

SHUT-INS

Madeline Clark
Phoebe Dycus
Ed Goolsby
Mary Judd
Phil and Faye Kernell
Lois Key
Vicki Weisner
Roy & Phyllis Woodard

NURSING HOME: 2:00 PM

Singing: Randy Allen
Prayer: Lynn Newberry
Serve: Nick Jones & Steve Draper*
Preach: Mark
*Bring the Lord's Supper

FEBRUARY WORKERS

Care for communion trays: Gail Smith, Elizabeth Smith, Connie McHenry
Care for baptismal clothes: Celine Hooten
Cut out teacher material: Kay Coley
Lock church buildings: Richard Pratt
Change church sign: Tim McHenry

ANNOUNCEMENTS

- Welcome, visitors! Please fill out the visitor's card located in your packet, and place it in the contribution plate.
- Those with children don't forget Family Bible Time in February!
- Pew Packers postponed until after Family Bible Time.
- **Canned Fruit** Is needed for the pantry – and lots of it!
- Many gone for CYC in the mountains – pray for their safe return.
- *Benevolence needs:* gloves, coats, shoes and boots – it's winter!
- Make a special effort to come to all services on March 10th for our Sunday Seminar!
- Visitation **team 6** will meet this evening in the library. Cards and stamps are provided.

OPPORTUNITIES TO PREACH

Sun. Morning Tim McHenry
Sun. Evening Tim McHenry
Wed. Evening Ben Smith

RECORDS FOR FEBRUARY 17

Sun. Bible Study 215
Sun. Morning 257
Sun. Evening 174
Wed. Study 222

Offering \$9998.76

WEEKLY BIBLE READING

Through Deut. 34 – remember – you've always wanted to be able to say you read it!!

MISSION WORKS

India: preachers (50), orphans (11), orphans' homes (9), widows' homes (8), (www.indiamissionwork.org)
Thaddus Duncan, Jamaica (duncanthaddus09@gmail.com)
George Jensen, Hawesville, Kentucky (gjjensen6@yahoo.com)
Memphis School of Preaching (MSOP): Hatton Allen (hatton.allen@icloud.com)
Zackery Holmes (rooster2628@gmail.com)
Jonny Royal (Jonny.Royal@icloud.com)
Daniel Webster (danielwebster66@gmail.com)
World Video Bible School (school.wvbs.org)
Southeast Institute of Biblical Studies
House to House/Heart to Heart
Rob Whitacre, H2H Sch. of Evangelism (rnjh.whitacre@gmail.com)
The Palace (nursing home)
Macon County Prison
Local Radio: 102.1 FM @ 12:15
Gospel Broadcasting Network (NCTC-37, TwinLakes-16)

OPPORTUNITIES TO SERVE

Entrance Greeters (Sunday is for next week)

Wed Eve. Jimmy and Sharon Fisher, Jack and Tim McHenry
Sun. Mor. TBA
Sun. Eve. TBA

Announcements

Sunday AM: Elders
Sunday PM: Youth
Wed: Mark West

Song Leaders

Sunday: Donnie Gammons, Steve Smith, Youth
Wed: Hayden Allen

Lord's Supper and Offering: Presiding

Chris Jenkins

Lord's Supper and Offering: Serving

Morning: Stone Copas, Nick Jones, Byron Bartley, Bruce Bartley, Ronnie Rhoads, Caleb Newberry
Evening: Youth

Prayers

Morning: Brandon Clark, Alvin Allen, Randy Allen
Evening: Youth
Wed: Mark Newberry, Jack Birdwell

Scripture Reading

Morning: Tim Smith (Genesis 18:24-25)

Prison Ministry

Men's (1:00): Tim McHenry, Keith Newberry
Women's (2:00): Gina Bohanan, Amy Copas

THE WORD FROM WILLETTE

WILLETTE CHURCH OF CHRIST

"Preach the word; be instant in season, out of season; reprove, rebuke, exhort..." (II Timothy 4:2)

Vol.1, Num.8

1586 Willette Rd., RBS, TN 37150

February 24, 2019



Email: webmaster@willettecoc.com – Website: www.willettecoc.com

CONTACTS

Church Building: 699-2251
Preacher's Office: 699-3768

SERVICE TIMES

Sunday Bible Class 9:00
Worship AM 10:00
Worship PM 6:00
Wednesday Bible Study 7:00

ELDERS

Alvin Allen 699-3315
Hugh Clark 699-2393
Hugh W. Clark 699-3199
Steve Draper (931) 678-4616
Terry Jones 699-3081
Joe Lynn 699-3613
Benny Tuck 477-5000

DEACONS

Randy Allen Jeff Hackett
Don Birdwell Donald Moss
Daniel Burton Tim Smith
Brandon Clark William Smith
Harold Clark Phillip Stafford
Donnie Gammons Mark West

PREACHER

Tim McHenry 655-7311
webmaster@willettecoc.com

ASSOCIATE PREACHERS

Mark West 699-3650
Ben Smith 572-2197

PRISON COORDINATORS

David Anderson, Jonathon Royal

INDIA COORDINATOR

Jack Honeycutt 655-2524

CHRISTIAN COUNSELOR

Dale Sadler 615-513-3642

A WARM WELCOME FOR ALL

Welcome to the Willette church of Christ, where you will find the Bible as our only rule for faith and practice. We seek to speak where the Bible speaks and to be silent where the Bible is silent. We want to call Bible things by Bible names and do Bible things in Bible ways.

Jesus said, "Go ye therefore, and teach all nations, baptizing them in the name of the Father, and of the Son, and of the Holy Ghost" (Matthew 28:18-20). Our evangelistic efforts include several local and foreign mission works listed on the back of this bulletin. The home congregation is the most important work. Therefore, every month, we spend time door knocking, visiting, and helping our local community. We have a large benevolent building that operates every Tuesday from 8:30-12:30, which offers free clothes and other items to anyone in need. Our primary foreign work is found in Andhra Pradesh, India, where Brother *Jack Honeycutt* serves as our full time mission coordinator. We are also blessed to have a full time prison ministry with services conducted each Sunday from 1:00-3:00. Brother *Tim McHenry* is our regular preacher. In addition to preaching, he teaches classes and is involved in many works here at Willette. Our associate preachers *Mark West* and *Ben Smith* preach, teach classes, minister in the nursing home, coordinate our visitation teams, and work with our Bible camp and youth in general. In addition, we have a radio program on 102.1 FM that airs each weekday around 12:15.

We are a Bible centered, mission minded, and family oriented church. We hope you will enjoy our fellowship. Thank you for coming, and please return at every opportunity.

Tidings from Timothy

Next Sunday I plan on preaching on Heaven and Hell. Before I do that, I think it is good for me to explain to Willette what the Bible says about the Justice of God. We will be looking at degrees of reward and punishment, recognition and remembrance in the afterlife, etc.

Sweetheart Banquet: Thank you so much for those that helped with this and made it so memorable. Congratulations on 64 years of marriage to James and Helen Newberry!

Sunday Seminar: with Denny Petrillo will be March 10! It should be fascinating as we study on the subject of "How we got the Bible." I don't know that I have ever heard a series of lessons on this topic.

Rejoice! Lee "Cotton" Knight was baptized on Friday. May he ever stay faithful to the Lord!

Youth Events: I will be preaching tonight but we still need some young men to help with the service.

Benevolence Building: the "BB" has been open for a while on Saturdays while we get inventory down, but that situation will only continue as William and the volunteers have time and think there is a need. There is a sign posted on the front door to the BB to let you know when it is open. Remember that if you have usable items or clothing, then giving them to Benevolence is much better than throwing them away, and much easier than trying to make just a buck or two in a yard sale!

Prayer

Have you every been called upon to lead a public prayer? Did you accept or reject the assignment? Did the thought fill you with anxiety and fear? Did the palms of your hands begin to sweat? Did you feel that you needed to know more about what you were doing?

I'm certainly not an expert on the subject, but perhaps a few practical suggestions might be of help.

The role your voice plays is important. When you pray, pray loudly enough to be heard. If you don't, how will the congregation be able to say "Amen"? (well, all 5 of us who

say it won't know when to anyway, STM) Stay away from a "stained glass" voice. You can say "God." It doesn't have to be "Gawd."

It is a public prayer. What you say should be relevant for the whole congregation. Private matters should be dealt with in private prayers. Enter into your own closet and pray to God secretly.

Have the proper motive. You are not praying to be seen of men, or praised for eloquent speech.

Acknowledge Christ. Our access to God is through Christ.

Be sincere. Don't fall into the trap of vain repetitions, or the use of trite expressions.

Consider the time. The Model Prayer that Jesus gave his disciples is rather short. We should not think that we will be heard for our much speaking. I read once about a brother who had a habit of praying long public prayers. On this particular Sunday the prayer had been going on for some time when one brother leaned over to his neighbor and said, "Is he about through?" In a low tone the neighbor responded, "When he reaches the point of the Jews being in bondage he is about half through."

A prayer is not a sermon. You are speaking to God, not to men. I have heard prayer that were used to make announcements (O Lord, you know that the funeral service for brother Smith is going to be conducted at the Ruebel Funeral Home at 2 o'clock in the afternoon this coming Tuesday and we need additional singers). And I have heard prayers which were preached to the members, and even corrected the preacher for the lesson he had just presented. I have even heard prayers which quoted countless scriptures to the Almighty (apparently a reminder to God just in case he forgot what He said).

Take your time. Some public prayers are uttered a such a rapid rate of speech that they become almost unintelligible. I feel sure that much of this is due to stage fright. You may have to remind yourself to be somewhat more deliberate.

Practice praying aloud. If you always pray silently, you may be startled by the sound of your own voice. Pray aloud.

--John Gipson--

WILLETTE CALENDAR

Prison Ministry (February 24, 1:00, 2:00)
Meals-on-Wheels (February 25, 9:45 prep, 10:15)
Benevolence Building (February 26, 8:30-12:30)
Sunday Seminar (March 10th with Denny Petrillo)
Nursing Home (Sun. 2:pm)

RESPONSES

Restorations:

Baptism &/or New Member: Cotton Knight

ANNUAL RECORDS

Confessed Faults: 6
Baptisms: 6
Membership: 7