

# ***Christ The King Evangelical Lutheran Church***

*“To know... To teach... To share Christ”*

**Pastor Alan W. Gumm**

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**Fourth Sunday after Pentecost  
*July 2, 2017***

# Our Worship Today

## ***Service Theme: "The Good Shepherd"***

**Welcome!** We pray that your worship here will draw you closer to your savior and equip you for a continuing life of Christian discipleship. For your spiritual needs we offer you the Word of Him who can supply all our needs - Jesus Christ, our Savior. Rejoice in His love for you. He cares for you. You are His own dear child.

**Prayer Before Worship** O God, protector of all the faithful, you alone make strong; you alone make holy. Show us your mercy and forgive our sins day by day. Guide us through our earthly lives that we do not lose the things you have prepared for us in heaven; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever. Amen.

### **Worship Guide For Today's Service**

Service of the Word and Sacrament, page 26-37

**Our Songs** CW 347 "Jesus! And Shall It Ever Be"  
CW 459 "O God, My Faithful God"  
CW 471 "Renew Me, O Eternal Light"

**Psalm** CW 104 Psalm 100

### **Our Stewardship Last Week**

Sunday Worship 26		Sunday Bible Class 11
Sunday Offering:	General Fund \$1729.20	Other \$99.00
Midweek Bible Class -		

### **Serving In Worship Today**

Minister  
Organist  
Videographer

Pastor Alan W. Gumm  
Sharon Martin  
Wally Jordan

# Independence Day Video

“July 4”

## Opening Hymn

CW 347 “Jesus! And Shall It Ever Be“

## Guide For Worship

CW Page 26 Service of Word and Sacrament

## The First Lesson

Exodus 19:2-8a

After they set out from Rephidim, they entered the Desert of Sinai, and Israel camped there in the desert in front of the mountain. Then Moses went up to God, and the Lord called to him from the mountain and said, “This is what you are to say to the house of Jacob and what you are to tell the people of Israel: ‘You yourselves have seen what I did to Egypt, and how I carried you on eagles’ wings and brought you to myself. Now if you obey me fully and keep my covenant, then out of all nations you will be my treasured possession. Although the whole earth is mine, you will be for me a kingdom of priests and a holy nation.’ These are the words you are to speak to the Israelites.” So Moses went back and summoned the elders of the people and set before them all the words the Lord had commanded him to speak. The people all responded together, “We will do everything the Lord has said.” (NIV1984)

## The Psalm

Psalm 100, CW Page 104

*Congregation sings refrain and speaks the second half of each verse*

## The Second Lesson

Romans 5:6-11

You see, at just the right time, when we were still powerless, Christ died for the ungodly. Very rarely will anyone die for a righteous man, though for a good man someone might possibly dare to die. But God demonstrates his

own love for us in this: While we were still sinners, Christ died for us. Since we have now been justified by his blood, how much more shall we be saved from God's wrath through him! For if, when we were God's enemies, we were reconciled to him through the death of his Son, how much more, having been reconciled, shall we be saved through his life! Not only is this so, but we also rejoice in God through our Lord Jesus Christ, through whom we have now received reconciliation. (NIV1984)

## Verse of the Day

*The minister says the proper Verse of the Day*

*After the Verse of the Day, the congregation sings:*

**Alleluia! Alleluia! Alleluia!**

**These words are written that we may believe that  
Jesus is the Christ, the Son of God.**

**Alleluia! Alleluia! Alleluia!**

## The Gospel

***Please Stand***

Matthew 9:35-10:8

Jesus went through all the towns and villages, teaching in their synagogues, preaching the good news of the kingdom and healing every disease and sickness. When he saw the crowds, he had compassion on them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful but the workers are few. Ask the Lord of the harvest, therefore, to send out workers into his harvest field." He called his twelve disciples to him and gave them authority to drive out evil spirits and to heal every disease and sickness. These are the names of the twelve apostles: first, Simon (who is called Peter) and his brother Andrew; James son of Zebedee, and his brother John; Philip and Bartholomew; Thomas and Matthew the tax collector; James son of Alphaeus, and Thaddaeus; <sup>4</sup> Simon the Zealot and Judas Iscariot, who betrayed him. These twelve Jesus sent out with the following instructions: "Do not go among the Gentiles or enter any town of the Samaritans. Go rather to the lost sheep of Israel. As you go, preach this

message: 'The kingdom of heaven is near.' Heal the sick, raise the dead, cleanse those who have leprosy, drive out demons. Freely you have received, freely give. (NIV1984)

*After the Gospel, the congregation sings:*

**Praise be to you, O Christ!**

## **Sermon Hymn**

CW 459 "O God, My Faithful God"

## **Sermon**

"Fruit of the Spirit"

Galatians 5:22-24

## **Nicene Creed**

CW Page 31

## **Offering**

Our Offerings to the Lord are freewill. Let your offerings be a joyful response to God's Grace to you.

## **Prayer of the Church**

## **The Lord's Prayer**

CW Page 32

## **The Sacrament**

*In the celebration of the Holy Supper, we receive, in a miraculous way, the true body and blood of our Lord Jesus Christ, in, with and under the bread and wine. We celebrate the restored fellowship we have with God through the blood of our Savior, and we publicly declare complete oneness in faith with those who receive the body and blood with us. Because the Bible teaches this is so, and out of a love for those who may accidentally receive the sacrament in an unscriptural way, we kindly ask that only those who have publicly declared their oneness in faith (membership in Christ the King, the WELS or ELS) participate in the meal today. Thank You.*

Please make sure to indicate your attendance at communion on the communion sign up list in the narthex.

CW Page 33

## **Prayer and Benediction**

CW Page 36

## **Closing Hymn**

CW #471 "Renew Me, O Eternal Light"

## **Announcements**

# Christ The King Evangelical Lutheran Church

Today, July 2: Bible Study, 9:30 AM  
Worship Service with Communion, 10:30 AM  
Tuesday, July 4: No Bible Study  
Sunday, July 9: Bible Study, 9:30 AM  
Worship Service, 10:30 AM

Pastor in the Office: Thursday, 9:00 AM to 12:00 PM & 2:00 PM - 4:00 PM

Please bring "Goodies" for Sunday Fellowship.

Please continue to bring food items for our food pantry, especially protein items.

*Serving our congregation: President-Larry Martin, Finance Chairman-John Smith, Worship Chairman-Marlyn Rische, Education Chairman-Ron Gorske, Outreach Chairman-Don Schoening, Properties Chairman-Wally Jordan*

*July Birthdays: Sue Wehner-2nd, Doris Cox-20th, Mary Emery-31st*

*July Anniversaries: Joan & John Smith-8th, Gloria & Marlyn Riche*

*Prayer List: Doris Cox, Ellen Laurencell, Mary Emery, Fran Stecher, Keith Haslam, Dick Clemens*



## **GOD'S WORD FOR THIS WEEK**

The Holy Ministry is given by God out of compassion for his people. Over the next three Sundays we hear Jesus' Missionary Discourse (Matthew 10:5-42). Last Sunday we saw the unworthiness of the servants God calls by mercy. Today the emphasis is still on the Ministry of the Word, but the focus shifts from the servants to the people they serve. We see the compassion and love of God for this world, love so great that he called ministers of the Word to share his grace and mercy and foretell of the coming kingdom of heaven. The Prayer of the Day is Gregorian and fits the Sunday beautifully as it emphasizes how God protects us, empowers us, and sanctifies us through the ministry of the Word that shows us mercy and forgiveness and leads us to the glory of heaven. The Verse of the Day is an excellent match: ministers clothed by God make the saints rejoice!

### **First Lesson: Exodus 19:2-8a**

Only the compassion of God can explain his loving patience and message of grace. To a people who grumbled and doubted and feared and would soon rebel, God sent his servant, Moses. Last week we saw Moses, unworthy though he was, called by God's mercy into ministry. This week we see him practice the words of Jesus: Freely you have received, freely give. God sends Moses back down from the mountain to share the Word of God with the people. Moses' ministry was a blessing from God for the people. He reminded them of their Savior God who brought them through plagues and the sea, through the desert's drought and famine. Then he called them to follow their God with full devotion. In his compassion God gave them a minister to renew the hearts of his covenant people both for their good and the good of the whole world. This would be the people God used to carry out his greatest act of compassion: the incarnation, death, and resurrection of his Son.

### **Second Lesson: Romans 5:6-11**

This is the third of sixteen lessons that run through Pentecost 17. Pause and contemplate the great love and compassion of God. We cannot fully perceive *deus absconditus*, but we can see his actions. Consider the compassion of God as seen in the sacrifice of Christ for the ungodly world. Christ did not die for good Christian folk. He died for the ungodly, the immoral, the enemies of God who wanted nothing to do with this sacrifice. In short, he died for us, because that is what we were before the grace and mercy of God sought us and found us. Martin Franzmann noted, "Since God has come all the way to us in our rebellious impotence, since the incredible has happened, since we stand acquitted by the atoning blood of Christ, the peace we have with God is peace without end. The wrath of God that looms up at the end of all men's ways to judge them and destroy them, does not loom up at the end of our new way; the Christ looms up, and He will save us from the wrath to come."

### **The Gospel: Matthew 9:35-10:8**

The compassion of God for the lost and helpless sinner is the reason for Christ's work and the ministry of the Word. The people of Israel had been harassed by their spiritual leaders and left leaderless and helpless. Christ looked upon them and loved them, and then he called the twelve apostles to the ministry of the Word that they might shepherd these lost sheep. The disciples prayed for workers and found God's answer in the twelve men Christ sent out to be leaders of the true Israel and heralds of the coming kingdom. They would go with Jesus' message and Jesus' miracles. They would go by grace to share grace.

## **OUR READINGS FOR NEXT WEEK**

First Lesson      Jeremiah 20:7-13

Second Lesson    Romans 5:12-15

The Gospel        Matthew 10:24-33

Psalm 31