# **Arrowbear Park County Water District** ANNUAL MASTER PLAN MEETING OF THE BOARD OF DIRECTORS

## AGENDA

DATE: April 24, 2018 TIME: 6:00 pm Open Session

APCWD BOARD OF DIRECTORS P.O. Box 4045 Arrowbear Park, CA 92382-4045 POSTING: This agenda was posted prior to 5:00 p.m. on April 19, 2018 per Policy #5020.40

#### MEETING LOCATION Water District Office 2365 Fir Drive Arrowbear Lake, CA 92382

#### **OPEN SESSION**

- A. <u>CALL TO ORDER</u> Mark Bunyea, Master Plan Committee Chair
- B. PLEDGE OF ALLEGIANCE TO THE FLAG
- C. AGENDA POSTING CERTIFICATION

#### D. <u>ROLL CALL</u>

#### E. <u>PUBLIC COMMENT</u>

This portion of the agenda is reserved for the public to discuss matters of interest, <u>within</u> <u>the District's jurisdiction</u>, which are *not on the agenda*. For public comment on items not on the agenda, no action may be taken by the Board, except to refer the matter to staff and/or place it on a future agenda. It is in the best interest of the person speaking to the Board to be concise and to the point. *A time limit of five minutes per individual will be allowed*. Visitors are reminded to please refrain from making comments or talking amongst themselves while the meeting is in progress. Public comments may be made when a Discussion / Action Item is being discussed, provided the visitor raises his/her hand *and* is recognized by the President.

#### F. <u>DISCUSSION ITEMS</u>

A) General Manager Huff

- 1. Review of Projects in Current Year Budget FY 2017-2018.
- 2. Discussion of Expenditures needed for balance of FY 2017-2018
- 3. Discussion of Projects in FY 2018-2019 Budget.
- 4. Discussion of Projects to be budgeted in future budgets relative to Master Plan.

#### G. ANNOUNCEMENTS

- A) Chair
- B) Board Members
- C) Staff

The next Regular Board Meeting will be May 17, 2018 at 6:30 p.m.

### **ADJOURNMENT**

Upon request, this agenda will be made available in appropriate alternative formats to persons with disabilities, as required by Section 202 of the Americans with Disabilities Act of 1990. Any person with a disability who requires a modification or accommodation in order to participate in a meeting should direct such request to Caroline Rimmer, Board Secretary at (909) 867-2704 at least 48 hours before the meeting, if possible.

Materials related to an item on this agenda submitted to the Board of Directors after distribution of the agenda packet are available for public inspection in the District's office located at 2365 Fir Dr., Arrowbear Lake, during normal business hours.