TRINITY COUNTY FAIR ASSOCIATION BOARD OF DIRECTORS'

MEETING AGENDA

Trinity County Fair

BOARD ROOM – 6000 Hwy 3 (DIRECTORS ONLY)
Hayfork, CA 96041

Zoom Link Info:

Meeting ID: 870 9202 8308

Passcode: 219126

Dial In: 1-669-444-9171

NOVEMBER 17TH 2022 6:30 PM – Open Session

Board of Directors

Dennis Rourke, President Sharon Eggleston, Vice President

Director, 1st District Michael Thompson, Director, 2nd District

Adrien Keys, Director, 3rd District Adam Dummer, Director, 4th District

Jenny Millsap, 5th District Chuck Sauer, Director

Donny Case, Director

Mission Statement

To provide for the management of the Trinity County Fair and year-round use of the fairgrounds in the best interest of the people of Trinity County and its rural county values by partnering with county agencies and businesses, promoting agriculture and education, and maximizing available resources.

<u>Note</u>

Please be informed that any member of the public has a right and is invited to participate during this public meeting and may address the Board during the "Open Comment" portion of the Agenda regarding items not agendized. Then prior to Board Discussion of New Business, after a motion is made and the Board President calls for "Public Comment", Once "Public Comment" is closed all discussion of Agenda items is limited to Fair Board Directors, unless input is requested by a Director. The Board of Directors have agreed to each person being limited to 3 minutes speaking time.

AGENDA

The Board of Directors retains the discretion to adjourn to Closed Session at any time during this meeting to confer with and give direction to its negotiator(s).

1. CALL TO ORDER

Items listed on this agenda may be considered in any order at the discretion of the Chair. All items so listed may be considered for action. Any item not listed on the agenda will not be discussed or considered by the Board.

Called to order by	at	pm
Lalleu to order by	đ١	DIII

2. ROLL CALL - DETERMINATION OF A QUORUM

- a. APPROVE DIRECTOR ABSENCES AS EXCUSED/UNEXCUSED
 - Rollcall: Thompson_____, Dummer_____, Sauer_____, Eggleston_____ Rourke_____, Keys_____, Case_____
- 3. Seat Trinity County District 1 Director, Margie Watkins
- 4. INTRODUCTION OF GUESTS / STAFF
- 5. COMMENTS FROM ASSOCIATION MEMBERS AND/OR PUBLIC
- 6. CONSENT AGENDA & MINUTES
 - a APPROVE NOVEMBER 17TH, 2022 AGENDA and the OCTOBER 20TH, 2022 MEETING MINUTES
- 7. APPROVE OCTOBER 2022 FINANCIAL REPORTS
- 8. INFORMATIONAL VACATION/SICK LEAVE BALANCES
- 9. CEO'S REPORT

10. STANDING COMMITTEES

- a. **EXECUTIVE COMMITTEE:** Director Dennis Rourke (Chairman), Sharon Eggleston, and Finance Committee Chair
- b. FINANCE COMMITTEE: Director Michael Thompson (Chairman), Sue Erenberger, Carrie Bayley
- c. NOMINATIING COMMITTEE: Director Chuck Sauer (Chairman), Adam Dummer
- d. **JR. LIVESTOCK COMMITTEE:** Krista Hymas (Chairman), Bryan Taylor (Co-Chairman), Michael Thompson, Wallace Brinkley, Carrie Bayley
- e. TCFA MOTORSPORTS: Director Donny Case (Chairman), ______, Carrie Bayley, _____

11. AD HOC COMMITTEES

- a **POLICY COMMITTEE**: Director Sharon Eggleston (Chairman), Adrien Keys
- b GRANTS & FUNDRAISING COMMITTEE: Director Eggleston (Chairman), Carrie Bayley, Christina Wine
- c. **PREMIUM BOOK COMMITTEE:** Director Michael Thompson (Chairman), Carrie Bayley, Christina Wine, Jennilea Brookins, Christina Merritt
- d VOLUNTEER COMMITTEE: Director Donny Case (Chairman), Adrien Keys, Teresa Miller
- e WELL COMMITTEE: Director Donny Case (Chairman), Chuck Sauer, Carrie Bayley
- f MOU COMMITTEE: Director Adrien Keys (Chairman), Chuck Sauer, Donny Case, Carrie Bayley
- g RODEO COMMITTEE: Director Michael Thompson (Chairman), Shawn Patton, Laurel Dummer, Carrie Bayley

12. CORRESPONDENCE:

- a. 2022 State Rules Comm Application
- b. 2022-10 Proposition 12 Update
- c. Animal Care Fairs Exhibitions 11.1.22
- d. Brown Act AB2449
- e. F2022-07 Fairground and Community Resilience Centers Final
- f. F2202-09 Application for State Rules 2022
- g. Letter from Donna Grisham
- h. TC Fair Fees 2023

13. NEW BUSINESS

- a. Approve CDFA Grant Agreement for 2022/2023 Allocation \$54,050
- b. Approve 2023 Schedule of Fees

c. Approve 2023 Budget

RENTAL AGREEMENTS

d. INFORMATIONAL ONLY - CONTRACTS AND AGREEMENTS

Submitted By:	
Adjourned by at	pm
16. ADJOURNED	
DIRECTORS' REPORTS	
14. ADJOURNED FOR CLOSED SESSION – PRUSUANT TO GOT	
	RA23-10s Steve and Carrie Bayley RA23-11s Mike Kimball RA23-12s Steve Bayley
RA23-33eRobert Ramirez RA23-34e Election Day RA23-35e Community Drive Thru Thanksgiving Dinner	RA23-05s Jud Freitas RA23-06s Rod Patton RA23-07sTravis Belongia RA23-08s TCRCD RA23-09s Ryan Barker
RA23-32e Hmong New Year	RA23-04s Don Wardrip

STORAGE AGREEMENTS