

September 16, 2018
Seventeenth Sunday after Pentecost
8:30 AM



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Pastor/Chinese Ministry

Rev. Chienyu Jade Yi

Director of Music/Organist

Lucy Kay Osborne
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Director of

REACH Ministries:

Roger Steinke
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Office Manager/

Bookkeeper

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September 16, 2018
Seventeenth Sunday after Pentecost
Holy Communion Setting: Assembly Required
8:30 AM

WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download the PDF. www.flcbothell.org

Assisting With Today’s Service:

Presiding & Preaching: Rev. Tor K. Berg

Music Director	Lucy Kay Osborne	Ushers	Chris Burns & Brian Midtbo
Lector	Allen Glenn	Sound Tech	Roger Wolter
Greeter	Carsten Thode	Communion Assistants	Paul Desilet, Jacky Schnarre & Lynn Scoggins
Acolytes	Jacky Fairbanks & Levi Schnarre	Monday Pew Angel	Clint Bastin

Ken DeJong and Kelley Monnon are introducing today’s liturgy, *Assembly Required*, composed by **Ken DeJong**.

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *The God of Abraham Praise (H.Hopson)*

WELCOME

GATHERING SONG: *The God of Abraham Praise (ELW 831)*



- 1 The God of A - br'ham praise, who reigns en - throned a - bove;
- 2 The God of A - br'ham praise! At your su - preme com - mand
- 3 The God of A - br'ham praise! Your all - suf - fi - cient grace
- 4 Your prom - ise you have sworn; I on your oath de - pend.



An - cient of ev - er - last - ing days, and God of love—
from earth I rise and seek the joys at your right hand.
shall guide me all my pil - grim days in all my ways.
I shall, on ea - gle wings up - borne, to heav'n as - cend.



“I Am the One I Am”— by earth and heav'n con - fessed;
I all on earth for - sake— its wis - dom, fame, and pow'r—
You deign to call me friend; you call your - self my God!
I shall be - hold your face; I shall your pow'r a - dore,



I bow and bless the sa - cred name for - ev - er blest.
and you my on - ly por - tion make, my shield and tow'r.
And you will save me to the end through Je - sus' blood.
and sing the won - ders of your grace for - ev - er - more.

CANTICLE OF PRAISE: *This is the Feast*

Refrain
Assembly



This is the feast of



vic - t'ry for our God. Al - le - lu - ia.



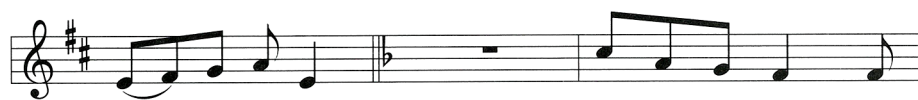
Wor - thy is Christ, the Lamb who was slain, whose
Pow - er and rich - es, wis - dom and strength, and



blood set us free to be peo - ple of God.
hon - or and bless - ing and glo - ry are his.



Sing with all the peo - ple of God, and join in the hymn of



all cre - a - tion: Bless - ing and hon - or,



glo - ry and might be to God and the Lamb for - ev - er. A - men.



This is the feast of vic - t'ry for our



God. Al - le - lu - ia.

PRAYER OF THE DAY

Let us pray.

God of covenant, you promised Abraham land, descendants, and blessing so that he might be a blessing for all. Show us how to honor the covenant, so that we might be a blessing to others. We pray these things in the name of Jesus Christ, our Savior and Lord. Amen.

ANTHEM: *Lord, Tune Our Hearts (J. Martin) Alexia Payne, Violin*

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD

—
Assembly

Al-le-lu-ia, al-le-lu-ia.

Lord, to whom shall we go? You have the words of e -

ter - nal life. Al - le - lu - ia.

THE WORD: *Genesis 12:1-9*

¹Now the LORD said to Abram, "Go from your country and your kindred and your father's house to the land that I will show you. ²I will make of you a great nation, and I will bless you, and make your name great, so that you will be a blessing. ³I will bless those who bless you, and the one who curses you I will curse; and in you all the families of the earth shall be blessed."

⁴So Abram went, as the LORD had told him; and Lot went with him. Abram was seventy-five years old when he departed from Haran. ⁵Abram took his wife Sarai and his brother's son Lot, and all the possessions that they had gathered, and the persons whom they had acquired in Haran; and they set forth to go to the land of Canaan. When they had come to the land of Canaan, ⁶Abram passed through the land to the place at Shechem, to the oak of Moreh. At that time the Canaanites were in the land. ⁷Then the LORD appeared to Abram, and said, "To your offspring I will give this land." So he built there an altar to the LORD, who had appeared to him. ⁸From there he moved on to the hill

country on the east of Bethel, and pitched his tent, with Bethel on the west and Ai on the east; and there he built an altar to the LORD and invoked the name of the LORD. ⁹And Abram journeyed on by stages toward the Negeb.

Word of God,
word of life.

CHILDREN'S SERMON: Roger Steinke, Director of REACH Ministries

SERMON

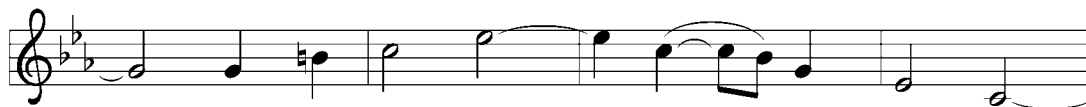
HYMN OF THE DAY: *I Want Jesus to Walk with Me* (ELW 325)



1 I want Je - sus to walk with me;
2 In my tri - als, Lord, walk with me;
3 When I'm in trou - ble, Lord, walk with me;



I want Je - sus to walk with me;
in my tri - als, Lord, walk with me;
when I'm in trou - ble, Lord, walk with me;



all a - long my pil - grim jour - ney,
when my heart is al - most break - ing,
when my head is bowed in sor - row,



Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.
Lord, I want Je - sus to walk with me.

APOSTLES' CREED

I believe in God, the Father almighty,
creator of heaven and earth.
I believe in Jesus Christ, God's only Son, our Lord,
who was conceived by the Holy Spirit,
born of the virgin Mary,
suffered under Pontius Pilate,
was crucified, died, and was buried;
he descended to the dead.
On the third day he rose again;
he ascended into heaven,
he is seated at the right hand of the Father,
and he will come to judge the living and the dead.
I believe in the Holy Spirit,
the holy catholic church,
the communion of saints,
the forgiveness of sins,
the resurrection of the body,
and the life everlasting.

PRAYERS OF INTERCESSION

Freed by God in Christ to live and love and serve, we pray for the church,
those in need, and all of God's beloved creation.

Gracious God, you call your church to embody the love you have shown us.
Raise us up each day to bear witness against sin, death, and the grave. Lord,
in your mercy,
hear our prayer.

Creative God, quarks and galaxies bear witness to your imagination. Inspire
scientists, naturalists, and conservationists who work to conserve precious
natural resources. Grant us the wisdom to be good keepers of the earth. Lord,
in your mercy,
hear our prayer.

Sovereign God, you bless citizens with the gifts of reason and perseverance.
Embolden people around the world to seek the common good, to serve their
neighbors, and to delight in freedom. Lord, in your mercy,
hear our prayer.

Loving God, you bless us with an abundant world. When your children wander homeless, hungry, and naked, strengthen us to be your presence as we care for all those in need, especially Sue and Linda. Lord, in your mercy, **hear our prayer.**

Welcoming God, thank you for this congregation where we have found a home. Make us restless as we seek new and creative ways to expand our loving invitation to all people who seek a community. Lord, in your mercy, **hear our prayer.**

For whom do the people pray?

In every time and in every place, you have raised up examples of loving service. Make us all good and loving witnesses to your extravagant compassion. Lord, in your mercy, **hear our prayer.**

Into your wide embrace, gracious God, we commend all for whom we pray, trusting in your boundless mercy through Jesus Christ, our Redeemer.
Amen.

CONFESSION AND FORGIVENESS

Let us confess our sin, calling for God's transforming power.

Silence for self-reflection.

Source of all life,
we confess that we have not allowed your grace to set us free. We fear that we are not good enough. We hear your word of love freely given to us, yet we expect others to earn it. We turn the church inward, rather than moving it outward. Forgive us. Stir us. Reform us to be a church powered by love, willing to speak for what is right, act for what is just, and seek the healing of your whole creation. Amen.

God hears our cry and sends the Spirit to change us and to empower our lives in the world. Our sins are forgiven, God's love is unconditional, and we are raised up as God's people who will always be made new, in the name of Jesus Christ.
Amen.

PEACE

The peace of Christ be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *Schmücke Dich (D. Wood)*

OFFERING: *Now we offer*

Refrain
Assembly

Now we of - fer you, our
Fa - ther, with the bread and with the wine all our
joys and all our sor - rows, all our strug - gles_ and our
time. 1 As the fields of wheat now grow - ing will be -
2 We sing glo - ry to the Fa - ther and to
come a ho - ly sign_ so shall we re - veal you,
Christ who lives a - bove,_ and we praise the Ho - ly
Refrain
Je - sus, that in us you now may shine._ Now we
Spir - it for the gift to us of love._

OFFERING PRAYER

Let us pray.

God of life, you give us these gifts of the earth, these resources of our life and our labor. Take them, offered in great thanksgiving, and use them to set a table that will heal the whole creation; through Jesus Christ, our Savior and Light. Amen.

GREAT THANKSGIVING

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right, our duty and our joy, that we should at all times and in all places give thanks and praise to you, almighty and merciful God, through our Savior Jesus Christ; who on this day overcame death and the grave, and by his glorious resurrection opened to us the way of everlasting life. And so, with all the choirs of angels, with the church on earth and the hosts of heaven, we praise your name and join their unending hymn:

HOLY, HOLY, HOLY

Assembly

Ho - ly, ho - ly,
ho - ly Lord, God of pow'r and might,___
heav-en and earth are full of your glo-ry. Ho - san - na in___ the
high - est. Bless-ed is he who comes in the name of the
Lord.____ Ho - san - na in the high - est.

The musical score is written on five staves in treble clef. The first two staves are in the key of D major (one sharp). The last three staves are in the key of D minor (two flats). The melody is simple and hymn-like, with lyrics written below the notes. The word 'Assembly' is written above the first staff. The lyrics are: 'Ho - ly, ho - ly, ho - ly Lord, God of pow'r and might,___ heav-en and earth are full of your glo-ry. Ho - san - na in___ the high - est. Bless-ed is he who comes in the name of the Lord.____ Ho - san - na in the high - est.'

THANKSGIVING AT THE TABLE

Holy God, our Bread of life, our Table, and our Food, you created a world in which all might be satisfied by your abundance. You dined with Abraham and Sarah, promising them life, and fed your people Israel with manna from heaven. You sent your Son to eat with sinners and to become food for the world.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his life given for us and his rising from the grave, we await his coming again to share with us the everlasting feast.

By your Spirit nurture and sustain us with this meal: strengthen us to serve all in hunger and want, and by this bread and cup make of us the body of your Son.

Bless those who will bring this meal to those who can not be with us this day. May it strengthen their faith.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

Our Father in heaven, hallowed be your name, your kingdom come, your will be done, on earth as in heaven. Give us today our daily bread. Forgive us our sins as we forgive those who sin against us. Save us from the time of trial and deliver us from evil. For the kingdom, the power, and the glory are yours, now and forever. Amen.

INVITATION TO COMMUNION

Speak to us, O Lord, in the breaking of the bread, and make us one with you.

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD

Assembly

Lamb of God, you take a-way the
sin of the world; _____ have mer - cy on us.

Lamb of God, you take a-way the sin of the world; _____ have
mer - cy on us. Lamb of God, you take a-way the
sin of the world; _____ grant us _____ peace. _____

COMMUNION HYMNS:

One Bread, One Body (ELW 496)

For the Bread Which You Have Broken (ELW 494)

POST COMMUNION BLESSING

The body and blood of our Lord Jesus Christ strengthen you and keep you in his grace.

Amen.

SONG AFTER COMMUNION: *Thankful Hearts and Voices Raise*

Assembly

Thank-ful hearts and
voic - es raise; tell ev' - ry - one what God has done.
Let all who seek the Lord re - jice and bear Christ's ho - ly
name. Send us with your prom - is - es and
lead your_ peo - ple forth in joy with shouts of thanks -
giv - ing. Al - le - lu - ia.

The musical score is written on six staves of music. It begins with a treble clef and a key signature of one flat (B-flat). The first staff has a whole rest followed by a quarter note G4, a quarter note A4, a quarter note B4, and a quarter note C5. The second staff continues with a quarter note D5, a quarter note E5, a quarter note F5, a quarter note G5, a quarter note A5, a quarter note B5, a quarter note C6, and a quarter note B5. The third staff has a quarter note A5, a quarter note G5, a quarter note F5, a quarter note E5, a quarter note D5, a quarter note C5, a quarter note B4, a quarter note A4, a quarter note G4, and a quarter note F4. The fourth staff has a quarter note E4, a quarter note D4, a quarter note C4, a quarter note B3, a quarter note A3, a quarter note G3, a quarter note F3, a quarter note E3, a quarter note D3, a quarter note C3, and a quarter note B2. The fifth staff has a quarter note A2, a quarter note G2, a quarter note F2, a quarter note E2, a quarter note D2, a quarter note C2, a quarter note B1, a quarter note A1, a quarter note G1, and a quarter note F1. The sixth staff has a quarter note E1, a quarter note D1, a quarter note C1, a quarter note B0, a quarter note A0, a quarter note G0, a quarter note F0, a quarter note E0, a quarter note D0, a quarter note C0, and a quarter note B0.

PRAYER AFTER COMMUNION

Let us pray.

Holy and compassionate God, in bread and wine you give us gifts that form us to be humble and courageous. May your words come to life in our serving and in our witness, that we might speak a living voice of healing and justice to all the world, through Jesus Christ, our rock and our redeemer. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

God, creator of all things, speaking reformation into being;
Jesus Christ, savior of the world, raising the dead;
Holy Spirit, living voice, calling and enlightening the church:
Almighty God, Father, Son, and Holy Spirit,
bless you now and forever.

Amen.

SENDING SONG: *Go, My Children, with My Blessing* (ELW 543)



- 1 "Go, my chil - dren, with my bless-ing, nev - er a - lone.
- 2 "Go, my chil - dren, sins for - giv - en, at peace and pure.
- 3 "Go, my chil - dren, fed and nour-ished, clos - er to me.



Wak - ing, sleep - ing, I am with you, you are my own.
Here you learned how much I love you, what I can cure.
Grow in love and love by serv-ing, joy - ful and free.



In my love's bap-tis - mal riv - er I have made you mine for - ev - er.
Here you heard my dear Son's sto - ry, here you touched him, saw his glo - ry.
Here my Spir - it's pow - er filled you, here my ten - der com-fort stilled you.



Go, my chil - dren, with my bless-ing, you are my own."
Go, my chil - dren, sins for - giv - en, at peace and pure."
Go, my chil - dren, fed and nour-ished, joy - ful and free."

DISMISSAL

Go in peace. Sound the good news.
Thanks be to God.

POSTLUDE: *Gavotte (M. Camidge)*

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September 23, 2018 Eighteenth Sunday after Pentecost

Genesis 39:1-23

God is present with Joseph even in prison

Weekly Financial Report

September 9, 2018

Attendance: 196

General Offerings: \$12,389

Mortgage Fund: \$891

Amount needed per Sunday:

General Offerings: \$9,907

Mortgage Fund: \$1,098

INFORMATION For the Week!

Sunday, September 16 Seventeenth Sunday after Pentecost

8:30 am	Worship
9:45 am	Education Hour for All Ages
	Emergency Preparedness Task Force in the Landing
10:00 am	Ensemble Rehearsal
11:00 am	Worship with Emmett Maxfield Church Holy Baptism

Monday, September 17

9:00 am	4 Year Old Preschool Begins!
12:15 pm	4 & 5 Year Old Preschool Begins!
1:00 pm	Journey Class Planning
4:15 pm	Library Committee
6:30 pm	Hannah Circle in the Fireside Room

Tuesday, September 18

9:30 am	Lectionary
11:00 am	Staff Meeting
12:30 pm	WELCA Board Meeting in the Library
6:00 pm	Personnel Committee
7:00 pm	Church Council
	Brass Ensemble Rehearsal

Wednesday, September 19

10:00 am	Rebecca Circle
	Peace by Piece Sewing—Meet in Room 207
11:00 am	Worship Team Meeting
12:00 pm	Staff Meeting

Thursday, September 20

9:00 am	3 Year Old Preschool Begins!
	Quilters
12:00	3 Year Old Preschool Begins!
7:00 pm	Sanctuary Choir

Friday, September 21

Church Office Closed	
Pastor's Sabbath Day	
12:00 pm	All Seasons Lunch— <i>All our senior members and friends are invited!</i>
8:00 pm	Youth Overnigher

Saturday, September 22

Sunday, September 23 Eighteenth Sunday after Pentecost

8:30 am	Worship
9:45 am	Education Hour for All Ages
10:00 am	Ensemble Rehearsal
11:00 am	Worship
5:00 pm	Journey Class is back! <i>Ray Thomas will lead a conversation about the important work of the Poor People's Campaign. Dinner will be served! All are welcome</i>

IN OUR PRAYERS

Prayers of thanksgiving for the birth of Max Dersch on August 9 to Kris and Josh Dersch.

Our Ministry Partners:

Bothell Chinese Mission, Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief

Those living with cancer:

Audrey (Sherrill & Larry Baker's friend), **Barbara** (Clint Bastin's mother), **Joyce** (David Osborne's aunt), **Patricia** (Stephanie Almeida's aunt), **Linda** (Paul Ehe's mother), **Cami Grillo** (member), **Edith Holbrook** (member), **Mark** (Darci Desilet's stepfather), **Susan** (Cathy Tanner's friend), **Pam** (Melanie Veazey's cousin), **Jeff Pollock** (member), **Marvin** (Renee Markert's father), **Richard** (Ruth Neitzel's brother), **Pam** (Marlis Pehling's niece), **Teresa** (Michelle Tuck's friend), **Roger** (Michelle Tuck's brother-in-law), **Tim** (Neil McGee's friend), **Kip** (Paul Desilet's uncle) & **Joanne** (Carolyn Becker's sister-in-law).

Those who are ill, have an injury or who are recovering from surgery:

Jeff Almeida (Stephanie Almeida's husband), **Kathy Chester** (member), **Desiree** (Stacey & Mike Souriall's daughter), **Trudy Eichelsdoerfer** (member), **Paul Anderson** (member), **Sarah** (Cathy Edwards' grand daughter), **Marilyn Iverson** (member), **George** (Geri Crawford's friend), **Elodie Ragan** (member), **Ryan** (Cathy Edwards' grandson), **Swede** (Sherrill & Larry Baker's friend), **Sue Toyoda** (member), & **Tom** (Dawn Bastin's father).

Those who are homebound or in extended care facilities:

Margie Bannister (member), **Phyllis Enger** (member), **Lillian & Lawrence** (Leon Romaniuk's parents), **Joyce Sullivan** (member), **Fran Tazuma** (member), **Sigrid** (Carsten Thode's mother), & **Phyllis Watters** (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: **Tyler Ripley** (Jeanne Koruga's nephew) and **Erin Siebert** (Linda & Joe Siebert's daughter)

ARMY: **Shaun Cunningham** (Cris Sherman's son-in-law), **Lucas Peters** (Jim & Vernita Steege's grandson), **Asis Montalvo** (Adjorlolo family friend)

MARINES: **James Bacon** (Jeanne Koruga's friend) and **Olav Wampler** (Elizabeth & Randall Wampler's son)

NAVY: **Karl Krueger** (Karin Ulvin's husband), **Kelsey Schunk** (Jack Schunk's granddaughter), **Kyle Warner** (Karen and Paul Gabrielsen's grandson) & **Christopher Whipple** (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.



Evangelical Lutheran Church in America
God's work. Our hands.

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:

At First Lutheran God calls us to:

CARE for one another in community,

GROW in faith and discipleship,

SERVE the needs of a broken world; and in all we do,

PROCLAIM the love and saving grace of Jesus Christ.