WILLIAMSON COUNTY EMERGENCY SERVICES DISTRICT #2

16248 Great Oaks Drive, Round Rock, TX 78681

A G E N D A March 26, 2020

Notice is hereby given that a Regular Meeting and supplemental notice of that meeting pursuant to Texas Local Gov't Code §551.045 of the Board Commissioners of Williamson County Emergency Services District #2, to be held on Thursday, March 26, 2020, at 7:00 pm, at Sam Bass Fire Station #2, 16248 Great Oaks Drive, Round Rock, TX 78681, for the following purposes:

Public is invited to join the online meeting at: meet.google.com/hmf-pdns-dsc, or access remotely via phone at: +1 414-439-1503 (PIN: 621376179) or tollfree number 1 (888) 465-5095, PIN - 119 511 813 1110#, access to agenda at: http://www.sambassfd.com/esd2.html

- 1. Establish quorum and call meeting to order.
- 2. Pledge of Allegiance.
- 3. Public Comment: In accordance with HB 2840, any public comment can be made during the discussion of a topic, and prior to any action to be taken. The Commissioners are in no way obligated to reply, take action, or deliberate, relative to any comment.

ACTION ITEMS

- 4. Approve minutes of prior meeting.
- 5. Review bookkeeper's report from Municipal Accounts & Consulting and consent to:
 - a) Approval of payment of monthly bills and invoices.
 - b) Approval of monthly financial report.
- 6. Discuss, take any action relative to Local Sales and Use Tax
- 7. Review take action regarding District Digital Record Keeping
- 7. Discuss, take any action relative to the district's Investment Policy
- 8. Discuss, take action relative to District's web site.
- 9. Receive monthly report from Sam Bass Fire Department regarding operations, including, but not limited to: A) Total number of calls, B) Training,
 - C) Fire Marshall Activities, D) Breakdown of activities and
 - E) Information of any major incidents.
- 10. Discuss, take action relative to operations, as needed following above report.
- 11. Discuss potential agenda items, time and date for future business meetings. (4/16/2020)

McCALL GIBSON SWEDLUND BARFOOT PLLC

Certified Public Accountants

13100 Wortham Center Drive Suite 235 Houston, Texas 77065-5610 (713) 462-0341 Fax (713) 462-2708 E-Mail: mgsb@mgsbpllc.com

9600 Great Hills Trail Suite 150W Austin, Texas 78759 (512) 610-2209 www.mgsbpllc.com

March 5, 2020

Williamson County Emergency Services District No. 2 c/o Municipal Accounts & Consulting, LP 6500 River Place Blvd. Bldg. 4, Suite 104 Austin, TX 78730

Client Number: 822-02

Audit of Williamson County Emergency Services District No. 2 as of and for the year ended December 31, 2019.

Interim Billing \$ 10,000.00

Please remit to: 13100 Wortham Center Dr., Suite 235, Houston, TX 77065



Williamson County ESD No. 2 6500 River Place Blvd Bldg 4, Suite 104 Austin, TX 78730

Invoice

| Date | Invoice # |
|-----------|-----------|
| 2/29/2020 | 61841 |

| Description | Amount |
|---|-------------------------|
| Monthly Bookkeeping | 1,250.00 |
| Preparation of 1099s and 1096 tax forms | 300.00 |
| Preparation of annual audit schedules | 1,150.00 |
| Preparation of Annual Budget | 150.00 |
| Preparation of tax rate analysis | 200.00 |
| Mileage | 39.10 |
| Data Storage | 10.00 |
| Postage | 4.00 |
| Annual charge for Checks, W-2's, 1099's, W-3's & 1096's Tax Forms | 83.60 |
| Xerox Total Reimbursable Expenses | 18.95 155.65 |
| | |
| | |
| | Total \$3,205.65 |

Total Outstanding Balance \$5,255.79

SAM BASS FIRE DEPARTMENT 6500 River Place Blvd Bldg 4, Suite 104 AUSTIN, TX 78730 512-782-2400

March 19, 2020

WILLIAMSON COUNTY ESD 2

BILLING FOR: Mar-20

MONTHLY CONTRACT PAYMENT

FIRE AND EMS SERVICES \$ 250,000.00

Total \$ 250,000.00

Please make check payable to SAM BASS FIRE DEPARTMENT and forward to:

SAM BASS FIRE DEPARTMENT 6500 River Place Blvd Bldg 4, Suite 104 AUSTIN, TX 78730





"We will provide quality service with the highest standards of professionalism, integrity and respect. We will uphold these standards while providing an accurate, fair and costeffective appraisal roll in compliance with the laws of the State of Texas."

February 20, 2020

Williamson County ESD #2
Treasurer
Municipal Accounts & Consulting, L.P>
6500 River Place Blvd, Bldg 4, Ste 104
Austin, Texas 78730



Dear Treasurer:

As you know, the Property Tax Division of the State Comptroller's Office periodically audits the Appraisal District. One area of audit is in the proper receipt and processing of each taxing unit's payment to the District.

Section 6.06(e) of the Property Tax Code states, "Unless the governing body of a unit and the chief appraiser agree to a different method of payment, each taxing unit shall pay its allocation in four equal payments to be made at the <u>end of each calendar quarter</u>, and the first payment shall be made <u>before</u> January 1 of the year in which the budget takes effect. A payment is delinquent if not paid on the date it is due." Section 6.06(f) of the Property Tax Code states, "Payments shall be made to a depository designated by the district board of directors."

Please make note of the District's Depository and their address for your first quarterly payment in the amount of \$4,903.50...Invoice #204069 that is due prior to April 1, 2020.

Please make check payable to <u>Williamson Central Appraisal District</u> and mail copy of invoice and check directly to:

Williamson Central Appraisal District 625 FM 1460 Georgetown, Texas 78626-8050

In the past the District has sent each taxing unit a courtesy letter reminding them of its obligation approximately six weeks prior to the due date. We will continue to provide you with this courtesy letter.

Please feel free to call if you have any questions.

With kindest regards,

Alvin Lankford

Alvin Lankford Chief Appraiser

AL/krg



Williamson County Emergency Services District No. 2

Bookkeeper's Report

February 29, 2020

Williamson County ESD2

Cash Flow Report - Checking Account

As of February 29, 2020

| Num | Name | Memo | Amount | Balance |
|-----------|---|--|--------------|--------------|
| BALANC | CE AS OF 02/01/2020 | | | \$6,483.42 |
| Receipts | | | | |
| | Wire Transfer to Operating | | 255,000.00 | ! |
| | Interest Earned on Checking | | 0.69 | ľ |
| | Williamson County Mutual Aid Payment | | 14,015.40 | ľ |
| Total Rec | eipts | · | | 269,016.09 |
| Disburser | ments | | | |
| 3534 | Jordan Baltazor | Fees of Office 02/27/2020 | (92.35) | , |
| 3535 | Russell Strahan | Fees of Office 02/27/2020 | (92.35) | ! |
| 3536 | First Citizens Bank | Credit Card Payment XXXX7523 | (510.00) | ! |
| 3537 | Municipal Accounts & Consulting, LP | Bookkeeping Expense | (2,050.14) | ļ. |
| 3538 | Sam Bass Fire Department | Monthly Contract Payment Fire & EMS | (250,000.00) | ļ. |
| 3539 | Williamson County-Office of the Co Audito | 2nd Quarter 2020 Radio Communications System | (3,043.44) | ļ |
| 3540 | Jordan Baltazor | Fees of Office SAFE-D Conference | (780.75) | I |
| 3541 | Darryl Pool | Expense Reimbursesment SAFE-D Conference | (588.80) | I |
| Total Dis | bursements | - | | (257,157.83) |
| BALANC | CE AS OF 02/29/2020 | | | \$18,341.68 |

Williamson County ESD2 Check Register As of March 31, 2020

| Num | Name | Memo | Amount |
|------------|---------------------------------------|-------------------------------------|--------------|
| 11000 · Ca | sh in Bank | | |
| 3542 | Jordan Baltazor | Fees of Office 03/19/2020 | (92.35) |
| 3543 | Russell Strahan | Fees of Office 03/19/2020 | (92.35) |
| 3544 | McCall Gibson Swedlund Barfoot PLLC | Auditing Fees | (10,000.00) |
| 3545 | Municipal Accounts & Consulting, LP | Bookkeeping Expense | (3,305.65) |
| 3546 | Sam Bass Fire Department | Monthly Contract Payment Fire & EMS | (250,000.00) |
| 3547 | Williamson Central Appraisal District | 2nd Qtr CAD Fees 2020 | (4,903.50) |
| Total 1100 | 0 · Cash in Bank | | (268,393.85) |
| TOTAL | | | (268,393.85) |

Williamson County Emergency Services District No. 2

Account Balances

As of February 29, 2020

| Financial Institution (Acct Number) | Issue Date | Maturity Date | Interest Rate | Account Balance | Notes |
|--------------------------------------|-----------------|------------------|------------------|--------------------|------------------|
| Fund: Operating | | | | | |
| Certificates of Deposit | | | | | |
| PIONEER BANK (XXXX5598) | 03/06/2019 | 03/05/2020 | 2.71 % | 240,000.00 | |
| REGIONS BANK (XXXX6759) | 04/05/2019 | 04/04/2020 | 2.70 % | 240,000.00 | |
| COMMUNITY BANK OF TX (XXXX3227) | 05/07/2019 | 05/06/2020 | 2.60 % | 240,000.00 | |
| BANCORPSOUTH (XXXX8915) | 06/05/2019 | 06/05/2020 | 2.75 % | 240,000.00 | |
| THIRD COAST BANK, SSB (XXXX5392) | 07/22/2019 | 07/21/2020 | 2.60 % | 240,000.00 | |
| VERITEX COMMUNITY BANK (XXXX0443) | 02/27/2020 | 02/26/2021 | 1.80 % | 240,000.00 | |
| Money Market Funds | | | | | |
| TEXPOOL (XXXX0001) | 05/18/2017 | | 1.59 % | 4,091,730.63 | |
| TEXPOOL (XXXX0002) | 09/07/2017 | | 1.59 % | 203,785.80 | Station 3-SR 17 |
| Checking Account(s) | | | | | |
| FIRST CITIZENS BANK-CKING (XXXX4879) | | | 0.25 % | 18,341.68 | Checking Account |
| | | Totals for Ope | erating Fund: | \$5,753,858.11 | |
| Grand total for Williams | on County Emerg | ency Services D | District No. 2: | \$5,753,858.11 | |

Williamson County ESD2

Actual vs. Budget Comparison

February 2020

| l | | February 2020 January 2020 - February 20 | | ary 2020 | Annual | | | |
|-----------|--------------------------------|--|-------------|--|-------------|-----------|--------------|-----------|
| I | | Actual | Budget | Over/(Under) | Actual | Budget | Over/(Under) | Budget |
| Revenues | , | | | | | | | |
| 14321 | Property Tax - Operating | 154,708 | 144,806 | 9,902 | 1,031,227 | 983,054 | 48,173 | 3,220,086 |
| 14325 | Property Tax Penalty | 1,252 | 1,128 | 124 | 1,269 | 1,136 | 133 | 4,000 |
| 14340 | Mutual Aid Revenue | 14,015 | 2,083 | 11,932 | 14,015 | 4,167 | 9,849 | 25,000 |
| 14370 | Int Earned On Temp Investment | 11,892 | 4,167 | 7,725 | 23,799 | 8,333 | 15,466 | 50,000 |
| 14390 | Interest Earned on Checking | 1 | 0 | 0 | 1 | 1 | 0 | 5 |
| Total Rev | enues | 181,868 | 152,184 | 29,684 | 1,070,311 | 996,691 | 73,620 | 3,299,091 |
| Expenditu | ures | | | | | | | |
| 16210 | Emergency Services-Sam Bass FD | 250,000 | 250,000 | 0 | 500,000 | 500,000 | 0 | 3,000,000 |
| 16220 | Radio Service Fees - Wilco | 0 | 0 | | 3,043 | 3,000 | | 12,000 |
| 16320 | Tax Collection Fees-CAD | 0 | 0 | 0 | 4,904 | 4,000 | | 20,000 |
| 16325 | Tax Collection Fees - Assessor | 0 | 200 | | 2,387 | 400 | | 2,400 |
| 16330 | Legal Fees | 0 | 417 | | 0 | 833 | , | 5,000 |
| 16340 | Auditing Fees | 0 | 0 | ` ' | 0 | 0 | () | 14,000 |
| 16370 | Election Expenses | 0 | 0 | | 0 | 0 | | 3,500 |
| 16430 | Bookkeeping Fees | 3,150 | 2,383 | | 5,100 | 5,267 | | 28,600 |
| 16440 | Training Expense | 568 | 250 | | 1,078 | 500 | ` ' | 3,000 |
| 16455 | SB 622 Publications | 0 | 0 | | 0 | 0 | | 2,500 |
| 16460 | Printing and Reproduction | 19 | 50 | | 67 | 100 | (33) | 600 |
| 16480 | Delivery Expense | 0 | 13 | ` ' | 0 | 25 | ` , | 150 |
| 16520 | Postage | 4 | 6 | ` ' | 7 | 13 | ` , | 75 |
| 16530 | Insurance | 0 | 1,250 | | 0 | 2,500 | ` ' | 15,000 |
| 16540 | Travel | 564 | 83 | , , , | 603 | 167 | , , | 1,000 |
| 16550 | Dues and Subscriptions | 0 | 125 | | 0 | 250 | | 1,500 |
| 16560 | Miscellaneous | 94 | 42 | | 104 | 83 | ` , | 500 |
| 16570 | Software Expense | 0 | 0 | | 0 | 350 | | 350 |
| 16590 | Future Website Service | 0 | 417 | | 0 | 833 | ` ' | 5,00 |
| 16591 | Technology | 0 | 167 | ` ' | 0 | 333 | ` , | 2,00 |
| 16620 | Bank Service Charges | 0 | 3 | ` ' | 0 | 5 | ` / | 3 |
| 16690 | Payroll Expenses | 538 | 583 | | 969 | 1,167 | | 7,00 |
| 17100 | Loan Payment-Principal | 0 | 0 | ` ' | 0 | 0 | ` / | 231,94 |
| 17110 | Loan Interest Expense | 0 | 0 | | 0 | 0 | | 180,97 |
| 17121 | Captial Outlay - Station 1&2 | 0 | 0 | | 0 | 0 | | 60,00 |
| | Capital Outlay - Vehicle | 0 | 0 | | 0 | 0 | | 100,00 |
| | penditures | 254,936 | 255,988 | (1,051) | 518,261 | 519,826 | | 3,697,11 |
| Other Rev | venues | | | | | | | |
| 15950 | Assigned Operating Surplus | 0 | 0 | , 0 | 0 | 0 | 0 | 398,02 |
| | ner Revenues | | 0 | | 0 | 0 | · ——— | 398,02 |
| Excess R | evenues (Expenditures) | (\$73,068) | (\$103,803) | \$30,735 | \$552,050 | \$476,865 | \$75,185 | \$ |
| 1 | (1 / | | | <u>: </u> | | | : | |

Williamson County ESD2

Balance Sheet

| As | of | Fe | brua | ıry | 29, | 20 | 20 |
|----|----|----|------|-----|-----|----|----|
|----|----|----|------|-----|-----|----|----|

| | Feb 29, 20 |
|--|--------------------------------------|
| ASSETS Current Assets Checking/Savings 11000 · Cash in Bank | 18,342 |
| Total Checking/Savings | 18,342 |
| Other Current Assets 11300 · Time Deposits 11510 · Accrued Int Receivable 11520 · Tax Receivable 11521 · Maintenance Tax Receivable 11522 · Debt Tax Receivable | 5,735,516 32,338 95,678 909 |
| Total 11520 · Tax Receivable | 96,586 |
| Total Other Current Assets | 5,864,441 |
| Total Current Assets | 5,882,783 |
| TOTAL ASSETS | 5,882,783 |
| LIABILITIES & EQUITY Liabilities Current Liabilities Accounts Payable 12000 · Accounts Payable | 3,306 |
| Total Accounts Payable | 3,306 |
| Other Current Liabilities 12100 · Payroll Liabilities 12790 · Deferred Tax 12791 · Maintenance Deferred Tax 12792 · Debt Deferred Tax | 2,293,082 909 |
| Total 12790 · Deferred Tax | 2,293,991 |
| Total Other Current Liabilities | 2,294,129 |
| Total Current Liabilities | 2,297,434 |
| Total Liabilities | 2,297,434 |
| Equity 13010 · Unassigned Fund Balance Net Income | 3,033,299 552,050 |
| Total Equity | 3,585,349 |
| TOTAL LIABILITIES & EQUITY | 5,882,783 |

Williamson County Emergency Services District No. 2

District Debt Service Payments

02/01/2020 - 01/31/2021

| Paying Agent | Series | Date Due | Date Paid | Principal | Interest | Total Due |
|-------------------------------------|------------|------------|------------------|--------------|--------------|--------------|
| Debt Service Payment Due 09/25/2020 | | | | | | |
| Government Capital Corporation | STATION 3 | 09/25/2020 | | 163,587.30 | 167,237.44 | 330,824.74 |
| | | Total J | Due 09/25/2020 — | 163,587.30 | 167,237.44 | 330,824.74 |
| Debt Service Payment Due 10/25/2020 | | | | | | |
| Frost Bank | FIRE TRUCK | 10/25/2020 | | 68,355.55 | 13,733.73 | 82,089.28 |
| | | Total 1 | Due 10/25/2020 | 68,355.55 | 13,733.73 | 82,089.28 |
| | | | District Total | \$231,942.85 | \$180,971.17 | \$412,914.02 |
| | | | = | | ====: | |

Station 3 Int Rate: 3.99% (09/25/37) Fire Truck Int Rate: 2.65% (10/25/26) Totl O/S Debt:\$6,942,384.45

WILLIAMSON COUNTY ESD 2 ANALYSIS OF TAXES COLLECTED FYE 12/31/20

| TAX YEAR 2019 | | TAX YEAR 2018 | |
|---|--|--|---|
| MT | TOTAL | MT | TOTAL |
| 100.00% | 2019 | 100.00% | 2018 |
| 0.00 | 1,109,813.59 0.00 | 0.00 | 4,086.35 0.00 |
| 876,437.79 | 876,437.79 | 76.55 | 76.55 |
| 0.00 | 0.00 | 16.28 | 16.28 |
| 154,541.68 | 154,541.68 | 158.41 | 158.41 |
| 1,229.19 | 1,229.19 | 19.95 | 19.95 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 0.00 | 0.00 | 0.00 | 0.00 |
| 1,032,208.66 | 1,032,208.66 | 271.19 | 271.19 |
| 1,030,979.47 | 1,030,979.47 | 234.96 | 234.96 36.23 |
| 1,032,208.66 | 1,032,208.66 | 271.19 | 271.19 |
| 390.66 | 390.66 | (0.12) | (0.12 |
| 70 224 70 | 92.86% | 2 954 27 | 2 054 07 |
| 79,224.78 ==================================== | 79,224.78 | 3,851.27 ==================================== | 3,851.27 0.100000 |
| | 2019 MT 100.00% 876,437.79 0.00 154,541.68 1,229.19 0.00 0.00 0.00 0.00 0.00 0.00 0.00 | MT | 2019 Z018 MT 100.00% 2019 MT 100.00% ==================================== |

| TAX YEARS PERCENTAGE | TOTAL DEBT SERV | TOTAL MAINT | GRAND TOTAL |
|----------------------------|---|---|--------------------------|
| PRIOR YEAR TAX LEVY | 0 0 | 1,131,631.65 0.00 | 1,131,631.65 0.00 |
| COLLECTIONS: JANUARY 20 | | | 1,131,631.65 |
| TAXES PENALTY | 0.00 | 876,518.83 16.73 | 876,518.83 16.73 |
| FEBRUARY 20 | 0.00 | 876,535.56 | 876,535.56 |
| TAXES PENALTY | 0.00 0.00 | 154,708.02 1,252.07 | 154,708.02 1,252.07 |
| MARCH 20 | 0.00 | 155,960.09 | 155,960.09 |
| TAXES | 0.00 | 0.00 | 0.00 |
| PENALTY | 0.00 | 0.00 | 0.00 |
| APRIL 20 TAXES | 0.00 | 0.00 | 0.00 |
| PENALTY | 0.00 | 0.00 | 0.00 |
| MAY 20 | 0.00 | 0.00 | 0.00 |
| TAXES | 0.00 | 0.00 | 0.00 |
| PENALTY | 0.00 | 0.00 | 0.00 |
| JUNE 20 | | | |
| TAXES PENALTY | 0.00 | 0.00 0.00 | 0.00 0.00 |
| | 0.00 | 0.00 | 0.00 |
| JULY 20 TAXES | 0.00 | 0.00 | 0.00 |
| PENALTY | 0.00 | 0.00 | 0.00 |
| AUGUST 20 | 0.00 | 0.00 | 0.00 |
| TAXES PENALTY | 0.00 0.00 | 0.00 0.00 | 0.00 |
| LIVALIT | 0.00 | 0.00 | 0.00 |
| SEPTEMBER 20 TAXES | 0.00 | 0.00 | 0.00 |
| PENALTY | 0.00 | 0.00 | 0.00 |
| OCTOBER 20 | 0.00 | 0.00 | 0.00 |
| TAXES | 0.00 | 0.00 | 0.00 |
| PENALTY | 0.00 | 0.00 0.00 | 0.00 |
| NOVEMBER 20 | 0.00 | | |
| TAXES PENALTY | 0.00 | 0.00 0.00 | 0.00 0.00 |
| DE0511DED 40 | 0.00 | 0.00 | 0.00 |
| DECEMBER 20 TAXES | 0.00 | 0.00 | 0.00 |
| PENALTY | 0.00 | 0.00 | 0.00 |
| TOTALS | 0.00 | 0.00 | 0.00 |
| TAXES PENALTY | 0.00 0.00 | 1,031,226.85 1,268.80 | 1,031,226.85 1,268.80 |
| TOTALS | 0.00 | 1,032,495.65 | 1,032,495.65 |
| ADJUSTMENTS | (36.77) | 304.73 | 267.96 |
| TAX REC @ 2/29/30 | 908.64 | 95,677.77 | 96,586.41 |
| ========= | ======================================= | ======================================= | |

**ROLLBACK Maintenance

Williamson County ESD2 Station 3 Expenditures January 2018 through December 2019

| | Туре | Date | Num | Name | Memo | Amount |
|--------------|-----------------|-------------------------------------|----------------------|--|------------------------------------|-----------------|
| | | ned Fund Baland | e | | | |
| Closii | ng Entry | 12/31/2018 | | | = | 4,364,973.01 |
| To | otal 13010 · Un | assigned Fund Ba | lance | | | 4,364,973.01 |
| 17 | | Outlay - Station 3 neering Services | | | | |
| Bill | 3 | 01/31/2019 | 00020143 | Halff Associates, Inc | Construction Related Servi | 259.62 |
| Bill | | 01/31/2019 | 00020143 | Halff Associates, Inc | Direct Costs - Hourly Servic | 9.81 |
| Bill | | 02/28/2019 | 00021411 | Halff Associates, Inc | Construction Related Servi | 450.00 |
| Bill | | 02/28/2019 | 00021411 | Halff Associates, Inc | Direct Costs - Hourly Servic | 0.00 |
| | Total 16662 · | Engineering Servi | ces | | | 719.43 |
| | 16663 · Archi | tect Fees | | | | |
| Bill | | 01/31/2019 | 21516.00 | Brinkley Sargent Wi | Basic Services - Constructi | 3,636.73 |
| Bill | | 01/31/2019 | 21516.00 | Brinkley Sargent Wi | Travel | 68.90 |
| Bill | | 02/28/2019 | 21516.36 | Brinkley Sargent Wi | Basic Services - Constructi | 1,570.87 |
| Bill | | 02/28/2019 | 21516.36 | Brinkley Sargent Wi | Travel | 0.00 |
| Bill | | 02/28/2019 | 21516.36 | Brinkley Sargent Wi | Mail/Deliveries | 0.00 |
| Bill Bill | | 04/30/2019 | 21516.37 21516.37 | Brinkley Sargent Wi | Basic Services - Constructi Travel | 785.43 33.11 |
| Credi | • | 04/30/2019 05/31/2019 | 21516.37 | Brinkley Sargent Wi Brinkley Sargent Wi | Basic Services - Constructi | -688.57 |
| Credi | - | 05/31/2019 | 21516.00 | Brinkley Sargent Wi | Travel | 0.00 |
| Credi | | 05/31/2019 | 21516.00 | Brinkley Sargent Wi | Mail/Deliveries | 0.00 |
| | Total 16663 · | Architect Fees | | , , | _ | 5,406.47 |
| | 16666 · Legal | I Foos | | | | |
| Bill | 10000 · Legal | 03/31/2019 | 40040 | Dietz & Jarrard, P.C. | Legal Fees - Station 3 | 465.00 |
| | Total 16666 · | Logal Food | | | _ | 465.00 |
| | 10tai 10000 · | Legai Fees | | | | 405.00 |
| D.III | 16668 · Cons | | D 4 40 | 0. 0 | 0 0 5 4 1 40 | 100 100 00 |
| Bill | | 02/28/2019 | Pay App 13 | Chasco Constructor | Station 3 - Pay Application 13 | 136,138.88 |
| Bill Bill | | 03/31/2019 | Pay App 14 | Chasco Constructor | Station 3 - Pay Application 14 | -48,523.00 |
| DIII | | 06/20/2019 | Pay App 1 | Chasco Constructor | Station 3 - Pay Application | 32,149.00 |
| | Total 16668 · | Construction | | | | 119,764.88 |
| D:11 | 16669 · Inspe | ection Expense | 70.44 | Davidor Occado MUD | In an author Face Otation O | 4 405 00 |
| Bill | | 02/28/2019 | 7041 | Brushy Creek MUD | Inspection Fee - Station 3 | 1,105.00 |
| | Total 16669 · | Inspection Expens | se | | _ | 1,105.00 |
| To | otal 17120 · Ca | pital Outlay - Stati | on 3 | | _ | 127,460.78 |
| TOTA | NL | | | | | 4,492,433.79 |

Williamson County ESD No 2 Cash Flow Forecast

| | <u>Dec-20</u> | <u>Dec-21</u> | <u>Dec-22</u> | <u>Dec-23</u> | <u>Dec-24</u> |
|-------------------------------|-----------------|-----------------|-----------------|-----------------|-----------------|
| Assessed Value | \$3,285,802,494 | \$3,285,802,494 | \$3,285,802,494 | \$3,285,802,494 | \$3,285,802,494 |
| Maintenance Tax Rate | \$0.1000 | \$0.1000 | \$0.1000 | \$0.1000 | \$0.1000 |
| | | | | | |
| Maintenance Tax | \$3,220,086 | \$3,220,086 | \$3,220,086 | \$3,220,086 | \$3,220,086 |
| % Change in Revenue | 3.00% | 3.00% | 3.00% | 3.00% | 3.00% |
| % Change in Expenses | 5.00% | 5.00% | 5.00% | 5.00% | 5.00% |
| 70 Change in Expenses | 0.0070 | 0.0070 | 0.0070 | 0.0070 | 0.0070 |
| Beginning Cash Balance | \$5,196,109 | \$4,798,081 | \$4,217,568 | \$3,445,397 | \$2,471,937 |
| Revenues | | | | | |
| Maintenance Tax | \$3,220,086 | \$3,220,086 | \$3,220,086 | \$3,220,086 | \$3,220,086 |
| Mutual Aid | 25,000 | 25,750 | 26,523 | 27,318 | 28,138 |
| Additional Revenue | 54,005 | 55,625 | 57,294 | 59,013 | 60,783 |
| | \$3,299,091 | \$3,301,462 | \$3,303,903 | \$3,306,417 | \$3,309,007 |
| Expenses | | | | | |
| Sam Bass FD | \$3,000,000 | \$3,150,000 | \$3,307,500 | \$3,472,875 | \$3,646,519 |
| Administrative | 284,205 | 298,415 | 313,336 | 329,003 | 345,453 |
| Loan Payments | 412,914 | 433,560 | 455,238 | 478,000 | 501,900 |
| | \$3,697,119 | \$3,881,975 | \$4,076,074 | \$4,279,877 | \$4,493,871 |
| Net Surplus | (\$398,028) | (\$580,513) | (\$772,171) | (\$973,460) | (\$1,184,864) |
| Capital Outlay | | | | | |
| Station 3 | 0 | 0 | 0 | 0 | 0 |
| | 0 | 0 | 0 | 0 | 0 |
| Ending Cash Balance | \$4,798,081 | \$4,217,568 | \$3,445,397 | \$2,471,937 | \$1,287,073 |
| Operating Reserve % of Exp | 129.78% | 108.64% | 84.53% | 57.76% | 28.64% |

Williamson County ESD2 Budget Overview Cash Flow Projections

| , | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | FY 2029 |
|---|-------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|------------------------|
| Ordinary Income/Expense | FT 2020 | F1 2021 | FT 2022 | FT 2023 | F1 2024 | FT 2025 | FT 2026 | FT 2027 | F1 2028 | F1 2029 |
| Income | | | | | | | | | | |
| 14320 · Property Tax 14321 · Property Tax · Operating | 3,220,086.00 | 3,220,086.00 | 3,220,086.00 | 3,220,086.00 | 3,220,086.00 | 3,220,086.00 | 3,220,086.00 | 3,220,086.00 | 3,220,086.00 | 3,220,086.00 |
| 14322 · Property Tax · Debt | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total 14320 · Property Tax | 3,220,086.00 | 3,220,086.00 | 3,220,086.00 | 3,220,086.00 | 3,220,086.00 | 3,220,086.00 | 3,220,086.00 | 3,220,086.00 | 3,220,086.00 | 3,220,086.00 |
| 14325 - Property Tax Penalty | 4.000.00 | 4.000.00 | 4.000.00 | 4.000.00 | 4.000.00 | 4.000.00 | 4.000.00 | 4.000.00 | 4.000.00 | 4.000.00 |
| 14330 · Miscellaneous Income | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 14340 · Mutual Aid | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 | 25,000.00 |
| 14370 · Int Earned On Temp Investment 14390 · Int Earned On Checking | 50,000.00 5.00 | 50,000.00 5.00 | 50,000.00 5.00 | 50,000.00 5.00 | 50,000.00 5.00 | 50,000.00 5.00 | 50,000.00 5.00 | 50,000.00 5.00 | 50,000.00 5.00 | 50,000.00 5.00 |
| 14390 - Int Earned On Checking 14450 - Proceeds from Sale of Assets | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Total Income | 3,299,091.00 | 3,299,091.00 | 3,299,091.00 | 3,299,091.00 | 3,299,091.00 | 3,299,091.00 | 3,299,091.00 | 3,299,091.00 | 3,299,091.00 | 3,299,091.00 |
| | | | | | | | | | | |
| Gross Profit | 3,299,091.00 | 3,299,091.00 | 3,299,091.00 | 3,299,091.00 | 3,299,091.00 | 3,299,091.00 | 3,299,091.00 | 3,299,091.00 | 3,299,091.00 | 3,299,091.00 |
| Expense | | | | | | | | | | |
| 16210 · Emergency Services-Sam Bass FD | 3,000,000.00 | 3,090,000.00 | 3,182,700.00 | 3,278,181.00 | 3,376,526.43 | 3,477,822.22 | 3,582,156.89 | 3,689,621.60 | 3,800,310.24 | 3,914,319.55 |
| 16220 · Radio Service Fees · Wilco 16320 · Tax Collection Fees · CAD | 12,000.00 20,000.00 | 12,360.00 20,600.00 | 12,730.80 21,218.00 | 13,112.72 21,854.54 | 13,506.11 22,510.18 | 13,911.29 23,185.48 | 14,328.63 23,881.05 | 14,758.49 24,597.48 | 15,201.24 25,335.40 | 15,657.28 26,095.46 |
| 16325 · Tax Collection Fees - Assessor | 2,400.00 | 2,472.00 | 2,546.16 | 2,622.54 | 2,701.22 | 2,782.26 | 2,865.73 | 2,951.70 | 3,040.25 | 3,131.46 |
| 16330 · Legal Fees | 5,000.00 | 5,150.00 | 5,304.50 | 5,463.64 | 5,627.54 | 5,796.37 | 5,970.26 | 6,149.37 | 6,333.85 | 6,523.87 |
| 16370 · Election Expense | 3,500.00 | 3,605.00 | 3,713.15 | 3,824.54 | 3,939.28 | 4,057.46 | 4,179.18 | 4,304.56 | 4,433.70 | 4,566.71 |
| 16341 · Auditing Fees 16430 · Bookkeeping Fees | 14,000.00 28.600.00 | 14,420.00 29.458.00 | 14,852.60 30.341.74 | 15,298.18 31,251.99 | 15,757.12 32.189.55 | 16,229.84 33.155.24 | 16,716.73 34,149.90 | 17,218.23 35.174.39 | 17,734.78 36,229.62 | 18,266.82 37,316.51 |
| 16435 · Administrataive Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 16440 · Training Expense | 3,000.00 | 3,090.00 | 3,182.70 | 3,278.18 | 3,376.53 | 3,477.82 | 3,582.16 | 3,689.62 | 3,800.31 | 3,914.32 |
| 16455 - SB 622 Publications | 2,500.00 150.00 | 2,575.00 154.50 | 2,652.25 159.14 | 2,731.82 163.91 | 2,813.77 168.83 | 2,898.19 173.89 | 2,985.13 179.11 | 3,074.68 184.48 | 3,166.93 190.02 | 3,261.93 195.72 |
| 16480 · Delivery 16460 · Printing & Reproduction | 600.00 | 618.00 | 636.54 | 655.64 | 675.31 | 695.56 | 716.43 | 737.92 | 760.06 | 782.86 |
| 16520 - Postage | 75.00 | 77.25 | 79.57 | 81.95 | 84.41 | 86.95 | 89.55 | 92.24 | 95.01 | 97.86 |
| 16530 - Insurance | 15,000.00 | 15,450.00 | 15,913.50 | 16,390.91 | 16,882.63 | 17,389.11 | 17,910.78 | 18,448.11 | 19,001.55 | 19,571.60 |
| 16540 · Travel 16550 · Dues and Subscriptions | 1,000.00 1,500.00 | 1,030.00 1.545.00 | 1,060.90 1,591.35 | 1,092.73 1,639.09 | 1,125.51 1,688.26 | 1,159.27 1,738.91 | 1,194.05 1,791.08 | 1,229.87 1.844.81 | 1,266.77 1,900.16 | 1,304.77 1,957.16 |
| 16560 · Miscellaneous | 500.00 | 515.00 | 530.45 | 546.36 | 562.75 | 579.64 | 597.03 | 614.94 | 633.39 | 652.39 |
| 16570 · Software Expense | 350.00 | 360.50 | 371.32 | 382.45 | 393.93 | 405.75 | 417.92 | 430.46 | 443.37 | 456.67 |
| 16590 · Technology | 2,000.00 | 2,060.00 | 2,121.80 | 2,185.45 | 2,251.02 | 2,318.55 | 2,388.10 | 2,459.75 | 2,533.54 | 2,609.55 |
| 16590 - Future Website Service 16620 - Bank Service Charges | 5,000.00 30.00 | 5,150.00 30.90 | 5,304.50 31.83 | 5,463.64 32.78 | 5,627.54 33.77 | 5,796.37 34.78 | 5,970.26 35.82 | 6,149.37 36.90 | 6,333.85 38.00 | 6,523.87 39.14 |
| 16630 · Cost of Issuance | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 16660 · Professional Services | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 16690 - Payroll Expense | 7,000.00 | 7,210.00 | 7,426.30 | 7,649.09 | 7,878.56 | 8,114.92 | 8,358.37 | 8,609.12 | 8,867.39 | 9,133.41 |
| 16710 - Capital Expense 16711 - Equipment - Engine 3 | 0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 |
| 17100 · Loan Payment-Principal | 231,943.00 | 240,281.40 | 248,928.39 | 257,895.48 | 267,194.78 | 276,838.87 | 286,840.80 | 215,124.87 | 223,708.35 | 223,708.35 |
| 17110 · Loan Interest Expense | 180,971.00 | 172,632.44 | 163,985.64 | 155,018.55 | 145,719.25 | 136,075.15 | 126,073.22 | 115,699.87 | 107,116.69 | 107,116.69 |
| 17120 - Station 1&2 - Capital 17119 - Vehicle - Capital | 60,000.00 100,000.00 | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 17120 - Station 3 - Capital | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 16661 · Site Assessment | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 16662 · Engineering Services 16663 · Architect Fees | 0.00 | 0.00 0.00 | 0.00 | 0.00 0.00 |
| 16664 · Equipment Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 16665 · Furniture/Fixtures | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 16666 · Legal Fees | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 16667 · Permits and Fees 16668 · Construction | 0.00 | 0.00 | 0.00 | 0.00 0.00 | 0.00 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 0.00 |
| 16669 · Inspection Expense | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 17200 . Capital Lease Principal | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| 17210 - Capital Lease Interest Total Expense | 3,697,119.00 | 3,630,844.99 | 3,727,383.11 | 3,826,817.19 | 3,929,234.28 | 4,034,723.88 | 0.00 4,143,378.18 | 4,173,202.82 | 4,288,474.46 | 4,407,203.94 |
| 1 otai Expense | 3,097,119.00 | 3,030,044.99 | 3,121,303.11 | 3,020,017.19 | 3,727,234.28 | 4,034,723.68 | 4,143,370.18 | 4,173,202.62 | 4,200,474.40 | 4,407,203.94 |
| Net Ordinary Income | (398,028.00) | (331,753.99) | (428,292.11) | (527,726.19) | (630,143.28) | (735,632.88) | (844,287.18) | (874,111.82) | (989,383.46) | (1,108,112.94) |
| Beginning Cash Balance | | | | | | | | | | |
| Beginning Cash Balance \$5,196,109,00 | 4.798.081.00 | 4.466.327.01 | 4.038.034.90 | 3.510.308.71 | 2.880.165.43 | 2.144.532.55 | 1.300.245.37 | 426.133.55 | (563.249.91) | (1.671.362.85) |
| 00,100,100.00 | .,, | .,, | .,,,0 | -,, | 2,, | 2,,22.30 | .,, | , | (,/1) | (.,,) |

Williamson County ESD2 Budget Overview Cash Flow Projections

| | FY 2020 | FY 2021 | FY 2022 | FY 2023 | FY 2024 | FY 2025 | FY 2026 | FY 2027 | FY 2028 | FY 2029 |
|---|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|--------------|----------------|
| Capital Expenditures | | | | | | | | | | |
| Station #3 (North Great Oaks) Engine 4 1996 Spartan Pumper (840k refurb) Brush 1 2015 Ford Engine 3 2018 Ferce Pumper Tender 1 2011 Freightliner Brush 2 2014 Pierce Pumper 2016 Freightliner Brush 2 2016 Freightliner Engine 2 2004 Pierce (850k refurb) Engine 1 2003 Pierce (850k refurb) Truck 2 | 120,000.00 | 120,000.00 | | | | | | | | |
| 2004 Pierre (\$60k refurb) 1996 GMC Top Kick 1994 Ford 2005 Chevy (FM) 2019 SC Vehicle 2019 Command Vehicle | | | 180,000.00 | | | | | | | |
| Station Maint/Upgrades | 60,000.00 | 60,000.00 | 60,000.00 | 60,000.00 | 60,000.00 | 60,000.00 | 60,000.00 | 60,000.00 | 60,000.00 | 60,000.00 |
| Total Capital Expense | 120,000.00 | 120,000.00 | 180,000.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 | 0.00 |
| Net Capital Expense | 4,678,081.00 | 4,346,327.01 | 3,858,034.90 | 3,510,308.71 | 2,880,165.43 | 2,144,532.55 | 1,300,245.37 | 426,133.55 | (563,249.91) | (1,671,362.85) |
| 6 Month Reserve Balance Based on Budget | 1 848 559 50 | 1 815 422 50 | 1 863 691 56 | 1 913 408 59 | 1 964 617 14 | 2 017 361 94 | 2 071 689 09 | 2 086 601 41 | 2 144 237 23 | 2 203 601 97 |

Williamson County Emergency Services District #2 CREDIT CARD POLICY

Williamson County ESD #2 is authorized to obtain a credit card for the sole and exclusive use of facilitating financial transactions of the District.

Credit card charges are permitted only for authorized District business. No personal or non-District entity expenses may be charged to the card even if such charges are later reimbursed.

Those authorized to use the credit card are the members of the Williamson County ESD #2 Board of Commissioners. Authorization to use the card automatically ceases immediately once a person listed on the credit card agreement no longer holds the office of Board Commissioner.

Charges to the credit card are permitted only for expenditures already approved in the District's adopted budget. An explanatory receipt must be obtained for each charge, be signed by the person who authorized the charge, and attached to the card's billing statement.

The credit card is to be stored in the ESD office. The card may be removed only when required for use outside the office and is to be returned promptly after that use.

District officials are to make every effort to pay credit card balances in full by the due date.

Authorized use of the card is automatically cancelled for any person the District finds to have violated this policy.

A copy of the current Williamson County ESD #2 Credit Card Policy is to be included as part of the financial report each time such a report is presented as a District agenda item.

President, Thomas Nanninga

Vice-President, Russell Strahan

Treasurer, Tim Hunsberger

Secretary, Dan Po

Asst. Sec./Treasurer, Jordan Baltazor