

April 2020



The Beachcomber



*Hernando Beach
Property Owners
Association
Newsletter*

PRESIDENT'S MESSAGE BY DIANE M. GREENWELL

Our next meeting
will be held
**Thursday,
May 7th, at
7:00pm at the HB
Coast Guard
Auxiliary, doors
open at 6:45pm.**

~~~~~

**The purpose of  
this organization  
is to unite the  
property owners  
of Hernando  
Beach for Civic  
purposes that  
lead to improved  
quality of life.**

Spring Greetings HBPOA Members!

We are happy to announce that at our March meeting, Membership voted to allow all property owners in the new map area designated as Hernando Beach to join the HPBOA. This will allow renewal of past memberships that the by-laws had unintentionally omitted, as well as new memberships within the designated Hernando Beach area. If you have friends, neighbors, or business property owners who would like to join, please encourage them to attend our next meeting on **Thursday, April 2, 2020 at 7:00 p.m. at the Coast Guard building.**

2020 is already a year of growth with HBPOA. We have had 78 new members this year to date! We are excited to see people who have lived here for years joining and getting involved again. There are many young people with children who are becoming involved in our community's future. I would like to personally thank all of our new members and renewed memberships. We believe new members will provide new ideas and a more productive and vibrant HBPOA, as well as offer a great selection of candidates in November's HBPOA Officer and Director elections.

***With change comes fear, and with fear comes resistance.*** Suggested changes have been made by some of the new Board members to improve transparency and communications with our Membership, and to improve communication and interaction between our Committee Chairs and the Board. We are trying to create ways to unite our Board and to make our association stronger. These efforts have resulted in two-hour, monthly Board meetings, with some meetings lasting as long as four hours, resulting in additional venue fees (paid out of pocket not through the membership), as well as numerous other special meetings. The Board will continue to address conflicting issues in an attempt to take the HBPOA forward. Changes have included those of Mike Fulford, our new Vice President, who has reached out to obtain qualified coun-

*(Continued on page 3)*



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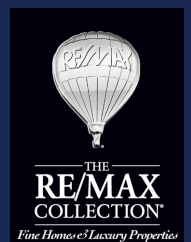
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(Continued from page 1)

ty speakers to address issues specific to Hernando Beach. Sarah Hill, our new Treasurer, has viewed our bookkeeping with new eyes and found ways to improve our cash flow for the balance of this year and into the future. Chuck Greenwell, our new Director, has opened the door to the community with roundtables to discuss the future of Hernando Beach. As your new HBPOA President, I hope to grow our association so that there is a central place to obtain information and discuss the issues within our community and county government that affect us. We are a "civic" association which means,

"A **civic association** is a group of citizens who have voluntarily joined together for collective action on community affairs. In general, its objectives are to preserve, enhance, and plan for the orderly development of the neighborhood and to promote the general welfare, safety and **civic** spirit of the community."

Our Hospitality Chair, Judith Hughes continues to work with her committee to look at ways to get 74+ people signed into the Coast Guard building with name badges, voting arm bands, and agendas to make your sign in timelier. Our new Landscape & Beautification Chairman, Gunter Woog is also looking at new ideas to save money in the future at the Triangle Park and Dolphin area to make them more maintenance free. Jennifer Brown, who publishes the Beachcomber, is working with us to sell more ads to help offset the publishing costs on a monthly, quarterly basis.

We hope the Membership will guide the Board in the direction you as Members want to take HBPOA and our community. Membership has expressed interest in the roundtable meetings and the Vision Plan to sort out the objectives as a whole that will be in the best interest of our community. I believe the changes within the association will strengthen the HBPOA and aid in the planning and orderly development of Hernando Beach's future to preserve and protect our community from excessive growth and tourism.

**Diane Greenwell**  
**President, HBPOA**

# The Beachcomber

Published by Hernando Beach Property Owners Association

Deadline for ads, articles, and news:  
**April 10th** for publication in our **May Issue**.

Yearly advertising prices:

**Black & White:**

1/8 page - \$95

1/4 page - \$190

1/2 page - \$335 - **best buy**

full size - \$650

**Color:**

1/4 page - \$352

1/2 page - \$700

full size - \$1284

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# Hernando Beach Property Owners Association

P. O. Box 3198, Spring Hill, FL 34611-3198

## 2020 Board of Directors

**President:** Diane M. Greenwell - (352)606-3720  
**Vice President:** Mike Fulford - (352)515-5102  
**Secretary:** Pat Cordova - (352)556-5788  
**Treasurer:** Sarah Hill - (352)279-0076  
**Director:** Fran Baird - (352)650-9213  
**Director:** Chuck Greenwell - (352)606-3720  
**Director:** Kelly Reeve - (678)468-1943  
**Director:** Joe Wachs - (352)610-9098  
**Past President:** Kathleen Frase - (352)340-4309

## Committee Chairperson

**Government Affairs** - John Paul Reeve  
**Landscaping Committee** - Gunter Woog  
**Hospitality Committee** - Judith Hughes  
**Beachcomber** - Jen Brown - (352)678-1795

**Board Meetings held the Monday before the Membership Meeting.**

## APRIL SPEAKER SCOTT HECHLER DIRECTOR OF PUBLIC SAFETY – FIRE CHIEF FOR HERNANDO COUNTY



Chief Hechler provides executive leadership for approximately 35% of all Board of County Commissioners' employees. He is responsible for the following County departments:

- Fire Rescue
- Mosquito Control
- Emergency Management

Chief Hechler came to Hernando from Virginia in 2014 upon retiring from Spotsylvania County Fire, Rescue, and Emergency Management in the Commonwealth of Virginia. He has a master's degree in Business Administration from Liberty University and a dual major bachelor of arts degree in Labor Studies / Labor Safety and Health from the National Labor College. He also completed the Virginia Executive Institute by the Virginia Commonwealth University Center for Public Policy and LEADS Program by the University of Virginia.

The Chief has 37 years of experience in public safety with greater than 30 years in leadership roles including as local government Fire Chief/ Director of Public Safety, the Chief Deputy Executive Director of the Virginia Department of Fire Programs, and providing fire, EMS, and emergency management subject-matter expertise for the U.S. Navy CNIC Headquarters in Washington D.C.

Chief Hechler has served on many fire, EMS, and emergency preparedness working groups, committees, and task forces at the regional, state, and national levels. He has led or co-led numerous projects impacting all first-responders in the Commonwealth of Virginia and all firefighters in the U.S. Navy and the Department of Defense. Chief Hechler was also one of thirty first-responder leaders across the nation selected to attend the inaugural FEMA NIMS – Incident Commander train-the-trainer course.

Chief Hechler is most proud and honored to lead the amazing team of 273 men and women that provide fire, EMS, and a wide array of specialty emergency services for the citizens of Hernando County.



# HERNANDO BEACH PROPERTY OWNERS ASSOCIATION

Po Box 3198  
Spring Hill, Florida 34611-3198  
352-606-3720

## HERNANDO BEACH PROPERTY OWNERS ASSOCIATION MEMBERSHIP APPLICATION & RENEWAL FORM

HBPOA meetings are held the 1st Thursday of every month. Meetings are held at the Coast Guard Station on Calienta St, doors open at 6:45 pm and meetings start at 7 pm. **Dues are \$25.00 annually and include the Beachcomber Newsletter mailed to you. Annual dues become due and payable in January of every year and are NOT prorated.** Members who join in November or December are considered paid up as members for the following year.

MEMBERS LISTED ON THE PROPERTY DEED, as owner(s) of record on file with the Hernando County Property Appraisers office, as owners named on the purchase agreement if the deed has not yet been recorded, individuals named in trust agreements and the spouses or legal partners of such property owners whether or not listed on property deeds and records. (*Bylaws Article II, Membership 2.*)

PHONE #:  
(HOME) \_\_\_\_\_ (CELL) \_\_\_\_\_ (CELL) \_\_\_\_\_

Mailing Address: \_\_\_\_\_

Email Address: \_\_\_\_\_ (Please print clearly)

The address of the HB property I own is: \_\_\_\_\_

I would like to help with:

|                                         |                               |
|-----------------------------------------|-------------------------------|
| _____ Hospitality Committee             | _____ Environmental Issues    |
| _____ Governmental Affairs Committee    | _____ Membership              |
| _____ Finance Committee                 | _____ 50/50 Tickets & Drawing |
| _____ Landscape Committee               | _____ Events                  |
| _____ Marketing (Beachcomber) Committee | _____ HBPOA Calendar          |
| _____ Christmas Decorations Committee   | _____ Photo Contest           |
| _____ Other _____                       |                               |

**Make checks payable to HBPOA and mail with application/renewal to: HBPOA, PO BOX 3198, Spring Hill, FL 34611-3198. If paying online please forward this completed application with method of payment.**

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### MINUTES OF THE HBPOA MEETING COAST GUARD BUILDING MARCH 5, 2020 @ 7:00 PM

Diane Greenwell, President, called the meeting to order at 7:00 PM and invited all to stand for the Pledge of Allegiance led by Mike Prescott.

Mike Fulford, Vice-President, was then called upon to introduce our speaker for the evening, David Garcia who is a resident as well as a member of the HBPOA but this night was with us in his official capacity: District Manager for Withlacoochee River Electric Cooperative at the West Hernando Office. Mr. Garcia began by explaining that this co-op is one of over 830 in the United States, some small serving perhaps rural communities and some such as ours that operates in 5 counties, serving more than 230,000 customers, making it the third largest in the US. It was interesting to learn that our Co-op was first organized in 1941 although implementation was delayed by WWII such that its first customer was connected on 4/4/1947. A number of interesting facts and statistics were provided by our speaker, including the statistic that Cooperatives serve over 75% of our country's mass land though it only serves around 12% of its residents.

Mr. Garcia handed out brand new booklets which have been designed for new WREC members but that he thought might provide some interesting information to us as well. He reinforced that WREC is member based with each one having a right to voice opinions on how the company is run as well as the right to vote. Members are also invited to attend the annual membership meeting to meet trustees,

hear reports, voice opinions, etc. Additionally every member is entitled to receive capital credits which are given back in the form of credit on the December bill. Those who move from the area receive any credits in the form of a check.

He expressed a lot of pride in WREC's Operation Roundup whereby customers can arrange to have their monthly bills rounded up to the nearest dollar (average of about 50 cents per month per bill). This money goes into a special fund and is used to help members who experience catastrophic events through no fault of their own. Several examples of how this money has helped individuals were incredibly heartwarming. Since its inception over 2 million dollars have been disbursed to 618 deserving families. He is equally proud of WREC's Education Foundation which has awarded 1,974 scholarships, representing a potential payout of over 13.3 million dollars, all from abandoned capital credits that might otherwise have been forfeited to the state.

Lastly Mr. Garcia gave information about the generator program whereby they have teamed up with Generac to offer a 22 kilowatt generator which will be serviced by WREC. He provided details about costs, financing, installation details and obvious advantages to having such a generator. The floor was opened for questions from the floor. Lastly Joe Wachs made the very important point that Mr. Garcia facilitates WREC's providing a crew to help install our Christmas lights and to provide the electricity to power them. Mr. Garcia was warmly thanked for his personal help to our community in his capacity as WREC Dis-

*(Continued on page 8)*

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**HERNANDO BEACH  
PROPERTY OWNERS  
ASSOCIATION  
MEMBERSHIP  
MEETING  
THURSDAY  
MAY 7TH, 7PM  
HB COAST GUARD  
AUXILIARY**

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### **US COAST GUARD AUXILIARY (15-8) NEEDS VOLUNTEERS**



The Hernando Beach USCGA is seeking volunteers to help with promotion of classes, special events, and more. There are also opportunities to help with the upkeep of the flotilla building and grounds. Please contact Dennis Skonecki at

**262-370-4060 for more information.**

*(Continued from page 6)*

trict Manager and also for his generosity in being our speaker tonight.

#### **BUSINESS MEETING**

**PRESIDENT COMMENTS.....**Diane Greenwell began her remarks by asking all new members to stand and also recognized non-members, inviting them to join our association. We currently have 201 members, of whom 68 are new (thanks to Weaver Realty for 4 of those)! Diane reminded all members to please stand and identify oneself if one is making a motion. She also invited everyone interested to join the group at Zig Zags for a little social time. Lastly she promoted our photo contest, open only to members) which will culminate in a winner's being selected at the September meeting. Submit your photos to our website: [hbpoa34607@gmail.com](mailto:hbpoa34607@gmail.com). Any not selected for the contest will also be considered for our 2021 Calendar.

#### **COMMITTEE REPORTS:**

**Minutes Approval.....**Diane asked for a motion to approve the February Minutes as published in the March Beachcomber. Barbara Gossett's motion was seconded by Jesse Manno and passed without dissent.

**Treasurer's Report.....**Sarah Hill, Treasurer, reported a Balance on Hand at the end of January of \$20,647.68 and a Balance on Hand at the end of February of \$21,023.66. The detailed report was emailed to all members prior to this meeting but Sarah has a few hard copies for anyone who would like one. Her report will be filed for audit. Sarah utilized her time to create the awareness that almost all of our income happens in January and February of each year while our expenses accrue on a monthly basis with the Beachcomber's budget being a major factor. She is currently working with Jennifer Brown to address ways to improve on the current system as it relates to the Beachcomber's budget.

**Hospitality.....**Diane Greenwell thanked Diane Ziemski for donating her artistic talent and supplies to make colorful nametags for the Board and for the Hospitality Committee and also commended the committee members for the excellent job they are already doing. On behalf of the committee, Diane Ziemski welcomed new members and also apologized for the long line involved in signing in tonight. They are trying new arrangements to handle the flow more easily and will be looking for something different than tonight's and will welcome any suggestions from members on this subject or on anything pertaining to hospitality. Any

*(Continued on page 9)*





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| <p><b>UF/IFAS Extension Hernando County</b><br/> <b>Date:</b> April 27 – 28, 2020<br/> <b>Time:</b> 9:00am – 3:00pm<br/> <b>Registration:</b> <a href="https://dronehernando.eventbrite.ca">https://dronehernando.eventbrite.ca</a></p> | <p><b>UF/IFAS Extension Osceola County</b><br/> <b>Date:</b> April 30 – May 1, 2020<br/> <b>Time:</b> 9:00am – 3:00pm<br/> <b>Registration:</b> <a href="https://droneosceola.eventbrite.ca">https://droneosceola.eventbrite.ca</a></p> |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**\$100 per participant.**  
**Workbook included with registration.**

For more information, contact Brittany Scharf ([bhallscharf@ufl.edu](mailto:bhallscharf@ufl.edu)) or Stacy Strickland ([jsstrick@ufl.edu](mailto:jsstrick@ufl.edu)).

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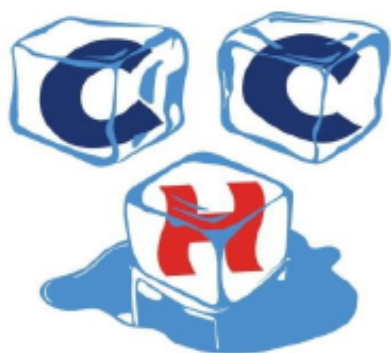
new members who did not receive a welcome bag and/or coupons, please ask one of the ladies with a pink ribbon on her name tag.

Landscaping.....Gunter Woog who is now chairing this committee introduced himself and gave some background information about himself as it relates to gardening/landscaping experience and community service. His philosophy where landscaping is concerned is to create beautification that is lower in cost and involves less maintenance. He is studying the current situation at the Triangle and US-19 and will be making recommendations in the future. In the meanwhile he encourages any interested parties in volunteering to serve on this committee.

Beachcomber.....On Jennifer Brown's behalf, Diane Greenwell reminded all that the deadline for the April issue is the 10<sup>th</sup>. Diane encouraged members who might be interested to write articles for the publication. She also thanked those who have signed up to receive their copy electronically and encouraged anyone else who would like an electronic copy to let her know via our website.

GAC.....Dr. John Paul Reeve reminded all members of the Planning and Zoning meeting coming up on March 9<sup>th</sup> where the three issues affecting our community will be presented: H1962 (Gordon Wolf's request for rezoning of his property at 5000 Calienta St. LLC); SE1908 (S&T Boat Repair and Bait LLC for Special Exception Use Permit); and H1833 (Sport Fisherman's Landing, Inc., for zoning change). These issues have been spelled out and explained at a number of previous meetings. As a group, the HBPOA is not taking a stand; furthermore, at the Board  
*(Continued on page 11)*





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(Continued from page 9)

meeting on March 2, it was decided that the GAC will not be representing the POA on these issues. Nonetheless, all members are encouraged and urged to go to the meeting and voice your individual opinions and present any evidence you might have to support your position.

Crime Watch.....Jesse Manno reported that they have a "new" car (old police car) and, as always, volunteers are needed to take shifts driving around the community. He also acknowledged the Prescotts for a recent donation to Crime Watch. Meetings continue on the second Wednesday of each month at 7:00 PM at the VFW.

Environmental.....David Snutes reported that finally he had results from the water samples he had submitted to UF and the results were definitely of concern and show that our waters are being polluted from a number of sources. He plans to have the results in the next issue of the Beachcomber. David wrote an interesting article in the March edition which went into some detail about how he has been taking samples only at high tide but now will be taking them at low tide as well. He asked for volunteers to help with this effort and/or to get involved with all environmental issues that are of concern.

Port Authority.....Steve Barton came forward to give an update on the activities of the Port Authority. Unfortunately it would appear that the County is trying to undermine the PA's important role in our community by the following:

1) It has been suggested by BOCC that PA should limit their meetings from monthly to four times a year. Scott Herring even told them that if they didn't make the change, he would go back to the County and insist that they be or-

(Continued on page 15)

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\$135k ea / \$240k both



3235 Flamingo Blvd.  
Seawall-14,375 sq ft  
Deeded Boat Slip  
\$325,000 - GULF FRONT



3390-3391 Eagle Nest Dr.  
Seawall-18,154 sq ft  
\$325k ea / \$600k both



4145 Diaz Ct.  
Seawall-60x100  
Subsoil Investigation  
\$109,000 - West Facing



4298 Columbus Dr.  
Seawall-70x100  
Subsoil Investigation  
\$109,000 - AE Flood Zone



3134 Gulfview Dr.  
Seawall-11,985 sq ft  
163 ft Road frontage  
\$180,000 - Corner Lot



4396 Tahiti Dr.  
Owner Financing Avail.  
107 ft. Seawall  
\$130,000 - AE Flood Zone



3353 Flamingo Blvd.  
NEW Seawall-70 x 100  
130 ft Water frontage  
\$275,000



4258 Deleon Dr.  
Seawall-8019 sq ft  
3 Blocks to Gulf  
Reduced to \$124,900



4123 Daisy Dr.  
80 ft Seawall - 7900 sq ft  
Some Impact fees pd.  
\$200,000 - West facing



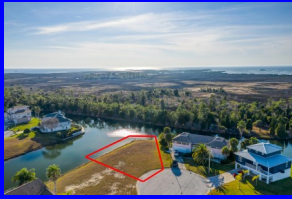
Lot 3 Kingston Dr.  
Seawall & Dock  
60 x 100 sq ft  
\$145,000



4160 Camelia Dr.  
77 x 100 sq ft  
3 Blocks to Gulf  
Reduced to \$139,000

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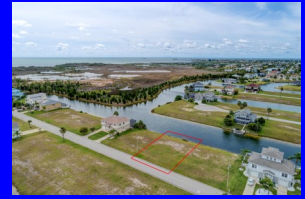
3352 Jewfish Dr.  
166 ft on Water  
\$72,500 - SW facing



3352 Croaker Dr.  
Seawall - 7500 sq ft.  
\$36,800 - South facing



3407 Croaker Dr.  
Some impact fees pd  
\$42,300 - North facing



3399 Croaker Dr.  
Price Reduced  
\$45,000 - North facing



3424 / 3432 Triggerfish Dr.  
AE Flood zone-75x100 ea  
\$45k ea / \$80k both



4033 Triggerfish Dr.  
AE Flood zone-75x100  
\$29,900 - NE facing



3400 Sheephead Dr.  
Close to Cul-de-sac  
\$41,000 - South facing



3415 Sheephead Dr.  
AE Flood zone-75x100  
\$29,900 - North facing



3487 Sheephead Dr.  
Seawall-7500 sq ft  
\$39,700 - North facing



3375 Jewfish Dr.  
Close to Cul-de-sac  
\$52,900 - North facing



Lot 34 Cobia Dr.  
AE Flood zone-75x100  
\$29,900 - South facing



3471 Cobia Dr.  
AE Flood zone-75x100  
\$33,000 - North facing



Lot 32 Cobia Dr.  
AE Flood zone-75x100  
\$49,900 - South facing



Lot 33 Cobia Dr.  
AE Flood zone-75x100  
\$49,900 - South facing



3504 Bluefish Dr.  
AE Flood zone-75x100  
\$27,000 - SW facing



3346 Bluefish Dr.  
Seawall-9,881 sq ft  
\$64,900 - SE facing



3447 Bluefish Dr.  
Price Reduced  
\$33,900 - N facing

### Also Available:

**Lot 2 Fernleaf - \$29,900, AE-50x100**

**3336 Gardenia - \$34,500, 7300 sq ft**

**Lot 4 Lugustrum - \$45,000, West facing**

**3202 Rose Arbor - \$24,900, AE-50x100**

**Lot 3 Cedarbrook - \$77,500, Direct Access**



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### Water Testing Results Water collected by David Snutes Testing & results provided by University of Florida



Google

|   | Location        | Date       | TP (µg/L)  | TN (µg/L) | CHL (µg/L) | SECCHI (ft) | % More TP | % More TN |                  |
|---|-----------------|------------|------------|-----------|------------|-------------|-----------|-----------|------------------|
|   |                 |            | Total      | Total     |            |             |           |           |                  |
|   |                 |            | PHOSPHORUS | NITROGEN  | CHOROPHYL  | CLARITY     |           |           |                  |
| 1 | Desota Bay      | 11/19/2019 | 10         | 490       |            |             | 125%      | 158%      |                  |
| 2 | Bill Watts Rack | 11/19/2019 | 8          | 310       |            |             | 100%      | 100%      | Control Location |
| 3 | Cheek's Creek   | 11/19/2019 | 17         | 510       | 2          | 3.8         | 212.50%   | 164.50%   |                  |
| 4 | Tarpon          | 11/19/2019 | 24         | 700       | 2          | 4           | 300%      | 225.80%   |                  |
| 5 | Rock Bass       | 11/19/2019 | 13         | 380       | 2          | 4           | 150%      | 122.60%   |                  |
| 6 | Marlin          | 11/19/2019 | 14         | 580       | 1          | 10          | 175%      | 187%      |                  |

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*(Continued from page 11)*

dered to comply.

2) It appears that the money from the BP oil spill settlement that was designated for our waterways may be channeled in other directions under a loophole that allows the County to use these funds for "tourism." This will definitely undermine the intended use of those funds which are sorely needed for our waterways.

3) The County budget for PA has been cut from \$36000 to \$5,000. The Port Authority raised \$5,000 to construct reef balls but now doesn't have the money to place them.

These three major examples should inspire residents of Hernando Beach to write to the commissioners and express our support for the Port Authority which is crucial to the welfare of our coastal community. Their next scheduled meeting will be March 18 @ 7:00PM at the Coast Guard Building.

### **OLD BUSINESS:**

Roundtable and Vision Plan Update.....Chuck Greenwell reported that the first HB Roundtable Meeting was on February 20, 2020, at the Coast Guard Building. The meeting was for all business and residential property owners on Hernando Beach. There were 90 participants; 37 from the HBPOA and 53 from the rest of Hernando Beach. The discussions were participant-driven, civil and productive. The Hernando Beach Vision Plan was modified in accordance with the suggestions and consensus of the participants. Some of the older participants fear change including recreation for our residents because it might attract tourism. The younger residents

*(Continued on page 16)*



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(Continued from page 15)

want more onshore recreational amenities, especially for the children in our community. There was a strong consensus by all participants about the need for greater law enforcement for traffic control and pedestrian safety. Chuck also emphasized that we need the muscle of the business community to partner with us to protect the interests of our community.

The Roundtable was followed up by a meeting with the County Administrator, Jeff Rogers, and County staff in Brooksville on February 24, 2020. The group focused on a review of the Vision Plan and Citizen concerns expressed at the Roundtable. The suggestion of crosswalks with push-button warning lights controlled by pedestrians is one option that was discussed. The County Administrator and staff seemed to think that crosswalk warning lights are a possibility and the cost might be funded by the gas tax. The County is cautious about moving forward with other aspects of the Vision Plan until it is confident that the majority of the Hernando Beach residents and businesses are in support. There was also a meeting on February 28, 2020, that involved Jeff Rogers coming to Hernando Beach to meet with business leaders about the Vision Plan. Mr. Rogers and the business leaders support going forward.

The Hernando Beach Vision Plan is still open for creative and innovative suggestions for improvement. There will be a second Hernando Beach Roundtable Meeting on March 19, 2020, from 7:00 - 9:00 PM, at the Coast Guard Building where Barbara Gossett will serve as moderator. This is not an HBPOA driven function but everyone is encouraged to attend.

By-laws Revisions.....Kelly Reeve was invited up to report on the progress of By-laws Revisions. She began her report by elaborating on all the hours and effort that have gone into this process. In spite of the fact that the Board had voted 7 to 1 at the Board meeting on March 2 to wait until the Board had a chance to go over all the proposed revisions before presenting them to the general membership (the Board meeting was already approaching 4 hours), Kelly expressed her opinion that the revisions should go directly to the membership at this juncture. The reactions both pro and con this argument were immediate and the arguments became quite heated. Diane Greenwell wanted the membership to be aware of five points supporting the need for the revisions to be reviewed by the Board:

- 1) Meetings of the By-laws Committee were held knowing there would be no majority.
- 2) Deceptive changes were made after full committee review had taken place.
- 3) There was a deceptive practice of sending multiple copies with the same name to various committee members.
- 4) The full committee had already reviewed and agreed upon changes through Article IX.
- 5) The Ad Hoc committee was dissolved based upon this knowledge.

Finally Pat Cordova stated that the decision of the Board to have a special meeting on 3/23/20 to afford them the opportunity to review the proposed revisions was a pragmatic one since the Board meeting had already taken nearly four hours (and the Board had yet to that point been given a complete copy of the revisions) and that no one was trying to deny the membership the right to review the revisions and give their input. That process will begin with the next meeting. The reaction to her remarks seemed to indicate that most of the attendees agreed with this approach. Ultimately Sarah Hill moved that the By-laws Revisions will be reviewed by the Board and presented to the membership prior to the next meeting. David Sarkis seconded her motion which

(Continued on page 18)





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(Continued from page 16)

passed with no dissent.

#### NEW BUSINESS:

Resolution No. 2020-001.....Diane Greenwell asked Pat Cordova, Recording Secretary to read the following:

#### Current Article II, Membership

1. Membership in HBPOA is open to all owners of property in Gulf Coast Retreats, Unit 1 through 8 and Hernando Beach Units 2A through 14B. Members are defined in Article II, Item 3 below.

#### Proposed Resolution No. 2020-0001

#### Attachment A to amend Article II, Membership

1. All property owners in the geographical area included in the neighborhood designated as Hernando Beach, FL, by the map attached hereto as Exhibit A are eligible to apply for membership in the HBPOA.

Mike Fulford moved that the Proposed Resolution No. 2020-0001 be adopted as stated and Kathy Jasper seconded his motion. As part of the discussion, Diane Greenwell explained the need for this sense of urgency for the following reasons:

1) January 9, 2020 Minutes reflect that a proposed change to the By-laws Article II, Membership 1. was discussed addressing the current article as not being fair as it is not inclusive of all property owners in Hernando Beach.

2) During February we had membership renewals that we had to decline after six years of membership. At a By-laws meeting one Board member felt we had to enforce the current By-laws, while another felt we should try to resolve this without waiting for full By-laws revision.

(Continued on page 19)

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Mike Singer, Conservation Lands Specialist, Hernando County

Monday

**April 6, 2020**

Time: 10:00am – 12:00pm

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(Continued from page 18)

3) The Board endorsed the change at their March 2, 2020 meeting by a vote of 7-1.

There were varying opinions on doing this now, especially in light of the just-taken vote to allow the Board to review all the proposed revisions before presenting them to the membership and several worthwhile suggestions were made. However, when the vote was called, there were 37 ayes and 14 nays so that the motion passed.

Insurance Quotes.....Diane Greenwell stated that we had intended to discuss the policy and its limits of coverage tonight with the membership; however, due to receipt of a Demand Letter, dated March 4, 2020, from S&T's attorney putting the HBPOA on notice of claims by S&T that a committee chair and members made "unlawful" remarks, "wrongful harassment," "stalking," and "tortious interference," the HBPOA has been put on notice and advised to cease interfering and attempting to interfere with S&T's business. The HBPOA must respond within five business days. The Board will be looking into this matter and will keep the membership posted. Mike Fulford added that the company that was offering to sell us liability insurance, upon hearing about the Demand Letter, has withdrawn their offer.

#### MEMBERSHIP AND BOARD COMMENTS/ANNOUNCEMENTS:

Rotary Pancake Breakfast.....Mike Prescott on behalf of the Rotary Club of Spring Hill invited us all to participate in their annual fund raiser at Applebees on County Line on April 18 from 8 to 10 AM. This fund raiser allows their club to select 12 needy children, ages 6 to 9, whom they will take to the lo-

(Continued on page 20)



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(Continued from page 19)

cal Target to purchase \$100 worth of gifts at Christmas time for each child. He pointed out that all of their fund raisers are used 100% for charities right here in Hernando County. Tickets for this event are \$5 each and include a raffle ticket to a nice basket of goodies. If you cannot attend, it is very generous to purchase a ticket (s) and donate it (them) back so that someone who couldn't afford it otherwise might go.

**CLOSING REMARKS:**

1) Calendar Photos. Keep sending them in to [hbpoa34607@gmail.com](mailto:hbpoa34607@gmail.com). So far there are 80 preorders, thanks to Silver Dolphin and Weaver Group Realty and thoughtful individuals.

2) The next Roundtable will be on March 19, 2020, at 7:00 PM at the Coast Guard Building.

3) Our next meeting will be April 2, 2020, with Scott Heckler, Director of Public Safety/Fire Chief, as our speaker.

4) Go to our website to pay dues or join on line BUT send in the Membership Application to include all people on your deed.

**ADJOURNMENT:**

Dr. John Paul Reeve moved for adjournment, Peter Gargan seconded, and motion passed. The meeting was adjourned at 9:30 PM followed by the 50/50 drawing.

Respectfully submitted,

Patricia A Cordova, Recording Secretary



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# April 2020

| Sun                                                                   | Mon                                                              | Tue | Wed                              | Thu                                                  | Fri                                                         | Sat |
|-----------------------------------------------------------------------|------------------------------------------------------------------|-----|----------------------------------|------------------------------------------------------|-------------------------------------------------------------|-----|
| To be included in next month's calendar please e-mail your events to: | to Jennifer Brown<br>mjajbrown@tampabay.rr.com<br>By 04/10/2020. |     | 1                                | 2<br><b>**CANCELED**</b><br>HBPOA Membership Meeting | 3<br>HBC Dinner 6-11 pm                                     | 4   |
| 5                                                                     | 6                                                                | 7   | 8<br>HB Crime Watch Meeting      | 9                                                    | 10<br>HBC Dinner 6-11 pm<br><br><b>Beachcomber Deadline</b> | 11  |
| 12                                                                    | 13                                                               | 14  | 15<br>Port Authority Meeting 7pm | 16                                                   | 17<br>HBC Dinner 6-11 pm                                    | 18  |
| 19                                                                    | 20<br>US Coast Guard Auxiliary Meeting 7pm                       | 21  | 22                               | 23                                                   | 24<br>HBC Dinner 6-11 pm                                    | 25  |
| 26                                                                    | 27                                                               | 28  | 29                               | 30                                                   |                                                             |     |

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## Hernando Beach, Rocky Creek, Little Pine I. Bay, Florida, April 2020

28.4867° N, 82.6617° W

|                                                                                                                     |                                                                                                                     |                                                                                                                      | Wed 01                                                                                                              | Thu 02                                                                                                              | Fri 03                                                                                                              | Sat 04                                                                                                              |
|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|
|                                                                                                                     |                                                                                                                     |                                                                                                                      | Low Tide 0.11 ft<br>03:15<br>High Tide 1.94 ft<br>09:11<br>Low Tide 1.56 ft<br>14:49<br>High Tide 2.69 ft<br>19:17  | Low Tide 0.09 ft<br>04:44<br>High Tide 2.07 ft<br>10:46<br>Low Tide 1.59 ft<br>16:37<br>High Tide 2.64 ft<br>20:58  | Low Tide -0.05 ft<br>06:05<br>High Tide 2.30 ft<br>11:47<br>Low Tide 1.36 ft<br>18:09<br>High Tide 2.78 ft<br>22:31 | Low Tide -0.22 ft<br>07:08<br>High Tide 2.52 ft<br>12:28<br>Low Tide 0.98 ft<br>19:15<br>High Tide 2.99 ft<br>23:44 |
| Sun 05                                                                                                              | Mon 06                                                                                                              | Tue 07                                                                                                               | Wed 08                                                                                                              | Thu 09                                                                                                              | Fri 10                                                                                                              | Sat 11                                                                                                              |
| Low Tide -0.32 ft<br>07:59<br>High Tide 2.73 ft<br>13:01<br>Low Tide 0.54 ft<br>20:08                               | High Tide 3.19 ft<br>00:44<br>Low Tide -0.30 ft<br>08:43<br>High Tide 2.92 ft<br>13:32<br>Low Tide 0.11 ft<br>20:55 | High Tide 3.29 ft<br>01:39<br>Low Tide -0.16 ft<br>09:23<br>High Tide 3.09 ft<br>14:02<br>Low Tide -0.25 ft<br>21:40 | High Tide 3.28 ft<br>02:30<br>Low Tide 0.07 ft<br>10:00<br>High Tide 3.23 ft<br>14:31<br>Low Tide -0.50 ft<br>22:24 | High Tide 3.16 ft<br>03:19<br>Low Tide 0.35 ft<br>10:36<br>High Tide 3.34 ft<br>15:02<br>Low Tide -0.62 ft<br>23:08 | High Tide 2.94 ft<br>04:09<br>Low Tide 0.65 ft<br>11:12<br>High Tide 3.38 ft<br>15:34<br>Low Tide -0.60 ft<br>23:52 | High Tide 2.67 ft<br>04:59<br>Low Tide 0.92 ft<br>11:46<br>High Tide 3.34 ft<br>16:07                               |
| Sun 12                                                                                                              | Mon 13                                                                                                              | Tue 14                                                                                                               | Wed 15                                                                                                              | Thu 16                                                                                                              | Fri 17                                                                                                              | Sat 18                                                                                                              |
| Low Tide -0.44 ft<br>00:39<br>High Tide 2.37 ft<br>05:53<br>Low Tide 1.16 ft<br>12:22<br>High Tide 3.22 ft<br>16:45 | Low Tide -0.20 ft<br>01:31<br>High Tide 2.11 ft<br>06:56<br>Low Tide 1.37 ft<br>13:02<br>High Tide 3.02 ft<br>17:29 | Low Tide 0.08 ft<br>02:32<br>High Tide 1.96 ft<br>08:18<br>Low Tide 1.55 ft<br>13:57<br>High Tide 2.76 ft<br>18:27   | Low Tide 0.30 ft<br>03:50<br>High Tide 1.97 ft<br>09:57<br>Low Tide 1.63 ft<br>15:24<br>High Tide 2.53 ft<br>19:52  | Low Tide 0.39 ft<br>05:18<br>High Tide 2.12 ft<br>11:08<br>Low Tide 1.51 ft<br>17:09<br>High Tide 2.46 ft<br>21:32  | Low Tide 0.38 ft<br>06:28<br>High Tide 2.31 ft<br>11:50<br>Low Tide 1.21 ft<br>18:31<br>High Tide 2.54 ft<br>22:56  | Low Tide 0.35 ft<br>07:17<br>High Tide 2.51 ft<br>12:20<br>Low Tide 0.86 ft<br>19:26<br>High Tide 2.67 ft<br>23:58  |
| Sun 19                                                                                                              | Mon 20                                                                                                              | Tue 21                                                                                                               | Wed 22                                                                                                              | Thu 23                                                                                                              | Fri 24                                                                                                              | Sat 25                                                                                                              |
| Low Tide 0.35 ft<br>07:54<br>High Tide 2.70 ft<br>12:46<br>Low Tide 0.53 ft<br>20:08                                | High Tide 2.78 ft<br>00:46<br>Low Tide 0.38 ft<br>08:26<br>High Tide 2.86 ft<br>13:10<br>Low Tide 0.25 ft<br>20:45  | High Tide 2.84 ft<br>01:28<br>Low Tide 0.46 ft<br>08:54<br>High Tide 2.99 ft<br>13:33<br>Low Tide 0.03 ft<br>21:20   | High Tide 2.86 ft<br>02:06<br>Low Tide 0.57 ft<br>09:22<br>High Tide 3.10 ft<br>13:56<br>Low Tide -0.13 ft<br>21:52 | High Tide 2.83 ft<br>02:43<br>Low Tide 0.68 ft<br>09:49<br>High Tide 3.18 ft<br>14:19<br>Low Tide -0.23 ft<br>22:24 | High Tide 2.77 ft<br>03:19<br>Low Tide 0.81 ft<br>10:16<br>High Tide 3.24 ft<br>14:41<br>Low Tide -0.28 ft<br>22:56 | High Tide 2.68 ft<br>03:56<br>Low Tide 0.94 ft<br>10:45<br>High Tide 3.28 ft<br>15:07<br>Low Tide -0.28 ft<br>23:29 |
| Sun 26                                                                                                              | Mon 27                                                                                                              | Tue 28                                                                                                               | Wed 29                                                                                                              | Thu 30                                                                                                              |                                                                                                                     |                                                                                                                     |
| High Tide 2.57 ft<br>04:35<br>Low Tide 1.08 ft<br>11:16<br>High Tide 3.29 ft<br>15:35                               | Low Tide -0.25 ft<br>00:07<br>High Tide 2.44 ft<br>05:19<br>Low Tide 1.23 ft<br>11:50<br>High Tide 3.25 ft<br>16:09 | Low Tide -0.17 ft<br>00:50<br>High Tide 2.31 ft<br>06:13<br>Low Tide 1.40 ft<br>12:30<br>High Tide 3.15 ft<br>16:50  | Low Tide -0.04 ft<br>01:44<br>High Tide 2.20 ft<br>07:22<br>Low Tide 1.55 ft<br>13:25<br>High Tide 2.98 ft<br>17:43 | Low Tide 0.09 ft<br>02:51<br>High Tide 2.21 ft<br>08:44<br>Low Tide 1.64 ft<br>14:47<br>High Tide 2.78 ft<br>19:02  |                                                                                                                     |                                                                                                                     |



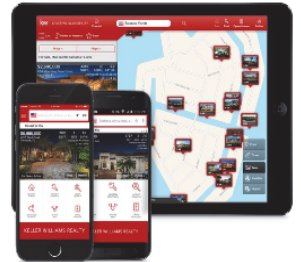
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