

National Society, Sons of the American Revolution

Americanism Middle School Brochure Contest Entry Form

For Academic Year: _____ to: _____

For Both Chapter and State Society Use

National Final Deadline is June 1st, However Chairman will Solicit Earlier Submission

Student Information:

Name: _____ Age: _____ Grade: _____

Organizational Information:

School / Scout / C.A.R. Organization: _____ # of Students/Scouts: _____

Teacher / Adult Leader Name: _____

Teacher / Leader's Email: _____

School / Organization Address: _____

City: _____ State: _____ ZIP+4: _____

Number of Brochures Competing at winning Organization: _____

Chapter Information:

Sponsoring Chapter: _____

Chapter President: _____

Chapter President's Email: _____

Chapter Brochure Chairman: _____

Chapter Chairman's Email: _____

Chapter Chairman's Address: _____

City: _____ State: _____ ZIP+4: _____

Number of Brochures Judged by the Chapter: _____

Society Information:

State Society Name: _____

State President: _____

State President's Email: _____

State Brochure Chairman: _____

State Chairman's Email: _____

State Chairman's Address: _____

City: _____ State: _____ ZIP+4: _____

Number of Chapters Competing in the Brochure Contest: _____

Name of Person attending Congress Responsible for accepting Awards:

Compatriot's Name: _____

Cell Number: _____ Email: _____