

# 53rd Annual Christmas Parade & Lighting Ceremony

## *“Christmas in my Hometown”*

Saturday, November 25, 2023

**5:15 p.m.** – Judged Floats line up at North Lake Park

**5:30 p.m.** – Judging begins

**5:30 p.m.** - 5:45 p.m. - Non-Judged Floats line up at North Lake Park

**6:15 p.m.** – Begin moving toward downtown (*walkers enter at the Kirk House*)

**6:30 p.m.** – Arrive downtown

1<sup>st</sup> place float:  
\$100 in Chamber Bucks  
2<sup>nd</sup> place:  
\$50 in Chamber Bucks  
3<sup>rd</sup> place:  
\$25 in Chamber Bucks

## **Entry Deadline November 17<sup>th</sup>, 2023**

*Late entries will not be accepted.*

Please read and complete all pages of this form and turn in by the deadline. Remember to sign your entry. Watch our Facebook page or website for updates and information about the parade. If you have any questions, please contact our office at 785.448.6767.

***The parade is at night, so all entries need to be lighted!***

**WALKERS** – Anyone walking will need to meet at the corner of 4<sup>th</sup> and Walnut (*Kirk House*).

**DO NOT line up at the Fire Department or you will not be able to join the parade.**

**FLOATS** - Entries will be judged by randomly pre-selected volunteers. Floats will be judged on creativity, originality, and depiction of theme. All floats, cars/trucks, horseback, motorcycles, etc. need to be lined up at the North Lake Park (*in front of the Recreation Center*) at the times stated above. Remember, your float should not include Santa Claus, he will be arriving on the fire truck at the end of the parade. All Floats will line up at the North Lake.

### **JUDGED ENTRIES**

**Name of Organization:** \_\_\_\_\_

**Name of Float:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**PH#** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**E-mail address:** \_\_\_\_\_

### **NON-JUDGED ENTRIES**

**Name of Group:** \_\_\_\_\_

**Contact Person:** \_\_\_\_\_

**PH#** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**E-mail address:** \_\_\_\_\_

**CLASSIC OR ANTIQUE CARS & TRUCKS** *(non-judged)*

**Year:** \_\_\_\_\_ **Make:** \_\_\_\_\_ **Model:** \_\_\_\_\_

**Special Features:** \_\_\_\_\_

**Driver/Owner:** \_\_\_\_\_ **PH#** \_\_\_\_\_

**Mailing Address:** \_\_\_\_\_

**E-mail address:** \_\_\_\_\_

**Description of Organization:** *(all entries)* Write your information for the parade announcer below. This might include the purpose of your organization, how many years it has been in existence, programs or projects, names of owners/leaders, number of members, etc. *Tell us what you would like others to know about your group. Description must be easy to read and fit in the time constraint of approximately 15 seconds.*

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To avoid injuries, we ask that you **do not throw candy or other objects directly from the floats**, but walkers may hand items to the crowd. Please use caution when maneuvering through pedestrians and heavy traffic, particularly at the line-up and after the parade.

The Garnett Area Chamber of Commerce will not be responsible for accidents.

**This entry form is due in our office by Friday, November 17th**, however, we would appreciate hearing from you as soon as possible.

**Entry submitted by:** \_\_\_\_\_ **Date:** \_\_\_\_\_

*Signing here acknowledges that you have read and agree to the guidelines above.*

*Please share these guidelines with the members of your group.*



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