

### **CLASS 900: 4-H CLUB EXHIBITS**

**Director:** Stephanie Szusz 519-569-9859, stephanie.szusz@gmail.com

**Prize Money: \$20/\$15/\$10**

- Open to 2019 4-H Club Members
- Each exhibit shall include a 3-sided display board indicating the name of the Club and topic of the Club.
- The official 4-H logo MUST be on the display.
- Displays will be no larger than 3' wide by 3' deep. Exhibits may be placed in the arena between 4:00pm and 8:00 pm on Thursday September 12th, 2019.
- It is expected that the club member will place their own exhibits. Exhibits to be removed during normal pick up hours as published in the prize list on Monday September 16th, 2019.

### **CLASS 905: 4-H MEMBER DEPARTMENT**

**Director:** Stephanie Szusz 519-569-9859, stephanie.szusz@gmail.com

- Open to youth age 9-21 as of January 1, 2019 and enrolled in a 4-H Club in 2019.
- No entry fee required. Register for an exhibitor number.
- Food items must be covered with plastic wrap or in a plastic bag. Please record your 4-H Club Name and Membership number on your entry form.

**Prize Money: \$2/\$1.75/\$1.50**

1. Sample of Maple Syrup (Maple Syrup Club)
2. Poster celebrating 100 years of 4-H (100th Anniversary Club)
3. Decorated cupcake (Cake Decorating Club)
4. Quilted Table Runner (Quilt Club)
5. Poster promoting Paintball Club
6. Garden Ornament (Garden Club)
7. Poster on Campfire Safety (Campfire Club)
8. Poster Promoting Rabies Vaccination (Vet Club)
9. Poster promoting Square Dance Club (Square Dance Club)