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# Warren County

## AGRICULTURAL FAIR

Roseville, Illinois

July 13-20, 2024



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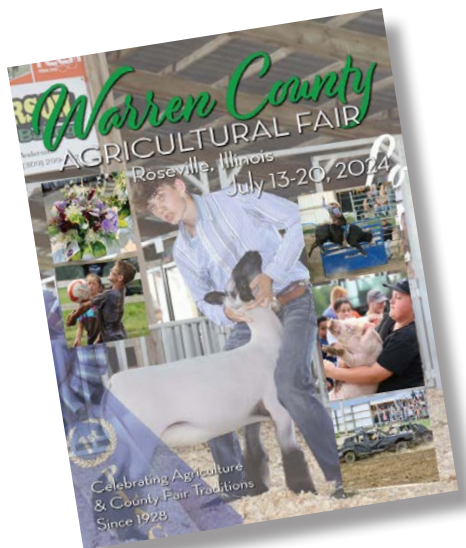
**1097 - 90th Street • Roseville, IL 61473**



# WARREN COUNTY AGRICULTURAL FAIR

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# WARREN COUNTY AGRICULTURAL FAIR

## OFFICERS

**PRESIDENT** – Jon Strickler • Roseville  
**VICE-PRESIDENT** – JR Casteel • Roseville  
**SECRETARY** – Tina Huston • Roseville  
**TREASURER** – Tina Huston • Roseville

## OFFICERS EXECUTIVE COMMITTEE

DeNeene Killey  
 Jeff Jensen

Lynn Shimmin  
 Kevin Kane

Kendall Shimmin  
 Ben Thompson

## DIRECTORS

Mike Anderson  
 Jeremy Anderson  
 Jim Anderson  
 Nathan Ault  
 Alex Burgland  
 Bob Carlson  
 Tanner Carlson  
 JR Casteel  
 Frank Craver  
 Dakota Dace  
 Adam Davis  
 Brandon Gilfillian

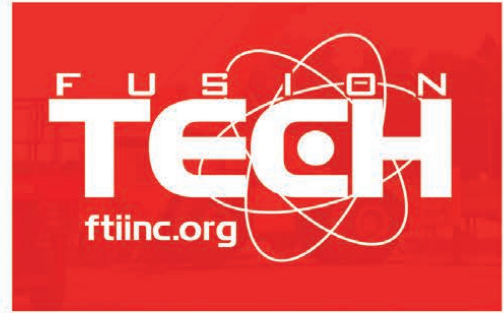
Stephanie Greer  
 Aaron Henry  
 Brian Huston  
 Joe Huston  
 Tina Huston  
 Jeff Jensen  
 Jeff Johnson  
 Kevin Kane  
 DeNeene Killey  
 Ashlyn Quinn  
 Alan Rodgers  
 Tim Rhodes

Chrissy Russell  
 Kendall Shimmin  
 Kodiak Shimmin  
 Lynn Shimmin  
 Jon Strickler  
 Clark Stull  
 TJ Stevenson  
 Ben Thompson  
 Bill Thompson  
 Carly Thompson  
 Jesse Thornton  
 Will Zimmerman

## CONTACTS

<b>BEEF</b> .....	Kendall Shimmin.....	(309) 224-5930
<b>SWINE</b> .....	Lynn Shimmin.....	(309) 224-1469
<b>SHEEP</b> .....	Kodiak Shimmin .....	(309) 221-9123
<b>GOAT</b> .....	Kodiak Shimmin .....	(309) 221-9123
<b>LITTLE MISS, JR. MISS &amp; MISS PAGEANT</b> .....	DeNeene Killey .....	(309) 255-0351
<b>FIGURE 8</b> .....	Ben Thompson .....	(309) 255-3150
<b>DEMO DERBY</b> .....	Kevin Kane .....	(309) 371-6686
<b>FLORICULTURE</b> .....	LaJune Carlson.....	(309) 426-2758
<b>OPEN HORT., JR. &amp; OPEN HOME ECONOMICS</b> .....	Amy Thompson .....	(309) 221-9618
<b>GROUNDS</b> .....	Joe Huston.....	(309) 221-2757
<b>FOOD TENT</b> .....	Jon Strickler.....	(309) 313-2130
<b>ENTERTAINMENT</b> .....	Ben Thompson .....	(309) 255-3150
<b>5KRUN/WALK</b> .....	Nicole Stevenson .....	(309) 331-4630
<b>FAIR ENTRIES &amp; ADVERTISING</b> .....	Tina Huston.....	(309) 368-6549

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# WARREN COUNTY AGRICULTURAL FAIR

## JUNIOR 4-H SHOW SCHEDULE OF EVENTS

### FRIDAY • JULY 12

Junior Fair Entries Due to: Warren County Fair Association, P.O. Box 136, Roseville, IL 61473

### SATURDAY • JULY 13

MISS WARREN COUNTY QUEEN, JR. MISS AND LITTLE MISS PAGEANT ..... 5:30 p.m.  
FOOD – The Warren County Fair Board..... Starting at 5:00 p.m.

### SUNDAY • JULY 14

Church in the Park..... 10:00 a.m.  
Mud Volleyball..... 1:00 p.m.  
FOOD – The Warren County Fairboard ..... Starting at 1:00 p.m.

### TUESDAY • JULY 16

4-H Set up at the Fair Grounds ..... 8:30 a.m.

### WEDNESDAY • JULY 17

4-H Poultry & Rabbit Check-In ..... 8:30 a.m.  
4-H Poultry Show ..... 9:00 a.m.  
4-H Rabbit Show ..... Immediately following the Poultry Show  
4-H Goat Check-In ..... 12:00 p.m.  
4-H Bucket Calf & Dairy (if applicable) Show..... 1:00 p.m.  
4-H Goat Show..... Immediately following Bucket Calf & Dairy Show  
4-H & Junior Livestock Weigh-In/Check-In for all Species ..... 6:00 - 7:30 p.m.  
FAMILY NIGHT & SUMMERFEST ..... 5:00 p.m.  
FOOD TENT – ROE, LION'S CLUB & WCAF ..... Starting at 5:00 p.m.

## NIGHTLY GRANDSTAND ADMISSION PRICES

**FREE - Wednesday • \$10 Thursday-Saturday**

*(Kids 3 years and younger are FREE)*

**Kids Wristband Includes**

**Grandstand Entry & Inflatable Jumps Entry**

**INDIVIDUAL WEEKLY PASSES**

**\$25**



**THURSDAY • JULY 18**

- 4-H Swine Show ..... 8:00 a.m.
- 4-H Sheep Show ..... Immediately following Master Showmanship Swine Show
- 4-H Recognition Program ..... Immediately following Master Showmanship Sheep Show
- 4-H Breeding Beef Show ..... Immediately following 4-H Recognition Program
- 4-H Steer Show ..... Immediately following Breeding Beef Show

Master Showmanship will be at the conclusion of each species showmanship class and the winners will be announced at the conclusion of the 4-H Steer Show.

*(4-H ONLY Livestock who DO NOT wish to exhibit in Junior Show may leave at conclusion of 4-H Beef Show)*

- Department L – Open Flower Show ..... 10:00 a.m.
- Department K – Open Horticulture Show ..... 1:00 p.m.

**The Warren County 20<sup>th</sup> Annual Livestock Premium Auction 6:00 p.m. - Swine Show Ring  
(All Exhibitors will be required to exhibit their animal)**

- T&A BUCKING BULLS ..... 7:00 p.m.
- FOOD TENT – County Line Diner ..... Starting at 4:30 p.m.
- ENTERTAINMENT TENT–Lacy’s Ditch ..... Following Grandstand Event

**FRIDAY • JULY 19**

- Department H-G – Junior Barrow Show ..... 8:00 a.m.
- Department H-G – Junior Swine Show ..... Following Jr. Barrow Show
- Department H-F – Junior Sheep Show ..... Immediately following the Jr. Swine Show
- Department H-U – Junior Meat Goat Show ..... Immediately following the Jr. Sheep Show
- Department P – Junior Home Economics Show ..... 9:00 a.m.
- Department M – Open Textiles, Crafts & Fine Arts ..... 9:00 a.m.
- Department O – Open Dairy, Apiary & Culinary ..... 9:00 a.m.
- FOOD TENT – Roseville Kids Place ..... Starting at 5:00 p.m.
- Bounce House Inflatables ..... 6:00 - 9:00 p.m.
- POWER WHEELS Derby ..... 6:30 p.m.
- Demo Derby ..... 7:00 p.m.
- Home Economics Baked Goods Auction ..... Intermissions of Demo Derby
- ENTERTAINMENT TENT–Captain Geech & The Shrimp Shack Shooters ..... Following Grandstand Event

**SATURDAY • JULY 20**

- Department H-A – Junior Beef Breeding (Heifers then Steers) ..... 8:00 a.m.
- Department A – Open Bucket Calf Show ..... Immediately following the Jr. Beef Breeding Show
- Department H-A – Junior Steer Show ..... Immediately following the Open Bucket Calf Show
- FOOD TENT – Immaculate Conception School ..... Starting at 5:00 p.m.
- POWER WHEELS Derby ..... 4:30 p.m.
- Bounce House Inflatables ..... 6:00 - 9:00 p.m.
- Figure 8 Demo Derby ..... 6:00 p.m.
- ENTERTAINMENT TENT–Radio Flyer Piolets ..... Following Grandstand Event

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# WARREN COUNTY AGRICULTURAL FAIR

## TROPHIES & AWARDS

### CATTLE

Grand Champion Female.....	6 Pack Meats, Dan & Missy Byers
Reserve Grand Champion Female.....	Carthage Livestock, Inc.
Grand Champion Steer.....	Huston Cattle Company
Reserve Grand Champion Steer.....	Midwest Bank
Champion Light Weight Steer.....	Dwyer Cattle Services
Reserve Champion Light Weight Steer.....	Painter Farm Equipment
Champion Medium Weight Steer.....	Dwyer Cattle Services
Reserve Champion Medium Weight Steer.....	Country Financial, Michael Moore
Champion Heavy Weight Steer.....	Country Financial, Michael Moore
Reserve Champion Heavy Weight Steer.....	Raritan State Bank

### SWINE

Champion Gilt Over All Breeds.....	Ryan Show Pigs
Reserve Champion Gilt Over All Breeds.....	Sean Stevens Insurance Agency
Grand Champion Barrow.....	Security Savings Bank
Reserve Grand Champion Barrow.....	LG Hybrids, Kevin Killey
Champion Litter Over All Breeds.....	Huston Veterinary Service
Reserve Champion Litter Over All Breeds.....	Painter Farm Equipment
Champion Light Weight Barrow.....	Ryan Show Pigs
Reserve Champion Light Weight Barrow.....	Smithfield
Champion Medium Weight Barrow.....	Thompson Insurance Agency, Inc., Steve Killey
Reserve Champion Medium Weight Barrow.....	Randall's Performance, Inc.
Champion Heavy Weight Barrow.....	Roseville Veterinary Services, P.C.
Reserve Champion Heavy Weight Barrow.....	Huston Veterinary Service
Champion Pair of Barrows.....	Compeer Financial, Inc.
Reserve Champion Pair of Barrows.....	Sean Stevens Insurance Agency

### SHEEP

Champion Ram Over All Breeds.....	Pioneer, Matt Mahoney
Reserve Champion Ram Over All Breeds.....	Moore Memorial Homes
Champion Ewe Over All Breeds.....	Warren Heating & Cooling
Reserve Champion Ewe Over All Breeds.....	Nutrien - Biggsville
Grand Champion Market Wether.....	Western Illinois Realty
Reserve Grand Champion Market Wether.....	Anderson Custom Baling
Grand Champion Pen of Market Wethers.....	Sean Stevens Insurance Agency
Reserve Grand Champion Pen of Market Wethers.....	McClure Custom Pumping, LLC

### GOAT

Grand Champion Wether.....	West Central FS, Inc.
Reserve Grand Champion Wether.....	Warren-Henderson Farm Bureau
Grand Champion Doe.....	Pioneer, Matt Mahoney
Reserve Grand Champion Doe.....	Huston Land Improvement



2023  
Miss Warren County Fair  
Addisyn Switzer

SYVEL'S PHOTOGRAPHY

# 2024 30th Annual Miss, Jr. Miss & Little Miss Warren County Fair Queen Pageant

Saturday • July 13<sup>th</sup> • 5:30 p.m.  
Roseville Eldridge Park

The WCF Board will be serving food  
starting at 4:30 p.m. near the shelter house



2023  
Warren County Fair  
Jr. Miss  
Mylah Roberts

SYVEL'S PHOTOGRAPHY



2023  
Warren County Fair  
Little Miss  
Emery Kane

SYVEL'S PHOTOGRAPHY

# FLOWER SHOW

Best of Show .....	In Memory of Her Mother Marjorie Lewis, by Robert & LaJune Carlson .....	PRIZE
Best of Show-Potted Plant.....	In Memory Joan Ray Head by her family .....	PRIZE
First Runner Up.....	Garden Gate Florist & Gifts .....	PRIZE
Second Runner Up .....	Roseville Floral & More .....	PRIZE
Third Runner Up.....	Turnbull Funeral Homes .....	PRIZE
Senior Champion.....	In Memory of Lucille Hall, by Steve Hall & Alice Jury .....	PRIZE

# JUNIOR HOME ECONOMICS

Best of Show Junior Foods .....	ROLLING PIN
---------------------------------	-------------

# DEMOLITION DERBY • FRIDAY NIGHT

Full Size Light Weld Patch .....	1st - 5th Place.....	Sponsored by Frank & Susan Schneider.....	TROPHY
Bonestock Compacts.....	1st - 5th Place.....	Sponsored Metal Magician Custom Metal Art .....	TROPHY
Youth Bonestock Compacts.....	1st - 5th Place.....	Sponsored by Leary Construction .....	TROPHY
Auto Soccer Demo.....	1st & 2nd Place .....	Sponsored by Pist-N-Broke Motorsports.....	TROPHY
SXS Races (Open Class & Farm Class) .....	1st Place.....	Sponsored by Bush Built Transmissions.....	TROPHY

# FIGURE 8 DERBY • SATURDAY NIGHT

Full Size Weld .....	1st Place .....	In Memory of Robert Huston, by His Family .....	TROPHY
Full Size Weld .....	2nd Place.....	D&T Cores & Salvage.....	TROPHY
Full Size Weld .....	3rd Place.....	D&T Cores & Salvage.....	TROPHY
RWD Wire .....	1st Place .....	Johnson Plumbing, Inc. ....	TROPHY
RWD Wire.....	2nd Place.....	In Memory of Chuck Byers, by his family .....	TROPHY
RWD Wire.....	3rd Place.....	D&T Cores & Salvage.....	TROPHY
FWD Wire Only .....	1st Place .....	D&T Cores & Salvage.....	TROPHY
FWD Wire Only .....	2nd Place.....	D&T Cores & Salvage.....	TROPHY
FWD Wire Only .....	3rd Place.....	D&T Cores & Salvage.....	TROPHY
Bone Stock .....	1st Place .....	In Memory of Amy Thompson, by Robert G. Thompson Trucking.....	TROPHY
Bone Stock .....	2nd Place.....	D&T Cores & Salvage.....	TROPHY
Bone Stock .....	3rd Place.....	D&T Cores & Salvage.....	TROPHY
Limited Weld.....	1st Place .....	D&T Cores & Salvage.....	TROPHY
Limited Weld.....	2nd Place.....	D&T Cores & Salvage.....	TROPHY
Limited Weld.....	3rd Place.....	D&T Cores & Salvage.....	TROPHY
Young Guns & Gals .....	1st Place.....	D&T Cores & Salvage .....	TROPHY
Young Guns & Gals .....	2nd Place.....	D&T Cores & Salvage.....	TROPHY
Young Guns & Gals .....	3rd Place .....	D&T Cores & Salvage .....	TROPHY
RWD Bonestock .....	1st Place .....	D&T Cores & Salvage.....	TROPHY
RWD Bonestock .....	2nd Place.....	D&T Cores & Salvage.....	TROPHY
RWD Bonestock .....	3rd Place.....	D&T Cores & Salvage.....	TROPHY
SXS Races- Open Class .....	1st Place .....	Western Illinois Realty .....	TROPHY
SXS Races-Farm Class .....	1st Place .....	Western Illinois Realty .....	TROPHY

# MUD VOLLEYBALL

Trophies Sponsored by Fusion Tech

# KIDDIE TRACTOR PULL

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Class 1 (0-40 lbs) – TROPHY    Class 2 (41-55 lbs) – TROPHY    Class 3 (56-75 lbs) – TROPHY    Class 4 (75 to 100 lbs) – TROPHY

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(309) 426-2419**

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[hustonvetservice@gmail.com](mailto:hustonvetservice@gmail.com)

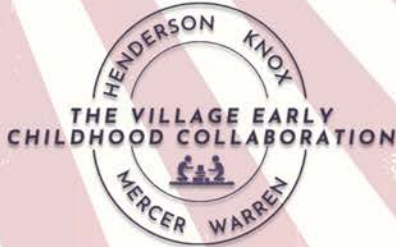
**Kiddie Pedal  
Tractor Pull  
5:30 p.m.**

**2024**

**FREE  
ADMISSION  
for all**

# Family Night

**Wednesday, July 17 • Starting at 5:00 p.m.**



Thank you to  
The Village Early Childhood  
Collaboration for  
Sponsoring Family Night!

## Chicken & Pig Scramble

*Start time following the conclusion of the Kiddie Pedal Tractor Pull*



Regional Office Of  
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Family Night is in  
Collaboration with ROE

**Food  
DJ & Music  
Competitions  
Activities**

**BOUNCE  
HOUSES**  
OPEN from  
5:00-8:30 pm



06/27/2024  
**KNOX CO.**  
932 Harrison St.  
5PM - 7PM

07/17/2024  
**Warren Co.**  
IL Warren Co.  
Fair Grounds  
625 N. Chambers St.  
Roseville, IL 61473  
5PM - 7PM

07/24/2024  
**HENDERSON CO.**  
122 E. Jones St.  
Stronghurst, IL 61480  
5PM - 7PM

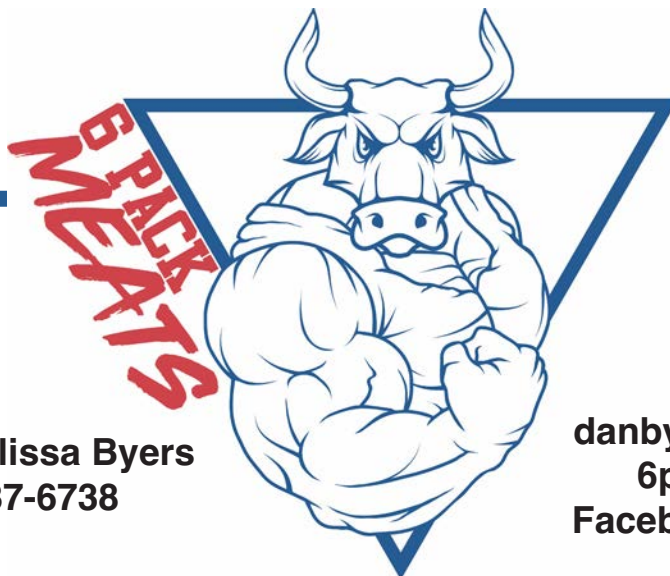
08/01/2024  
**MERCER CO.**  
104 NE 15th Ave.  
Alledo, IL 61231  
5PM - 7PM

This event is a  
collaboration with the  
Warren Co. Fair Board!



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6packmeats.com  
Facebook: 6 Pack Meats

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- |                               |                |
|-------------------------------|----------------|
| ✓ Filets                      | ✓ Sirloin      |
| ✓ Ribeyes                     | ✓ Brisket      |
| ✓ New York Strips             | ✓ Ground Beef  |
| ✓ T-bones and<br>Porterhouses | ✓ Beef Patties |





*Addisyn  
Switzer*

*2023*

Miss Warren  
County  
Fair Queen

*Congratulations*

from the  
Warren County  
Agricultural  
Fair Board &  
Pageant Crew

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[michael.moore@countryfinancial.com](mailto:michael.moore@countryfinancial.com)  
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\*This ranking is based on the number of crop hail policies written.  
Farm and crop insurance policies issued by COUNTRY Mutual Insurance Company®,  
Bloomington, Illinois, an equal opportunity provider.



# DEPARTMENT A OPEN BUCKET CALF

SATURDAY • JULY 20

Immediately following the Jr. Beef Breeding Show

## SUPERINTENDENT

Kendall Shimmin

## COMMITTEE

Lynn Shimmin, Kevin Kane, Chrissy Russell, Ashlyn Quinn,  
Jeff Jensen, Kodiak Shimmin, Frank Craver, Stephanie Greer

### RULES

- Entry Fee: \$5
- Any newborn or orphaned calf, any breed born after March 1 of the current year.
- Open to all 3-9 year olds.
- One entry permitted per exhibitor.
- Animal must be in good health.
- Calf must be raised by bottle feeding and/or bucket.
- Calves will be shown at halter.
- Judging will be based on general health and showing of the calf with emphasis on the exhibitor.
- Classes will be divided by Beef Committee according to ages of exhibitor.
- All exhibitors will receive a participation ribbon and bucket.



### CLASSES

#### FIRST YEAR BUCKET CALF

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
A	..... 1	..... 80.....	1st year Bucket Calf 3-6 years old.
A	..... 1	..... 81.....	1st year Bucket Calf 7-9 years old.



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Ryley, Carmyn & Nick  
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Roseville, Illinois**



# DEPARTMENT H-A JUNIOR BEEF CATTLE

**SATURDAY • JULY 20 • 8 AM**

*Maximum Amount Offered \$7,278*

## SUPERINTENDENT

*Kendall Shimmin*

## COMMITTEE

*Lynn Shimmin, Kodiak Shimmin, Jeff Jensen, Frank Craver, Ashlyn Quinn, Stephanie Greer*

### RULES

- Entry Fee: \$10
- Check-in Wednesday, July 17 at 6:00 p.m.
- All breeds must have health and registration papers which are due at check-in.
- Classes or breeds with low numbers may be combined at Superintendent's discretion.
- **BEEF COMMITTEE HAS THE RIGHT TO REFUSE TO JUDGE ANY ANIMAL WHICH MIGHT POSSIBLY CAUSE BODILY HARM.**

### PREMIUMS

**1<sup>st</sup> - \$35 • 2<sup>nd</sup> - \$30 • 3<sup>rd</sup> - \$25**  
**4<sup>th</sup> - \$22 • 5<sup>th</sup> - \$20**

**CHAMPION HEIFER – \$100**  
**RESERVE CHAMPION HEIFER – \$50**

### CLASSES

#### CROSSBRED

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
H-A	1	101	Crossbred Bull Calf, born after Jan. 1, of current year.
H-A	1	102	Crossbred Jr. Heifer Calf, born after Jan. 1 of current year.
H-A	1	103	Crossbred Sr. Heifer Calf, born between July 1 and Dec. 31, of previous year.
H-A	1	104	Crossbred Summer Yearling Heifer, born between May 1 and June 30, of previous year.
H-A	1	105	Crossbred Late Spring Yearling Heifer, born in April of previous year.
H-A	1	106	Crossbred Early Spring Yearling Heifer, born in March of previous year.
H-A	1	107	Crossbred Jr. Yearling Heifer, born between Jan and Feb. 28 of previous year.
H-A	1	108	Crossbred Sr. Yearling Heifer, born after July 1, 2022 and before Jan. 1, 2023.
H-A	1	109	Crossbred Cow, born before July 1, 2 years ago.

#### ANGUS

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
H-A	2	121	Angus Bull Calf, born after Jan. 1, of current year.
H-A	2	122	Angus Jr. Heifer Calf, born after Jan. 1 of current year.
H-A	2	123	Angus Sr. Heifer Calf, born between July 1 and Dec. 31, of previous year.
H-A	2	124	Angus Summer Yearling Heifer, born between May 1 and June 30, of previous year.
H-A	2	125	Angus Late Spring Yearling Heifer, born in April of previous year.
H-A	2	126	Angus Early Spring Yearling Heifer, born in March of previous year.
H-A	2	127	Angus Jr. Yearling Heifer, born between Jan. 1 and Feb. 28 of previous year.
H-A	2	128	Angus Sr. Yearling Heifer, born after July 1, 2022 and before Jan. 1, 2023.
H-A	2	129	Angus Cow, born before July 1, 2 years ago.



**VISIT US AT THE  
WARREN COUNTY  
AGRICULTURAL FAIR!**

**IMPLEMENT**  
**(309) 924-1191**



**KIOTI**



WITH SUSPENSION



**GRASS HOPPER**

**Demco**

**Fetor**

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**MEDIA, IL (LAST TOWN ON HWY 116W)**

## **HEREFORD**

<b>DEPT.</b>	<b>CAT.</b>	<b>CLASS</b>	<b>DESCRIPTION OF ENTRY</b>
H-A	..... 3	..... 131	.....Hereford Bull Calf, born after Jan. 1, of current year.
H-A	..... 3	..... 132	.....Hereford Jr. Heifer Calf, born after Jan. 1 of current year.
H-A	..... 3	..... 133	.....Hereford Sr. Heifer Calf, born between July 1 and Dec. 31, of previous yr.
H-A	..... 3	..... 134	.....Hereford Summer Yearling Heifer, born between May 1 and June 30, of previous yr.
H-A	..... 3	..... 135	.....Hereford Late Spring Yearling Heifer, born in April of previous yr.
H-A	..... 3	..... 136	.....Hereford Early Spring Yearling Heifer, born in March of previous yr.
H-A	..... 3	..... 137	.....Hereford Jr. Yearling Heifer, born between Jan. 1 and Feb. 28 of previous yr.
H-A	..... 3	..... 138	.....Hereford Sr. Yearling Heifer, born after July 1, 2022 and before Jan. 1, 2023.
H-A	..... 3	..... 139	.....Hereford Cow, born before July 1, 2 years ago.

## **SHORTHORN**

<b>DEPT.</b>	<b>CAT.</b>	<b>CLASS</b>	<b>DESCRIPTION OF ENTRY</b>
H-A	..... 4	..... 141	.....Shorthorn Bull Calf, born after Jan. 1, of current year.
H-A	..... 4	..... 142	.....Shorthorn Jr. Heifer Calf, born after Jan. 1 of current year.
H-A	..... 4	..... 143	.....Shorthorn Sr. Heifer Calf, born between July 1 and Dec. 31, of previous yr.
H-A	..... 4	..... 144	.....Shorthorn Summer Yearling Heifer, born between May 1 and June 30, of previous yr.
H-A	..... 4	..... 145	.....Shorthorn Late Spring Yearling Heifer, born in April of previous yr.
H-A	..... 4	..... 146	.....Shorthorn Early Spring Yearling Heifer, born in March of previous year.
H-A	..... 4	..... 147	.....Shorthorn Jr. Yearling Heifer, born between Jan. 1 and Feb. 28 of previous yr.
H-A	..... 4	..... 148	.....Shorthorn Sr. Yearling Heifer, born after July 1, 2022 and before Jan. 1, 2023.
H-A	..... 4	..... 149	.....Shorthorn Cow, born before July 1, 2 years ago.

## **SIMMENTAL**

<b>DEPT.</b>	<b>CAT.</b>	<b>CLASS</b>	<b>DESCRIPTION OF ENTRY</b>
H-A	..... 5	..... 151	.....Simmental Bull Calf, born after Jan. 1, of current year.
H-A	..... 5	..... 152	.....Simmental Jr. Heifer Calf, born after Jan. 1 of current year.
H-A	..... 5	..... 153	.....Simmental Sr. Heifer Calf, born between July 1 and Dec. 31, of previous year.
H-A	..... 5	..... 154	.....Simmental Summer Yearling Heifer, born between May 1 and June 30, of previous year.
H-A	..... 5	..... 155	.....Simmental Late Spring Yearling Heifer, born in April of previous yr.
H-A	..... 5	..... 156	.....Simmental Early Spring Yearling Heifer, born in March of previous yr.
H-A	..... 5	..... 157	.....Simmental Jr. Yearling Heifer, born between Jan. 1 and Feb. 28 of previous yr.
H-A	..... 5	..... 158	.....Simmental Sr. Yearling Heifer, born after July 1, 2022 and before Jan. 1, 2023.
H-A	..... 5	..... 159	.....Simmental Cow, born before July 1, 2 years ago.

## **ALL OTHER BREEDS**

<b>DEPT.</b>	<b>CAT.</b>	<b>CLASS</b>	<b>DESCRIPTION OF ENTRY</b>
H-A	..... 6	..... 161	.....All Other Breeds Bull Calf, born after Jan. 1, of current year.
H-A	..... 6	..... 162	.....All Other Breeds Jr. Heifer Calf, born after Jan. 1 of current year.
H-A	..... 6	..... 163	.....All Other Breeds Sr. Heifer Calf, born between July 1 and Dec. 31, of previous yr.
H-A	..... 6	..... 164	.....All Other Breeds Summer Yearling Heifer, born between May 1 and June 30, of previous yr.
H-A	..... 6	..... 165	.....All Other Breeds Late Spring Yearling Heifer, born in April of previous yr.
H-A	..... 6	..... 166	.....All Other Breeds Early Spring Yearling Heifer, born in March of previous yr.
H-A	..... 6	..... 167	.....All Other Breeds Jr. Yearling Heifer, born between Jan. 1 and Feb. 28 of previous yr.
H-A	..... 6	..... 168	.....All Other Breeds Sr. Yearling Heifer, born after July 1, 2022 and before Jan. 1, 2023.
H-A	..... 6	..... 169	.....All Other Breeds Cow, born before July 1, 2 years ago.

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# WCAF 20<sup>TH</sup> ANNUAL LIVESTOCK PREMIUM AUCTION

Thursday, July 18, 2024 • 6:00 p.m. • Hog Show Ring

Open to Warren County Beef, Sheep, Swine or Boer Goat Exhibitors who show the same species in both 4H & Junior Shows at the fair.



*Thank you to all the bidders & exhibitors who contributed to the 2023 WCAF Premium Livestock Auction*

Conner Cameron  
Tanner Klockenga  
McKay Grohmann  
Christian Keenan  
Braxton Keenan  
Carly Perry  
Oliver Lambert

Keston Grohmann  
Danica Lambert  
Aubrey Killey  
Ada Kunkle  
Rhykerd Greer  
Maci Brooks  
Shane Robb

Luke Thurman  
Sophie Russell  
Kaden Russell  
Weston Russell  
Kayne Bayliss  
Logan orzatt  
Mallory Corzatt

Peyton Schmalshof  
Rhett Hunter  
Lindy Kane  
Jayleigh Casteel  
McKenzie Upton  
Cailyn Nelson  
Gavin Nelson

Sydney Emerick  
Klair Anderson  
Evan Anderson  
Nick Huston  
Sawyer Kramer  
Brylee Pierce  
Jacob Gilfillan

Ellie Dare  
Quinn Jensen  
Miya Alderson-Thomss  
Rilynn Evans  
Brixton Evans

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In Memory of Todd Klockenga  
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Moore Memorial Home  
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Country Financial-Michael Moore  
Dan Swanson  
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Hunter Trucking  
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*Diana Huston  
Peggy Shimmin  
Joe & Tina Krump  
Shaw Construction  
Knox 150 Events  
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Tompkins State Bank  
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West Central FS  
Painter Farm Equipment  
Jared Ekstrand-LG Seeds  
Janet Killey-Stevenson  
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Van & Mary Kay Adkisson  
Galesburg Community Foundation  
David & Editha Ray  
Lomax Cattle-Larry Lomax*

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Randal & Jane Shimmin  
Compeer Financial  
Kunkle Farms  
Evelyn Shimmin  
Huston Vet Service  
Raritan State Bank  
CGB  
Frank & Deanne Kane  
1st Avenue Lounge  
ATown FFA Alumni*

## RULES & REGULATIONS

- Exhibitors who participate in the Livestock Auction **MUST BE PRESENT** at the time of the auction to represent themselves and their animal. Animals will not be on display.
- Each exhibitor is limited to one entry in auction.
- Animals will remain the property of the exhibitor and will not become the property of the winning bidders.
- All proceeds go to individual exhibitors. No commission will be taken by the Warren County Fair Association. Checks will not be released to the exhibitor until funds have been collected from buyer.
- Successful exhibitors and bidders will be recognized in the following year's fair book.
- To be eligible you must show in the 4-H show and the Jr. Show.
- Each exhibitor is required to volunteer 2 hrs. in the 4-H food stand during the fair.

**If any questions call Kevin Killey at (309) 255-4626.**

# WARREN COUNTY AGRICULTURAL FAIR

## MUD VOLLEYBALL

Sunday • July 14, 2024 • 1:00 p.m. • In Horse Arena

Senior Division: 1st Place \$200 • 2nd Place \$100 • 3rd Place \$60

Junior Division: 1st Place \$100 • 2nd Place \$75 • 3rd Place \$60

Entry Fee: \$60.00 Per Team • warrencofair1928@gmail.com

1. **YOU MUST ENTER THE MUD PIT WITH SHOES ON! & HAVE THEM ON AT ALL TIMES. (USE DUCT TAPE)**
2. There must be at least 3 women on the court at all times.
3. Rally scoring. Games to 20.
4. Double elimination.
5. You have to be on call, on deck and in pit when announcer calls. If not in the pit when the calls come, game will be forfeited!
6. **Junior Division:** Junior High age and younger.  
**Senior Division:** Freshman in High School and older.
7. **Junior Division:** 1st Place: \$100 and trophy, 2nd Place: \$75 and trophy, 3rd Place: \$60 and trophy.
8. **Senior Division:** 1st Place: \$200 and trophy, 2nd Place: \$100 and trophy, 3rd Place: \$60 and trophy.
9. **THERE IS A \$60.00 ENTRY FEE THAT MUST BE PAID AT TIME OF REGISTRATION.**
10. Team registration deadline is noon on the the day of competition. Hand deliver complete forms with signatures and entry fee to the Crows Nest at volleyball courts. You must have a Team Name, Team Captain and a complete list of players. **A RELEASE FORM MUST BE SIGNED BY EVERY PLAYER BEFORE PLAYING.**

**Entry forms can be mailed to:**

Warren County Agricultural Fair  
P.O. Box 136  
Roseville IL, 61473

**OR Email to: warrencofair1928@gmail.com**

**OR turn in forms at noon the day of the event.**

11. Do not use showers in bathrooms!  
A washing station will be provided.
12. **NO OUTSIDE ALCOHOLIC BEVERAGES ALLOWED.**

**FOOD & BEER  
CONCESSIONS  
WILL BE AVAILABLE!**

**Mud Volleyball Sponsor by:**





**WARREN COUNTY**  
AGRICULTURAL FAIR  
**MUD VOLLEYBALL**

**ENTRY FORM**

Circle One:

Junior Division (Jr. High & Younger)

Senior Division (HS Freshman & Older)

Team Name: \_\_\_\_\_

Captain Name: \_\_\_\_\_

Contact Name: \_\_\_\_\_

Contact Phone Number: \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

Player Name: \_\_\_\_\_ Signature \_\_\_\_\_

*The Warren County Agricultural Fair and the Members of the Board are not responsible for any accidents that may occur during play on the volleyball courts or on the Warren County Fairgrounds at anytime.*

A special **THANK YOU** to Fusion Tech  
for sponsoring this years Mud Volleyball

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# DEPARTMENT H-A **JUNIOR STEERS** SATURDAY • JULY 20

*Immediately Following Junior Beef Show • Maximum Amount Offered \$2,298*

## SUPERINTENDENT

*Kendall Shimmin*

## COMMITTEE

*Lynn Shimmin, Kodiak Shimmin, Jeff Jensen, Frank Craver, Ashlyn Quinn, Stephanie Greer*

### RULES

- Entry Fee: \$10
- Check-in Wednesday, July 17 at 6:00 p.m.
- A weight declaration card should be turned in between 6 & 7 p.m. Wednesday during check-in for all barrows and crossbred gilts. Animals must weigh within 7% at the time of the show. 4-H animals will still weight-in.
- All breeds must have health and registration papers which are due at check-in.
- Steers must be born after January 1, of the previous year.
- All steers must be mouthed.
- Steers will be classified according to weight regardless of breed.
- Number of classes will be determined after all entries are made.
- **BEEF COMMITTEE HAS THE RIGHT TO REFUSE TO JUDGE ANY ANIMAL WHICH MIGHT POSSIBLY CAUSE BODILY HARM.**

### PREMIUMS

**1<sup>st</sup> - \$40**

**2<sup>nd</sup> - \$38**

**3<sup>rd</sup> - \$36**

**4<sup>th</sup> - \$34**

**5<sup>th</sup> - \$31**

**CHAMPION STEER – \$100**

**RESERVE CHAMPION STEER – \$50**

### CLASSES

*Use ONLY the class number 180 to enter your Junior Steer. After all the entries are made we will divide into weight classes.*

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
H-A	7	180	Junior Steers

- H-A ..... 7 .....181 .....Weight Class 1
- H-A ..... 7 .....182 .....Weight Class 2
- H-A ..... 7 .....183 .....Weight Class 3
- H-A ..... 7 .....184 .....Weight Class 4
- H-A ..... 7 .....185 .....Weight Class 5
- H-A ..... 7 .....186 .....Weight Class 6
- H-A ..... 7 .....187 .....Weight Class 7
- H-A ..... 7 .....188 .....Weight Class 8
- H-A ..... 7 .....189 .....Weight Class 9
- H-A ..... 7 .....190 .....Weight Class 10
- H-A ..... 7 .....191 .....Weight Class 11
- H-A ..... 7 .....192 .....Weight Class 12



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<b>Colin Rothzen</b>	<b>(309) 313-4666</b>
<b>Brockton Tate</b>	<b>(309) 221-1917</b>



DEPARTMENT H-F  
**JUNIOR SHEEP**  
 FRIDAY • JULY 19

*Immediately Following Junior Swine Show • Maximum Amount Offered \$6,554*

**SUPERINTENDENT**

*Kodiak Shimmin*

**COMMITTEE**

*Lynn Shimmin, Kevin Kane, Kendall Shimmin, Ashlyn Quinn, Stephanie Greer*

**RULES**

- Entry Fee: \$7
- Check-in Wednesday, July 19 at 6:00 p.m.
- A weight declaration card should be turned in between 6 & 7 p.m. Wednesday during check-in for all wethers. Animals must weigh within 5% at the time of the show. 4-H animals will still weight-in.
- All breeds must have health and registration papers which are due at check-in. Must provide birthdates for ewe lambs.
- All lambs shown in Market Classes not eligible for breeding classes.
- Only 2 entries allowed per ewe lamb class, per breed.
- Crossbred rams not allowed to be shown.
- Classes or breeds with low numbers may be combined at Superintendent's discretion.

**PREMIUMS**

**1<sup>st</sup> - \$25 • 2<sup>nd</sup> - \$23 • 3<sup>rd</sup> - \$21  
 4<sup>th</sup> - \$19 • 5<sup>th</sup> - \$18**

**CHAMPION WETHER – \$100  
 RESERVE CHAMPION WETHER – \$50**

**CHAMPION EWE – \$100  
 RESERVE CHAMPION EWE – \$50**

**CLASSES**

**DORSET**

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
H-F	1	200	Dorset Ram Lamb–Fall (Sept. 1 – Dec. 31)
H-F	1	201	Dorset Ram Lamb–Spring (Born on or after Jan. 1)
H-F	1	202	Dorset Yearling Ewe
H-F	1	203	Dorset Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	1	204	Dorset Ewe Lamb–Early Spring (Jan. 1 – Feb. 15)
H-F	1	205	Dorset Ewe Lamb–Late Spring (Born on of after Feb. 16)
H-F	1	206	Dorset Pen of 2 Lambs

**SUFFOLK**

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
H-F	2	210	Suffolk Ram Lamb–Fall (Sept. 1 – Dec. 31)
H-F	2	211	Suffolk Ram Lamb–Spring (Born on or after Jan. 1)
H-F	2	212	Suffolk Yearling Ewe
H-F	2	213	Suffolk Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	2	214	Suffolk Ewe Lamb–Early Spring (Jan. 1 – Feb. 15)
H-F	2	215	Suffolk Ewe Lamb–Late Spring (Born on of after Feb. 16)
H-F	2	216	Suffolk Pen of 2 Lambs

## SOUTHDOWN

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
H-F	3	220	Southdown Ram Lamb–Fall (Sept. 1 – Dec. 31)
H-F	3	221	Southdown Ram Lamb–Spring (Born on or after Jan. 1)
H-F	3	222	Southdown Yearling Ewe
H-F	3	223	Southdown Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	3	224	Southdown Ewe Lamb– Early Spring (Jan. 1 – Feb. 15)
H-F	3	225	Southdown Ewe Lamb– Late Spring (Born on of after Feb. 16)
H-F	3	226	Southdown Pen of 2 Lambs

## ALL OTHERS

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
H-F	4	230	All Others Ram Lamb–Fall (Sept. 1 – Dec. 31)
H-F	4	231	All Others Ram Lamb–Spring (Born on or after Jan. 1)
H-F	4	232	All Others Yearling Ewe
H-F	4	233	All Others Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	4	234	All Others Ewe Lamb– Early Spring (Jan. 1 – Feb. 15)
H-F	4	235	All Others Ewe Lamb– Late Spring (Born on of after Feb. 16)
H-F	4	236	All Others Pen of 2 Lambs

## CROSSBRED

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
H-F	5	240	Crossbred Yearling Ewe
H-F	5	241	Crossbred Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	5	242	Crossbred Ewe Lamb– Early Spring (Jan. 1 – Feb. 15)
H-F	5	243	Crossbred Ewe Lamb– Late Spring (Born on of after Feb. 16)
H-F	5	244	Crossbred Pen of 2 Lambs

## HAMPSHIRE

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
H-F	6	250	Hampshire Ram Lamb–Fall (Sept. 1 – Dec. 31)
H-F	6	251	Hampshire Ram Lamb–Spring (Born on or after Jan. 1)
H-F	6	252	Hampshire Yearling Ewe Lamb
H-F	6	253	Hampshire Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	6	254	Hampshire Ewe Lamb– Early Spring (Jan. 1 – Feb. 15)
H-F	6	255	Hampshire Ewe Lamb– Late Spring (Born on of after Feb. 16)
H-F	6	256	Hampshire Pen of 2 Lambs





## MONTADALE

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
H-F	..... 4	..... 230	.....All Others Ram Lamb–Fall
H-F	..... 7	..... 260	.....Montadale Ram Lamb–Fall (Sept. 1 – Dec. 31)
H-F	..... 7	..... 261	.....Montadale Ram Lamb–Spring (Born on or after Jan. 1)
H-F	..... 7	..... 262	.....Montadale Yearling Ewe Lamb
H-F	..... 7	..... 263	.....Montadale Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	..... 7	..... 264	.....Montadale Ewe Lamb– Early Spring (Jan. 1 – Feb. 15)
H-F	..... 7	..... 265	.....Montadale Ewe Lamb– Late Spring (Born on of after Feb. 16)
H-F	..... 7	..... 266	.....Montadale Pen of 2 Lambs

## SHROPSHIRE

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
H-F	..... 8	..... 270	.....Shropshire Ram Lamb–Fall (Sept. 1 – Dec. 31)
H-F	..... 8	..... 271	.....Shropshire Ram Lamb–Spring (Born on or after Jan. 1)
H-F	..... 8	..... 272	.....Shropshire Yearling Ewe Lamb
H-F	..... 8	..... 273	.....Shropshire Ewe Lamb–Fall (Sept. 1 – Dec. 31)
H-F	..... 8	..... 274	.....Shropshire Ewe Lamb– Early Spring (Jan. 1 – Feb. 15)
H-F	..... 8	..... 275	.....Shropshire Ewe Lamb– Late Spring (Born on of after Feb. 16)
H-F	..... 8	..... 276	.....Shropshire Pen of 2 Lambs



## MARKET WETHER

*Use ONLY the class number 280 to enter your Market Wether.* After all the entries are made we will divide into classes.

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
H-F	..... 9	..... 280	.....Market Wether

H-F	..... 9	..... 281	.....Market Wether 1
H-F	..... 9	..... 282	.....Market Wether 2
H-F	..... 9	..... 283	.....Market Wether 3

*Use ONLY the class number 290 to enter your Pen Market Wether.* After all the entries are made we will divide into classes.

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
H-F	..... 10	..... 290	.....Pen Market Wether

H-F	..... 10	..... 291	.....Pen Market Wether 1
H-F	..... 10	..... 292	.....Pen Market Wether 2

*Number of Market Wether Classes  
Will Be Determined After All Entries Are Made*





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## **Brent Lowderman**

**9 a.m. Fat Cattle**

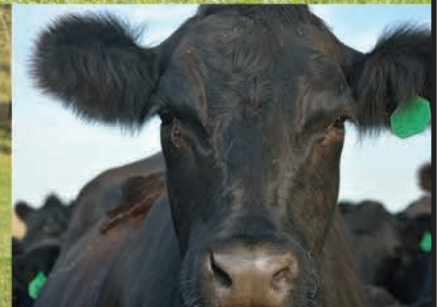
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DEPARTMENT H-G  
**JUNIOR BARROWS**

FRIDAY • JULY 19 • 8 AM

Maximum Amount Offered \$2,328

**SUPERINTENDENT**

Lynn Shimmin

**COMMITTEE**

Kendall Shimmin, Kodiak Shimmin, Ashlyn Quinn, Stephanie Greer

**RULES**

- Entry Fee: \$10
- Check-in Wednesday, July 17 at 6:00 p.m.
- All breeds must have health and registration papers which are due at check-in.
- A weight declaration card should be turned in between 6 & 7 p.m. Wednesday during check-in for all barrows and crossbred gilts. Animals must weigh within 5% at the time of the show. 4-H animals will still weight-in.
- Barrows will be divided into Light, Medium and Heavy Weight Divisions.
- Number of classes will be determined after all entries are made.
- No entry changes after card has been turned in at check-in.

**PREMIUMS**

1<sup>st</sup> - \$30

2<sup>nd</sup> - \$27

3<sup>rd</sup> - \$24

4<sup>th</sup> - \$21

5<sup>th</sup> - \$19

**CHAMPION SINGLE BARROW – \$100**

**RESERVE CHAMPION SINGLE BARROW – \$50**

**CLASSES**

**SINGLE MARKET BARROW**

Use **ONLY** the class number 350 to enter your **Single Market Barrow**. After all the entries are made we will divide into classes.

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
H-G.....	5 .....	350 .....	Single Market Barrows

- H-G..... 5 .....351 .....Single Market Barrow 1
- H-G..... 5 .....352 .....Single Market Barrow 2
- H-G..... 5 .....353 .....Single Market Barrow 3
- H-G..... 5 .....354 .....Single Market Barrow 4
- H-G..... 5 .....355 .....Single Market Barrow 5
- H-G..... 5 .....356 .....Single Market Barrow 6
- H-G..... 5 .....357 .....Single Market Barrow 7
- H-G..... 5 .....358 .....Single Market Barrow 8
- H-G..... 5 .....359 .....Single Market Barrow 9
- H-G..... 5 .....360 .....Single Market Barrow 10
- H-G..... 5 .....361 .....Single Market Barrow 11
- H-G..... 5 .....362 .....Single Market Barrow 12

**PAIR OF MARKET BARROW**

Use **ONLY** the class number 370 to enter your **Pair of Market Barrows**. After all the entries are made we will divide into classes.

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
H-G.....	6 .....	370 .....	Pair of Market Barrows

- H-G..... 6 .....371 .....Pair of Market Barrows 1
- H-G..... 6 .....372 .....Pair of Market Barrows 2
- H-G..... 6 .....373 .....Pair of Market Barrows 3
- H-G..... 6 .....374 .....Pair of Market Barrows 4
- H-G..... 6 .....375 .....Pair of Market Barrows 5
- H-G..... 6 .....376 .....Pair of Market Barrows 6



# BIG River

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**Kevin Killey**  
**(309) 255-4626**  
**Roseville, IL**



# DEPARTMENT H-G JUNIOR SWINE

FRIDAY • JULY 19

Following the Junior Barrow Show • Maximum Amount Offered \$2,450

## SUPERINTENDENT

Lynn Shimmin

## COMMITTEE

Kendall Shimmin, Kodiak Shimmin, Ashlyn Quinn, Stephanie Greer

### RULES

- Entry Fee: \$7.50
- Check-in Wednesday, July 17 at 6:00 p.m.
- A weight declaration card should be turned in between 6 & 7 p.m. Wednesday during check-in for all barrows and crossbred gilts. Animals must weigh within 5% at the time of the show. 4-H animals will still weight-in.
- All breeds must have health and registration papers which are due at check-in.
- A litter shall consist of animals farrowed by one sow on or after January 1, of the current year and may include not more than one barrow. It may consist of three gilts. Single gilts do not need to be part of the litter. They must have been owned by the exhibitor since June 1, of the current year.
- Number of Crossbred Gilt classes will be determined by weight after all entries are made.
- Exhibitors may show more than two (2) crossbred gilts per class.
- No boars will be shown at this years fair.
- All pure bred hogs shown should be farrowed after Jan. 1 of current year.
- Classes or breeds with low numbers may be combined at Superintendent's discretion.
- No entry changes after card has been turned in at check-in.

### PREMIUMS

1<sup>st</sup> - \$27 • 2<sup>nd</sup> - \$25 • 3<sup>rd</sup> - \$23  
4<sup>th</sup> - \$21 • 5<sup>th</sup> - \$19

CHAMPION GILT – \$100

RESERVE CHAMPION GILT – \$50

### CLASSES

#### JUNIOR SWINE

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
H-G	1	300	Hampshire Gilt
H-G	1	301	Hampshire Litter
H-G	1	302	Duroc Gilt
H-G	1	303	Duroc Litter
H-G	1	304	Black Polands Gilt
H-G	1	305	Black Polands Litter
H-G	1	306	Spotted Gilt
H-G	1	307	Spotted Litter
H-G	1	308	Chester Gilt
H-G	1	309	Chester Litter
H-G	1	310	Yorkshire Gilt – Class 1
H-G	1	311	Yorkshire Gilt – Class 2
H-G	1	312	Yorkshire Litter
H-G	1	313	Landrace Gilt
H-G	1	314	Landrace Litter
H-G	1	315	Berskhire Gilt
H-G	1	316	Berkshire Litter

*Use ONLY the class number 320 to enter your All Other Breeds Gilt.* After all the enteries are made we will divide into classes.

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
H-G	2	320	All Other Breeds Gilt

H-G	2	321	All Other Breeds Gilt 1
H-G	2	322	All Other Breeds Gilt 2
H-G	2	323	All Other Breeds Gilt 3
H-G	2	324	All Other Breeds Gilt 4

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
H-G	3	330	All Other Breeds Litter

A special **THANK YOU** to *Huston Land Improvement*  
for sponsoring this years *Goat Livestock Show*

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DEPARTMENT H-U

# JUNIOR MEAT GOAT

FRIDAY • JULY 19

Following the Junior Sheep Show • Maximum Amount Offered \$1,560

## SUPERINTENDENT

Kendall Shimmin

## COMMITTEE

Kodiak Shimmin, Lynn Shimmin, Chrissy Russell, Ashlyn Quinn, Stephanie Greer

### RULES

- Entry Fee: \$7.50
- Pen Fee: \$7 per pen (4 large or 6 small animals per pen). Tack pens must be paid for!
- Scrapie Flock ID (previously the Scrapie Premise ID) is required for all goat owners. In Illinois, call (217) 241-6689.
- National Animal Identification System (NAIS) Premise ID can be acquired by contacting USDA, APHIS. For out-of-state goats entering Illinois, call (217) 782-4944 within 72 hours of planned entry, for the permit # needed to enter Illinois. Permits are available at this number 24 hours a day, seven days a week.
- A weight declaration card should be turned in between 6 & 7 p.m. Wednesday during check-in for all wethers. Animals must weigh within 5% at the time of the show. 4-H animals will still weight-in.
- Wethers will be check-in on Wednesday at 6:00 p.m. and will be divided into classes by weight. There will be a 30 lb. minimum weight and no maximum weight. Show officials or appointees will have the final say on classes and will have the right to combine classes at their discretion.
- All breeds must have health and registration papers which are due at check-in.
- Wethers must be castrated males and have their milk teeth in place. Wethers with missing teeth or permanent adult teeth coming in will be disqualified.
- No dogs, other than service animals, will be allowed in the barns.
- All animals must be shown with a collar. A short lead is permitted.



### PREMIUMS

1<sup>st</sup> - \$22 • 2<sup>nd</sup> - \$20 • 3<sup>rd</sup> - \$18  
4<sup>th</sup> - \$16 • 5<sup>th</sup> - \$14

CHAMPION WETHER – \$100  
RESERVE CHAMPION WETHER – \$50

CHAMPION DOE – \$100  
RESERVE CHAMPION DOE – \$50

### CLASSES

#### PERCENTAGE OR OTHER DOES

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
H-G	1	300	Hampshire Gilt
H-U	1	400	0 months to under 6 months
H-U	1	401	6 months to under 12 months
H-U	1	402	12 months to under 24 months
H-U	1	403	2 years and over

#### FULL BLOOD/PUREBRED BOER DOES

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
H-U	2	410	0 months to under 6 months
H-U	2	411	6 months to under 12 months
H-U	2	412	12 months to under 24 months
H-U	2	413	2 years and over

## CLASSES

### MARKET DOE

*Use ONLY the class number 420 to enter your Market Doe. After all the entries are made we will divide into classes.*

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
H-U	3	420	Market Doe

H-U ..... 3 .....421 ..... Market Doe 1  
 H-U ..... 3 .....422 ..... Market Doe 2  
 H-U ..... 3 .....423 ..... Market Doe 3

### JUNIOR WETHERS

*Use ONLY the class number 430 to enter your Wether. After all the entries are made we will divide into classes.*

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
H-U	4	430	Junior Wether

H-U ..... 4 .....431 ..... Wether 1  
 H-U ..... 4 .....432 ..... Wether 2  
 H-U ..... 4 .....433 ..... Wether 3



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Steve Hall            309-337-4627  
 Heath Austin        563-370-3631  
 Grant Schrock      309-337-9927  
 Ken Quinn           309-255-3761

**CHRIS HARRELL, District Sales Manager**  
 309-221-4648





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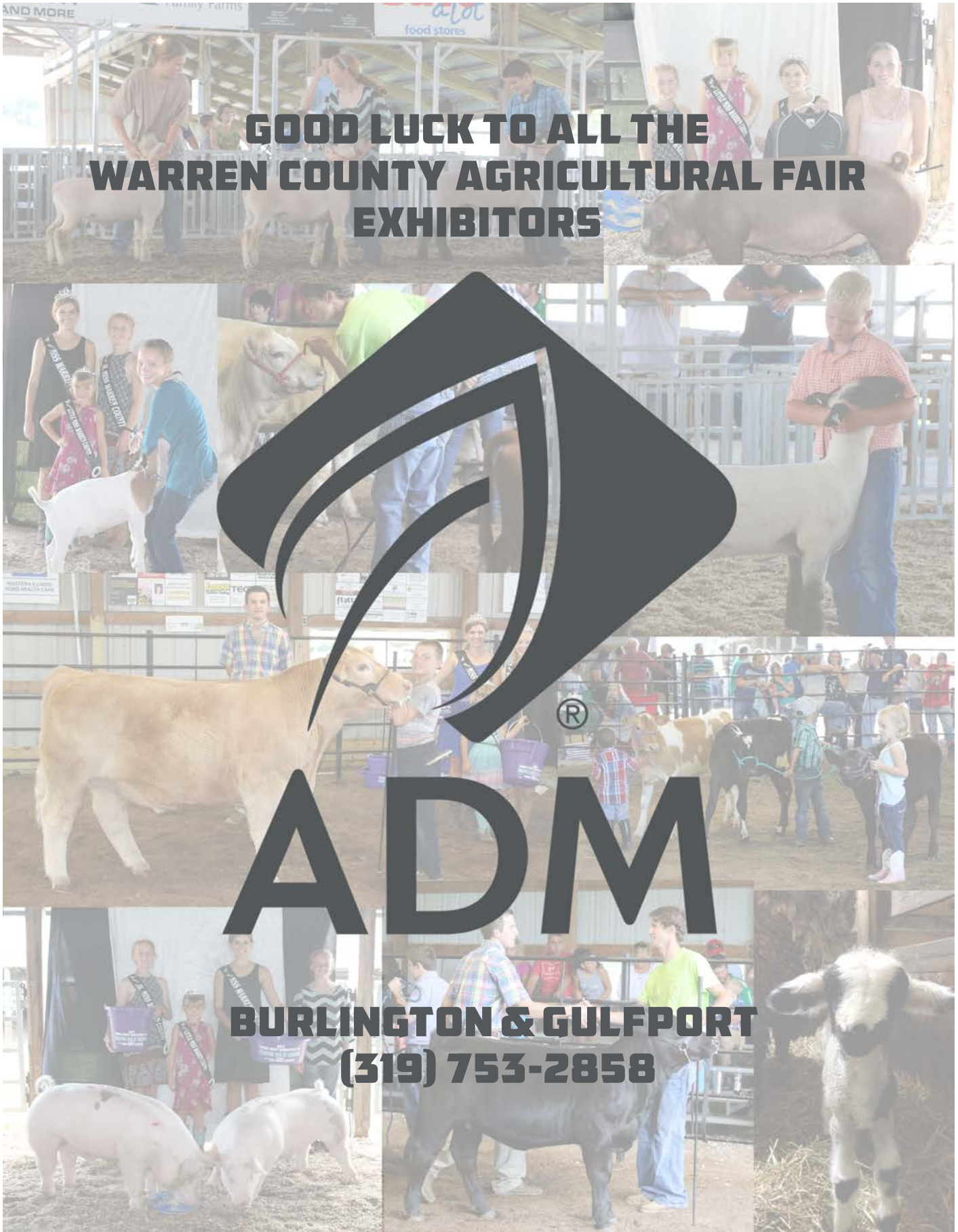
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**GOOD LUCK TO ALL THE  
WARREN COUNTY AGRICULTURAL FAIR  
EXHIBITORS**



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**OPEN SHOW**

DEPARTMENT K  
**HORTICULTURE**  
THURSDAY • JULY 18 • 1:00 PM  
Manimum Amount Offered \$4,641

**SUPERINTENDENT**  
Amy Thompson (309) 426-2012

**JUDGING HELD AT THE NORTHWEST SHELTER HOUSE AT ELDRIDGE PARK**

**RULES & REGULATIONS**

- **Entry Fee:** \$8.00  
*(Entry fee will be deducted from winners only)*
- Entries open only to residents of Warren and surrounding counties regardless of age.
- Entries made and placed from Noon - 1:00 p.m. the day of show.
- All entries must be grown by the exhibitor.
- Exhibitors are limited to one entry per class.
- Specimens will be judged on quality and uniformity (if more than on item is required).
- All entries must be fresh not frozen.
- Entries should be free of dirt, cuts, bruises and defects as well as insect or disease free. No waxes or oils may be used.
- Trim tops only where indicated and to the length stated. Do not overscrub vegetables. Clean using a soft cloth and wash gently.

- Display exhibits on a foam or plastic plate (NO paper plates). Do not cover.
- Not responsible for accidents or lost items.
- All entries will be on display until 5:00 p.m. **Projects are to be picked up at 5:00 p.m.** Exhibitors unable to pick up exhibits should make alternate arrangements. **The shelter house must be emptied by 5:30 p.m.** Any unclaimed entries will be discarded.
- **Premium checks may be picked up at the fair office on Saturday, July 20, after 6:00 p.m. If you can not make it at this time please make other arrangements.** If you would like your check mailed, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.

**OPEN for Viewing from 2-5 pm**

**PREMIUMS**

**1<sup>st</sup>-\$15    2<sup>nd</sup>-\$14    3<sup>rd</sup>-\$13.50    4<sup>th</sup>-\$13    5<sup>th</sup>-\$12.50    6<sup>th</sup>-\$12    7<sup>th</sup>-\$11**

**Ribbons Offered: Best of Show • TOTAL PREMIUMS OFFERED \$4,914**

**CLASSES**

**FRUIT**

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
K.....	1.....	400 .....	Apples – 3 (any variety)
K.....	1.....	401 .....	Crabapple – 3
K.....	1.....	402 .....	Pears – 3 (immature)
K.....	1.....	403 .....	Grapes – cluster of no more than 10
K.....	1.....	404 .....	Red Raspberries – 5
K.....	1.....	405 .....	Black Raspberries – 5
K.....	1.....	406 .....	Blackberries – 5
K.....	1.....	407 .....	Blueberries – 5
K.....	1.....	408 .....	Peaches – 3

**VEGETABLES**

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
K.....	2.....	415 .....	Lima Beans – 5 pods
K.....	2.....	416 .....	Green Beans – 5 pods
K.....	2.....	417 .....	Purple Beans – 5 pods
K.....	2.....	418 .....	Yellow Wax Beans – 5 pods
K.....	2.....	419 .....	Beets – 3, trim tops to 1”
K.....	2.....	420 .....	Turnips – 2, trim tops to 1”
K.....	2.....	421 .....	Green Cabbage – 1 head
K.....	2.....	422 .....	Red Cabbage – 1 head

- K..... 2.....423 ..... Carrots – 3, trim tops to 1”
- K..... 2.....424 ..... Cauliflower – 1 head
- K..... 2.....425 ..... Pickling Cucumbers – 3
- K..... 2.....426 ..... Slicing Cucumbers – 3
- K..... 2.....427 ..... Eggplant – 1
- K..... 2.....428 ..... Kholarabi – 3, trim tops to 1”
- K..... 2.....429 ..... Red Onions – 3, trim tops to 1”
- K..... 2.....430 ..... White Onions – 3, trim tops to 1”
- K..... 2.....431 ..... Yellow Onions – 3, trim tops to 1”
- K..... 2.....432 ..... Snow Peas, 5 pods
- K..... 2.....433 ..... Peas, 5 pods
- K..... 2.....434 ..... Green Peppers – 3
- K..... 2.....435 ..... Other Peppers – 3
- K..... 2.....436 ..... White Potatoes – 3
- K..... 2.....437 ..... Red Potatoes – 3
- K..... 2.....438 ..... Yellow Summer Squash – 2
- K..... 2.....439 ..... Zucchini Squash – 2, under 12”
- K..... 2.....440 ..... Acorn or Butternut Squash – 2
- K..... 2.....441 ..... Sweet Corn – 3 ears in husks
- K..... 2.....442 ..... Green Tomatoes – 3
- K..... 2.....443 ..... Red Tomatoes – 3
- K..... 2.....444 ..... Cherry Tomatoes – 5  
(label with variety)
- K..... 2.....445 ..... Largest Zucchini (by weight)
- K..... 2.....446 ..... Largest Potato (by weight)
- K..... 2.....447 ..... Largest Tomato  
(by weight, may be green)
- K..... 2.....448 ..... Largest Onion (by weight)
- K..... 2.....449 ..... Largest Cabbage (by weight)
- K..... 2.....450 ..... Longest Rhubarb
- K..... 2.....451 ..... Fluke of Nature  
(most unusual vegetable or fruit)



## HERBS

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
-------	------	-------	----------------------

**Potted is recommended but may be picked.**

- K..... 3.....460 ..... Basil
- K..... 3.....461 ..... Parsley
- K..... 3.....462 ..... Cilantro
- K..... 3.....463 ..... Dill – 3 heads
- K..... 3.....464 ..... Mint
- K.....3.....465 ..... Oregano
- K.....3.....466 ..... Garlic



# THE WARREN COUNTY AGRICULTURAL FAIR CONCERT SERIES

PRESENTS...



**Thursday**  
**July 18**  
**9 pm**  
**Lacy's Ditch**

**Friday**  
**July 19**  
**9 pm**  
**Captain**  
**Geech**



**Saturday • July 20 • 9 pm**  
**Radio Flyer Piolet**





**OPEN SHOW**

DEPARTMENT L  
**FLORICULTURE**  
THURSDAY • JULY 18 • 10:00 AM  
Maximum Amount Offered \$2,762.50

**SUPERINTENDENT**

LaJune Carlson

**JUDGING HELD AT THE NORTHWEST SHELTER HOUSE AT ELDRIDGE PARK**

**RULES & REGULATIONS**

- **Entry Fee:** \$8.00  
*(Entry fee will be deducted from winners only)*
- Entries open only to residents of Warren County.
- Entries made and placed from 7:30 - 9:30 a.m., the day of show.
- Judging as soon as possible after 10:00 a.m.
- Exhibitors required to grow flowers shown by them.
- Only amateurs may enter in Arrangements classes #540-558.
- No Exhibitor to make more than one entry in each class.
- It shall be the exhibitor's responsibility to see that the entries are properly entered and tags filled out by the exhibitor, placed on the entry.
- If an entry is entered in the wrong category, it will automatically be disqualified. There will be no changing.
- Specimens to be judged on flower quality only.
- Not responsible for accidents or lost items.

- All entries will be on display until 4:00 p.m. **Projects are to be picked up at 4:00 p.m.** Exhibitors unable to pick up exhibits should make alternate arrangements.  
**The shelter house must be emptied by 4:30 p.m.** Any unclaimed entries will be discarded.
- **Premium checks may be picked up at the fair office on Saturday, July 20, after 6:00 p.m. If you can not make it at this time please make other arrangements.** If you would like your check mailed, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.

**JUDGING OF ARRANGEMENTS WILL BE AS FOLLOWS:**

1. Perfection of material
2. Arrangement
3. Color Harmony
4. Relation of container to the material

**OPEN for Viewing from 2-4 pm**

**PREMIUMS & TROPHIES**

**1<sup>st</sup>-\$15      2<sup>nd</sup>-\$14      3<sup>rd</sup>-\$13.50**

**TOTAL PREMIUMS OFFERED \$2,805**

**Trophies For The Flower Show Are Donated By...**

**Best of Show – In Memory of Her Mother Marjorie Lewis, by Robert & LaJune Carlson**

**Best of Show – Potted Plants – In Memory of Joan Ray Head by her Family**

**First Runner Up – Garden Gate Florist & Gifts**

**Second Runner Up – Roseville Floral & More**

**Third Runner Up – Turnbull Funeral Home**

**Senior Champion Age 65 – In Memory of Lucille Hall, by Steve Hall & Alice Jury**

# CLASSES

## SPECIMENS

*Three or four stemmed specimens in a vase.*

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
L.....	1.....	500	Ageratum
L.....	1.....	501	Annuals, not listed
L.....	1.....	502	Dahlia
L.....	1.....	503	Cone Flowers
L.....	1.....	504	Celosia, plume (crested)
L.....	1.....	505	Cosmos
L.....	1.....	506	Marigold – small
L.....	1.....	507	Marigold – large
L.....	1.....	508	Lilies – day
L.....	1.....	509	Lilies – oriental
L.....	1.....	510	Daisies
L.....	1.....	511	Gaillardias
L.....	1.....	512	Best single glad
L.....	1.....	513	Pansies, mixed colors
L.....	1.....	514	Perennials, not listed
L.....	1.....	515	Petunias, single
L.....	1.....	516	Petunias, double
L.....	1.....	517	Phlox, perennials
L.....	1.....	518	Roses, tea
L.....	1.....	519	Best single rose
L.....	1.....	520	Salvia
L.....	1.....	521	Snapdragons
L.....	1.....	522	Zinnias – small
L.....	1.....	523	Zinnias – large
L.....	1.....	524	Hydrangea – 1 stem

## ARRANGEMENTS

*An arrangement of flowers in category.*

*Only amateurs may enter in Arrangement Classes.*

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
L.....	2.....	540	Church Bouquet
L.....	2.....	541	Coffee Table
L.....	2.....	542	Dining Table
L.....	2.....	543	Flower in unusual container
L.....	2.....	544	Marigold, large
L.....	2.....	545	Marigold, mixed size/color
L.....	2.....	546	Marigold, small
L.....	2.....	547	Miniature, not over 4"
L.....	2.....	548	Mixed green & white
L.....	2.....	549	Mixed lavender & white
L.....	2.....	550	Mixed pink
L.....	2.....	551	Mixed red, white & blue
L.....	2.....	552	Mixed yellow (no orange)
L.....	2.....	553	Wild flowers
L.....	2.....	554	Zinnia large
L.....	2.....	555	Zinnia, small
L.....	2.....	556	Zinnia, mixed size & color
L.....	2.....	557	Christmas Arrangement
L.....	2.....	558	Easter Arrangement

## POTTED PLANTS

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
L.....	3.....	570	Begonia, any kind
L.....	3.....	571	Coleus
L.....	3.....	572	Geranium
L.....	3.....	573	Succulents
L.....	3.....	574	Hanging Baskets
L.....	3.....	575	Potted Ivy
L.....	3.....	576	Others Not Listed



**SPECIMENS • 65 YEARS+**

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
L.....	4.....	580 .....	Cosmos
L.....	4.....	581 .....	Snapdragons
L.....	4.....	582 .....	Roses
L.....	4.....	583 .....	Gladiolus, best single
L.....	4.....	584 .....	Pansies, Mixed Colors
L.....	4.....	585 .....	Others Not Listed

**ARRANGEMENTS • 65 YEARS+**

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
L.....	5.....	590 .....	Dining Room Arrangement
L.....	5.....	591 .....	Marigold Arrangement
L.....	5.....	592 .....	Mixed Zinnia Arrangement



**POTTED PLANTS • 65 YEARS+**

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
L.....	6.....	595 .....	Hanging Baskets (Potted)
L.....	6.....	596 .....	Begonia (Potted)
L.....	6.....	597 .....	Other (Potted)



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**CASE IH**  
AGRICULTURE

**OPEN SHOW**

DEPARTMENT M  
**TEXTILES, CRAFTS & FINE ARTS**

**FRIDAY • JULY 19 • 9:00 AM**

*Maximum Amount Offered \$9,282*

**SUPERINTENDENT**

*Amy Thompson (309) 426-2012*

**JUDGING HELD AT THE NORTHWEST SHELTER HOUSE AT ELDRIDGE PARK**

**RULES & REGULATIONS**

- **Entry Fee:** \$8.00  
*(Entry fee will be deducted from winners only)*
- See other rules & regulations on Page 54
- **EACH EXHIBITOR MAY ENTER TWO ENTRIES PER CLASS EXCEPT FOR FINE ARTS CLASSES 660-679**

**PREMIUMS**

**1<sup>st</sup>-\$15    2<sup>nd</sup>-\$14    3<sup>rd</sup>-\$13.50    4<sup>th</sup>-\$13    5<sup>th</sup>-\$12.50    6<sup>th</sup>-\$12    7<sup>th</sup>-\$11**

**Ribbons Offered: Best of Show • TOTAL PREMIUMS OFFERED \$9,737**

**CLASSES**

**TEXTILES**

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
M.....	1.....	600.....	Quilted Baby Blanket, hand stitched
M.....	1.....	601.....	Quilted Baby Balnket, machine stitched
M.....	1.....	602.....	Quilted Pillow
M.....	1.....	603.....	Quilted Article, hand stitched (small)
M.....	1.....	604.....	Quilted Article, hand stitched (med)
M.....	1.....	605.....	Quilted Article, hand stitched (large)
M.....	1.....	606.....	Quilted Article, machine stitched (small)
M.....	1.....	607.....	Quilted Article, machine stitched (med)
M.....	1.....	608.....	Quilted Article, machine stitched (large)
M.....	1.....	609.....	Crocheted (afghan)
M.....	1.....	610.....	Crocheted (baby blanket)
M.....	1.....	611.....	Crocheted (sweater)
M.....	1.....	612.....	Crocheted (booties)
M.....	1.....	613.....	Crocheted (cap)
M.....	1.....	614.....	Crocheted (any other)
M.....	1.....	615.....	Knitted (afghan)
M.....	1.....	616.....	Knitted (baby blanket)
M.....	1.....	617.....	Knitted (sweater)
M.....	1.....	618.....	Knitted (booties)
M.....	1.....	619.....	Knitted (cap)
M.....	1.....	620.....	Knitted (holiday decoration)
M.....	1.....	621.....	Knitted (any other)

**TEXTILES (CONTINUED)**

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
M.....	1.....	622.....	Sewing (slacks or skirt)
M.....	1.....	623.....	Sewing (blouse or jacket)
M.....	1.....	624.....	Sewing (dress)
M.....	1.....	625.....	Sewing (sleepwear)
M.....	1.....	626.....	Sewing (doll clothes)
M.....	1.....	627.....	Sewing (any other)
M.....	1.....	628.....	Weaving
M.....	1.....	629.....	Prayer Shawl, knitted or crocheted
<b>STITCHERY</b>			
DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
M.....	1.....	630.....	Counted Cross Stitch (8x10 & under)
M.....	1.....	631.....	Counted Cross Stitch (over 8x10)
M.....	1.....	632.....	Counted Cross Stitch (hardanger, 8x10 & under)
M.....	1.....	633.....	Counted Cross Stitch (hardanger, over 8x10)
M.....	1.....	634.....	Counted Cross Stitch (any other)
M.....	1.....	635.....	Embroidered Article (stamped)
M.....	1.....	636.....	Machine Embroidered Article
M.....	1.....	637.....	Embroidered Article (any other)
M.....	1.....	638.....	Needlepoint (8x10 & under)
M.....	1.....	639.....	Needlepoint (over 8x10)
M.....	1.....	640.....	Needlepoint (any other)

## CRAFTS

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
M.....	2.....	640 .....	Stained Glass (under 8x10)
M.....	2.....	641 .....	Stained Glass (over 8x10)
M.....	2.....	642 .....	Scrapbooking (2 pages)
M.....	2.....	643 .....	Scrapbooking (full book)
M.....	2.....	644 .....	Scrapbooking (one theme page)
M.....	2.....	645 .....	Handmade Greeting Card
M.....	2.....	646 .....	Stamp Art Craft (paper)
M.....	2.....	647 .....	Stamp Art Craft (wood, plastic)
M.....	2.....	648 .....	Beaded Craft
M.....	2.....	649 .....	Leather Craft
M.....	2.....	650 .....	Glass Etching
M.....	2.....	651 .....	Christmas Decoration (wreath, ornament, centerpiece, etc.)
M.....	2.....	652 .....	Any Other Craft (write description if necessary)
M.....	2.....	653 .....	Stenciling (on wood, paper, fabric, etc.)
M.....	2.....	654 .....	Jewelry

## FINE ARTS

*(Matted ONLY, NO FRAME)*

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
M.....	3.....	660 .....	Color Photography - People
M.....	3.....	661 .....	Color Photography - Landscape
M.....	3.....	662 .....	Color Photography - Flowers
M.....	3.....	663 .....	Color Photography - Animals
M.....	3.....	664 .....	Color Photography - Sports
M.....	3.....	665 .....	Color Photography - Sunrise/Sunset
M.....	3.....	666 .....	Color Photography - Digitally Altered
M.....	3.....	667 .....	Color Photography - Farm Life
M.....	3.....	668 .....	Color Photography - Action
M.....	3.....	669 .....	Color Photography - Life on the Water
M.....	3.....	670 .....	B&W Photography - People
M.....	3.....	671 .....	B&W Photography - Landscape
M.....	3.....	672 .....	B&W Photography - Animals
M.....	3.....	673 .....	B&W Photography - Sports
M.....	3.....	674 .....	B&W Photography - Digitally Altered
M.....	3.....	675 .....	B&W Photography - Farm Life
M.....	3.....	676 .....	B&W Photography - Action
M.....	3.....	677 .....	B&W Photography - Life on the Water
M.....	3.....	678 .....	Selfie
M.....	3.....	679 .....	Sepia Photography

**ONLY 1 ENTRY PER CLASS PER EXHIBITOR**

**OPEN for Viewing  
from Noon-7 pm**

## FINE ARTS (continued)

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
M.....	3.....	680 .....	Drawing & Sketching - Pencil (6x9 & under)
M.....	3.....	681 .....	Drawing & Sketching - Pencil (over 6x9)
M.....	3.....	682 .....	Drawing & Sketching - Charcoal (6x9 under)
M.....	3.....	683 .....	Drawing & Sketching - Charcoal (over 6x9)
M.....	3.....	684 .....	Drawing & Sketching - Colored Pencil (6x9 & under)
M.....	3.....	685 .....	Drawing & Sketching - Colored Pencil (over 6x9)
M.....	3.....	686 .....	Drawing & Sketching - (any other)
M.....	3.....	687 .....	Painting - Landscape
M.....	3.....	688 .....	Painting - Portrait
M.....	3.....	689 .....	Painting - Still life

## WOODWORKING & METAL CRAFT

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
M.....	4.....	690 .....	Item With Doors (hinges or drawers)
M.....	4.....	691 .....	Item That Has Been Turned
M.....	4.....	692 .....	Indoor Furniture
M.....	4.....	693 .....	Outdoor Furniture
M.....	4.....	694 .....	Functional Woodworking Indoors (bowls, cutting board, knife block, etc.)
M.....	4.....	695 .....	Functional Woodworking Outdoors (birdhouses, flower boxes, tool boxes)
M.....	4.....	696 .....	Woodworking All Other Items
M.....	4.....	697 .....	Woodburning
M.....	4.....	698 .....	Metal Work - Functional
M.....	4.....	699 .....	Metal Work - Decorative
M.....	4.....	700 .....	Metal Work - Signage
M.....	4.....	701 .....	Metal Work - All Other



pet portraits

# Photography Contest

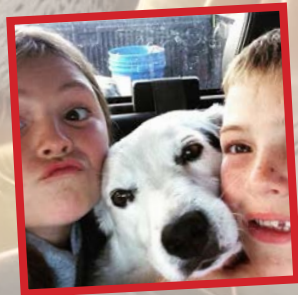
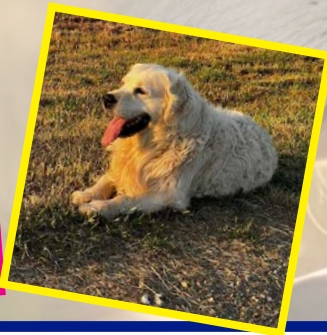
Show us your most unique, creative, crazy & funny pictures of your pets!

**\$25 Prize  
Junior & Open Show  
Winners**

**Donated by  
Carol Shaw Agency,  
American Family Insurance**

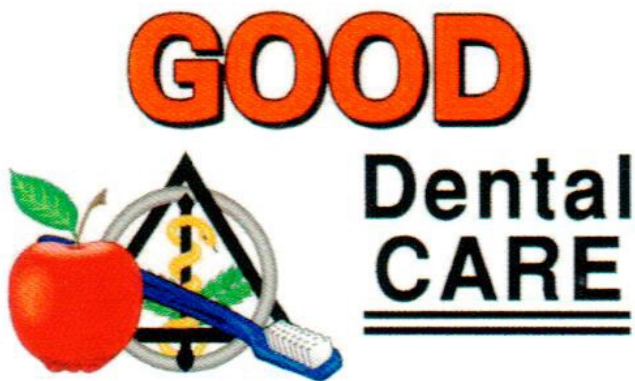
### OPEN & JUNIOR PHOTO CONTEST

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
M	10	1050	Open Photo Contest
P-M	10	1051	Junior Photo Contest



GOOD DENTAL CARE

Brian A. Good, D.M.D.



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Biggsville, Illinois 61418  
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Toll Free 1-866-362-7285  
Fax (309) 627-9202

**Open  
to all ages  
& all counties**

# WHO HAS THE TALLEST CORN STALK??

**Bring in the  
TALLEST CORN STALK  
that you have grown  
Thursday, July 18  
during the  
Horticulture Show  
and win  
\$100 CASH!!!**

**One entry per exhibitor.  
Enter at the Northwest Shelter House  
by the park stage  
at Noon - 1:00 on Thursday, July 18.**

**Sponsored by:**



**OPEN SHOW**

DEPARTMENT O  
**DAIRY, APIARY & CULINARY**

**FRIDAY • JULY 19 • 9:00 AM**

*Maximum Amount Offered \$3,367*

**SUPERINTENDENT**

*Amy Thompson (309) 426-2012*

**JUDGING HELD AT THE NORTHWEST SHELTER HOUSE AT ELDRIDGE PARK**

**RULES & REGULATIONS**

- **Entry Fee:** \$8.00  
*(Entry fee will be deducted from winners only)*
- Exhibitors are limited to one entry per class.
- A single project can only be entered into a single category not multiple categories.
- The entry fees are deducted from winnings.
- The judge may disqualify any item improperly entered.
- All entries must be made by the exhibitor.
- Junior Show exhibitors may enter the Open Show, but exhibits cannot be carried over from the Junior Show.
- Open to all residents of Warren and surrounding counties regardless of age.
- Check in time for exhibits is 7:30 – 9:00 a.m.
- The building will be closed for judging and no late entries can be accepted.
- **DISPLAY EXHIBITS ON APPROPRIATE SIZED FOAM OR PLASTIC PLATE IN A ZIP LOCK BAG. NO PAPER PLATES. NO PLASTIC WRAP. PUT A SINGLE PIECE OF EXHIBIT IN A SEPARATE ZIP LOCK BAG.**  
Attach entry tag securely to the bag.
- Name of recipes with ingredient list **MUST** be included.  
Recipe instructions not needed.
- Each exhibit must be prepared from a different recipe, per person, per family.
- Bring whole product except where stated (ex: 12+1 cookies)
- All entries must have the exact number of items as indicated.
- Foods may be discarded after judging if there is spoilage.
- All items will be judged in the category in which the exhibitor has placed them. No exceptions.
- Superintendents' and judges' decisions are final.
- Not responsible for accidents or breakage.
- All entries will be on display until 7:00 p.m. in the shelter house. Projects are to be picked up between 7–8 p.m. Exhibitors unable to pick up exhibits should make alternate arrangements. Any unclaimed entries will be discarded.
- **Premium checks may be picked up at the fair office on Saturday, July 20, after 6:00 p.m. If you can not make it at this time please make other arrangements.**  
If you would like your check mailed, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.



**OPEN for Viewing from Noon-7 pm**

**PREMIUMS**

**1<sup>st</sup>-\$15    2<sup>nd</sup>-\$14    3<sup>rd</sup>-\$13.50    4<sup>th</sup>-\$13    5<sup>th</sup>-\$12.50    6<sup>th</sup>-\$12    7<sup>th</sup>-\$11**

**Ribbons Offered: Best of Show • TOTAL PREMIUMS OFFERED \$3,822**



## CLASSES

### CAKES

*Enter WHOLE cake.*

*One item will be chosen by the judge to go to auction.*

DEPT.	CAT.	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0.....	1.....	700.....	Chocolate (2 or more layers)
0.....	1.....	701.....	Chiffon or Angel Food
0.....	1.....	702.....	Other Made From Scratch (2 or more layers)
0.....	1.....	703.....	Cake Mix with Additions
0.....	1.....	704.....	Decorated Cake (may be made with cake mix)
0.....	1.....	705.....	Cupcakes (12+1)
0.....	1.....	706.....	Decorated Cupcakes (12)

### PIES

*One item will be chosen by the judge to go to auction.*

DEPT.	CAT.	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0.....	2.....	720.....	Fruit Pie - Two Crust
0.....	2.....	721.....	Fruit Pie - Lattice or Decorated Top
0.....	2.....	722.....	Fruit Pie - Crumb Top

### COOKIES

*One item will be chosen by the judge to go to auction.*

DEPT.	CAT.	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0.....	3.....	730.....	Chocolate Chip (12+1)
0.....	3.....	731.....	Sugar (12+1)
0.....	3.....	732.....	Peanut Butter (12 +1)
0.....	3.....	733.....	Any Other (12+1)
0.....	3.....	734.....	Cut Out, Decorated (12+1)
0.....	3.....	735.....	Bars (may be iced) (12+1)

### YEAST BREADS

*One item from yeast and quick breads will be chosen by the judge to go to auction.*

DEPT.	CAT.	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0.....	4.....	740.....	Cinnamon Rolls (12)
0.....	4.....	741.....	White Bread (1 loaf)
0.....	4.....	742.....	Bread Machine Bread (1 Loaf)
0.....	4.....	743.....	Dinner Rolls (12+1)

### QUICK BREADS

*One item from yeast and quick breads will be chosen by the judge to go to auction.*

DEPT.	CAT.	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0.....	5.....	750.....	Coffee Cake (1 layer)
0.....	5.....	751.....	Loaf - Banana (3 mini loaves)
0.....	5.....	752.....	Loaf - Other (3 mini loaves)
0.....	5.....	753.....	Muffins (12)
0.....	5.....	754.....	Biscuits (12)

### CANDY

*One item will be chosen by the judge to go to auction.*

DEPT.	CAT.	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0.....	6.....	760.....	Fudge - Any Flavor (20+1)
0.....	6.....	761.....	Hard Candy - Peanut Brittle, Toffee, etc. (20+1)
0.....	6.....	762.....	Caramels (20+1)
0.....	6.....	763.....	BonBons - Oreo Balls, Buckeyes, etc. (20+1)
0.....	6.....	764.....	Snack Mix, labeled - one cup in a bag
0.....	6.....	765.....	Any Other Candy (20+1)

### CANNING & PRESERVING

DEPT.	CAT.	CLASS	DESCRIP. OF ENTRY & AMOUNT TO ENTER
0.....	7.....	770.....	Vegetable Canning - Beets
0.....	7.....	771.....	Vegetable Canning - Beans
0.....	7.....	772.....	Fruit Canning - Single Fruit
0.....	7.....	773.....	Fruit Canning - Multi-Fruit
0.....	7.....	774.....	Pickles
0.....	7.....	775.....	Relish
0.....	7.....	776.....	Salsa
0.....	7.....	777.....	Jams/Jellies
0.....	7.....	778.....	Apple Butter
0.....	7.....	779.....	Honey
0.....	7.....	780.....	Pie Filling

\*\*\* Jelly, Pint or Quart Jars.

Indicate contents on entry tag

NEW THIS YEAR!

Judges will choose five items from the  
Open Show to go to auction.  
Chosen entries will receive a  
\$50 cash prize.



# The Warren County Agricultural Fair 5K Run/Walk

8 am • Sunday, July 14, 2024  
Entry Fee \$25

*We will be having a Kids Run  
followed by a 5k Run/Walk  
Race day entries will begin at 7:30 am  
Pre register by **July 1** to get a T-Shirt*

Mail entry forms to: The Warren County Agricultural Fair  
PO Box 136  
Roseville, IL 61473

or email to warrencofair1928@gmail.com  
or call Nicole Stevenson @ (309) 331-4630 with any questions

## Registration Form

Name: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Male or Female                      Age: \_\_\_\_\_

T-Shirt: *Circle One*                      T-Shirt    or    Women's Racer Back Tank

Adult Sizes:    S            M            L            XL            XXL    Youth Sizes (T-Shirts Only):    S            M            L

Waiver: I hereby state that I am physically able to participate and assume all risks: (for example but not limited to, injuries associated with long distance running on surface streets, dehydration, pulled muscles, and joint sprains, etc.) associated with this event. I, myself and assignees hereby release The Warren County Agricultural Fair, all sponsors, coordinating groups and individuals associated with this events and their representatives from any and all claims that may arise as a result of my participation in The Warren County Agricultural Fair 5K Run/Walk events.

Signature: \_\_\_\_\_

Parents Signature (if under 18) \_\_\_\_\_

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DEPARTMENT P  
**JUNIOR HOME ECONOMICS**

FRIDAY • JULY 19 • 9:00 AM

Maximum Amount Offered \$10,374

**SUPERINTENDENT**

Amy Thompson (309) 426-2012

**JUDGING HELD AT THE NORTHWEST SHELTER HOUSE AT ELDRIDGE PARK**

**PREMIUMS**

1<sup>st</sup>-\$15    2<sup>nd</sup>-\$14    3<sup>rd</sup>-\$13.50    4<sup>th</sup>-\$13    5<sup>th</sup>-\$12.50    6<sup>th</sup>-\$12    7<sup>th</sup>-\$11

**Ribbons Offered: Best of Show • TOTAL PREMIUMS OFFERED \$10,374**

**RULES & REGULATIONS**

- **Entry Fee:** \$8.00  
*(Entry fee will be deducted from winners only)*
- Boys and girls 8 to 19 years of age as of 1/1/24 who live in Warren, Henderson, Mercer, McDonough, Fulton and Knox counties are eligible to enter.
- **All exhibitors 19 & under who enter 4 or more projects will receive a FREE PASS for the Grandstand Event Friday Night.**
- **Check in time for exhibits is 7:30 – 9:00 a.m.**
- The building will be closed at 9:00 a.m. for judging and no late entries can be accepted.
- All Exhibits must be the work of the exhibitor, and made during the current year.
- “Top Awards” will be given to the top exhibits in Food, Clothing, Home Arts, Handicrafts.
- **EXHIBITORS ARE LIMITED TO TWO ENTRIES PER CLASS. (EXCEPT ARTS P-M 835-851 - 1 PER CLASS)**
- Not responsible for accidents or breakage.
- All items will be judged in the category in which the exhibitor has placed them. No exceptions.
- Superintendents’ and judges’ decisions are final.
- All entries will be on display until 7:00 p.m. in the shelter house. Projects are to be picked up between 7–8 p.m. Exhibitors unable to pick up exhibits should make alternate arrangements. Any unclaimed entries will be discarded.

- **Premium checks may be picked up at the fair office on Saturday, July 20, after 6:00 p.m. If you can not make it at this time please make other arrangements.**  
If you would like your check mailed, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.

**FOODS**

- Exhibitors are limited to one entry per class in Dept. P-O.
- All baked foods should be on **HEAVY CARDBOARD TRAYS OR FOAM PLATES**, and covered with clear plastic ziplock bags. Attach entry tag securely to the bag. **BOXES MAY BE USED FOR CAKES.**
- Name of recipes with ingredient list **MUST** be included. Recipe instructions not needed.
- Each exhibit must be prepared from a different recipe, per person, per family.
- Bring whole product except where stated: (Ex: 12 cookies)



Visit our Facebook Page at  
Illinois Warren County Fair



FRIDAY • JULY 19 • 9:00 am

# Open Youth Division

**OPEN TO ALL AGES UP TO AND INCLUDING AGE 7**

*See Junior or Open Show Class Descriptions to get an idea of something fun to enter in the Open Youth Division of the Warren County Agricultural Fair this year. See Rules & Regulations on Page 54.*

## OPEN YOUTH CLASSES

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
L.....	10.....	1000 .....	Flower Arrangement
L.....	10.....	1001 .....	Potted Plant
M.....	10.....	1002 .....	Sewing & Textiles
M.....	10.....	1003 .....	Color Photography
M.....	10.....	1004 .....	Black & White Photography
M.....	10.....	1005 .....	Drawing & Sketching
M.....	10.....	1006 .....	Painting
M.....	10.....	1007 .....	Nature Craft
M.....	10.....	1008 .....	Beaded Craft
M.....	10.....	1009 .....	Recycled Craft
M.....	10.....	1010 .....	Any Other Craft
O.....	10.....	1011 .....	Chocolate Chip Cookies (3+1)
O.....	10.....	1012 .....	Sugar Cookies (3+1)
O.....	10.....	1013 .....	Other Cookies (3+1)
O.....	10.....	1014 .....	Bars (3+1)
O.....	10.....	1015 .....	Candies (3+1)
O.....	10.....	1016 .....	Baking, any other item not listed

**Exhibitors  
can enter  
1 project  
in each class**



**Questions???**  
**Call Amy Thompson**  
**@ (309) 426-2012**



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# DEPARTMENT P-M

# JUNIOR ARTS & CRAFTS

## SEWING & STITCHERY

*(Two entries per class per exhibitor.)*

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
P-M	1	810	Sewing – Slacks or Skirt
P-M	1	811	Sewing – Blouse or Jacket
P-M	1	812	Sewing – Dress (1 or 2 piece)
P-M	1	813	Sewing – Sleepwear
P-M	1	814	Sewing – Any Other Article Not Listed
P-M	1	815	Knitting
P-M	1	816	Crochet
P-M	1	817	Counted Cross Stitch
P-M	1	818	Latch Hook
P-M	1	819	Tied Fleece Balnket
P-M	1	820	Any Other Article Not Listed



## ARTS

*(Two entries per class per exhibitor. All entries should be matted NOT FRAMED)*

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
P-M	2	825	Painting - Landscape
P-M	2	826	Painting - Portrait
P-M	2	827	Painting - Still Life
P-M	2	828	Painting - Any Other
P-M	2	829	Drawing & Sketching - Pencil
P-M	2	830	Drawing & Sketching - Chalk
P-M	2	831	Drawing & Sketching - Charcoal
P-M	2	832	Drawing & Sketching - Crayon
P-M	2	833	Drawing & Sketching - Marker
P-M	2	834	Drawing & Sketching - Gel Pen

### **ONLY 1 ENTRY PER CLASS PER EXHIBITOR**

P-M	2	835	Color Photography - People
P-M	2	836	Color Photography - Landscape
P-M	2	837	Color Photography - Flowers
P-M	2	838	Color Photography - Animals
P-M	2	839	Color Photography - Sports
P-M	2	840	Color Photography - Sunrise/Sunset
P-M	2	841	Color Photography - Digitally Altered
P-M	2	842	Color Photography - Life on the Water
P-M	2	843	B&W Photography - People
P-M	2	844	B&W Photography - Landscape
P-M	2	845	B&W Photography - Flowers
P-M	2	846	B&W Photography - Animals
P-M	2	847	B&W Photography - Sports
P-M	2	848	B&W Photography - Digitally Altered
P-M	2	849	B&W Photography - Life on the Water
P-M	2	850	Sepia Photography
P-M	2	851	Selfie

*Junior Home Economics continued*

**CRAFTS**

*(Two entries per class per exhibitor.)*

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
P-M	3	850	Nature Craft
P-M	3	851	Ceramic, hand formed, original, finished greenware
P-M	3	852	Clay, hand formed, original
P-M	3	853	Collectibles (ages 8-12) limit of 5 items
P-M	3	854	Collectibles (ages 13-19) limit of 5 items
P-M	3	855	Metal Craft
P-M	3	856	Duct Tape Craft
P-M	3	857	Shirt Painting (ages 8-19)
P-M	3	858	Scrapbooking (1 page)
P-M	3	859	Scrapbooking (full book)
P-M	3	860	Handmade Greeting Card
P-M	3	861	Beaded Craft
P-M	3	862	Recycled Craft
P-M	3	863	Leather Craft
P-M	3	864	Legos/K'Nex (1 item made from a kit)
P-M	3	865	Do Your Own Thing (ages 8-12)
P-M	3	866	Do Your Own Thing (ages 13-19)
P-M	3	867	Holiday Craft
P-M	3	868	Stenciling (on wood, paper, fabric, etc.)
P-M	3	869	Jewelry



**WOODWORKING & METAL CRAFT**

*(Two entries per class per exhibitor.)*

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
P-M	4	870	Indoor Furniture (ages 8-12)
P-M	4	871	Indoor Furniture (ages 13-19)
P-M	4	872	Outdoor Furniture (ages 8-12)
P-M	4	873	Outdoor Furniture (ages 13-19)
P-M	4	874	Functional Woodworking Indoors (ages 8-12)
P-M	4	875	Functional Woodworking Indoors (ages 13-19)
P-M	4	876	Functional Woodworking Outdoors (ages 8-12)
P-M	4	877	Functional Woodworking Outdoors (ages 13-19)
P-M	4	878	Woodburning
P-M	4	879	Metal Work - Functional
P-M	4	880	Metal Work - Decorative
P-M	4	881	Metal Work - All Other



# DEPARTMENT P-O

# JUNIOR DAIRY, APIARY & CULINARY

*Exhibitors are limited to one entry per class in Department P-O*

## BREADS

*(Two items will be chosen by the judge to go to auction)*

### YEAST BREADS

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
P-O	.... 1	.....900	..... Cinnamon Rolls (12)
P-O	.... 1	.....901	..... White Bread (1 loaf)
P-O	.... 1	.....902	..... Misc Loaf of Bread (1 loaf)
P-O	.... 1	.....903	..... Dinner Rolls (12)
P-O	.... 1	.....904	..... Misc Bread Machine Bread (1 loaf)

### QUICK BREADS

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
P-O	.... 2	.....910	..... Coffee Cake (1 layer)
P-O	.... 2	.....911	..... Loaf – Banana (3 mini loaves)
P-O	.... 2	.....912	..... Loaf – Other (3 mini loaves)
P-O	.... 2	.....913	..... Muffins (12)
P-O	.... 2	.....914	..... Biscuits (12)

## CAKES

*(Six items will be chosen by the judge to go to auction)*

### **MADE FROM SCRATCH**

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
P-O	.... 3	.....920	..... Chocolate (2 or more layers)
P-O	.... 3	.....921	..... White (2 or more layers)
P-O	.... 3	.....922	..... Yellow (2 or more layers)
P-O	.... 3	.....923	..... Other (2 or more layers)
P-O	.... 3	.....924	..... Non-layer
P-O	.... 3	.....925	..... Chiffon or Angel Food

### **DECORATED (MAY BE MADE WITH A CAKE MIX)**

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
P-O	.... 3	.....930	..... Cut-Up Cake
P-O	.... 3	.....931	..... Uncut Cake
P-O	.... 3	.....932	..... Cupcakes (12)

### **CAKE MIXES WITH ADDITIONS (EXTRA INGREDIENTS ADDED TO ENHANCE TASTE AND APPEAL)**

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
P-O	.... 3	.....935	..... Layer (2 or more layers)
P-O	.... 3	.....936	..... Non-Layer
P-O	.... 3	.....937	..... Bundt
P-O	.... 3	.....938	..... Cupcakes (12+1)

## COOKIES

*(Four items will be chosen by the judge to go to auction)*

### **DROPPED, ROLLED, SHAPED**

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
P-O	.... 4	.....940	..... Chocolate Chip (12+1)
P-O	.... 4	.....941	..... Oatmeal (12+1)
P-O	.... 4	.....942	..... Sugar (12+1)
P-O	.... 4	.....943	..... Peanut Butter (12+1)
P-O	.... 4	.....944	..... Monster (12+1)
P-O	.... 4	.....945	..... Cut Out, Decorated (12+1)
P-O	.... 4	.....946	..... Any Other Cookie (12+1)

### **BARS**

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
P-O	.... 4	.....950	..... Brownies (12+1)
P-O	.... 4	.....951	..... Fruit (12+1)
P-O	.... 4	.....952	..... Marshmallow Cereal Bars (12+1)
P-O	.... 4	.....953	..... Any Other Bar (12+1)

## CANDIES

*(Two items will be chosen by the judge to go to auction)*

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
P-O	.... 5	.....960	..... Fudge (20+1)
P-O	.... 5	.....961	..... Caramels (20+1)
P-O	.... 5	.....962	..... BonBons – Oreo Balls, Buckeyes, etc. (20+1)
P-O	.... 5	.....963	..... Any Other Candy (20+1)
P-O	.... 5	.....964	..... Cake Pops (20+1)
P-O	.... 5	.....965	..... Snack Mix, labeled (one cup in bag)

## PASTRIES

*(One item will be chosen by the judge to go to auction)*

DEPT.	CAT.	CLASS	DESCRIPTION OF ENTRY
P-O	.... 6	.....970	..... Fruit Pie – Two Crust
P-O	.... 6	.....971	..... Fruit Pie – Lattice or Decorated Top
P-O	.... 6	.....972	..... Fruit Pie – Crumb Top
P-O	.... 6	.....973	..... Decorated Donuts – Donuts may be purchased (12+1)



WARREN COUNTY FAIR ASSOCIATION

# Baked Goods Auction

Friday • July 19

*During the Intermission of the Demo Derby*

*There will be 20 items chosen by the judge including 4 items chosen by the WCF Queens for auctioning!*

**Exhibitor items chosen to be auctioned will receive an additional \$50 CASH PRIZE!**

*The Warren County Fair Board will be auctioning food items selected from the Junior & Open Dairy, Apiary & Culinary Show during the Friday night Demo Derby.*

*After the judges and pageant queens have selected the food items from the Junior & Open show, the items will become the property of the Warren County Fair Association.*

*The owners of the items will receive a \$50 cash prize in addition to premium money and any other ribbons. Owners are asked to let the Superintendent know if they will be present for introduction at the auction.*

*All proceeds from the auction will go to the Warren County Fair Association.*



*The Warren County Fair Association would like to thank the following Winners of the 2023 Jr. Home Economics Food Show and the following Businesses for their Contribution to the 2023 WCAF Jr. Home Economics Food Auction.*



## Thank You For Your Support!

<b>EXHIBITOR</b>	<b>ITEM</b>	<b>BUYER</b>
Belle Thompson.....	Decorated Yellow Cake .....	Bill & Diane Thompson
Lila Neubauer .....	Peach Pie .....	Steve's Appliance
Maci Brooks .....	Chocolate Chip Cookies.....	Raritan State Bank
Shane Robb .....	Banana Bread .....	Clock Tower Community Bank
Cecilia Neubauer.....	Grasshopper Fudge Cake.....	Rudy & Amy Corman
Aubrey Killey.....	Danish Coffee Cake .....	Janet Stevenson
Belle Thompson.....	Raspberry Crumble Bars .....	Joe & Marci Switzer
Teresa Neubauer.....	Cookie Dough Fudge .....	Farmers Grain Company
Maci Brooks .....	Grandma's Caramels .....	Rodney Phelps
Addyson Switzer .....	White Wedding Cake .....	Parkins Trucking
Drew Cairns .....	Malted Chocolate Brownies .....	Expert Shades and Blinds
Teresa Neubauer.....	Cinnamon Rolls .....	Penn Furniture
Maci Brooks .....	Cows in the Mud Cake .....	The Lunch Box
Belle Thompson.....	Caramels .....	Emerick Farms
Aubrey Killey.....	Chocolate Bavarian Torte .....	Dame Fine Coffee
Ceascer Register.....	Monster Cookies .....	Tim Tigrett Ag Repair
Lila Neubauer .....	Rhubarb Pie .....	Steve's Appliance
Jayden Cairns .....	Lemon Whipper Snappers .....	Terry Schisler
Hannah Neubauer .....	Twix Cake .....	Ed Kane Trucking
Lila Neubauer .....	Country Style Muffins.....	Moore Memorial Home
Maci Brooks .....	Italian Cream Cake .....	Lynn & Peggy Shimmin, Irv & Erica Sprout
Kate Schroeder.....	Decorated Dog Cake.....	Six Pack Meats, Dan & Missy Byers
Belle Thompson.....	Grandma's Thunder Cake.....	Joe & Amy Thompson, John Huston, Julie Hopson, Jane Hopson

## Congratulations To All The Winners!

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President

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**7:00P.M.**

**THURSDAY, JULY 18TH, 2024**

**Warren County Fair -625 N. Chamberlain St., Roseville, IL**



**Bulls, \$1250**  
**OPEN \$75 Added**  
**NOVICE \$60**

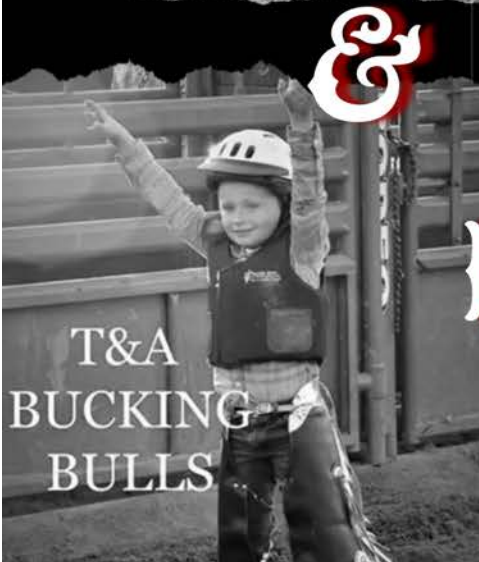
*Champion Buckles*



**Barrels, \$250**  
**OPEN \$40 Added**  
**YOUTH \$25 (16 & Under)**



*Books open July 8th*  
*Text to Enter 573-253-3882*



**T&A**  
**BUCKING**  
**BULLS**

**Mutton Bust**

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# WARREN COUNTY AGRICULTURAL FAIR

## DEMOLITION DERBY

FRIDAY • JULY 19 AT 7:00 P.M.

Sponsored by:



### SUPERINTENDENTS

Kevin Kane (309) 371-6686 Ben Thompson (309) 255-3150

### COMMITTEE

Joe Huston	Jeff Johnson	Brian Huston	Dakota Dace	JR Casteel	Alex Burgland
Jesse Thorton	TJ Stevenson	Tanner Carlson	Aaron Henry	Mike Anderson	Adam Davis

**TROPHIES & PREMIUM MONEY TO TOP 5 OF EACH CAR CLASS**

# PLUS

**A MADDOG AWARD WILL BE CHOSEN FOR EVERY CLASS!**

## RULES & REGULATIONS

For all rules and regulations go to Warren County Fair Demo FaceBook Page

### FULL SIZE BONESTOCK

**TOTAL PREMIUMS \$2,325**

*Based on 10+ Entries*

- 1<sup>ST</sup> – \$1,200
- 2<sup>ND</sup> – \$600
- 3<sup>RD</sup> – \$300
- 4<sup>TH</sup> – \$150
- 5<sup>TH</sup> – \$75

### BONESTOCK COMPACTS

**TOTAL PREMIUMS \$2,400**

*Based on 10+ Entries*

- 1<sup>ST</sup> – \$1,300
- 2<sup>ND</sup> – \$600
- 3<sup>RD</sup> – \$300
- 4<sup>TH</sup> – \$150
- 5<sup>TH</sup> – \$50

### YOUTH BONESTOCK COMPACTS

*11-15 year olds*

**TOTAL PREMIUMS \$1,750**

*Based on 8+ Entries*

- 1<sup>ST</sup> – \$1,000
- 2<sup>ND</sup> – \$400
- 3<sup>RD</sup> – \$200
- 4<sup>TH</sup> – \$100
- 5<sup>TH</sup> – \$50

### FULL SIZE LIGHT WELD PATCH

**TOTAL PREMIUMS \$2,400**

**HIGHEST IN THE AREA!**

*Based on 8+ Entries*

- 1<sup>ST</sup> – \$1,300
- 2<sup>ND</sup> – \$600
- 3<sup>RD</sup> – \$300
- 4<sup>TH</sup> – \$150
- 5<sup>TH</sup> – \$50

*Any Year  
&  
Make of Car*

### SXS RACES

**OPEN CLASS**

**FARM CLASS**

1<sup>ST</sup> – \$500

**IN EACH CLASS**

*Based on 5+ Entries*



@Warren County Fair  
Demolition Derby  
July 19th, 2024,  
Roseville Illinois

	<p><i>2 Man Team</i></p> <p><b>\$500 TO WINNER</b></p>
--	--

**A special THANK YOU to Western Illinois Realty  
for sponsoring this years Figure 8 Demolition Derby**

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# WARREN COUNTY AGRICULTURAL FAIR

## FIGURE 8

# DEMOLITION DERBY

SATURDAY • JULY 20 AT 6:00 P.M.

Sponsored by:



**NEW!**  
NO ENTRY FEES  
PIT PASSES  
ONLY \$20

**GRANDSTAND ADMISSION: \$10 (3 years and younger are FREE)**

### SUPERINTENDENTS

Ben Thompson (309) 255-3150    Kevin Kane (309) 371-6686

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Jesse Thorton    TJ Stevenson    Tanner Carlson    Aaron Henry    Mike Anderson    Adam Davis

## PREMIUMS FOR CLASSES

### FULL SIZE WELD

**TOTAL PREMIUMS – \$1,750**  
**BASED ON MINIMUM OF 8+ ENTRIES**  
1<sup>ST</sup> - \$1,000, 2<sup>ND</sup> - \$400, 3<sup>RD</sup> - \$200,  
4<sup>TH</sup> - \$100, 5<sup>TH</sup> - \$50

The purse will double if  
20 or more cars are entered.

### RWD WIRE

**TOTAL PREMIUMS – \$1,750**  
**BASED ON MINIMUM OF 10+ ENTRIES**  
1<sup>ST</sup> - \$1,000, 2<sup>ND</sup> - \$400, 3<sup>RD</sup> - \$200,  
4<sup>TH</sup> - \$100, 5<sup>TH</sup> - \$50

\$500 added to class premiums  
if more than 20 cars entered.

### FWD WIRE ONLY

**TOTAL PREMIUMS – \$1,200**  
**BASED ON MINIMUM OF 10+ ENTRIES:**  
1<sup>ST</sup> - \$700, 2<sup>ND</sup> - \$250, 3<sup>RD</sup> - \$125,  
4<sup>TH</sup> - \$75, 5<sup>TH</sup> - \$50

\$500 added to class premiums  
if more than 30 cars entered.

### LIMITED WELD

**TOTAL PREMIUMS – \$1,050**  
**BASED ON MINIMUM OF 10+ ENTRIES**  
1<sup>ST</sup> - \$700, 2<sup>ND</sup> - \$250, 3<sup>RD</sup> - \$100

### BONESTOCK

**TOTAL PREMIUMS – \$1,200**  
**BASED ON 6+ ENTRIES**  
1<sup>ST</sup> - \$700, 2<sup>ND</sup> - \$250, 3<sup>RD</sup> - \$125,  
4<sup>TH</sup> - \$75, 5<sup>TH</sup> - \$50

\$500 added to class premiums  
if more than 30 cars entered.

### RWD BONESTOCK

**GUARANTEED PURSE – \$500**  
No minimum car entries

### SXS RACES

**OPEN CLASS & FARM CLASS**  
**MUST HAVE SEAT BELT OR**  
**HARNES AND HELMET**  
**BASED ON 5+ ENTRIES**  
1<sup>ST</sup> - \$500 IN EACH CLASS

### YOUNG GUNS & GALS

**TOTAL PREMIUMS – \$825**  
**BASED ON 6+ ENTRIES**  
**PAYOUT – 1<sup>ST</sup> - 5<sup>TH</sup> PLACE**  
1<sup>ST</sup> - \$400, 2<sup>ND</sup> - \$200, 3<sup>RD</sup> - \$100,  
4<sup>TH</sup> - \$75, 5<sup>TH</sup> - \$50



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29-30

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# WARREN COUNTY AGRICULTURAL FAIR

## PRESIDENTS

<i>Isaac Pratt.....</i>	<i>1930 thru 1936</i>	<i>Pat Huston.....</i>	<i>1978 thru 1980</i>
<i>Ralph Switzer.....</i>	<i>1937 thru 1941</i>	<i>Van Adkisson.....</i>	<i>1981 thru 1983</i>
<i>Ira Huston.....</i>	<i>1942 thru 1943</i>	<i>Bob Pratt.....</i>	<i>1984 thru 1986</i>
<i>W.R. Anderson.....</i>	<i>1946 thru 1946</i>	<i>Bill Thompson.....</i>	<i>1987 thru 1989</i>
<i>F.C. Kirkpatrick.....</i>	<i>1947 thru 1949</i>	<i>Ron Moore.....</i>	<i>1990 thru 1992</i>
<i>Paul Taylor.....</i>	<i>1950 thru 1952</i>	<i>Lynn Shimmin.....</i>	<i>1993 thru 1995</i>
<i>E.J. Pflibsen.....</i>	<i>1952 thru 1956</i>	<i>Mark Colclasure.....</i>	<i>1996 thru 1998</i>
<i>Everett Taylor.....</i>	<i>1958 thru 1958</i>	<i>S. Van Ault.....</i>	<i>1999 thru 2001</i>
<i>Bruce Killey.....</i>	<i>1959 thru 1961</i>	<i>Jeff Corzatt.....</i>	<i>2002 thru 2004</i>
<i>Don Kirkpatrick.....</i>	<i>1962 thru 1965</i>	<i>Kevin Killey.....</i>	<i>2005 thru 2007</i>
<i>George Rankin.....</i>	<i>1966 thru 1966</i>	<i>Steve Killey.....</i>	<i>2008 thru 2010</i>
<i>Don Kirkpatrick.....</i>	<i>1967 thru 1967</i>	<i>Rick Huston.....</i>	<i>2011 thru 2013</i>
<i>Robert Cunningham.....</i>	<i>1968 thru 1968</i>	<i>Dan Byers.....</i>	<i>2014 thru 2016</i>
<i>Irvin Sprout.....</i>	<i>1969 thru 1970</i>	<i>Jeff Jensen.....</i>	<i>2017 thru 2019</i>
<i>Dale Huston.....</i>	<i>1971 thru 1973</i>	<i>Ben Thompson.....</i>	<i>2020 thru 2022</i>
<i>Leland Rodgers.....</i>	<i>1974 thru 1974</i>	<i>Jon Strickler.....</i>	<i>2023 thru</i>
<i>David Killey.....</i>	<i>1975 thru 1977</i>		

## VICE PRESIDENTS

<i>Ralph Switzer.....</i>	<i>1930 thru 1936</i>	<i>Van Adkisson.....</i>	<i>1978 thru 1980</i>
<i>M.F. Sprunger.....</i>	<i>1937 thru 1945</i>	<i>Bob Pratt.....</i>	<i>1981 thru 1983</i>
<i>R.B. Switzer.....</i>	<i>1946 thru 1946</i>	<i>Bill Thompson.....</i>	<i>1984 thru 1986</i>
<i>John Felt.....</i>	<i>1947 thru 1947</i>	<i>Ron Moore.....</i>	<i>1987 thru 1989</i>
<i>Dale Watson.....</i>	<i>1948 thru 1949</i>	<i>Lynn Shimmin.....</i>	<i>1990 thru 1992</i>
<i>E.H. Kirkpatrick.....</i>	<i>1950 thru 1951</i>	<i>Mark Colclasure.....</i>	<i>1993 thru 1995</i>
<i>Everett Taylor.....</i>	<i>1952 thru 1956</i>	<i>Jeff Wright.....</i>	<i>1996 thru 1997</i>
<i>Bruce Killey.....</i>	<i>1958 thru 1958</i>	<i>Van Ault.....</i>	<i>1998 thru 1998</i>
<i>Ernest Bacon.....</i>	<i>1959 thru 1960</i>	<i>Brian Monroe.....</i>	<i>1999 thru 2000</i>
<i>Don Kirkpatrick.....</i>	<i>1961 thru 1961</i>	<i>Jeff Corzatt.....</i>	<i>2001 thru 2001</i>
<i>Rudy Corman.....</i>	<i>1962 thru 1962</i>	<i>Kevin Killey.....</i>	<i>2002 thru 2004</i>
<i>Stuart Mayhew.....</i>	<i>1963 thru 1964</i>	<i>Steve Killey.....</i>	<i>2005 thru 2007</i>
<i>Cecil Shimmin.....</i>	<i>1965 thru 1967</i>	<i>Rick Huston.....</i>	<i>2008 thru 2010</i>
<i>Keith Heaton.....</i>	<i>1968 thru 1968</i>	<i>Dan Byers.....</i>	<i>2011 thru 2013</i>
<i>Dale Huston.....</i>	<i>1969 thru 1970</i>	<i>Jeff Jensen.....</i>	<i>2014 thru 2016</i>
<i>Leland Rodgers.....</i>	<i>1971 thru 1973</i>	<i>Ben Thompson.....</i>	<i>2017 thru 2019</i>
<i>David Killey.....</i>	<i>1974 thru 1974</i>	<i>Jon Strickler.....</i>	<i>2020 thru 2023</i>
<i>Don Earp.....</i>	<i>1975 thru 1976</i>	<i>JR Casteel.....</i>	<i>2023 thru</i>
<i>Pat Huston.....</i>	<i>1977 thru 1977</i>		



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# WARREN COUNTY AGRICULTURAL FAIR

## SECRETARIES

<i>Forster Parks</i> .....	<i>1930 thru 1934</i>
<i>H.F. Kelly (Asst.)</i> .....	<i>1934 thru 1934</i>
<i>F.R. Taylor</i> .....	<i>1934 thru 1934</i>
<i>E.H. Kirkpatrick</i> .....	<i>1935 thru 1947</i>
<i>John Felt</i> .....	<i>1948 thru 1959</i>
<i>Harlan Monroe</i> .....	<i>1960 thru 1964</i>
<i>Don Farr</i> .....	<i>1965 thru 1968</i>
<i>Marvn Hawk</i> .....	<i>1969 thru 1970</i>
<i>Robert Cunningham</i> .....	<i>1971 thru 1974</i>
<i>Terry Jones</i> .....	<i>1975 thru 1976</i>
<i>Lynn Shimmin</i> .....	<i>1977 thru 1984</i>
<i>Susan Earp</i> .....	<i>1985 thru 1986</i>
<i>Marianne Peirce</i> .....	<i>1987 thru 1987</i>
<i>Lissa Ault</i> .....	<i>1988 thru 2007</i>
<i>Matt Mahoney</i> .....	<i>2008 thru 2013</i>
<i>Tina Huston</i> .....	<i>2014 thru</i>

## TREASURERS

<i>Arthur Taylor</i> .....	<i>1930 thru 1932</i>
<i>Fred Taylor</i> .....	<i>1933 thru 1948</i>
<i>Phil Adkisson</i> .....	<i>1949 thru 1958</i>
<i>Howard Bacon</i> .....	<i>1959 thru 1961</i>
<i>John Ockert</i> .....	<i>1962 thru 1964</i>
<i>Frank Cook</i> .....	<i>1965 thru 1967</i>
<i>Don Earp</i> .....	<i>1968 thru 1973</i>
<i>Mervin Ross</i> .....	<i>1974 thru 1977</i>
<i>Steve Mahoney</i> .....	<i>1978 thru 1980</i>
<i>David Downin</i> .....	<i>1981 thru 1986</i>
<i>Lissa Ault</i> .....	<i>1987 thru 2005</i>
<i>Brian Parkins</i> .....	<i>2006 thru 2013</i>
<i>Ben Thompson</i> .....	<i>2014 thru 2016</i>
<i>Jon Strickler</i> .....	<i>2017 thru 2019</i>
<i>Sarah Thompson</i> .....	<i>2020 thru 2022</i>
<i>Tina Huston</i> .....	<i>2023 thru</i>



## FOOD TENT

Sunday, July 14 @ 1:00 .....	Warren County Fair Board
Wednesday, July 17 .....	Lion's Club & Warren County Fair Board
Thursday, July 18 .....	County Line Diner
Friday, July 19 .....	Roseville Kids Place
Saturday, July 20 .....	Immaculate Conception School

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Adkisson, Barb.....	6 years	Grant, Roger.....	4 years	Pratt, Bob.....	20 years
Adkisson, Eric.....	2018-	Green, Rip.....	7 years	Pratt, I.C. ....	7 years
Adkisson, Lloyd.....	17 years	Greenstreet, Steve.....	4 years	Quinn, Ashlyn.....	2024-
Adkisson, Phil.....	12 years	Greer, Stephanie.....	2024-	Rankin, George.....	6 years
Adkisson, Shawn.....	11 years	Gilfillian, Brandon.....	2020-	Ray, Bedford.....	26 years
Adkisson, Todd.....	6 years	Hawk, Marvin.....	3 years	Reynolds, Steve.....	2 years
Adkisson, Van.....	33 years	Hayes, Ralph.....	3 years	Rhodes, Tim.....	2019-
Allard, H.H.....	12 years	Heaton, Keith.....	3 years	Ricketts, Darryl.....	12 years
Anderson, Art.....	1 year	Henry, Aaron.....	2017-	Rodgers, Leland.....	9 years
Anderson, Jeremy.....	2016-	Henry, Keith.....	11 years	Rodgers, Alan.....	2023-
Anderson, Jim.....	2008-	Hopson, Dick.....	10 years	Ross, Mervin.....	9 years
Anderson, Mike.....	2018-	Huston, Andy.....	18 years	Ruble, Harold.....	4 years
Anderson, Wilbur.....	17 years	Huston, Brian.....	2019-	Russell, Chrissy.....	2021-
Atkins, E.L.....	1 year	Huston, Dale.....	9 years	Sanford, Craig.....	7 years
Ault, George.....	18 years	Huston, Frank.....	11 years	Schleich, Tyler.....	1 year
Ault, Lissa.....	20 years	Huston, Ira.....	18 years	Schwartz, Taylor.....	2 years
Ault, Nathan.....	2023-	Huston, Jason.....	3 years	Scott, C. M.....	12 years
Ault, Scott.....	4 years	Huston, Joe.....	2005-	Shimmin, Cecil.....	10 years
Ault, Van.....	10 years	Huston, John.....	13 years	Shimmin, F.R.....	12 years
Azline, William.....	20 years	Huston, John C.....	7 years	Shimmin, Kendall.....	2014-
Bacon, Ernest.....	9 years	Huston, Mike.....	2000-2020	Shimmin, Kodiak.....	2021-
Bacon, Howard.....	18 years	Huston, Pat.....	20 years	Shimmin, Lynn.....	1976-
Bagley, Pat.....	9 years	Huston, Rick.....	1999-2020	Sprout, Don.....	33 years
Bewley, Tim.....	6 years	Huston, Robert.....	8 years	Sprout, Irvin.....	9 years
Birdsell, Harvey.....	8 years	Huston, Ruben.....	17 years	Sprunger, M.F.....	10 years
Boyd, W. L.....	6 years	Huston, Tina.....	2005-	Stevenson, T.J.....	2014-
Boyd, William E.....	8 years	Jensen, Jeff.....	2009-	Stice, Earl.....	19 years
Bride, Fred.....	12 years	Jones, John.....	6 years	Stice, Lawrence.....	5 years
Bride, Jim.....	18 years	Jones, Terry.....	16 years	Strickler, Ed.....	6 years
Bride, Jim.....	6 years	Kane, Jason.....	2 years	Strickler, Jon.....	2014-
Bride, Tom.....	3 years	Kane, Kevin.....	2018-	Strong, Harold.....	3 years
Burgland, Alex.....	2024-	Killey, Bruce.....	15 years	Stull, Clark.....	2017-
Bycroft, Bill.....	9 years	Killey, David.....	18 years	Sullivan, Raymond.....	1 year
Byers, Chuck.....	15 years	Killey, DeNeene.....	2008-	Switzer, Ralph.....	21 years
Byers, Dan.....	2001-2020	Killey, Kevin.....	1994-2020	Taftinger, Dan.....	8 years
Callister, W.B.....	9 years	Killey, Steve.....	2000-2020	Taylor, Everett.....	12 years
Callow, James.....	17 years	Kingsford, Jake.....	2021-2023	Taylor, Fred.....	17 years
Campbell, Rachel.....	2021-2023	Kirkpatrick, Don.....	14 years	Taylor, Paul.....	10 years
Carlson, Bob.....	1995-	Kirkpatrick, Earl.....	22 years	Terpening, Richard.....	4 years
Carlson, Tanner.....	2017-	Kirkpatrick, Frank.....	20 years	Terpening, Wilbur.....	7 years
Carrier, Leo.....	3 years	LaGrou, Sam.....	2 years	Tharp, Thad.....	3 years
Casteel, JR.....	2021-	Lang, Frank.....	1 year	Thompson, Ben.....	2011-
Colclasure, Mark.....	13 years	Lieurance, L. H.....	3 years	Thompson, Bill.....	1983-
Cole, Conley.....	3 years	Lincoln, Connie.....	2021-	Thompson, Carly.....	2023-
Cook, Frank.....	6 years	Lincoln, Deen.....	3 years	Thompson, Ed.....	6 years
Corbin, Jesse.....	4 years	Lofftus, James.....	3 years	Thompson, Rick.....	2 years
Corman, Rudy.....	3 years	McClure, Ryan.....	2011-2021	Thompson, Sarah.....	2020-2022
Corman, Vic.....	3 years	McCune, Kevin.....	7 years	Thorton, Jesse.....	2007-
Corzatt, Jeff.....	16 years	Mahoney, Leo.....	7 years	Tomlin, B.A.....	2 years
Crandall, Gene.....	12 years	Mahoney, Matt.....	13 years	Torrance, Duane.....	12 years
Crandall, Paul Jr.....	8 years	Mahoney, Steve.....	12 years	Watson, Dale.....	4 years
Craver, Frank.....	2020-	Martin, Haskell.....	3 years	Williams, Chris.....	2 years
Cunningham, Chester.....	12 years	Mayheu, E.E.....	6 years	Wise, Jeremy.....	2017-2022
Cunningham, Robert.....	15 years	Mayheu, Stuart.....	7 years	Worthington, Dave.....	5 years
Dace, Dakota.....	2017-	Mills, Don.....	1 year	Worthington, Joe.....	14 years
Davis, George.....	3 years	Mings, Bob.....	6 years	Worthington, Keith.....	9 years
Davis, Adam.....	2024-	Mings, Richard.....	11 years	Wright, Jeff.....	4 years
Davis, Keith.....	2 years	Missavage, Tom.....	7 years	Zimmerman, Will.....	2016-
Downin, David.....	16 years	Monroe, Brian.....	8 years		
Earp, Don.....	20 years	Monroe, Harlan.....	12 years		
Earp, Susan.....	2 years	Monroe, Terry.....	5 years		
Farr, Don.....	6 years	Moore, Ron.....	13 years		
Felt, John.....	17 years	Mynatt, Jason.....	2020-2022		
Flatt, Chase.....	3 years	Ockert, John.....	6 years		
Gibb, Barb.....	7 years	Oldfield, Curt.....	2 years		
Gibb, Joe.....	1 year	Olson, Tom.....	6 years		
Gibb, Kerry.....	11 years	Parkins, Brian.....	11 years		
Gibb, Mitch.....	2013-2018	Parks, Forster.....	6 years		
Gibb, Robert.....	3 years	Pearson, R.R.....	15 years		
Gilfillan, Brandon.....	2020-	Peirce, Marianne.....	7 years		
Gillen, Mark.....	1994-2021	Peoples, Earl.....	6 years		
Gipe, Shane.....	11 years	Perrine, Paul.....	28 years		
Grant, Dave.....	4 years	Pftibsen, E.J.....	7 years		

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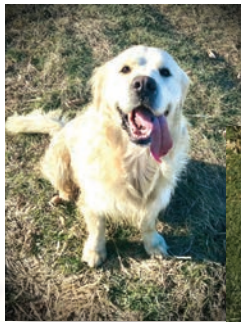
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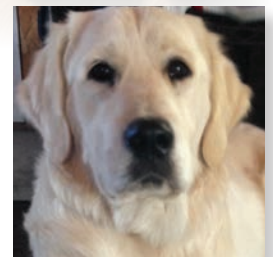


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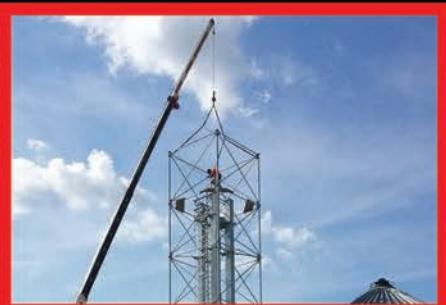
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# WARREN COUNTY AGRICULTURAL FAIR

## RULES & REGULATIONS

1. The 2024 Fair will begin on Saturday, July 13 and end on Saturday, July 20.
2. The Fair Board reserves the right to postpone the time of exhibitions of any class, article or animal on account of bad weather, or for any other good and sufficient reason.
3. All livestock showing in the Jr. Show must be on the fairgrounds by 6 p.m. on Wednesday, July 17 and will be released at the conclusion of the Jr. Steer Show.
4. Only two entries per class by an exhibitor unless otherwise limited by department.
5. All classes with less than five entries will be combined whenever possible at the decision of Department Superintendent.
6. Exhibitors must be able to prove ownership of entries for thirty days prior to show.
7. All breeding stock must be registered in the name of the exhibitor. All animals must meet health requirements of the livestock exhibition rules. Health and registration papers are due at the time of weigh-in. **THIS WILL BE STRICTLY ENFORCED.**
8. All livestock entered in the Junior Shows and the 4-H Show must pay stall or pen fees. Stall and pen fees will be \$5.00 per head for all cattle and \$7.00 per pen for all swine, sheep & goats. Limit of 4 animals to a pen.
9. All entries must be accompanied by payment for Stall and Pen fees. **DO NOT SEND ENTRY FEES.**
10. All entries **MUST** be in the Secretary's hands by Friday, July 7.  
**MAIL TO: Warren County Fair Association  
P.O. Box 136  
Roseville, IL 61473**
11. No animal is to occupy a stall or pen on the grounds of the Fair Association unless competing for a premium, or there as a nurse animal for others that are competing and then the regular stall or pen fee must be paid for such animal.
12. **ABSOLUTELY NO** exhibitor to stay overnight at the fairgrounds. These rules will be enforced. Security will check on animals and the fairgrounds during this period.
13. All animals must be exhibited in the show ring by the owner unless special permission is granted by the Department Superintendent.
14. **ABSOLUTELY NO** marking pens or bedding pens before NOON, Tuesday. This will be enforced.
15. Washing facilities will be available on the grounds.
16. Please hold bedding to a "reasonable amount" because of the fire hazard.
17. The Junior Livestock Divisions are open to boys and girls who are a minimum age of 8 years of age as of September 1 of the prior year. Individuals that are under 21 years of age as of September 1 of the prior year may participate in the Junior Livestock Division provided they are active FFA members. (Please refer to the Illinois Sate Fair Livestock General Rules <https://www2.illinois.gov/statefair/competitions/premium-books/Documents/livestock.pdf>). Group placings are not permitted. Animals shown in Junior Shows must be property of the boys or girls showing them. (This may be proven by examining the registration certificates.)
18. Departments A, F, G, H, K, L, M, O, P and U are open to all counties.
19. Every animal or article exhibited on the grounds shall be under control of the Superintendent of its class; and no article or animal shall be removed from the Fair Grounds without permission of the livestock superintendent.
20. Care will be taken to prevent loss or injury to animals or articles on exhibition, but the Association will not be responsible for any loss or damage that may occur. No animal will be allowed to run at large on the grounds.
21. In case of a dispute over which class the animal is to be shown, the Superintendent's decision is final.
22. Neck straps required on all cattle.
23. All animals must be washed.
24. **Premium checks may be picked up at the fair office on Saturday, July 20, after 6:00 p.m. If you can not make it at this time please call (309) 368-6549 to make other arrangements. If you would like your check mailed, you must bring a self-addressed stamped envelope to the Fair Office the day of your event.**
25. The Warren County Fair Board is not responsible for accidents or omissions.
26. Any decision made by the Warren County Fair Board is final.

*The Illinois County Fair Exhibition Requirements may be found at:  
<http://www.agr.state.il.us/AnimalHW/CountyFairRules.pdf>*

*The Department of Agriculture shall use its best efforts to secure sufficient appropriations to fund premiums. In any year for which the General Assembly of the State of Illinois fails to make an appropriation sufficient to pay such premiums, premium amounts may not be accurately reflected in the premium book.*





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# Thank you!




Tri-County Cattlemen's Association donated \$2,500 to be used towards improvements to our livestock facilities! *Thank you!*



McDonough Power Cooperative, through Operation Round Up, donated \$5,000 to help fund the WCAF new sound system and speakers for the Grandstand Arena! A much needed upgrade!! *Thank you!*



A Touchstone Energy® Cooperative 



Compeer Financial donated \$4,000 to be used towards improvements to our sound system in the Grandstand Arena and throughout the fairgrounds. *Thank you!*



# ON-LINE ENTRY STEP-BY-STEP INSTRUCTIONS

## The Warren County Agricultural Fair On-Line Entry Link

<https://www.blueribbonfair.com/BPFairProd/BlueRibbonStart.aspx?ID=2112>

There will be a **NEW On-Line LINK** every year once the on-line site is **LIVE** and ready for entries. The new link will be posted to our **FaceBook page Illinois Warren County Fair** or on our website @ [www.ilwcf.com](http://www.ilwcf.com)

### 1. CREATE AN ACCOUNT



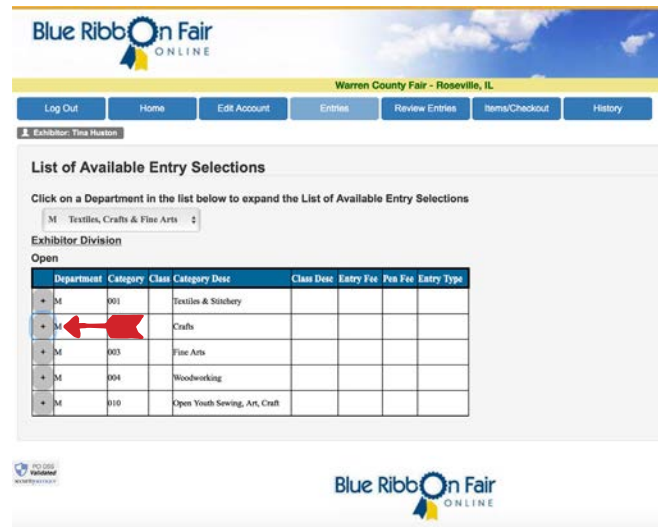
Once you have established an account for the year, you are then able to log in to your account.



### 2. Click on the Entries tab to start entering



### 3. Click on the tab to select the Department you want to enter and click on the + button to expand the department choices



4. Click on the Add button to add to your entries



For Livestock entries this screen will pop up. You can review your entry then click on the **GREEN** Save Entry button.



5. Click on the Review Entries Tab to review. You can remove any unwanted entries here.



When you are finished adding entries, click on the Item/Checkout Tab.

If you have pen fees owed please mail in a check to the fair at:  
**Warren County Agricultural Fair**  
**PO Box 136**  
**Roseville, IL 61473**

or you can pay with PayPal  
**warrencofair1928@gmail.com**  
 using the freinds & family payment  
 (NOT goods & services)



**MAKE SURE YOU**  
**check the box in the**  
**YELLOW BOXED**  
**AREA THEN CLICK**  
**the SUBMIT BUTTON**

You will receive an email confirming your entries.

If you do not receive an email, your entries **WERE NOT SUBMITTED CORRECTLY.**

Go back and make sure to click the **SUBMIT BUTTON**



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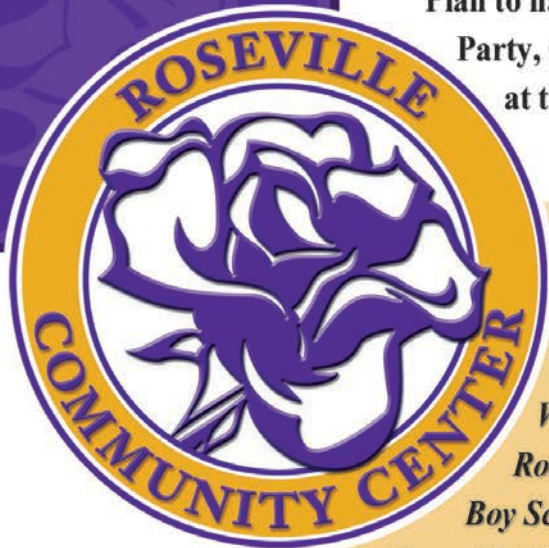


# GOOD LUCK TO ALL THE EXIHBITORS!

THANK YOU TO THE FAIR BOARD AND  
ALL THE VOLUNTEERS THAT MAKE THE FAIR POSSIBLE!



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*Warren County YMCA Program Center*

*Roseville Friendship Center*

*Boy Scout Troop 336 • Cub Scouts Pack 336*

*Roseville Girl Scouts*

*Helping Hands of Roseville*

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A stylized graphic of a bird in flight, positioned below the word 'EARLYBIRD'. The bird is depicted with its wings spread, and a circular element is integrated into the tail area.

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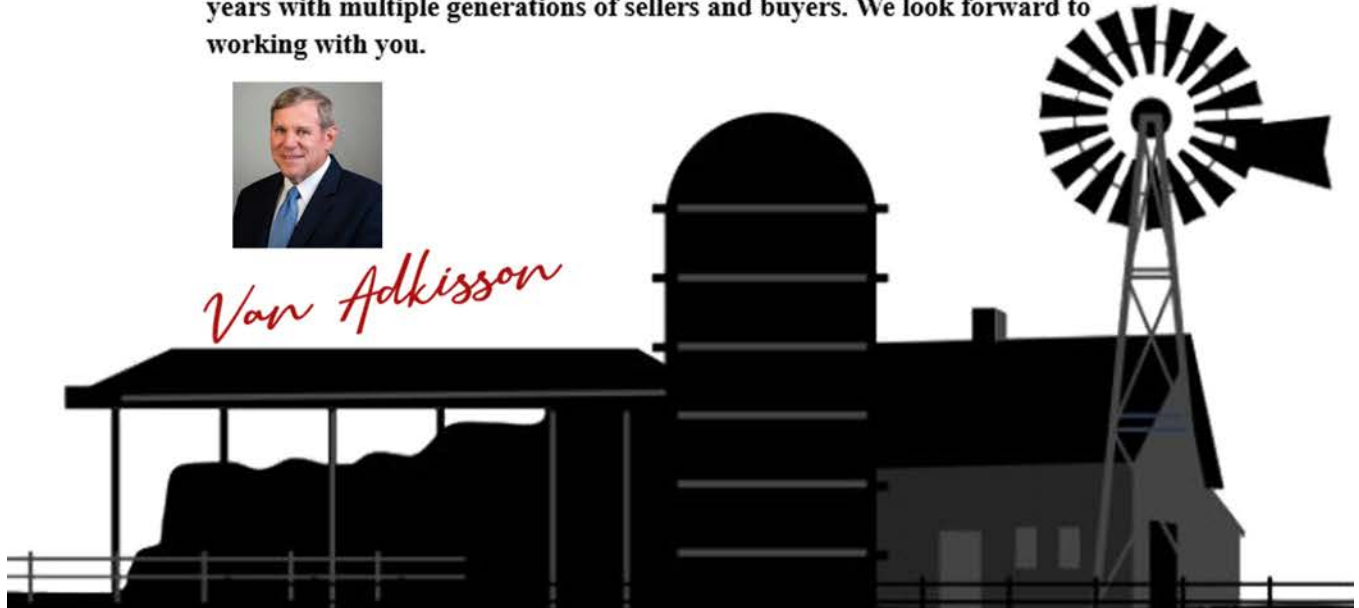
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# Warren County Fair Entry Form

## LIVESTOCK ENTRY FORM ONLY

Male       Female

EXHIBITOR NUMBER \_\_\_\_\_  
(To be assigned by fair office.)

EXHIBITOR NAME \_\_\_\_\_

ON-LINE ENTRIES ENCOURAGED!  
The link will be posted on FB and  
the Website at [www.ilwcf.com](http://www.ilwcf.com)  
when the site is LIVE along  
with step by step instructions.

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE # \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ AGE \_\_\_\_\_

E-Mail: \_\_\_\_\_

■ **ENTRY DEADLINE FOR ALL LIVESTOCK IS 5:00 p.m. FRIDAY, JULY 13, 2024**

■ **DO NOT MAIL ENTRY FEES. THEY ARE DEDUCTED FROM PREMIUMS.**

■ **Stall/Pen Fees MUST be mailed in by check or can be paid for by using PayPal @warrencofair1928@gmail.com (To Friends & Family, **NOT** for Goods and Services). Indicate who the fees are for.**

Please mark which show you are entering, Department letter, A, B, F, etc., Category, Class Number and Description of Entries and Number of entries if more than one animal in that class.

**Registration & Health Papers due at weigh-in.**

NUMBER OF ANIMALS ENTERED:

Hogs \_\_\_\_\_  
Cattle \_\_\_\_\_  
Sheep \_\_\_\_\_  
Goats \_\_\_\_\_

PREMISE ID REQUIRED \_\_\_\_\_

### STALL & PEN FEE INFORMATION

Cattle Stalls @ \$10 each x \_\_\_\_\_ = \_\_\_\_\_  
Hog Pens @ \$10 each x \_\_\_\_\_ = \_\_\_\_\_  
Sheep Pens @ \$10 each x \_\_\_\_\_ = \_\_\_\_\_  
Goat Pens @ \$10 each x \_\_\_\_\_ = \_\_\_\_\_  
  
Total Enclosed \$ \_\_\_\_\_

## LIVESTOCK ENTRIES ONLY

EXAMPLE

Dept.	Category	Class	Description of Entry	# of Entries
A	1	101	Crossbred Jr. Heifer Calf	1

# LIVESTOCK ENTRIES ONLY

Dept.	Category	Class	Description of Entry	# of Entries

# WARREN COUNTY AGRICULTURAL FAIR

USE THIS ENTRY FORM FOR ONLY...

Junior Home Economics  
Open Dairy, Apiary & Culinary • Open Textiles, Art & Crafts  
Open Horticulture

## ON-LINE ENTRIES ENCOURAGED!

The link will be posted on FB and the Website at [www.ilwcf.com](http://www.ilwcf.com)  
when the site is LIVE along with step by step instructions.

Male     Female

EXHIBITOR NUMBER \_\_\_\_\_  
(To be assigned by fair office.)

EXHIBITOR NAME \_\_\_\_\_

STREET ADDRESS \_\_\_\_\_

CITY \_\_\_\_\_ STATE \_\_\_\_\_ ZIP CODE \_\_\_\_\_

PHONE # \_\_\_\_\_

BIRTHDATE \_\_\_\_\_ AGE \_\_\_\_\_

E-Mail: \_\_\_\_\_

■ **ENTRY DEADLINE FOR ALL PROJECTS  
IS 5:00 p.m. FRIDAY, JULY 13, 2024**

■ **ENTRIES SHOULD BE MAILED TO:**

Amy Thompson  
P.O. Box 108  
Roseville, IL 61473  
(309) 426-2012

or email to: [warrencofair1928@gmail.com](mailto:warrencofair1928@gmail.com)

■ **PICK UP ENTRY TAGS AT JUDGING  
LOCATION AT THE TIME OF CHECK IN.**

Please mark which show you are entering, Jr. or Open. Also, fill in Department letter K, L, M, P-L, P-M etc., Category, Class Number and Description of Entries. **ONE ENTRY PER LINE.**

**For additional entry forms go to our website at [www.ilwcf.com](http://www.ilwcf.com)**

### JR & OPEN HOME ECONOMICS PROJECT ENTRIES ONLY

Jr. or Open	Dept.	Category	Class	Description of Entry
Jr	P-0	1	700	Cinnamon Rolls
Open	0	1	630	Chocolate - Frosted Cake

**EXAMPLES**

JR & OPEN HOME ECONOMICS PROJECT ENTRIES ONLY

Jr. or Open	Dept.	Category	Class	Description of Entry

# WARREN COUNTY AGRICULTURAL FAIR

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**Rachael Gipe**  
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