

# TOWN OF DELCAMBRE

*Shrimp Capital of the World*



107 N. RAILROAD

DELCAMBRE, LA 70528

PHONE: 337-685-4462 FAX: 337-685-4466

Notice Posted: Friday, September 06, 2019 at 8:00 a.m.

A public meeting will be held as follows:

DATE: Monday, September 09, 2019  
TIME: 6:00 p.m.  
PLACE OF MEETING: Town Hall Meetin Room/Court Room;  
107 N. Railroad  
Delcambre, LA. 70528

## NOTICE OF PUBLIC MEETING

### AGENDA:

#### REGULAR ORDER OF BUSINESS:

1. CALL TO ORDER
  - a. Please turn all cell phones, pagers, etc. off or set to silent mode for the duration of this meeting.
  - b. Pledge of Allegiance
2. ROLL CALL
3. ACCEPT AND DISPENSE OF MEETING MINUTES – AUGUST 12, 2019
4. MONTHLY FINANCIAL REPORTS

#### OLD BUSINESS:

1. WATER METER PROJECT UPDATE
2. PUBLIC WORKS TRUCK REPLACEMENT

#### NEW BUSINESS:

1. INTERGOVERNMENT AGREEMENT – CITY OF NEW IBERIA FOR POLICE CAR(S)
2. ADOPT AMEND ORDINANCE - *Sec. 5-45. SALVAGING, SCAVENGING AND LITTERING OF MATERIAL Section 1: Scavenging from garbage, trash cans or road side items placed along the side of the streets within the municipal limits of the Town of Delcambre is strictly prohibited.*
3. APPROVAL OF LOUISIANA COMPLIANCE QUESTIONNAIRE
4. CURSEY DOUGET III, ESTABLISHING BUSINESS AT 102 RICHARD.
5. 4<sup>th</sup> QUARTER CONFERENCES
  - 44th Annual Louisiana Municipal Clerks Institute – October 20<sup>th</sup> thru October 25<sup>th</sup> (Year 3/Certification)
  - LRWA Water/Waste Water Certification Class – November \_\_\_\_\_, 2019

#### REPORTS FROM:

ENGINEER - SELLERS AND ASSOCIATES  
TOWN ATTORNEY – TED AYO  
CHIEF OF POLICE – JAMES BROUSSARD  
FIRE CHIEF – BROCK BENOIT  
STREET COMMISSIONER  
MAYOR - PAM BLAKELY

### ADJOURNMENT

This institution is an equal opportunity provider. To file a complaint of discrimination, write: USDA, Director, Office of Civil Rights, 1400 Independence Avenue, S.W., Washington, D.C. 20250-9410 or call (800) 795-3272 (voice) or (202) 720-6382 (TDD).  
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