

After the last reading from the Old testament with its responsorial psalm and prayer, the altar candles are lighted, and the celebrant intones the Gloria which is taken up by all present. The Church bells are rung according to local custom.

GLORIA

**Glory to God in the highest,
and on earth peace to people of good will.**

**We praise you,
we bless you,
we adore you,
we glorify you,
we give you thanks for your great glory,
Lord God, heavenly King,
O God, almighty Father.**

**Lord Jesus Christ, Only Begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world,
have mercy on us;
you take away the sins of the world,
receive our prayer;
you are seated at the right hand of the Father,
have mercy on us.**

**For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,**

GLORIA

Gloria in excelsis Deo,
**Et in terra pax hominibus bonae voluntatis.
Laudamus te.
Benedicimus te.
Adoramus te.
Glorificamus te.
Gratias agimus tibi propter magnam gloriam
tuam.**

**Domine Deus, Rex caelestis,
Deus Pater omnipotens.
Domine Fili unigenite Jesu Christe
Domine Deus, Agnus Dei, Filius Patris.
Qui tollis peccata mundi, miserere nobis.
Qui tollis peccata mundi, suscipe
deprecationem nostram.
Qui sedes ad dexteram Patris, miserere nobis.
Quoniam tu solus Sanctus,
tu solus Dominus.
tu solus Altissimus, Jesu Christe,
cum Sancto Spiritu in gloria Dei Patris.
Amen.**

COLLECT

Let us pray.

O God, who make this most sacred night radiant with the glory of the Lord's Resurrection, stir up in your Church a spirit of adoption,

so that, renewed in body and mind,
we may render you undivided service.
Through our Lord Jesus Christ, your Son,
who lives and reigns with you in the unity of the
Holy Spirit,
one God, for ever and ever.
Amen.



6.3-11

A reading from the letter of St Paul to the Romans

Christ, having been raised from the dead, will never die again

When we were baptised in Christ Jesus we were baptised in his death; in other words, when we were baptised we went into the tomb with him and joined him in death, so that as Christ was raised from the dead by the Father's glory, we too might live a new life.

If in union with Christ we have imitated his death, we shall also imitate him in his resurrection. We must realise that our former selves have been crucified with him to destroy this sinful body and to free us from the slavery of sin. When a man dies, of course, he has finished with sin.

But we believe that having died with Christ we shall return to life with him: Christ, as we know, having been raised from the dead will never die again. Death has no power over him any more. When he died, he died, once for all, to sin, so his life now is life with God; and in that way, you too must consider yourselves to be dead to sin but alive for God in Christ Jesus.

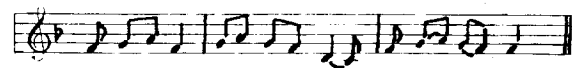
The word of the Lord.

Thanks be to God

RESPONSORIAL PSALM

Psalm 118:1-2

The cantor sings the first verse, and the choir repeats. (Tone C.)



Al - le - lu - ia, Al - le - lu - ia, Al - le - lu - ia.

1. Give thanks to the Lord for **he** is good.
for his love **has** no end.
Let the sons of **Israel** say:
'His love **has** no end. (R.)
2. The Lord's right **hand** has triumphed;
his right hand **raised** me up.
I shall not die, I shall live
and **recount** his deeds. (R.)
3. The stone which the **builders** rejected
has become the **corner** stone.
This is the work **of** the Lord,
a marvel **in** our eyes. (R.)