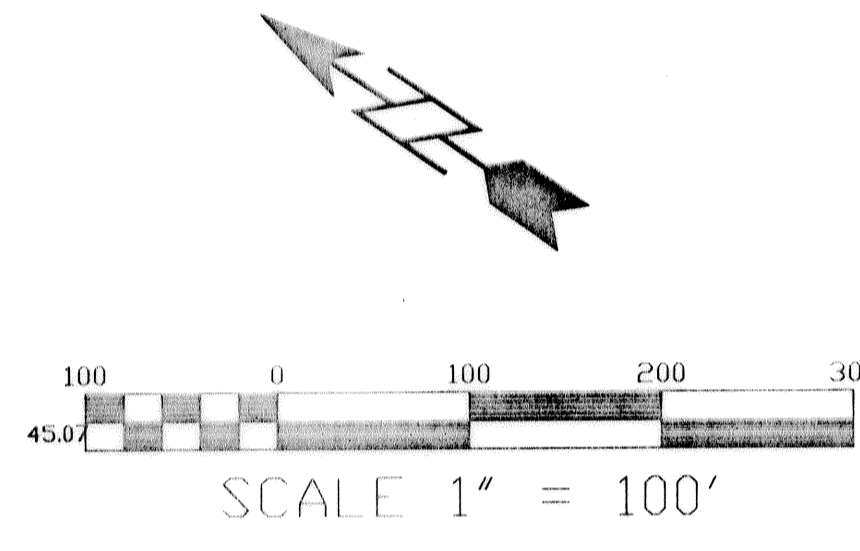
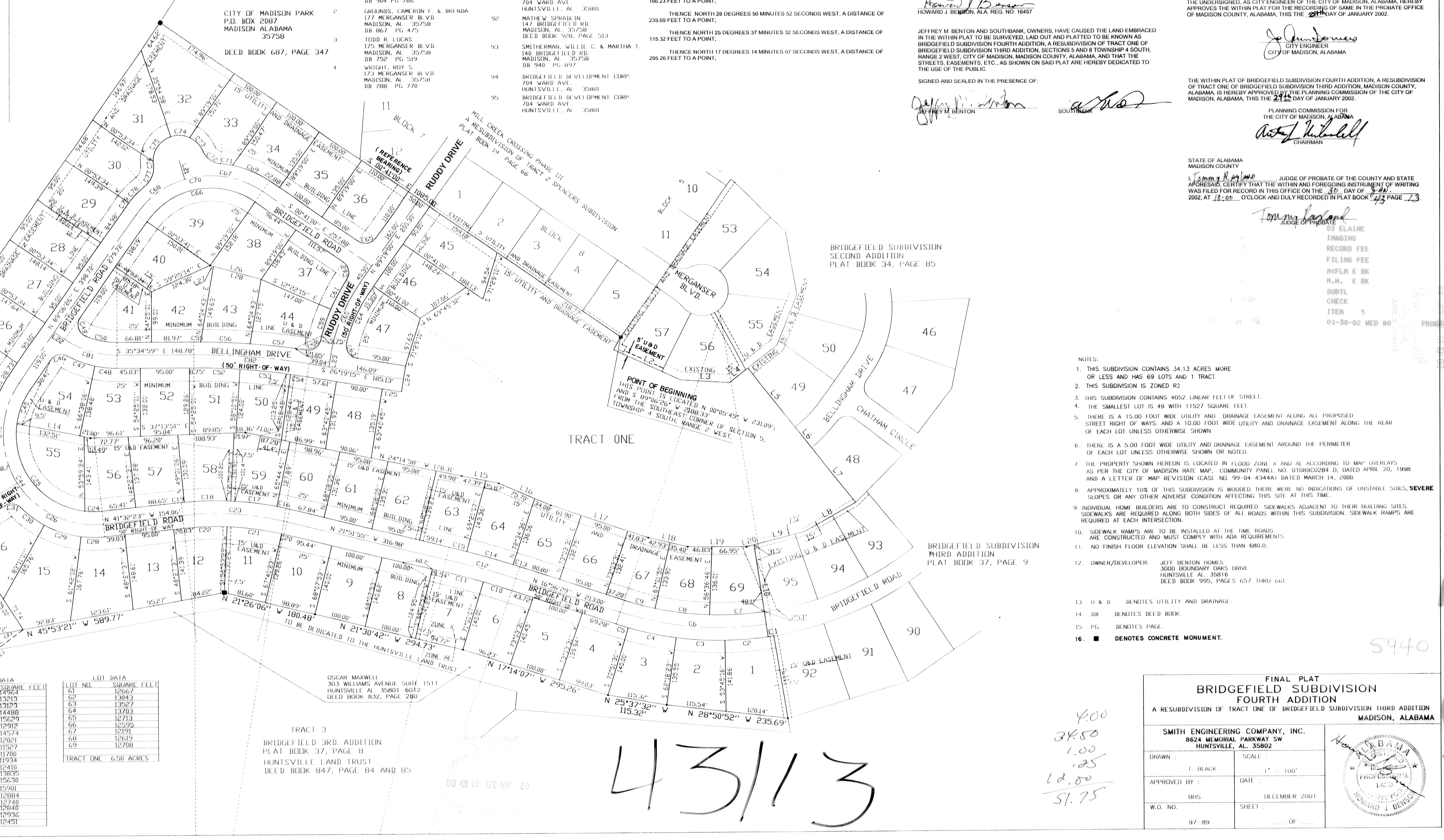


Huntsville Utilities Electric Department will provide service according to its standard Service Rules and Regulations. Date: Huntsville, AL 12-28-01

NOTE: The cost for any relocation of Huntsville Utilities facilities required due to this project shall be paid by the Developer or property Owner.

NUMBER	DELTA	RADIUS	LENGTH	BEARING	CHEVRON	TANGENT
C1	00°59'33"	634.98	11.00	N 44°18'04" W	11.00	5.50
C2	07°33'34"	634.98	93.73	N 31°58'10" W	93.73	41.96
C3	08°33'07"	634.98	94.78	N 31°58'10" W	94.69	47.48
C4	08°33'07"	634.98	94.78	N 31°58'10" W	94.69	47.48
C5	02°12'01"	634.98	24.39	N 18°25'46" W	24.38	12.19
C6	26°51'49"	609.98	285.99	N 30°22'24" W	285.98	143.68
C7	10°25'04"	584.98	106.36	N 38°35'46" W	106.22	53.33
C8	10°25'04"	584.98	106.36	N 38°35'46" W	106.22	53.33
C9	06°01'41"	584.98	61.54	N 40°14'22" W	61.54	30.77
C10	02°18'23"	1603.07	57.54	N 17°58'11" W	57.54	28.77
C11	02°18'23"	1603.07	57.54	N 17°58'11" W	57.54	28.77
C12	04°55'26"	1626.07	139.91	N 19°24'12" W	139.87	70.00
C13	00°28'59"	1653.07	13.90	S 17°10'57" E	13.90	6.95
C14	03°13'30"	1653.07	93.04	N 19°02'09" W	93.03	46.53
C15	01°13'06"	1653.07	35.12	N 21°15'24" W	35.12	17.56
C16	02°23'22"	616.41	25.71	N 23°03'37" W	25.71	12.86
C17	08°21'48"	616.41	89.98	N 28°26'13" W	89.90	45.07
C18	08°21'48"	616.41	89.98	N 28°26'13" W	89.90	45.07
C19	00°33'29"	616.41	6.00	N 41°15'39" W	6.00	3.00
C20	00°27'42"	566.41	4.56	N 22°05'46" W	4.56	2.28
C21	10°46'54"	566.41	106.59	N 27°43'04" W	106.43	53.45
C22	08°25'52"	566.41	83.35	N 37°19'27" W	83.27	41.75
C23	19°40'28"	591.41	203.88	N 31°42'09" W	202.09	102.53
C24	12°40'46"	150.00	33.19	N 35°12'00" W	33.13	16.67
C25	00°50'50"	150.00	237.84	N 16°33'48" E	237.80	119.24
C26	03°53'43"	175.00	195.16	N 39°35'32" W	195.20	109.13
C27	13°14'25"	200.00	46.22	N 34°55'11" W	46.11	23.21
C28	12°29'09"	200.00	75.00	N 17°33'24" W	74.56	37.95
C29	16°19'45"	200.00	57.00	N 07°21'04" W	56.81	28.69
C30	17°49'38"	25.00	23.67	N 29°32'28" W	23.67	11.94
C31	14°48'04"	25.00	20.89	N 70°40'45" W	20.81	14.63
C32	17°49'38"	25.00	19.37	N 82°35'09" W	19.32	9.74
C33	16°19'45"	25.00	66.43	N 66°27'32" W	66.65	39.15
C34	16°19'45"	25.00	47.00	N 01°27'46" W	45.29	25.40
C35	48°07'42"	25.00	42.00	N 49°31'50" E	40.78	22.21
C36	48°07'42"	25.00	42.00	N 49°31'50" E	40.78	22.21
C37	75°37'49"	50.00	66.00	S 68°35'24" E	61.31	38.33
C38	14°48'04"	75.00	19.37	S 38°10'23" E	19.32	9.74
C39	14°48'04"	75.00	20.89	S 56°36'38" E	20.71	14.63
C40	17°49'38"	25.00	33.67	N 73°46'30" E	31.81	19.94
C41	17°49'38"	25.00	61.63	N 44°01'20" E	61.38	31.06
C42	16°19'45"	25.00	203.88	N 58°43'52" E	192.55	115.29
C43	66°45'07"	175.00	399.04	N 23°47'01" E	388.04	198.89
C44	130°38'49"	150.00	71.00	N 75°32'50" E	70.34	36.18
C45	12°18'05"	25.00	36.49	S 49°04'52" E	36.49	18.24
C46	03°53'43"	202.47	56.88	S 15°19'03" E	56.69	28.63
C47	16°05'43"	202.47	43.17	S 29°28'27" E	43.09	21.67
C48	12°18'05"	25.00	44.26	S 38°23'28" W	38.70	30.56
C49	101°25'59"	152.47	61.89	S 23°57'14" W	61.47	31.38



STATE OF ALABAMA MADISON COUNTY  
I, JACQUELYN V. MORGANSTADT, NOTARY PUBLIC IN AND FOR SAID COUNTY, IN SAID STATE, HEREBY CERTIFY THAT JEFFREY M. BENTON AND SOUTHBANK, WHO ARE KNOWN TO ME, ACKNOWLEDGED BEFORE ME ON THIS DAY, THAT BEING INFORMED OF THE CONTENTS OF THE INSTRUMENT, THEY AS SUCH OWNER AND OFFICER AND WITH FULL AUTHORITY, EXECUTED THE SAME VOLUNTARILY FOR AND AS THE ACT OF SAID OWNERSHIP AND BANK.  
GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 26th DAY OF JANUARY, 2002.  
*Notary Public*  
THE UNDERSIGNED REPRESENTATIVE OF HUNTSVILLE UTILITIES HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS 31st DAY OF DECEMBER 2001.  
*Steph Pinner*  
HUNTSVILLE UTILITIES  
THE UNDERSIGNED REPRESENTATIVE OF NORTH ALABAMA GAS HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS 31st DAY OF DECEMBER 2001.  
*David McWally*  
NORTH ALABAMA GAS  
THE UNDERSIGNED, AS AUTHORIZED BY THE WATER AND SEWER BOARD OF THE CITY OF MADISON, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS 31st DAY OF JANUARY 2002.  
*Jerry Steffen*  
WATER AND SEWER BOARD  
CITY OF MADISON, ALABAMA  
THE UNDERSIGNED, AS CITY ENGINEER OF THE CITY OF MADISON, ALABAMA, HEREBY APPROVES THE WITHIN PLAT FOR THE RECORDING OF SAME IN THE PROBATE OFFICE OF MADISON COUNTY, ALABAMA, THIS 31st DAY OF JANUARY 2002.  
*Jeffrey M. Benton*  
CITY ENGINEER  
CITY OF MADISON, ALABAMA  
THE WITHIN PLAT OF BRIDGEFIELD SUBDIVISION FOURTH ADDITION, A RESUBDIVISION OF TRACT ONE OF BRIDGEFIELD SUBDIVISION THIRD ADDITION, MADISON COUNTY, ALABAMA, IS HEREBY APPROVED BY THE PLANNING COMMISSION OF THE CITY OF MADISON, ALABAMA, THIS 29th DAY OF JANUARY 2002.  
*Artie S. McCall*  
CHAIRMAN  
PLANNING COMMISSION FOR THE CITY OF MADISON, ALABAMA  
STATE OF ALABAMA MADISON COUNTY  
I, Thomas R. Keady, JUDGE OF PROBATE OF THE COUNTY AND STATE AFORESAID, CERTIFY THAT THE WITHIN AND FOREGOING INSTRUMENT OF WRITING WAS FILED FOR RECORD IN THIS OFFICE ON THE 29th DAY OF JANUARY 2002, AT 11:00 O'CLOCK AND DULY RECORDED IN PLAT BOOK 473 PAGE 173

HAZEL BETTS AND LORENE BETTS McCLENDON  
3808 BEADWORTH HAVEN ROAD  
LOUISVILLE, KY 40218  
DEED BOOK 876, PAGE 1052

LOT NO.	SQUARE FEET	LOT NO.	SQUARE FEET	LOT NO.	SQUARE FEET
1	16167	21	14415	31	18764
2	14415	22	17443	32	13913
3	14488	23	16309	33	13123
4	13463	24	19351	34	14480
5	14019	25	14901	35	15629
6	13876	26	14002	36	12912
7	13875	27	14049	37	14574
8	14099	28	14097	38	12021
9	14031	29	14145	39	11527
10	13886	30	14259	40	11790
11	12761	31	14071	41	11974
12	12764	32	21835	42	12410
13	13775	33	15815	43	13835
14	16043	34	13991	44	15030
15	20276	35	12500	45	15901
16	15124	36	14716	46	12884
17	18251	37	14250	47	12740
18	17516	38	13040	48	12840
19	18275	39	17816	49	12936
20	12660	40	12625	50	12451

TRACT 3  
BRIDGEFIELD 3RD. ADDITION  
PLAT BOOK 37, PAGE 8  
HUNTSVILLE LAND TRUST  
DEED BOOK 847, PAGE 84 AND 85  
TRACT ONE 650 ACRES

DESCRIPTION	AMOUNT
IMAGINS	4.00
RECORD FEE	34.50
FILING FEE	1.00
HFLA E BR	0.25
SUBTL	12.00
CHECK	51.75
ITEM 5	51.75
01-30-02 MED #0	
PROBATE 0029 1041378	

FINAL PLAT  
BRIDGEFIELD SUBDIVISION  
FOURTH ADDITION  
A RESUBDIVISION OF TRACT ONE OF BRIDGEFIELD SUBDIVISION THIRD ADDITION  
MADISON COUNTY, ALABAMA

SMITH ENGINEERING COMPANY, INC. 8624 MEMORIAL PARKWAY SW HUNTSVILLE, AL 35802	SCALE: 1" = 100'	DATE: DECEMBER 2001
DRAWN BY: F. BRACK	APPROVED BY: BHS	W.O. NO. 97-89
SHEET: 1	SHEET: 1	OF 1

5940

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