



Immanuel Lutheran Church
Rev. Dr. Joel G. Koepf
229 11th Ave. West
Grinnell, IA
Office: 641-236-6691
Cell: 507-829-3901
Pastor Email: koepfj@hotmail.com
Church Email: ImmanuelLutheran@iowatelecom.net
Website: <http://www.immanuelgrinnell.org>

JUBILATE
FOURTH SUNDAY OF EASTER
May 12, 2019
Divine Setting One ~ LSB 151

As We Gather ~ Those Who Wait on the Lord Shall Rejoice

The people of God are pilgrims and sojourners in this world, looking ahead to a destination yet to come (1 Peter 2:11–20). Though we are now children of God, the fullness of what we shall be has not yet been revealed (1 John 3:1–3). We are those who wait on the Lord. “The Lord is good to those who wait for him, to the soul who seeks him” (Lam. 3:25). Jesus tells us that the wait is just a little while. “A little while, and you will see me no longer; and again a little while, and you will see me” (John 16:16). Though you must experience sorrow for a time, though you must live as strangers in a world that is at enmity with Christ, yet your sorrow will be turned to joy when He returns. “But they who wait for the Lord shall renew their strength” (Is. 40:31). The little while of weeping shall be replaced with an eternity of rejoicing in the presence of Christ the crucified and risen Savior. “And no one will take your joy from you” (John 16:22).

Announcements

Confession and Absolution LSB 151

Entrance Hymn LSB 483
“With High Delight Let Us Unite”

Kyrie LSB 152

Salutation and Collect of the Day

P Almighty God, You show those in error the light of Your truth so that they may return to the way of righteousness. Grant faithfulness to all who are admitted into the fellowship of Christ's Church that they may avoid whatever is contrary to their confession and follow all such things as are pleasing to You; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

C **Amen.**

Sit

Old Testament Reading

Isaiah 40:25–31

To whom then will you compare me,
that I should be like him? says the Holy One.

Lift up your eyes on high and see:
who created these?

He who brings out their host by number,
calling them all by name,
by the greatness of his might,
and because he is strong in power
not one is missing.

Why do you say, O Jacob,
and speak, O Israel,
“My way is hidden from the LORD,
and my right is disregarded by my God”?

Have you not known? Have you not heard?
The LORD is the everlasting God,
the Creator of the ends of the earth.
He does not faint or grow weary;
his understanding is unsearchable.

He gives power to the faint,
and to him who has no might he increases strength.

Even youths shall faint and be weary,
and young men shall fall exhausted;

but they who wait for the LORD shall renew their strength;
they shall mount up with wings like eagles;
they shall run and not be weary;
they shall walk and not faint.

A This is the Word of the Lord

C **Thanks be to God.**

Epistle

1 Peter 2:11–20

11Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul. 12Keep your conduct among the Gentiles honorable, so that when they speak against you as evildoers, they may see your good deeds and glorify God on the day of visitation. 13Be subject for the Lord's sake to every human institution, whether it be to the emperor as supreme, 14or to governors as sent by him to punish those who do evil and to praise those who do good. 15For this is the will of God, that by doing good you should put to silence the ignorance of foolish people. 16Live as people who are free, not using your freedom as a cover-up for evil, but living as servants of God. 17Honor everyone. Love the brotherhood. Fear God. Honor the emperor. 18Servants, be subject to your masters with all respect, not only to the good and gentle but also to the unjust. 19For this is a gracious thing, when, mindful of God, one endures sorrows while suffering unjustly. 20For what credit is it if, when you sin and are beaten for it, you endure? But if when you do good and suffer for it you endure, this is a gracious thing in the sight of God.

A This is the Word of the Lord.

C **Thanks be to God.**

Stand

Alleluia and Verse

LSB 156

Holy Gospel

John 16:16–22

P The Holy Gospel according to St. John, the sixteenth chapter.

C **Glory to You, O Lord.**

16“A little while, and you will see me no longer; and again a little while, and you will see me.” 17So some of his disciples said to one another, “What is this that he says to us, ‘A little while, and you will not see me, and again a little while, and you will see me’; and, ‘because I am going to the Father’?” 18So they were saying, “What does he mean by ‘a little while’? We do not know what he is talking about.” 19Jesus knew that they wanted to ask him, so he said to them, “Is this what you are asking yourselves, what I meant by saying, ‘A little while and you will not see me, and again a little while and you will see me’? 20Truly, truly, I say to you, you will weep and lament, but the world will rejoice. You will be sorrowful, but your sorrow will turn into joy. 21When a woman is giving birth, she has sorrow because her hour has come, but when she has delivered the baby, she no longer remembers the anguish, for joy that a human being has been born into the world. 22So also you have sorrow now, but I will see you again and your hearts will rejoice, and no one will take your joy from you.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

Hymn of the Day

LSB 646

“Church of God, Elect and Glorious”

Sermon

Politics and the Christian

1 Peter 2:11-20

Stand

Nicene Creed

LSB 158

Prayer of the Church

Passing of the Peace

Following the prayers, the people may greet one another in the name of the Lord, saying, “Peace be with you,” as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).

Offering

Stand

Offertory

LSB 159

+ SERVICE OF THE SACRAMENT +

Preface

LSB 160

Proper Preface (Full)

LSB 161

Sanctus

LSB 161

Prayer of Thanksgiving

LSB 161

Lord’s Prayer

LSB 162

The Words of Our Lord

LSB 162

Pax Domini

LSB 163

Agnus Dei

LSB 163

Sit

Distribution

Distribution Hymns

“At the Lamb’s High Feast We Sing”

LSB 633

“This Is the Feast”

LSB 155

Stand

<u>Post-Communion Canticle ~ Nunc Dimittis</u>	LSB 165
<u>Post-Communion Collect</u>	LSB 166
<u>Benediction</u>	LSB 166
<u>Closing Hymn</u>	LSB 756
<i>“Why Should Cross and Trial Grieve Me”</i>	

Acknowledgments

Divine Service, Setting One from Lutheran Service Book

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The Immanuel Spirit

Welcome to Immanuel! Happy Mother’s Day! Let us thank God for our families and pray that all family members may grow close in love and respect for one another. May all church families also be mindful that we are indeed “members one of another” (Ephesians 4:25). Please join us for fellowship after the service.

Guests: Please sign our guest book, or a guest card in the pew and place in the offering plate before leaving.

Scripture Lessons for next Sunday: Isaiah 12:1–6, James 1:16–21 and John 16:5–15.

Stewardship: 1 Peter 2:11 – “Beloved, I urge you as sojourners and exiles to abstain from the passions of the flesh, which wage war against your soul.” Passions of the flesh means the things our flesh desires. One way to sum up all the “passions of the flesh” is to call them greed – the desire to have more things to bring us comfort and peace of mind. But that shows us the real problem with greed. Greed wages war against our soul, and it urges us to place our trust in the things of this world and not in God. But St. Peter reminds us we are sojourners and exiles. We belong to the Kingdom of God. We have been purchased by the blood of Christ and belong to Him. That knowledge frees us from greed, and it frees us for generosity.

Communion Statement: As we learn from 1 Corinthians, when we commune together we make a confession of our oneness in doctrine and understanding of God’s Word. Since those who show publicly that they agree with the teachings believed, taught, and confessed by the Pastor and congregation at which the Sacrament is distributed, we ask that those who are not members in good standing of a congregation of the Lutheran Church-Missouri Synod, or one of our sister churches to please refrain from partaking of the Sacrament. Instead, if you would like to receive a blessing, you are more than welcome to come to the altar rail and please indicate you would like to receive a blessing by crossing your arms in front of your chest. A list of church bodies with whom we share Altar and Pulpit fellowship is posted on the bulletin board in the hallway. If you would like to visit about this doctrine and practice, please talk to Pastor or an Elder. For further study on this matter see Matthew 5:23ff, 18:15-35, 26:26-39; Mark 14:22-24; Luke 22:19-20 and 1 Cor. 11:17-34. Thank you.

Sunday School: The story “Jesus Heals Jairus’s Daughter” serves as the focus of Sunday School today. Just as Jesus by word and touch raised the dead girl to life, so by His Word and Sacraments, He kills and buries death and raises us to eternal life. Questions for discussion include, “How did Jesus heal this little girl? How does Jesus heal us from the sickness of sin?”

Building Healthy Families for May 12th: God gave woman a special gift--the ability to carry new life within her own body. Psalm 139:13 says, “You knitted me together in my mother’s womb.” It is good that we have a day set aside specifically in honor of motherhood. In a world where human life in the womb is at risk of being aborted, we can encourage girls and young women, sharing with them the immense joy and honor of being a mother. To all our moms...thanks for who you are and all you do. Happy Mother’s Day! **Lutheran Family Service of Iowa: Des Moines (515) 251-4900.**

Life Quote for May 12th: “[I]t does not say that the honoring, serving, and obeying one’s parents is conditional or in response to their earning or deserving it. No, one is to love and cherish them as well as honor, serve, and obey them as if they were God Himself ... The good news is that where we have obviously failed, Jesus did not. He not only honored His stepfather, Joseph, and his mother, Mary, but also His heavenly Father. He offers you His payment for your sin and a place in God’s family, now and forever.” Pastor Ricky Jacob, Jesus Our Savior Lutheran Church and Preschool, Winnebago ~ A **“Life Quote” from Lutherans For Life** www.lutheransforlife.org

Life Thought in the Church Year for May 12th: Among motherhood’s greatest works is comforting distraught little ones. Where the world would wipe out lives by murder, the Lamb once slain but raised again mothers us by wiping away our tears (Revelation 7:17). Heavenly Father’s forgiveness and salvation heal even the guilt of abortion, the grief of terminal diagnosis, and the fear of complicated pregnancy. The Hand that rules the world also rocks the cradle.

Lutheran Hour Ministries for May 19th: Hear “Up Close and Personal” based on John 15:26-16:4 by Rev. Dr. Michael Zeigler. You can’t get to know a person from a distance. The same is true for knowing God. ~ **Listen next Sunday on 600 WMT at 6:30 a.m., 1190 KFJB at 8:30 a.m., WHO-1040 at 7:30 a.m., & 1410 KGRN at 7:30 a.m.**

SANCTIFYING YOUR EXERCISE ROUTINE WITH THE WORD OF GOD...Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's subjects include: Religious Liberty, The Book of Malachi, Jesus Walks on Water, The Historic Liturgy & the Apostles' Creed and more. You can listen live or at your convenience at www.issuesetc.org and on the LPR mobile app.

Cleaning: Household(s) responsible for the week of 5/12 —5/18 is **Kracht/Krumm**. Household(s) responsible for the week of 5/19 —5/25 is **Kruse**. If it is your week to clean church & you have other obligations or prefer to write a check rather than cleaning, the cost is \$50. Please contact Amber Carnine (641-990-5985) no later than the Thursday of the week before it is your week to clean.

Mother's Day Prayer

Lord and Giver of life, look with kindness upon fathers and mothers of your children. On this day, we especially bring before you those in the place of motherhood. We acknowledge that this day is not a joy for many, as they remember mothers and children who have died, and now rest in Your loving arms. Let us give thanks for the mother's you have given to us. Let all mother's rejoice in the gift You have given them. Enable them to be teachers and examples of righteousness for their children. Strengthen them in their own Baptism that they may share eternally with their children the salvation You have given them; through Jesus Christ, our Lord. Amen.

Serve
one another
Humbly

In **Love**
Galatians 5:13

TODAY

Organist.....Esther Huedepohl
Elder.....Ken Mergen
Greeter.....Johnson
Ushers.....Marvin Honold & Terry Stanek
Servers.....Julie Roberts & Tammy Smith
Acolyte/Crucifier.....Ellie Mintle & Sophia Louden

NEXT SUNDAY

Organist.....Esther Huedepohl
Elder.....Darlo Kelting
Greeter.....Kelting
Ushers.....Ken Harms & Chris Christinson
Servers.....Jan Mergen & Denise Cadwell
Acolyte/Crucifier.....Joey Koepp & Lauren Louden

Our Gifts to God (given at Immanuel) **May 5, 2019**

Attendance	40
Holy Communion	35
General Fund	\$2045.00
Missions	\$185.00
Building Fund	N/A

Week Ahead

TODAY

Council Meeting.....8:00 a.m.
Jubilate (4th Sunday of Easter).....9:00 a.m.
Christian Education.....10:30 a.m.

MONDAY

LWML.....11:30 a.m.

TUESDAY

Winkle.....9:00 a.m.
Board of Evangelism & Missions.....4:15 p.m.

THURSDAY

Bible Study.....11:00 a.m.

NEXT SUNDAY

Cantate (5th Sunday of Easter).....9:00 a.m.
Christian Education/Popcorn Sunday.....10:30 a.m.

BIRTHDAYS

Emma Madren....Monday

Denise Cadwell....Friday

May God bless you today and each day that follows.
May you hear His voice, follow His footsteps, be
comforted by His care, and live in
His grace now and forever.

The Divine Service Introduction

Our Lutheran Heritage of Worship

Pastor David Miller

Trinity Lutheran Church, Cedar Rapids, Iowa

Vestments (Part I)

Have you ever wondered why your pastors wear those funny flowing robes? Have you thought to yourself, don't these guys know we're not in the middle ages anymore? Pastors aren't trying to follow the trends, but instead wear such clothing because of who, what, and where they are.

The word vestment is Latin for "garment", and these unique garments are typically worn in worship. We usually think of only the clergy wearing vestments, but keep in mind that acolytes and lay assistants are vested as well.

Whenever heaven comes to earth in the Scriptures, special garments are mentioned. Think of the angels at the empty tomb and the ascension (*Matthew 28:2-3; Mark 16:5; Luke 24:4; Acts 1:10*) of Jesus when He is transfigured (*Matthew 17:2; Mark 9:3; Luke 9:29*). Such garments are described as dazzling, like lightning, intensely white, and radiant. This is because those who come into contact with God reflect His glory, His holiness, His purity (*Exodus 34:29*). His saints and all those that have communion with Him share in this together.

Because Jesus is here in Word and Sacrament, so are His saints. This is why the Church is called the body of Christ (*Romans 12:5; 1 Corinthians 12:12; Ephesians 4:15; 5:23*). We are each members of His body. So, if His body is on the altar, there are His saints kneeling beside you. If His Word is preached to you, there are His saints sitting next to you. If He's taking a dip at the font, there are His saints as eye-witnesses of the baptism. We confess this truth in the Preface, "Therefore with angels and archangels and with all the company of heaven..." So, it only makes sense that if heaven joins us here, those the Lord uses to deliver His gifts would look the part.

Having been baptized into Christ, we have each received our own robes of righteousness (*Galatians 3:27; Romans 13:14; Revelation 7:14*). Pastors reflect this saintly reality by wearing white robes in the chancel and deliver heaven to you through the Lord's gifts. As acolytes enter into God's presence in the Most Holy Place, the chancel, they wear robes to show that they have put on Christ and may confidently approach Him in righteousness. Elders and lay assistants wear them because they are helping to serve the congregation through such heavenly means. And the choir even has robes to join in the holy chorus. Don't feel left out just yet – you are wearing one too from your own baptism!



Our church website has the info. you need right at your fingertips!
Get access to weekly bulletins, sermons, calendars, upcoming events, pictures and more!
www.immanuelgrinnell.org

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Immanuel Lutheran Church LC-MS

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Rev Dr. Joel Koepp or Immanuel Lutheran Church, Grinnell, IA

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Pastor Koepp