

## **ENROLLMENT FORM**

| CIRCLE ONE: All Day Program 7:00-6:00 Preschool I 9:00-1:00 Preschool II 8:30-3:00                                                                                                                                                                                                                                                                                                                               |                               |                  |           |                 |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------|------------------|-----------|-----------------|
| CIRCLE PREFERRED DAYS:                                                                                                                                                                                                                                                                                                                                                                                           | MONDAY                        | TUESDAY          | WEDNESDAY | THURSDAY FRIDAY |
| Child's Full Name:                                                                                                                                                                                                                                                                                                                                                                                               | Date of Birth: Gender: M/F    |                  |           |                 |
| Date of Admission:                                                                                                                                                                                                                                                                                                                                                                                               | Age a                         | s of Sept. 1st _ | Lives     | with:           |
| Street:                                                                                                                                                                                                                                                                                                                                                                                                          | _City, State, Zip:Home Phone: |                  |           |                 |
| Child's Primary Language(s)                                                                                                                                                                                                                                                                                                                                                                                      | Height:Eye Color:Hair Color:  |                  |           |                 |
| Allergies/Special Diets:                                                                                                                                                                                                                                                                                                                                                                                         |                               |                  |           |                 |
| Currently in Early Intervention: Y N If yes, where and for what services?                                                                                                                                                                                                                                                                                                                                        |                               |                  |           |                 |
| Notes:                                                                                                                                                                                                                                                                                                                                                                                                           |                               |                  |           |                 |
| Siblings: Name:                                                                                                                                                                                                                                                                                                                                                                                                  | Age:                          | Name             | e:        | Age:            |
| Parent/Guardian Name:                                                                                                                                                                                                                                                                                                                                                                                            | Relationship to Child:        |                  |           |                 |
| Place of Employment/Address:                                                                                                                                                                                                                                                                                                                                                                                     | Work Phone:                   |                  |           |                 |
| Cell Phone:EMAIL ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                        |                               |                  |           |                 |
|                                                                                                                                                                                                                                                                                                                                                                                                                  | Relationship to Child:        |                  |           |                 |
| Place of Employment/Address:                                                                                                                                                                                                                                                                                                                                                                                     | Work Phone:                   |                  |           |                 |
| Cell Phone:EMAIL ADDRESS:                                                                                                                                                                                                                                                                                                                                                                                        |                               |                  |           |                 |
| Child's Physician:                                                                                                                                                                                                                                                                                                                                                                                               | Phone #:                      |                  |           |                 |
| Chronic Health Conditions/ Limitations or concerns:                                                                                                                                                                                                                                                                                                                                                              |                               |                  |           |                 |
| Individual Health Care Plan for chronic health condition? Y N Circle one and please attach if yes.                                                                                                                                                                                                                                                                                                               |                               |                  |           |                 |
| Medications to be stored at school:                                                                                                                                                                                                                                                                                                                                                                              |                               |                  |           |                 |
| Health Insurance/Policy #                                                                                                                                                                                                                                                                                                                                                                                        |                               |                  |           |                 |
| I authorize staff at Jake's Place trained in the basics of CPR/First Aid to administer to my child when appropriate.<br>I understand I will be contacted in the event of an emergency requiring medical attention for my child. However,<br>if I cannot be reached, I hereby authorize the program to transport my child to the nearest medical care facility<br>and to secure necessary treatment for my child. |                               |                  |           |                 |
| Parent/Guardian Signature:                                                                                                                                                                                                                                                                                                                                                                                       | Date                          |                  |           |                 |