Meeting Minutes of April, 2022

Attendees:

- 1. President
- 2. Treasurer
- 3. Secretary
- 4. Vice President
- 5. Member at Large

Called to order @ 6:32pm

Secretary's Report:

• Minutes are approved

Correspondence:

- 5280 #4- Would like to replace front door with one with a window-will paint correct color. Wants to take out bush in front and replace with garden box. Needs to be submitted in writing and will be approved.
- Training with Brenna on website takeover.
- 5250 #6- Dogs barking, Children playing in public areas, trash

President makes a motion to accept the treasurer's report; Treasurer seconds; all accept.

Treasurer Report:

Profit & Loss review

Net income \$-302.56

Deposit Detail

Date	Total Amount
3/5/2022	\$2,730.00

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3/5/2022	\$2,369.00
3/11/2022	\$3,078.00
3/11/2022	\$0.52

Checking: Ending Balance as of 3/31/2022 \$15,074.69

Money Market: Ending Balance as of 3/31/2022 \$62,171.02

Regular Monthly Bills:

<u>Description</u>	Monthly Total	<u>Notes</u>
Alpine Winds Land/Maint.	\$0	April is last month of service
Altitude Community Law	\$524.50	
Ground Maintenance	\$517.50	
State Farm Insurance	\$3,402.08	

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Virtue LLC	\$525.00	Invoice received 4/12, check to be written
Waste Management	\$1,042.15	
Xcel Energy	\$250.21	
City of Arvada	\$0	
Duty Free Pets	\$108.34	

Checks written and approved since last meeting:

Amt.	То:	Description
\$250.21	Xcel Energy	
\$240.00	Keith Wickman	Ground maintenance
\$108.34	Duty Free Pets	
\$277.50	Keith Wickman	Ground Maintenance

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\$1,042.15	Waste Management	Trash
\$524.50	Altitude LLC	Legal
\$5,000.00	Pyrtle Enterprises	Hit & Run @ 5220 #1 external repairs

Water bill: n/a

Property for Sale:

5220 #8 sold for #380,000

5260 #9 listed - status letter requested

Owners in Arrears:

5210 #1

5230 #1

5230 #4

5260 #9

5220 #3

5250 #4

Rental Percentage is at 15.7%

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Correspondence:

- Re: Status letter for 5220 #8
- Altitude for updated ledger 5260 #9
- · Bid forwarded by President for MBJ Landscaping
- Bid forwarded by President for Outdoor Lifestyle
- Complaint about construction at 5260 #9 from 5260 #10
- · New hot tub policy from president
- Entire board re: Hill's landscaping bid
- · Altitude statement
- \cdot Back and forth with Gary to determine email bounceback issue re: ad hoc update to 5260 $\mbox{\#9}$ ledger
- Ledger request for 5260 #9 and subsequent fall through of sale
- Invoice forwarded from Pyrtle Enterprises
- Copied on response about dog barking at 5260 #9
- Copied on response about dogs barking from 5250 #6
- · With Altitude re: additional legal fees for 5260 #9 ledger
- · Forwarded PO Box renewal info from Brenna

President moves to accept; secretary seconds; all accept

Additional Correspondence:

- President -
 - Hills bid needs to be signed
 - o 5260 #9-Wanted to make sure she wasn't responsible for front step
 - 5210 #1- wanted to hand deliver dues because we don't have an outgoing box, downspout needs to be fixed, bear issue

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- Vice President-
 - Spoke to David regarding cease and desist letter

President motions to accept additional correspondence; Secretary seconds; all accept.

Old Business

- Concrete project needs to be revisited
- Hills-would like to have them start May 1
- Cease and desist letter will go out 4/13
- Joan will go to Arvada Police department to hire off duty police officer for annual meeting

President motions to accept old business; Vice President seconds; all accept.

New Business

- Getting new lock for mailboxes
- Added to newsletter-Homeowners need to be responsible for all their guests-they are not able to use our trash facilities.
- 30 day notice needs to be sent out for the annual meeting. Second Thursday of the month. August 11 @ 7pm and will be outside. Will be added to newsletter
- Backflow testing for sprinklers
- add homeowner update to newsletter
- Parking issues
- add to newsletter the HOA only does limited things-homeowners are responsible for their own stuff
- add to newsletter about catalytic converters

President motions to accept new business; seconded; all accept.

Open Forum

none

Next meeting is set for Tuesday, May 10, 2022 at 6:30pm

Meeting adjourned at 7:23pm: Motioned, seconded and passed.