

**Christ the King Sunday, November 22<sup>nd</sup>, 2020**  
**Immanuel Lutheran, North Blissfield**

**INTRODUCTION**

On this final Sunday of the church year our gospel is Jesus' great story of judgment. In the end, the faithful are those who served Christ by ministering to those who are poor, hungry, naked, sick, or estranged. In the first reading God is the shepherd who seeks the lost, weak, and injured and feeds them with justice. We gather this day to celebrate the reign of Christ and his victory over death, yet we await the consummation of all things yet to come. Acknowledging Christ as our merciful ruler, we go forth that his reign may be known in our loving words and deeds.

**PRELUDE**

**GATHERING**

*God calls us together in worship*

**CONFESSION AND FORGIVENESS**

Blessed be the holy Trinity, † one God, in whose image we are made, who claims us and calls us beloved.

**Amen.**

*Silence is kept for reflection.*

**Holy One, we confess that we are not awake for you. We are not faithful in using your gifts. We forget the least of our siblings. We do not see your beautiful image in one another. We are infected by sin that divides your beloved community. Open our hearts to your coming, open our eyes to see you in our neighbor, open our hands to serve your creation. Amen.**

Beloved, we are God's children, and Jesus, our Beloved, opens the door to us.

Through † Jesus you are forgiven, by Jesus you are welcome, in Jesus you are called to rejoice! Let us live in the promises prepared for us from the foundation of the world.

**Amen.**

**GATHERING HYMN: Oh, Worship the King**

- 1 *Oh, worship the King, all-glorious above.  
Oh, gratefully sing God's power and love;  
our shield and defender, the Ancient of Days,  
pavilioned in splendor, and girded with praise.*
- 2 *The earth with its store of wonders untold,  
Almighty, your pow'r has founded of old;  
established it fast by a changeless decree,  
and round it has cast, like a mantle, the sea.*

**GREETING**

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all. **And also with you.**

## **KYRIE**

*Lord, have mercy: Lord, have mercy.*

*Christ, have mercy: Christ, have mercy.*

*Lord, have mercy: Lord, have mercy.*

## **PRAYER OF THE DAY**

Let us pray. O God of power and might, your Son shows us the way of service, and in him we inherit the riches of your grace. Give us the wisdom to know what is right and the strength to serve the world you have made, through Jesus Christ, our Savior and Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. **Amen.**

## **WORD**

*God speaks to us in scripture, reading, preaching, and song.*

### **FIRST READING: Ezekiel 34:11-16, 20-24**

*Because Israel's kings proved to be bad shepherds, Ezekiel declares that the LORD will assume the role of shepherd in Israel. The LORD will also set over them a shepherd-messiah, "my servant David," who will feed and care for the people.*

<sup>11</sup>Thus says the Lord GOD: I myself will search for my sheep, and will seek them out. <sup>12</sup>As shepherds seek out their flocks when they are among their scattered sheep, so I will seek out my sheep. I will rescue them from all the places to which they have been scattered on a day of clouds and thick darkness. <sup>13</sup>I will bring them out from the peoples and gather them from the countries, and will bring them into their own land; and I will feed them on the mountains of Israel, by the watercourses, and in all the inhabited parts of the land. <sup>14</sup>I will feed them with good pasture, and the mountain heights of Israel shall be their pasture; there they shall lie down in good grazing land, and they shall feed on rich pasture on the mountains of Israel. <sup>15</sup>I myself will be the shepherd of my sheep, and I will make them lie down, says the Lord GOD. <sup>16</sup>I will seek the lost, and I will bring back the strayed, and I will bind up the injured, and I will strengthen the weak, but the fat and the strong I will destroy. I will feed them with justice.

<sup>20</sup>Therefore, thus says the Lord GOD to them: I myself will judge between the fat sheep and the lean sheep. <sup>21</sup>Because you pushed with flank and shoulder, and butted at all the weak animals with your horns until you scattered them far and wide, <sup>22</sup>I will save my flock, and they shall no longer be ravaged; and I will judge between sheep and sheep.

<sup>23</sup>I will set up over them one shepherd, my servant David, and he shall feed them: he shall feed them and be their shepherd. <sup>24</sup>And I, the LORD, will be their God, and my servant David shall be prince among them; I, the LORD, have spoken.

Word of God. Word of Life. **Thanks be to God.**

### **Psalm 95:1-7a**

*We are the people of God's pasture and the sheep of God's hand. (Ps. 95:7)*

<sup>1</sup>Come, let us sing to the LORD;

let us shout for joy to the rock of our salvation.

<sup>2</sup>**Let us come before God's presence with thanksgiving  
and raise a loud shout to the LORD with psalms.**

<sup>3</sup>For you, LORD, are a great God,  
and a great ruler above all gods.

**<sup>4</sup>In your hand are the caverns of the earth;  
the heights of the hills are also yours.**

<sup>5</sup>The sea is yours, for you made it,  
and your hands have molded the dry land.

**<sup>6</sup>Come, let us worship and bow down,  
let us kneel before the LORD our maker.**

<sup>7a</sup>For the LORD is our God,  
and we are the people of God's pasture and the sheep of God's hand.

**SECOND READING: Ephesians 1:15-23**

*In this passage, God is praised for revealing ultimate divine power in raising Jesus from the dead. The resurrected, exalted Christ is Lord of both the church and the entire universe, now and in the age to come.*

<sup>15</sup>I have heard of your faith in the Lord Jesus and your love toward all the saints, and for this reason <sup>16</sup>I do not cease to give thanks for you as I remember you in my prayers. <sup>17</sup>I pray that the God of our Lord Jesus Christ, the Father of glory, may give you a spirit of wisdom and revelation as you come to know him, <sup>18</sup>so that, with the eyes of your heart enlightened, you may know what is the hope to which he has called you, what are the riches of his glorious inheritance among the saints, <sup>19</sup>and what is the immeasurable greatness of his power for us who believe, according to the working of his great power. <sup>20</sup>God put this power to work in Christ when he raised him from the dead and seated him at his right hand in the heavenly places, <sup>21</sup>far above all rule and authority and power and dominion, and above every name that is named, not only in this age but also in the age to come. <sup>22</sup>And he has put all things under his feet and has made him the head over all things for the church, <sup>23</sup>which is his body, the fullness of him who fills all in all.

Word of God. Word of Life. **Thanks be to God.**

**GOSPEL: Matthew 25:31-46**

***Jesus compares himself to a king who moves among his subjects to see how he is treated: what is done for the least of those who belong to his family is truly done for him.***

The holy gospel according to Matthew, the 25<sup>th</sup> chapter.

**Glory to you, O Lord.**

[Jesus said to the disciples:] <sup>31</sup>“When the Son of Man comes in his glory, and all the angels with him, then he will sit on the throne of his glory. <sup>32</sup>All the nations will be gathered before him, and he will separate people one from another as a shepherd separates the sheep from the goats, <sup>33</sup>and he will put the sheep at his right hand and the goats at the left. <sup>34</sup>Then the king will say to those at his right hand, ‘Come, you that are blessed by my Father, inherit the kingdom prepared for you from the foundation of the world; <sup>35</sup>for I was hungry and you gave me food, I was thirsty and you gave me something to drink, I was a stranger and you welcomed me, <sup>36</sup>I was naked and you gave me clothing, I was sick and you took care of me, I was in prison and you visited me.’ <sup>37</sup>Then the righteous will answer him, ‘Lord, when was it that we saw you hungry and gave you food, or thirsty and gave you something to drink? <sup>38</sup>And when was it that we saw you a stranger and welcomed you, or naked and gave you clothing? <sup>39</sup>And when was it that we saw you sick or in prison and visited you?’ <sup>40</sup>And the king will answer them, ‘Truly I tell you, just as you did it to one of the least of these who are members of my family you did it to me.’ <sup>41</sup>Then he will say to those at his left hand, ‘You that are accursed, depart from me into the eternal fire prepared for the devil and his angels; <sup>42</sup>for I was hungry and you gave me no food, I was thirsty and you gave me nothing

to drink, <sup>43</sup>I was a stranger and you did not welcome me, naked and you did not give me clothing, sick and in prison and you did not visit me.’ <sup>44</sup>Then they also will answer, ‘Lord, when was it that we saw you hungry or thirsty or a stranger or naked or sick or in prison, and did not take care of you?’ <sup>45</sup>Then he will answer them, ‘Truly I tell you, just as you did not do it to one of the least of these, you did not do it to me.’ <sup>46</sup>And these will go away into eternal punishment, but the righteous into eternal life.”

The gospel of the Lord. **Praise to you, O Christ.**

## **SERMON**

### **HYMN OF THE DAY: All Hail the Power of Jesus' Name!**

- 1 *All hail the pow'r of Jesus' name! Let angels prostrate fall;  
bring forth the royal diadem and crown him Lord of all.  
Bring forth the royal diadem and crown him Lord of all.*
- 2 *O seed of Israel's chosen race now ransomed from the fall,  
hail him who saves you by his grace and crown him Lord of all.  
Hail him who saves you by his grace and crown him Lord of all.*

## **APOSTLES' CREED**

**I believe in God, the Father almighty, creator of heaven and earth.**

**I believe in Jesus Christ, God's only Son, our Lord,  
who was conceived by the Holy Spirit, born of the virgin Mary, suffered under  
Pontius Pilate, was crucified, died, and was buried; he descended to the dead.\*  
On the third day he rose again; he ascended into heaven, he is seated at the  
right hand of the Father, and he will come to judge the living and the dead.**

**I believe in the Holy Spirit, the holy catholic church,  
the communion of saints, the forgiveness of sins, the resurrection of the body,  
and the life everlasting. Amen.**

## **PRAYERS OF INTERCESSION**

*Each petition will end with:*

*“Hear us, O God,”*

*You may respond with: “Your mercy is great.”*

## **LORD'S PRAYER**

Gathered into one by the Holy Spirit, let us pray as Jesus taught us.

**Our Father, who art in heaven, hallowed be thy name, thy kingdom come, thy  
will be done, on earth as it is in heaven.**

**Give us this day our daily bread; and forgive us our trespasses, as we forgive  
those who trespass against us; and lead us not into temptation, but deliver us  
from evil.**

**For thine is the kingdom, and the power, and the glory, forever and ever.  
Amen.**

## **SENDING**

*God blesses us and sends us in mission to the world.*

## **BLESSING**

May the God of all creation, in whose image we are made, who claims us and calls us beloved, who strengthens us for service, give you reason to rejoice and be glad! The blessing of God, Sovereign, † Savior, and Spirit, be with you today and always. **Amen.**

## **CLOSING HYMN: Crown Him with Many Crowns**

- 1 *Crown him with many crowns,        the Lamb upon his throne;  
hark, how the heav'nly anthem drowns all music but its own.  
Awake, my soul, and sing of him who died for thee,  
and hail him as thy matchless king through all eternity.*
- 2 *Crown him the virgin's Son, the God incarnate born,  
whose arm those crimson trophies won which now his brow adorn;  
fruit of the mystic rose, yet of that rose the stem,  
the root whence mercy ever flows, the babe of Bethlehem.*

## **DISMISSAL**

Beloved of God, go in peace to love and serve the Lord.

**Thanks be to God.**