

The Apostolic Faith

When these things begin to come to pass, then look up, lift up your heads;
for your redemption draweth nigh. Luke 21: 28

VOLUME XVII

June, July, August, 1941

Nos. 6, 7, 8

WHEN MINORITIES WON

During the one hundred and twenty years that Noah spent in building the ark, he was very much in the minority. But he won.

When Joseph was sold into Egypt by his brothers, he was in a decided minority. But he won.

When Moses appeared before Pharaoh and demanded the freedom of the Israelites, he, too, was very much in the minority. But he won.

When Joshua crumbled the walls of Jericho, with the blasts from a handful of ram's horns, he was in the minority. But he won.

When Gideon and his 300 followers, with their broken pitchers and smoky lamps put the Midianite hosts to flight they were an insignificant minority. But they won.

When Elijah brought down fire from heaven, and put the prophets of Baal to shame he was in a notable minority. But he won.

When Sampson crushed the temple and destroyed his enemies, he was very much in the minority. But he won.

When David, ridiculed and laughed at by his brothers, went out to meet the giant, Goliath, in size he was in a decided minority. But he won.

When Jesus Christ was crucified by the Roman soldiers, he was a conspicuous minority. But he won.

When Luther nailed his theses on the door of the cathedral, he was a lonesome minority. But he won.

The Apostolic Faith believers might be a great minority compared with the world's powers today but when those that have been redeemed or translated will stand with the Lord upon Mount Zion, sealed with the Holy Spirit of promise, they will have won.

—Editor

—ATTEND—

Mid-West Camp Meeting, Aug. 7-17, Laverne, Okla.

I Am the Lord That Healeth Thee

These words, spoken to Moses by our God, Jehovah, are typical of the character of our Heavenly Father, who desires to heal his children, and who is abundantly able to supply all our needs according to His riches in glory, by Christ Jesus our Lord. We cannot even imagine how great are "His riches in glory," but of this we are sure, they are so vast that the supplying of our needs is limited by only one thing, our faith to believe God will give that we ask of Him. The Master spake to the two blind men, saying "According to your faith be it unto you."

Doubtless there is not anyone who believes there is a God who does not also believe that He has power to heal all manner of sickness and disease: so we do not desire to speak to you of our God's ability to heal, but of His desire to do so. Let us keep in mind the truth that God, in all His dealings with man, has been reasonable, and always will be; that He is merciful, and ever will be so; that He is a God of great compassion and of tender mercy; and He cannot change; He abideth the same, yesterday, today and forever. Jesus said, "Heaven and earth shall pass away, but my words shall not pass away."

In Exodus 15: 26 we find this, "If thou wilt diligently hearken to the voice of the Lord thy God, and wilt do that which is right in His sight, and wilt give ear to His commandments, and keep all His statutes, I will put none of these diseases upon thee, which I have brought upon the Egyptians; for I am the Lord that healeth thee." This promise was given by God very near the beginning of our history of His dealings with man, and there are many other scriptures which clearly state that God is the Healer of His people, and make us to know that sickness and disease were brought upon man through sin; they are the result of transgression; and that the atonement upon Calvary was for both the spiritual and physical man. When the Hebrews came out

of Egyptian bondage there was not one feeble one among them; they were God's people. And later, when they had sinned, and thus brought disease upon themselves, Moses cried unto the Lord in their behalf, and He healed them. Miriam, the Shunamite's son, Naaman, Hezekiah, and Job; all were healed by the Great Physician. King David knew that God was the Healer of His people, and when afflicted in body, he cried unto the Lord until He heard and answered his prayer. We have his testimony: "Bless the Lord, O, my soul, and forget not all His benefits; who forgiveth all thine iniquities; who healeth all thy diseases; who redeemeth thy life from destruction; who crowneth thee with loving kindness and tender mercies."

The prophet Isaiah wrote, "He was wounded for our transgressions, He was bruised for our iniquities: the chastisement of our peace was upon Him; and with His stripes we are healed." A marvelous Savior this, whose sacrifice and atonement was all-inclusive. The apostle Peter wrote, "Who His own self bare our sins in His own body on the tree, that we, being dead to sins, should live unto righteousness; by whose stripes ye were healed. Isaiah wrote, looking forward to the atonement on Calvary; Peter wrote, looking back to that sacrifice on the Cross. It was Peter, also, who wrote, "Whereby are given unto us exceeding great and precious promises; that by these ye might be partakers of the divine nature, having escaped the corruption that is in the world through lust." The Bible is replete with scriptures declaring unto us that it is God's will that we should prosper and be in health, even as our souls prosper: but it is our desire to be brief.

We come now to our obligation unto God, and as to just how we are to attain healing from Him. Doubtless the majority of those who read this know that God does heal, and that it is the rightful privilege of His children to have health through obedience and faith. It is written "This is the love of God, that we keep His commandments." "We have whatsoever we ask of Him, because we keep His commandments and do those things

that are pleasing in His sight." "This is the confidence that we have in Him, that if we ask anything according to His will, we know that He heareth us; and if we know that He hear us, we know that we have the petition we desired of Him." In James 5: 14-18, we have this command: "Is any sick among you? Let him call for the elders of the church, and let them pray over him, anointing him with oil in the name of the Lord; and the prayer of faith shall save the sick; and the Lord shall raise Him up; and if he have committed sins, they shall be forgiven him. Confess your faults one to another, that ye may be healed." If we are too proud to ask the elders to anoint and pray for us, and if we are not willing to confess our faults, we cannot expect God to heal us; we may just go on living our lives in sickness and distress, and the devil will be delighted.

It is just fine to pray through alone; in simple faith honoring God's promises. We are so glad the Master said, "Ask and it shall be given you; seek and ye shall find; knock and it shall be opened unto you: For every one that asketh receiveth; and he that seeketh findeth; and to him that knocketh it shall be opened." And again He said, "All things whatsoever ye ask in prayer, believing, ye shall receive." But if we do not pray through soon, let us obey the command to call for the elders of the church; for it is true that the longer we are bound by the enemy, the harder it is to gain deliverance.

If there is an unforgiven sin between us and God, we will find ourselves praying in vain for healing. First, we must repent of the transgression; if we have wronged anyone, ask forgiveness; and if we can make restitution, do so. Then, when we know God has forgiven, and He always does forgive when we seek Him with all our Heart, we can pray with confidence that He will hear us and will heal our every sickness. There is never any other way but the way God has planned. We may be very sure that, "If I regard iniquity in my heart, the Lord will not hear me." This truth King David learned through bitter experience.

"Every man that striveth for the mastery is temperate in all things." If we are intemperate in eating, drinking, in work or play; we shall surely reap what we sow; for it is written, "Be not deceived, God is not mocked; for whatsoever a man soweth, that shall he also reap. For he that soweth to his flesh shall of the flesh reap corruption." Beloved of God, let us not abuse our bodies, but may we ever be mindful that, "your body is the temple of the Holy Ghost which is in you, which ye have of God, and ye are not your own; For ye are bought with a price; therefore glorify God in your body, and in your spirit, which are God's." I Cor. 6: 19, 20. Let us care for our bodies in a manner befitting the living temple of the living God. "Whether therefore ye eat or drink, or whatever ye do, do all to the glory of God." I Cor. 10: 31.

Saints of God, may we ask you the question, "Has God ever revealed Himself to you as your Healer?" If He has ever given you this vision, making you to know that He is as truly your Healer as He is your Saviour, He will expect you to ever be true to Him as your Healer, not looking to any other source for health. He will not permit us to look to other gods to heal us, any more than He will permit us to worship other gods as our saviours. Thou shalt have no other gods before me. Thou shalt not bow down to them nor serve them; for I the Lord thy God am a jealous God, visiting the iniquity of the fathers upon the children unto the third and fourth generation of them that hate me; and shewing mercy unto thousands of them that love me, and keep my commandments." Did I hear someone say, "People don't have other gods in this day, like they did in the days of old." Ah! if that were only true! The folks I see in this world about us have gods of gold, silver, precious stones, beautiful clothing, magnificent homes, and those that are not magnificent. We have people who worship their children, who worship a companion, who worship the beauty of nature, and those who bow down themselves before public opinion, and a host of other things. The gods of our day

are legion. Anything or everything that is more important to us than our God, Jehovah, is a god to us. Won't you take time to read Isa. 2; 6-22? God hath said, "My glory will I not give to another," There is a curse pronounced on those who have turned from God as their Healer: "Cursed be man that trusteth in man, and maketh flesh his arm, and whose heart departeth from the Lord." It is because He loved us that He told us these things, that we might serve Him acceptably, with reverence and godly fear. Our God is a God of love, but He is also a God of judgment, and we cannot spurn His love and mercy without suffering the results; we cannot sow to the wind and not reap the whirlwind. "For God so loved the world, that He gave His only begotten Son, that whosoever believeth in Him should not perish, but have everlasting life." This atonement was for spirit, soul and body. "And I pray God your whole spirit and soul and body be preserved blameless unto the coming of our Lord Jesus Christ. Faithful is He that calleth you, who also will do it." "Whosoever will save his life shall lose it and whosoever will lose his life for my sake shall find it."—Jesus. "But if the Spirit of Him that raised up Jesus from the dead dwell in you, He that raised up Christ from the dead shall also quicken your mortal body by His spirit that dwelleth in you."

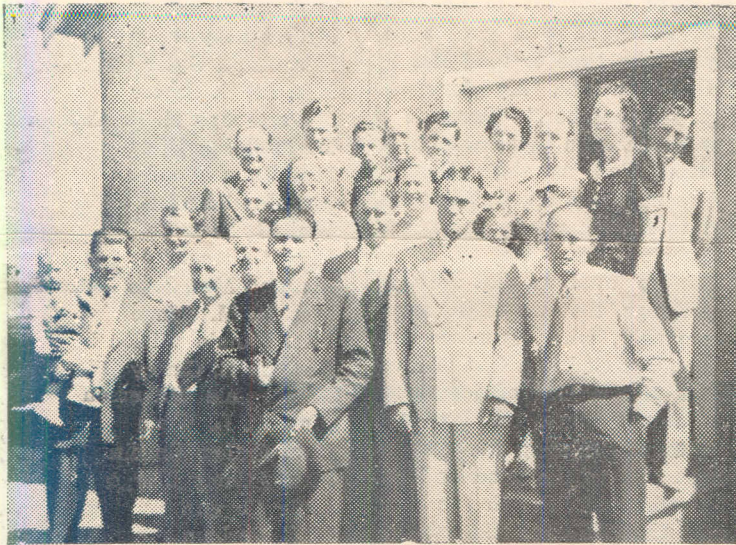
There is grace, health, and strength abundant for every child of God and all the riches of Heaven are ours, to be used to His glory. We are more than conquerors through Him that loved us, and all things are ours in Christ Jesus our Lord. May we ever be conscious that these things are freely given to us for the glory of God; not to be used for our own pleasure, or even to please others; but that our lives may be used of Him to minister to others; even as the Son of Man came not to be ministered unto, but to minister; that in and through us the name of our God may be glorified; His Name exalted above every other name: For we were and are created for His glory, Redeemed Creatures, Redeemed, Redeemed by the Blood of the Lamb!

—K. V. Stockdick.

PRAYER LIST

- Mrs. Pearl Menke
- Mr. Will Oyler
- Mrs. Anna Oyler
- Mrs. Eli D. Carter
- Mr. and Mrs. H. F. Anderson
- Mrs. John Rogers
- Mrs. John Weffer
- Mrs. Paul Eccles
- Wm. C. Best, Jr.
- Elise Gallenkamp
- Mr. and Mrs. Jess Metcalf
- Mrs. H. M. Lange
- Mrs. Fannie Wilson
- Rev. M. B. Carley
- Mrs. Annie Wilkerson
- Mrs. W. L. Wene
- Mrs. Esther Rardin
- Mrs. Anthony Margo
- Clair Boggan
- C. E. Perham
- Mrs. H. Kerst
- Mrs. Lizzie White's daughter
- Evaldine Ruth
- Mrs. Hattie Ostrander
- Mr. Fred Saulter
- Mr. and Mrs. W. L. Binkley
- Anna R. Hammond
- Mrs. William Bacon
- Evang. Lloyd Schrimpf
- J. W. Elliott
- Mrs. John Lang
- Mrs. Ruby Ashburn
- Edna Roach
- Mr. W. D. Kolkman
- Mrs. Vandella Frye
- Mr. R. C. Johnson
- Virgil Meek
- Susan Wilson
- Mrs. S. O. Gandy
- Rev. Earl Bliss
- Hattie C. Bowdish
- Lenora Russell
- Naomi Landers
- Mr. and Mrs. George Hackler
- Mrs. N. Chenoweth
- Mrs. Jacob C. Regier
- Mrs. Walter Michener
- Lora Garner
- Mrs. Rex Qualls
- Mrs. Jesse Barnes
- Keet Reid's daughter
- Mr. H. F. Janzen (Oregon)
- Mrs. T. H. Elliott

Evangelist and Mrs. Bill Briles and Evangelist and Mrs. Jake Regier and party are planning on a tent meeting at Olathe, Colorado, during the month of July.



Ministers and Evangelists at Convocation, Palm City, California.

In November, 1938, Evangelist Albert Durham and wife held a tent meeting in Palm City, California. After the tent meeting was closed Brother Durham labored with the folks of the faith in Palm City, conducting prayer meetings in their homes until February, 1939. In May, 1939, Evangelist and Sister James Davis and Evangelist Hattie Ostrander held a four weeks' meeting in Coronado, California, in a store building, establishing a work there. Later on Sister Ostrander became pastor of the church and was assisted by Sister W. H. Mansfield. The church was moved to a large room in the third story of the home of Sister Julia Brown, 1126 Churchill Place where the work was carried on. In January, 1940, Evangelist and Mrs. Robert L. Parham conducted a ten days meeting. The work continued on with the Lord blessing. In February, 1940, Evangelist Ostrander purchased a cottage in East Imperial Beach, near Palm City, California, where the work was continued in her home with regular services and Sunday school being held. Later on Brother Levoid West erected his tent, holding meetings there. During this meeting the lot was purchased with the intention of building a church sometime later. In September, Evangelist and Mrs. Claude Parham conducted a two weeks' revival meeting in the tent. This was a real boost to the work there. Brother and Sister Billy Yeakel helped with

the work and the Lord blessed. In February, 1941, Evangelist and Mrs. Jacob Regier, Sister Hallie Chitwood, Brother Paul Harbin, Brother Jona Janzen, and Brother Joe Lilly arrived and pitched their tent for a meeting. A revival was held in the tent while the church was worked on during the day. God crowned their labors with his approval, and added to their number during these revival meetings which made it possible for the West Coast Convocation and the dedication of the building. Other families arrived to help with the work, among whom were the Perkins, Brown, LaMunyon and Mahan families. The convocation was well attended by a number of noted ministers and workers. The church was dedicated Sunday afternoon, June 1, by Evangelist Robert L. Parham. An election was held prior to the dedication and the following were put on the board of trustees: Mr. Clark Lamunyon, Mr. Ivan Perkins, Mr. Romie Brown, Mr. Charles Mahan, and Mrs. Hattie Ostrander. A word of commendation is due Brother and Sister Regier, Hallie Chitwood, Paul Harbin, Jona Janzen, and Joe Lilly and others who assisted them in their efforts in building the building. Mrs. Hattie Ostrander and Mrs. W. H. Mansfield are also to be commended for their work for the Lord there.

Among the ministers present at the convocation were: Ben Barker, Jack Barker, Albert Durham, Glayron Rees, Gene Cornell, Wm. Yeakel,

James Davis, Brother and Sister J. Reuben Davis, E. L. Cooper, Robert L. Parham, Jacob Regier, Jona Janzen, Joe Lilly, Hallie Chitwood, Romie Brown, Mrs. Hattie Ostrander, Mrs. W. H. Mansfield, Levoid West, Mrs. Florence Walls, Brother and Sister John Benson, and Brother and Sister Charles O. Mahan. Other singers and workers also were present.

FAREWELL SERVICE

A farewell service was held Sunday, June 15 in the Granby Tabernacle, Granby, Missouri, for Brother and Sister Ralph Durham who have accepted the pastorate at the Full Gospel Tabernacle at Perryton, Texas. They will be there until the Laverne Camp Meeting. Brother Durham wishes to extend an invitation to all ministers of the Faith to stop by for services.

NOTE

Evangelist Chas. R. Dale of Stockton, California, has entered the evangelistic work and is holding meetings in Arkansas making his headquarters at Springdale. Anyone needing a real consecrated servant of the Lord may write to him at Springdale, Ark.

Evangelist Anthony Margo's name has been added to the list of ministers of the Apostolic Faith. He has been conducting meetings in East Chicago, Indiana, for a number of years. He is open for calls in the evangelistic field. Those desiring his services may write to him at his new address, 3424 Elm Street, East Chicago, Indiana.

Rev. A. B. Stansberry has recently made an evangelistic trip through Oklahoma, Kansas, Missouri and Nebraska, stopping a few nights in the different Missions of the Tri-State district.

Evangelist and Mrs. Bob Russell and family are now in a tent revival at Seneca, Missouri. They have erected the new tent that Brother Taber has recently purchased. They are having good crowds and the Lord is blessing. Brother and Sister Tina Taber are pastoring the church in Seneca.

**MID-WEST CAMP MEETING
LAVERNE, OKLAHOMA,
AUGUST 7-17**

The mid-west camp meeting of the original Apostolic Faith will be held at Laverne, Oklahoma, August 7 to August 17, inclusive. The Barker Brothers of Laverne will be in charge. All ministers, musicians and workers are invited to assist in this meeting. There will be daily services with morning prayer at 9 o'clock, Bible lessons at 10:30 a. m., preaching at 2:30 p. m., young people's meeting at 6:45 p. m. and evangelistic services at 7:30 each night. Scores of ministers and lay members from different parts of the country have already expressed their intention of being in this meeting. Many feel that as the war clouds are hanging lower we will not be privileged to have open free meetings very much longer and are making a special effort to attend. All persons coming must be prepared to take care of themselves either by camping or in rooms. Everyone should bring his own bedding, cooking utensils and tableware. Screened tents equipped with stoves will be furnished on the ground for campers. Plenty of shade and good water may be found on the ground. Those desiring a tent or cots should notify the Barker Brothers, of Laverne, Oklahoma, not later than July 20. For further information write to the Barker Brothers.

Editorial Note:

This camp meeting is a general camp meeting of the Apostolic Faith Movement and deserves the cooperation of all ministers and laymembers. Many plan to go. Make your plans now to attend. The Barker Brothers are to be commended for their untiring efforts in making the camp meeting a benefit and blessing to the people of the faith.

The Sutton Brothers have recently conducted a tent meeting of several weeks' duration, at Eagle Lake, Tex. The Lord blessed in the meeting. A number were saved and there was a great encouragement to the saints. Brother and Sister Roy Wooster are pastors of the church there.

The pastor of the Alief, Texas, church, Brother Otto Busch, is now in a revival near Austin, Texas, which is reported starting with real victory and good interest.

MID-WEST CAMP MEETING

OF THE

Original Apostolic Faith Laverne, Oklahoma

August 7 to 17, 1941

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BARKER BROTHERS IN CHARGE

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SERVICES DAILY

Morning Prayer, 9:00 a. m. Bible Lesson, 10:30 a. m.
Preaching Service, 2:30 p. m.
Young People's Meeting, 6:45 p. m.
General Service, 7:30 p. m.

We have received an interesting letter from Brother C. R. Bishop of Ralls, Texas. He reports that the Young People of West Texas have started Young People's rallies. Five missions participate in this rally, Snyder, Polar, Vealmoor, Hillsdale, and Ralls, Texas. The young people first met at Vealmoor with a large crowd attending. The next meeting was held at Ralls, Texas. They report that the young and old alike enjoy these meetings. Thank God for the young people of this section of the country who are working in these young people's meetings.

Evangelist and Mrs. John Hockersmith and party have been holding a revival meeting at Foreman, Arkansas. Seven were converted and three sanctified during the meeting. Brother Hockersmith and party are now at Horatio, Arkansas, in a revival there. Brother J. W. Elliott is pastor of the church at Foreman, Arkansas.

Evangelist and Mrs. E. W. Dickson and Evangelists J. M. and Vera Scott, are now in a tent meeting at Stephens, Arkansas. They conducted a tent meeting there last summer. The Lord blessed their labors wonderfully and they have returned and are looking for a great revival. Everyone is very much interested in the meeting. They hope to have Brother and Sister Robert L. Parham in the meeting before the meeting comes to a close.

Evangelist Lloyd Schrimpf of Seneca, Mo., has recently had a serious illness. Everyone is especially urged to remember Brother Schrimpf that God will completely heal him.

Robert L. Parham, editor of Apostolic Faith Magazine, has received a Degree of Eminent Scholarship in Sacred Literature, which was conferred by Dr. Edward Clutter, M. A., D. S. L., of Wichita, Kansas.

Brief Mention

Evangelist and Mrs. Marcus Adair of Perryton, Texas, began a tent meeting July 6 at Reagan Wells, Texas, southwest of San Antonio. Wayne Huff and Joe Lilly will be assisting in the meeting.

Mrs. W. L. Binkley, (nee Mable Sexton) of San Fernando, California, writes that God has marvelously undertaken in behalf of their baby who had whooping cough. Life had left his body, his breath was gone and no pulse for 10 minutes and as they were praying and calling upon the Lord he opened his eyes and held out his hand and then fell asleep. They are praising God for answering prayer.

Evangelists Glayron and Sidney Rees and Mrs. Sidney Rees are now in a tent revival at the corner of Rock and Church Streets in Fayetteville, Arkansas. A tent revival was conducted in this same location last year and they are looking forward to a greater revival this year.

Evangelist Piercy Campbell of Houston, Texas, has moved his tent to 1701 Indiana street, and is now holding revival services.

The Sutton Brothers' Evangelistic Party are now in a Revival at the Apostolic Faith church in Alief, Tex.

The next Young People's Rally of South Texas will be held July 6th at Hempstead, Texas. Raymond Reid, vice-president, will be in charge in the absence of the president, Jack Wooster.

The Panhandle rally of the Young people will be held at Spearman, Texas, the 6th of July. It will be election day. The rally for the month of August is to be held at Laverne, Okla., on August 3. Wilbur Fullbright, president.

Evangelist Lula Parham and Miss Roberta June Parham anticipate leaving for California soon. Mr. and Mrs. Philip Parham plan to take them.

Rev. Alford Whitely assisted by the Watkins Brothers and Melvin Scott of Wichita, Kansas, have just held a good meeting in Liverpool, Texas. They are now holding meetings at South Houston and Friendswood, Tex.

Roland Busch of Katy, Texas, has been in charge of the services at Alief Texas, during the absence of the pastor, Otto Busch.

Sister Kittie Stockdick of Katy, Texas, is in charge of a regular Tuesday night Bible Study at the church in Alief, Texas.

Mr. and Mrs. Millard E. Brown, Evangelists, are in charge of the regular services at the West End Apostolic Faith church, 909 Knox street. Services every Tuesday, Thursday, Saturday and Sunday nights.

John Stockwell has been preaching at the regular services in Alvin, Tex., while the pastor, Alford Whitely, is in Evangelistic services.

Mr. and Mrs. Bennie Stansberry and family, the Singing Evangelists of Katy, Tex., are now in Meridian, Miss., where they will spend the summer in Evangelistic meetings with Evangelist Lee Drachenberg and family.

Mr. and Mrs. T. B. Tucker and family of Katy, Texas, are now attending the Stamps-Baxter School of Music in Dallas, Texas.

Evangelist J. M. and Vera Scott have recently made an evangelistic tour through Arkansas, Missouri, Kansas and Texas, stopping one or two nights at different places. They plan to purchase a tent very soon for the gospel work. Let everyone remember them in their ministry. Sister Scott has recently opened her home for prayer meetings. Large numbers attended and people are saved in almost every meeting. The attendance runs from 40 to 60.

Friends and neighbors of Mrs. D. L. Whitley of Bluejacket, Oklahoma, had a birthday dinner for her on May 18, in the city park.

Sister Ruth E. Heller of Arlington, Kansas, writes that they are much in need of a pastor. While the congregation is small she says the time is ripe for a great work to be done for God in Arlington. It seems like formality prevails in the town and a number of people are hungry for spirituality. Anyone desiring a church to pastor should get in touch with her.

Evangelist Jennie Evans is pastoring the church at Roswell, New Mexico. The church is located at 1701 N. Washington. They have recently made some improvement on the new church. Brother Elvis Bishop has been in a revival meeting there. The Sunday school and church work is building up and new ones are attending.

We have recently received a letter from Sister Winnie Ragsdale at Hardesty, Oklahoma. She reports the church work is progressing in a very special way under the direction of Sister Etta Peters and her husband, Raymond Peters. Brother Peters is Sunday school superintendent. They have an average attendance of around 50.

Brother R. C. Johnson of Nevada, Missouri, writes us he has entered the ministry and expects to give his entire time to the work of the Lord. Brother R. C. Johnson and his family have been conducting services for several years at different places in the Tri-State area.

Evangelists R. J. and Mrs. Eakens have recently visited a number of the churches in South Texas; immediately after closing their pastorate at Leakey, which is now in charge of Brother and Sister Ed Stark. God graciously blessed the ministry of Brother and Sister Eaken at Leakey, especially in a revival, in which they were assisted by Brother and Sister Stark.

Evangelist Robert L. Parham has been invited to speak at the General Conference of the Church of God Pentecostal, of Kansas, which convenes at Coffeyville, Kansas, June 26-29.

The church at Katy, Texas, is prospering under the consecrated ministry of Sister Edna Mae Long.

Brother Gail Schultz and Brother Bob Palmer are now in a meeting at Hempstead, which commenced Friday, June 20. God is blessing. Brother Joe B. Dewees, Sister W. W. Chapman, Sister Robert Feagin, and other workers will assist in this meeting.

Evangelist and Mrs. Claude Pruett are in evangelistic work and have been filling appointments in the district near Rockdale, Texas.

Evangelist and Mrs. Audley Hervey have recently conducted a very successful revival meeting in the Full Gospel Tabernacle at Blytheville, Arkansas, where Brother Clifford Thacker is pastor. Nine were saved and two received the baptism of the Holy Spirit.

The Lord is blessing the Full Gospel church at Booker, Texas, where Brother and Sister Lawrence Clay are pastoring.

Several people have written that they would be glad to send a dollar a month or a small offering every month to help increase the circulation of the paper and to make it possible for hundreds of copies to go into the training camps. It may be of interest to you to know that approximately 22,500 will read this issue of the paper. Your offerings are greatly appreciated and your continued support is what makes the paper possible from time to time.

We have received an interesting letter from Mr. Don Fisher who is in training at Fort Sill, Oklahoma. He reports he has received a number of encouraging letters from Christian people which he appreciates very much.

Brother and Sister Johnnie Modrick have recently conducted a revival meeting at Bayard, Nebraska. The church was built up and everyone was blessed during this revival meeting. Brother and Sister George Hindergardt are pastors.

We wish to acknowledge the offering sent from the Apostolic church at Galveston, Texas, for the publishing of the paper. Several churches and believers have recently expressed a desire to send offerings systematically for the paper because they feel the paper reaches and fulfills a ministry that no one else can perform.

Jona D. Janzen who left Perryton, Texas, June 11, is now at Ft. Bliss, Texas, near El Paso. We have recently had a letter from him and he may be transferred from there to California or Florida or may be stationed there permanently. Brother Janzen is known to many hundreds of our readers. He will be missed by everyone. Everyone should remember him in prayer. We know that God is able to care for him in the camp. His address is Co. B Reception Center, Ft. Bliss, Texas.

Rev. and Mrs. Robert Girouard, who are pastors of the church at Centerpoint, Texas, changed pulpits Sunday, June 1, with Sister Edna Mae Long, at Katy, Texas.

Mrs. Jessie Dibbens and Miss Edna Pryor of Wichita, Kansas, and Evangelist Johnnie Peacock of Cheney, Kansas, are now in a revival meeting at Englewood, Kansas.

Brother and Sister Tommie J. Manning of Perryton, Texas, plan to enter into the ministry and will go into services this summer. They have been conducting regular appointments in various places throughout the Panhandle of Oklahoma and Texas.

Brother and Sister Joe Faries are pastoring the mission recently opened up on 600 North St. Francis in Wichita, Kans. The mission is growing and a number of new ones are attending.

Evangelist and Mrs. Bill Handley of Webb City, Mo., have been conducting regular services at 1314 Main street, Joplin, Missouri, in the absence of Brother Hervey.

Evangelist Harold Cooper has been filling the pulpit at the Granby Tabernacle, Granby, Mo.

Evangelist and Mrs. Carroll Heller have recently had a tent revival meeting at the Hoover Orchard church in Wichita, Kansas. Mrs. Ollie Molton is pastor of the church.

Evangelist Olen Bachler, who has been pastor of the Apostolic church on East 7th street, Joplin, Missouri, is now in a tent meeting at 9th and Murphy streets. The Lord is blessing there and good crowds are attending.

Evangelist Gail W. Schultz has been in the Tri-State District in special services. Brother Bob Palmer of Webb City, Mo., has entered the evangelistic work and is traveling with Brother Schultz. They are now in a revival meeting at the Hempstead Church, Hempstead, Texas.

Evangelist and Albert Durham have conducted a revival meeting following the convocation at Palm City, California, where Sister Ostrander is pastor. After the revival they plan to have a meeting at Calvary Chapel located at 1100 E. Las Tunas Boulevard, near Temple City, California. Brother and Sister Reuben Davis are pastors. Five have been saved, four sanctified in a revival at Palm City.

At a recent Young People's Rally of the Tri-State District an election of officers was held. Mrs. Mary King of Webb City, Missouri, was elected as president. Audley Hervey of Joplin, Mo., was elected vice-president, and Miss Jean Brown was elected secretary-treasurer. The last rally was held at Webb City, Mo., Sunday afternoon, June 8. A large crowd attended the service. The next rally will be held at Seneca, Mo., Sunday afternoon, July 13. Everyone is urged to attend.

Mrs. Marion Taylor of Norwich, Kansas, writes a very encouraging letter and wants someone of the faith to come there for a meeting. Because there is no place of worship there she has sent her children's birthday offering for the publishing of the paper. The children's birthday offering might be considered a mite but no doubt many will read and enjoy the paper paid for by their money.

THE APOSTOLIC FAITH PUBLISHING CO.

Official Organ of the Original Apostolic, Pentecostal,
Full Gospel Movements of the World.

Un-Denominational and Inter-Denominational

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The Editor will not be responsible for the personal doctrine or action of Ministers whose articles or names may appear in this paper. Our Motto: In Essentials, Unity; in Non-Essentials, Liberty; in All Things, Charity.

EDITORIAL

This paper is the official organ of thousands of Apostolic Faith believers who are firmly established in the following truths: Conviction for sins, followed by repentance to God and man; this results in a real conversion—thus conceived of God and made alive. To remain justified we seek, through entire consecration, sanctifying grace and thus enter a life of true holiness. In this grace of sanctification we teach deliverance from all diseases, inbred and acquired, as well as the law of sin in our members, which enables us to live above disease as well as sin, the anointing of the Holy Spirit, the Baptism of the Holy Ghost, Acts 2: 4, redemption and glorification.

MEMORIAL SERVICE HELD**SUNDAY, JUNE 8**

Memorial services were held Sunday, June 8, at Calvary Chapel, 1100 East Las Tunas Blvd., between Temple City and San Gabriel, California. Three services were held during the day and a large basket dinner was served at noon. Testimonies were given in the morning with Evangelist Albert Durham and Evangelist Gene Cornell giving the messages. The afternoon service was conducted by Rev. W. C. Parham leading the singing, Mrs. Opal Mix at the piano, and Evangelist Robert L. Parham gave the Memorial message. A wonderful service followed. There were many tears shed and shouts of victory were given throughout the day. The meeting was well attended by people formerly of the Middle West. Among the ministers present were Brother and Sister D. H. Benson, E. H. Benson, E. M. Pearson, James Davis, Elder J. J. Enos, Lewis Hunter, L. M. Booth, Gene Cornell, Wm. Yeakel, Mrs. E. C. Lee, Albert Durham, Mother Lloyd, Ruth Davis, W. C. Parham, and Brother and Sister J. Reuben Davis who are pastors of the chapel.

\$5,000.00 REWARD

A \$5,000.00 reward sounds like an unusual heading to be used in a religious tract and especially on the subject of tithing. While I was in California, I met Mr. Othie Sackett, of Butler, Pennsylvania, who is preaching in all churches and is undenominational. He was at one time a manager of the Kerr Fruit Jar Company who put out a tithing pamphlet. He was also known in the sport world as the young Kid McCoy. In 1905, as featherweight champion, he fought Tommie Sullivan and Jack McClelland. His last big fight was with Al Wolgast in 1908. He left the fame of the sport world behind and is giving his entire time to preaching the subject of tithing as given in God's word. At one time he had on deposit \$5,000.00 in the bank for anyone who would tithe systematically for one year and afterwards feel that he was not benefited spiritually, financially, and physically. Hundreds of sermons were preached about this man and his offer of \$5,000 to anyone who was dissatisfied with tithing. I was with the man in California for a number of days and found him to be a wonderful Christian man in every respect. While there I paid for the printing of several hundreds of the tracts on tithing. The message revealed in this booklet was a real blessing to me. I will be glad to send you one free of charge if you would like to have it. Would appreciate it if you would send the postage to cover the cost of mailing. Drop me a line if you would like to have one of these pamphlets.

Your servant in Christ,

Robert L. Parham, Baxter Springs, Kans.

OBITUARY

King Anderson Lightfoot was born November 25, 1854, near Laport, Indiana, and departed this life May 7, 1941. He was united in marriage to Amelia Biggs, September 6, 1874. To this union were born seven children; three sons, Elbert, Herman, and Ray Lightfoot; four daughters, Mrs. Harold Waise, Mrs. Don Baisseau and Mrs. Claude Barbee. One daughter preceded him in death. Also surviving are 13 grandchildren and 7 great grandchildren. He was converted at Carterville, Missouri, in 1906 in a Full Gospel Meeting conducted by Brother John Hockersmith and was faithful to the faith until his death which occurred at the age of 86 years. Funeral services were held in Vinita, Oklahoma, May 6, 1941. Brother John Hockersmith had charge and was assisted by Mrs. Elmira McDonough. Burial was in Fairview Cemetery at Vinita, Oklahoma.

SEVEN SEVENS OF REVELATION

- I—The Seven Churches. Rev. 2: 1-3:22.
- II—The Seven Seals. Rev. 6: 1-8:5.
- III—The Seven Trumpets. Rev. 8: 7-11:19.
- IV—The Seven Personages. Rev. 12: 1-13:18.
- V—The Seven Vials. Rev. 15: 1-16:21.
- VI—The Seven Dooms. Rev. 17: 1-20:15.
- VII—The Seven New Things. Rev. 21: 1-22:5.