of the aged, it would be good if the minister would make mention of it on Mother's Day, or some other special day, when reverence is given to the aged.

It will be necessary to carry on with enthusiasm and faithfulness. Do not start to "build," and leave your work unfinished, but first count the cost. It will be necessary to contact the members as often as one can, but at least once each quarter. On these visits new quarterlies can be given out, and in other ways the member can be kept in contact with the activities

of the Sunday School.

A Sunshine Band, with good singing, would add to the interest and enjoyment of those not able to attend Sunday School.

A Home Department has many benefits. It brings untold joy to shut-ins and the aged, who are more or less cut off from the activities of the church. It helps develop Christian workers. It will bring salvation to some. It is said there is one probability in 1000, that an individual will be converted after the age of 40, and one probability in 10,000 at the age of 60. Surely we should do all we can to help bring the unreached to Christ.

—Viola Modrick.

"What A Friend We Have In Jesus"

In times of perplexity and trouble, thousands have been cheered and led nearer to Christ by this sweet and simple hymn; for very few hymns have been more widely published or more frequently sung. It will help the singing of it in Sunday School if, when announced next time, the following facts can be stated. The author, Mr. Joseph Scriven, was born in Dublin in 1820, but moved to Canada when he was twenty-five. He became engaged to a beautiful young lady, but on the eve of their wedding day, she was accidentally drowned. This made a profound impression on him which he voiced later in his famous hymn indicating that his help came from Him "who will all our sorrows share." And so he explains:

"Have we trials and temptations?
is there trouble anywhere?
We should never be discouraged;
Take it to the Lord in prayer."

Through this sorrow he was led to consecrate his life and fortune to Christ. Though a man of refine-

ment, being a graduate of Trinity College, he chose humble duties.

One afternoon as he was walking down the streets of Port Hope, his home town, dressed as a workman and carrying a saw-horse and a saw on his shoulder, a newly arrived citizen said to a friend who had recognized him, "Do you know that man? I need some one to cut my wood. Do you think I could get him?"

"No, you can't get that man. That is Mr. Scriven. He won't cut wood for you."

"Why not?" queried the gentleman.

"Because you are able to pay for it. He only saws wood for poor widows and sick people."

When at sixty-six years of age he was on his deathbed, a neighbor, who was sitting up with him, found in a book from which he was reading, the original copy of "What a Friend We Have in Jesus," which Mr. Scriven said he wrote years before to comfort his mother in a time of special sorrow, not intending that any one else

should see it. This was the first time any one outside of the family knew he had a poetic gift. When later he was asked by another neighbor to confirm its authorship, he replied, "The Lord and I did it between us."

When his mother's sorrows were caused by those of her own household, he writes:

"Do thy friends despise, forsake thee?
Take it to the Lord in prayer!
In His arms He'll take and shield thee,
Thou wilt find a solace there."

With his own sorrow and grief ever upon him, he nevertheless sang to himself:

"Are we weak and heavy-laden,
Cumbered with a load of care?
Precious Savior, still our Refuge,
Take it to the Lord in prayer."
—Sel.

"We pray the most for what we do not need."

Be Not Weary

Rev. Frances Stork

It is our chief desire to speak to you who have known Christ and have become discouraged and WEARY in the race for eternal life. Perhaps the devil has suggested to you that the trials are too hard, and you will not be able to stand, so just lay down your cross and go on and enjoy the world and all it has to offer. Don't forget that Jesus knows every heartache and every disappointment that comes your way. He is vitally concerned about even the least one of us. He opened up a way before us and made a plan of salvation that would meet every need of the human family.

Hebrew 12:1-3, "Wherefore seeing we are compassed about with so great a cloud of witnesses, let us lay aside every weight, and the sin which doth so easily beset us, and let us run with patience the race that is set before us, looking unto Jesus the author and finisher of our faith, who for the joy that was set before him endured the cross, despising the shame, and is set down at the right hand of the throne of God. For consider Him that endured such contradiction of sinners against himself, lest ye be wearied and faint in your mind."

Jesus is our pattern and our example. We see the awful suffering that he went through and how that he endured the cross, despising the shame, sat down at the right hand of the throne of God. He intercedes for us today. When we stop long enough to consider the mocking cruelty and suffering that Jesus went through on the cross to bring to a world the plan of salvation so complete, then we don't have to be defeated in this race for eternal life. There is victory for the people of God. We don't have to live an up and down life. God gave us the jewel of heaven, His gift to the world.

John 3:16, "For God so loved the world, that He gave His only begotten son, that whosoever believeth in Him should not perish, but have everlasting life."

In St. John, chapter 17, Jesus prayed for those the Father gave Him, that they might be sanctified and kept from evil of the world and not only them, but for all who would believe on Him through their word. We can be kept today by the power of God and the blood of Jesus Christ.

Heb. 13:12, "Wherefore Jesus also, that He might sanctify the people with His own blood, suffered without the gate." Each one of us need to have a more sanctified spirit, soul and body that we might live an overcoming victorious life right here in this present world.

Gal. 6:9, "And let us not be weary in well doing, for in due season we shall reap, if we faint not."

We know there is a crown of life laid up for those who love and serve the Lord. Many feel that they are being tested and tried to the very limit, but we must keep holding on, for there is no defeat to the people of God. I can truly recommend to you a God that will keep you through thick and thin, through trials and every hardship of life. Just because trials and temptations come is no sign that God has left you.

Prov. 3:11-12, "My son, despise not the chastening of the Lord; neither be weary of His correction, for whom the Lord loveth He correcteth, even as a father the son in whom he delighteth." Jesus is going to have a tested and a tried people. We are made overcomers by the word of our testimony and the blood of the Lamb. Are you ashamed to witness for Jesus wherever you are? Do you feel bound and cannot enjoy serving the Lord? Perhaps you will say, "But you don't know what caused me to lose out with God, I've been persecuted, everyone has turned against me, life is not worth living, it's all in vain." Oh yes, that is the way the devil is working to deceive the people of God. All you need to do is to take it all to Jesus, tell Him all

about it and ask Him to help you

Isaiah 40:28-31, "Hast thou not known? Hast thou not heard that the everlasting God the Lord the creator of the ends of the earth, fainteth not, neither is weary? There is no searching of his understanding. He giveth power to the faint and to them that have no might He increaseth strength. Even the youths shall faint and be weary, and the young men shall utterly fall, but they that wait upon the Lord shall renew their strength: they shall mount up with wings as eagles, they shall run and not be weary: they shall walk and not faint."

Praise God, this scripture says that the Everlasting God the Lord, the creator of the ends of the earth faintest not, neither is weary. Then why should we become discouraged and faint by the wayside when the promises of God are ours? I'll tell you the reason so many faint and grow weary. They are not waiting upon the Lord as this last scripture said. If we wait upon the Lord our strength will be renewed, we shall mount up with wings as eagles, we shall run and not be weary, we shall walk and not faint. According to His word, if we keep waiting, trusting, and holding on to the Lord, we mount higher and higher in the things of God.

We don't live this Christian life in one day. We must first get an experience in God, then pray for the grace of God to so abound in our life that we can overcome daily. We are in a warfare. We are not fighting against flesh and blood, but against principalities, against powers, against rulers of the darkness of this world, against spiritual wickedness in high places. This is the reason why the people of God must put on the whole armor of God to be able to stand in this evil day. I am so thankful to God that we don't have to fight a losing battle. We can be equipped as soldiers of the cross with an armor so complete that we cannot be defeated.

11 Cor. 10:4, "For the weapons of our warfare are not carnal but mighty through God to the pulling down of strong holds."

Cheer up weary pilgrim, let us be on our way, forget those things that are behind, and press forward in the things of God. He can renew your strength and your courage. Greater is He that is within you than He that is in the world. Look around you and see if there is not some one that needs your help. Isaiah 50:4, "The Lord hath given me the tongue of the learned, that I should know how to speak a work in season to him that is weary: he wakeneth morning by morning: he wakeneth mine ear to hear as the learned." Don't sit down and feel sorry for yourself because trials come. Jesus is going to have a tested and tried people. God has the grace wherein we can stand. Be determined, by the grace of God, "I will go through."

Romans 5:1-3, "Therefore being justified by faith, we have peace with God through our Lord Jesus Christ, by whom also we have access by faith into this grace wherein we stand, and rejoice in the hope of the glory of God. And not only so but we glory in tribulations, also, knowing that tribulation worketh patience."

Not only are we justified by faith, but we have access by faith into that grace wherein we stand. God has grace sufficient for us to stand and not be tossed about to and fro by every wind of doctrine. If we have the grace of sanctification working in our hearts and lives, we can overcome every obstacle that comes our way.

Do trails get you down? The scripture says we should glory in tribulation. Luke 6:22-23, Jesus said, "Blessed are ye, when men shall hate you, and when they shall separate you from their company, and shall reproach you, and shall cast out your name as evil, for the Son of Man's sake. Rejoice ye in that day and leap for joy, for behold, your reward is great in heaven: for in the like manner did their fathers unto the prophets."

If you are discouraged, if trials, burdens and the cares of this life have pressed you sore, look up. Don't let your troubles steal your own. We are living in perilous times. There is evil on every hand.



Jesus will never leave you nor forsake you. Matt. 28:20. "Teaching them to observe all things whatsoever I have commanded you, and lo, I am with you always, even unto the end of the world."

If you are observing the commandments of the Lord, He has promised to be with you. Look for Jesus in trials. If we look away from trials long enough to see Jesus, we might hear Him say as he did to Peter, "come." As long as Peter kept his eyes on the Lord, he walked on the water, but when he saw the winds and the waves he was afraid and began to sink. But when he cried, "Lord save me," immediately Jesus stretched forth His hand and caught him.

Jesus is walking on this troubled sea of life. He is near by. Won't you call on Him. There is nothing too hard for him. The things that are too hard for you, take them to Jesus. He is the world's burden bearer and He will bear your burden. You that are sick and afflicted in body, there is hope for you. Your victory is in Jesus. He healed all that came to Him.

In the acts of the early church we find many signs and wonders wrought by the hands of the apostles. God is working through His ministering servants today. He is still on the throne. Jesus, the mediator between God and man is interceding for us today. Let us not grow weary nor faint by the wayside. Isaiah 40:29, "He giveth power to the faint, and to them that have no might he increaseth strength."

SOUTH AMERICA HAS WAITED

South American has waited
Long in darkness for the day
When the church of God should
tell her

Of the Christ, the living way.
Darkness reigns from Venezuela
Down to Patagonia's land
From the western shore of Chile
To the utmost eastern strand.

Colombia's sons and daughters
Look toward our favored land;
Vast Brazil awaits our message
Dark Peru extends her hands;
These great nations still are
waiting,

Rome can never satisfy;
Fill your lamps, shine out the
gospel
He "all power" will supply.

Hark! the Putumayo calls us
From its land of dreadful night,
Calls up from our ease and
pleasure,

Come and help us! Bring us
light!

Save the children, bind the
stricken

Through the curse of green and
gold,
Lead them out of hopeless bondage
Till they rest within the fold.

Look we on this whitened harvest,
Hear the loud appealing cry
Of this continent of nations
Who in satan's bondage lie;
Lord, our God, arise, illumine
This cold, selfish heart of mine,
May my soul fulfill Thy purpose,
And the glory shall be Thine.

Contributed by

Rev. Norman Parrish
Missionary, South America

Beware of the Christian with
the open mouth and the closed
pocketbook.

Few Christians ever grow up—
they merely change their play
things.

Remember Your Missionaries



MISSIONARY PAGE



A Daily Vacation Bible School conducted by Rev. and Mrs. Robert Beydler in Hawaii. The children are holding their work books and attendance cards.

HONOLULU, HAWAII

The Beydlers write, "We now are conducting 6 children's classes each week. These classes really keep us busy, and we hope they are learning of the gospel of Christ. We have had as many as 45 in one class though I don't think any of the pictures we are sending have that many in them. We have had to send some of them home to get some clothes on but most of them are learning to come a little cleaner than they did at first. Most of them behave fairly good but when we started some of the classes a good number of them didn't even have any idea what church meant.

We are expecting God to open new doors for us as we see greater opportunities.

In case anyone should ever need our street address, we live at 2757 Round Top Drive."

"Remember that an ounce of example with children weighs more than a pound of advice."

THE FIRST APOSTOLIC SERMON WAS A MISSIONARY SERMON—Acts 2:17-39.

IS IT NOTHING TO YOU?

Is it nothing to you, who build
—God's shrines
And array them with Golden
glow,
That millions are dying without
the light
Because you have failed to go?

Is it nothing to you, who have the
keys,
To the kingdom of light and love,
That the door is bolted and all is
dark
And the Saviour pleads above?

Is it nothing to you, since faith
and hope
Have mantled your earthly way,
That others are kept in the darkest
night,
While you have the blaze of day?

Is it nothing to you that the Bible
stays
A precious, but sealed up Book;
And you with the light of the
Father's face
Could brighten the darkest nook?

—Hilda J. Davis.

Contributed by Rev. Bob Palmer,
East Anchorage, Alaska.

ANCHORAGE, ALASKA

"We are very thankful for the Missionary offerings you have sent, they have been a great help to the church fund. Every Missionary offering that comes from a church we put it into the fund for our new church. We have started on our church basement now. There are more opportunities all the time here for the Lord's work and we can see more and more how the Lord has been good to us in letting us have the location we have. A new school is to be constructed within two blocks of the church location and we are situated where a lot of people can see the building. So we are thankful for the leading of the Lord in all things.

We held a week of services in Cantwell, a village several miles up the railroad toward Fairbanks. Brother and Sister Rees went up and started the meeting and we went up a few days later. Then we had four nights of services in Kenai. These folk all listen to the broadcasts and we know the invitation to help them is a definite answer to prayer.

Remember us in prayer,
Evangelist and Mrs. Bob Palmer.

RADIO PROGRAM

"The Shield of Faith"
Broadcasting over

K F Q D

ANCHORAGE, ALASKA

SUNDAY

9:15 to 9:45 a. m.

MONDAY

4:15 to 4:30 p. m.

TUESDAY

4:15 to 4:30 p. m.

WEDNESDAY

4:15 to 4:30 p. m.

Glayron Rees
Robert Palmer

P. O. Box 43

East Anchorage, Alaska

RUSSIA'S WAR AGAINST CHURCH

(CONTINUED FROM PAGE 2)

No matter how unimpeachable the testimony, one usually observes that those who are deceived by false propaganda and infected with Communist ideologies, refuse to be convinced. It can only be concluded that they themselves have become possessed by this anti-Christ spirit, so that their eyes are blinded to the truth.

We can see how that left-wing liberals, out of touch with Christian influences could become preys of Marxist propaganda disseminated through college and labor movements. But it is difficult to understand why professed Christians, heirs of the American heritage and leaders of Protestant bodies, should allow themselves to be thus influenced. Present disclosures at Washington, suggest how completely these people have been betrayed. Such apostles can best be described as "wolves in sheep's clothing."

A Personal Experience

It would be folly to suppose that this war against the Church is confined to Soviet Russia. Persecution of Christians has extended to all of Moscow's satellite countries. Publicity on this point has been withheld, fearing reprisals that might endanger the lives of those concerned. Such precaution is no longer a matter of prudence. The time has come to shed all possible light on this situation. Vermin and rodents thrive in darkness.

Here is a concrete example which reveals the modus operandi of the terroristic secret police in Czechoslovakia:

During the summer of 1946, I visited Prague, speaking before Protestant groups which had survived many hardships. In one of my meetings, I chanced to meet a former young evangelist, who during the recent war, had been a Soviet merchant marine officer. His ship was captured by German submarines and he became a prisoner of war. In reprisal for the execution of German officers by the Rus-

sians, he was sentenced to death. His liberation was effected through the aid of a German of like precious faith.

Until the close of World War II, he lived with underground forces operating in Ukranian forests behind the German army. There he met a bright young woman who became his wife. She was an enthusiastic Czech Communist. A son was born to them before the defeat of Germany.

After the war the couple went to Prague, where they were living at the time of my arrival. Although otherwise suited to each other, this fine couple remained divided because the wife was not a Christian. She would not even allow their little boy to say his prayers or sing the Christian children's songs his father had taught him.

The situation changed when the husband prevailed upon her to attend a service where an American was to be the speaker. She heard me proclaim the unsearchable riches of Christ and was joyously converted. With tears of repentance she confessed Christ as personal Saviour. It was my happy privilege to baptize her. I ordained him as a minister of the Gospel in the Defenders' organization.

From that time on, the little family worked with zeal and enthusiasm among both native Bohemians and Russian refugees in Prague. The Communist police soon learned of their activities. The young evangelist was arrested and kept in prison for several months.

He finally gained freedom at the Russian border, after producing a document written by me in English. His dumb officers could not understand the letter, but concluded that he must be an American. His release resulted from a combination of circumstances that began with this blunder on their part. He was to have been taken across the line into Soviet territory.

This preacher whose name was Vasil Rachek, returned to his family for a short time. He continued his missionary efforts with marked success. A second arrest followed and this time he was deported to

THE GOSPEL

Do you value it enough to
Nourish it in your Heart?
Cherish it in your Soul?
Guard it with a Jealous Love?
Walk in the light of it?
Abide in the teaching of it?
Finance the spreading of it?
Joy in the telling of it?
Suffer reproach for it?
Endure hardness for the sake of
it?
Live it before others?
Give it to others?
Though it cost you your life stand
for it, and then enjoy the glories
of it!

— Hattie Boulware Jones.

THANKS TO CHURCHES

An appreciative thanks to the following churches for their offering the past month to the Apostolic Faith Paper:

Katy, Texas
Big Spring, Texas
Cheney, Kansas
Balko, Okla.
Ralls, Texas
Roswell, New Mexico
Logan, Okla.
Joplin, Mo. (Bible Class)
Joplin, Mo.
Webb City, Mo.
Granby, Mo.

Soviet Russia. His fate can only be surmised.

After a few months the wife also was arrested and likewise taken to Russia. The iron curtain has closed behind them. Further efforts to communicate with this godly family have been futile.

It is doubtful if this grave-like silence will be broken before the Lord Jesus appears in glory and majesty, to give the martyr's crown to those who have yielded their lives "by the word of their testimony."

"And they loved not their lives unto the death." Revelations 12: 11.

—The Defender.

Remember Your Missionaries

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Sometimes articles can't be printed at once but are saved for future use.

The Editor will not be responsible for the personal doctrine or action of Ministers whose articles or names may appear in this paper. Our Motto: In Essentials, Unity; in Non-Essentials, Liberty; in All Things, Charity.

Change of address, if any, should be sent to us promptly, giving both old and new addresses. This is necessary as papers are not forwarded. Please write addresses plainly.

TO INCREASE FAITH

I prayed, "O Lord, increase my faith," and then I waited there For some word or sign from God in answer to my prayer

This is the word that came as I waited humble and still:
"Go and keep My Word today; go, do My will.

"Then, you shall know the things I taught and lived are true, You shall have the stronger faith of those who do.

"Faith does not come to those who wait and want and pray:
Faith comes to those who keep the Word and walk the way."

So now, it is not for stronger faith I seek and pray,
But rather that I shall live His truth and walk His way.

For the only things we really know are those we've proven true,
And the faith that increases is the faith of those who do.

—Selected.

The reason many people find the church so cold is because they always sit in the 'Z' row.

A THOUGHT FOR SHUT-IN-FOLK

In our active life we can only touch a few people, but as a prayer warrior you can touch the world. It is told of a missionary in India that she was a hard worker, but had very little results. One day it came to her, "I am going to change my ways. Instead of so much activity I am going to pray." She found that whilst in the first eight years of intensive activity she only saw fifteen souls saved, during the first six months of intensive prayer she saw one hundred and twenty-five adults saved. No one knew for years what the secret was. Then it became known what her great secret was. She had become a secret hidden away prayer warrior. All hurry and stress was gone and a beautiful life of trust had taken its place.—*Word and Work.*

GI families, 489 of them, held a thanksgiving service on a hot late summer day. Polio was striking communities all around them. They had 600 children, yet not one had been attacked. And so, they decided it was time to give thanks to God.

I HAVEN'T TIME

W. E. Isenhour

I haven't time to gad about,
Or sit and fume and fret and pout;
I haven't time by day or night
To read what sinful people write;
I haven't time to chew and smoke,
Or lounge about and laugh and
joke,
Because I have so much to do
I know that's good and worth
while too.

I haven't time for baseless aims,
For picture shows and idle games;
I haven't time to steal and lie,
Or serve the devil on the sly;
I haven't time to curse and drink,
And think the thoughts the wicked
think,
Because I choose the work sublime
That keeps me busy all the time.

I haven't time to do things bad
And make my fellowmen quite
sad;
I haven't time to sing the songs
That amuse the worldly throngs;
I haven't time to go the way
The wicked travel day by day,
Because I'm serving Christ my
Lord
And working for a rich reward.

It takes a lot of time to pray
And worship God along life's
way;
To give mankind the blessed truth
And help to save our nation's
youth;
To read and study God's good
Word
That one with sin may not be
blurred;
And so I haven't time for sin
If life eternal I shall win.

I haven't precious time to spend
For what would bring a dreadful
end,
I haven't time to court the world
And travel 'neath her flag
unfurled;
I haven't time I want to spare
For foolish programs on the air,
Therefore I spend my time for
God
And go the way that saints have
trod.

Remember Your Missionaries