

CHS BAND BOOSTER/ JOLYN FERGUSON CALDWELL SCHOLARSHIP APPLICATION

CRITERIA:

- Must be a current member of the organization
- Must have maintained a passing semester average in all classes for the past year
- Must enter a degree program leading to an associates or bachelor's degree
- Must include a copy of **official transcript**
- Must include **acceptance letter or other documentation** as proof that you'll be attending the college or university indicated below
- Must have at least one parent/guardian who is a member of the CHS Band Booster Club.
- Must turn in application by **April 3rd.**

(If any of the above is missing from the application packet, or if it is not turned in by the deadline, it will not be considered.)

TYPE THE ANSWERS TO THE FOLLOWING QUESTIONS ON A SEPARATE SHEET OF PAPER:

STUDENT NAME
PARENT/GUARDIAN'S NAME
ADDRESS
PHONE NUMBER

QUESTIONS:

1. What college/university do you plan to attend in the fall?
2. What is your current GPA? Class Rank?
3. List your participation/achievements in the All-Region Band/Jazz Band process for each of your high school years. (Even if you auditioned, but did not get selected, be sure to include that information)
4. List your participation/achievements in the UIL Solo and Ensemble for each of your high school years.
5. List achievements and activities related to band, school, and community involvement for each of your high school years. (committees, leadership positions in band and other school activities and community organizations such as scouting, church group, volunteer work, etc.)

ESSAY: One to two pages in length, single spaced, 12 pt

TOPIC: How will the tools you've acquired from and/or the experiences you've had as part of the Central Band help you to achieve your future goals?

APPLICATION PACKET CAN SUBMITTED TO THE FOLLOWING:

MAILED TO:

CHS Band Boosters

Attn: Scholarship Committee

P O Box 582

San Angelo, TX 76902

or

DROPPED OFF AT THE COUNSELING CENTER AT TUCKER HALL

If left at the counseling center, please place in a large **sealed** envelope marked:

ATTN: BAND SCHOLARSHIP COMMITTEE