

76th Annual

# NEMO FAIR 2023

**VENDORS**

**LIVESTOCK COMPETITIONS**

**LIVE MUSIC**

**AWARDS**

**MEMORIES**

**JULY 18-22**  
**KIRKSVILLE, MISSOURI**



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| <b>CURRYVILLE, MO</b><br>573-594-6493  | <b>KIRKSVILLE, MO</b><br>660-665-1500  | <b>ROCHEPORT, MO</b><br>573-446-3030    | <b>TIPTON, MO</b><br>660-433-5596         |                                       |

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## 2023 QUEEN COMMITTEE MEMBERS

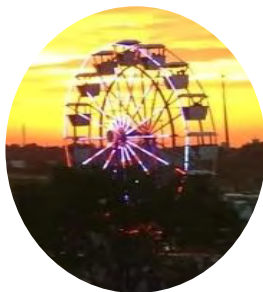
Cortney Diggins   Brenda West   Molly West   Mary Lou Bell   Bryan Beckmann

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# LOOKING FOR MORE FAIR INFORMATION?

Follow us on facebook and visit our website

**NEMOFAIR**



**www.NEMOFAIR.NET**



Cover Art Photo was a display created by Janina Snell for the Missouri Fairs & Festival Convention. Photos are of actual NEMO Fair participants.

# SEASON PASS TICKETS

**\$40 thru May 23**  
**\$45 May 24-June 23**  
**\$50 June 24-July 17**  
**\$55 at the Gate**



**<https://nemo.vts123.com>**  
**SAVE MONEY & SAVE TIME**

## ADMISSIONS

Season Passes will be on sale online at <https://nemo.vts123.com/> and at area businesses in advance of the Fair. The Fair Board has determined there will be ABSOLUTELY NO COURTESY OR FREE PASSES issued to any person. The NEMO Fair is not responsible for lost or stolen passes. ALL individuals MUST wear a valid NEMO Fair issued armband or be subject to ejection from the grounds. NO sharing of armbands/tickets are allowed.

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SEASON PASSES:	\$40.00 thru May 23 \$45.00 May 24-June 23 \$50.00 June 24-July 17 \$55 at the Gate
DAILY PASS:	\$20.00 Tuesday, Wednesday or Thursday
WEEKEND PASS:	\$25.00 Friday or Saturday Children 5 & Under are Free

Advanced Season Pass sales end at local businesses at 12 midnight on Monday, July 17.

Season Pass paid admission runs from 6:00 am on Tuesday, July 18 through 12 mid-night Saturday, July 22.

**Absolutely no refunds or rain checks on passes.**

**NEMO Fair, P.O. Box 287**  
**Kirksville, MO 63501-0287**  
**(660) 665-8800**  
**Email: [nemofair@gmail.com](mailto:nemofair@gmail.com)**  
**[nemofair.net](http://nemofair.net)**

**Fair Office Open**  
**June 19 – July 16 8 am—5 pm**  
**July 17—July 22 7:30 am—7 pm**  
**July 23 8 am—2 pm**

# Welcome to the 2023 NEMO Fair

This is our 76th Annual NEMO Fair. We would like to welcome everyone to the fair this year. With the continued support from the City of Kirksville, Adair County, local businesses, and all of the volunteers we have been able to plan another fun filled fair. Thank you to all that support, attend and enjoy the NEMO Fair.

We have a great line-up this year with nights of musical entertainment, carnival, food vendors a full rodeo and a truck & tractor pull. We encourage you to support our area 4-H and FFA youth by attending the daily livestock shows and by taking time to browse through their exhibits showcased in the 4-H and FFA building. Please make your way to the Multipurpose building to enjoy the NEMO Idol and to visit with local vendors as you enjoy the cool air-conditioning.


The Fair Board thanks each and every person who attends and supports the Fair and the outstanding youth in our community. If anyone would like to get more involved in some way with the fair, please let us know.

Have a fun and safe week!


**NEMO Fair Board**



**NEMO CONCESSIONS**  
BEHIND THE GRANDSTANDS  
ICE COLD DRINKS, BURGERS AND HOTDOGS  
WE SELL BAGGED ICE!  
PROCEEDS TO THE NEMO FAIR



**ADAIR COUNTY**  
**SHERIFF**



**ELDON L. GRISSOM**  
Sheriff

215 N. Franklin St.  
Kirksville, MO 63501  
E-mail: [egrissom@adaircso.com](mailto:egrissom@adaircso.com)

Phone: (660) 665-4644  
Fax: (660) 785-3224



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# SCHEDULE OF EVENTS

## Saturday, July 15th *FREE ADMISSION*

8 A.M. Campgrounds Open  
11 A.M. Horse Show

## Sunday, July 16th *FREE ADMISSION*

10 A.M. Baby Show (Multi-Purpose Building)  
4 P.M. NEMO Fair Queen, Teen Miss and Young Miss Contest (Multi-Purpose Building)

## Monday, July 17th *FREE ADMISSION*

8-12 P.M. Tall Corn Contest - Drop off in Fair Office (Multi-Purpose Building)  
9:00 A.M. 4-H Exhibit Judging (4-H/FFA Building)  
9 A.M. All 4-H/FFA Livestock May Arrive EXCEPT Poultry & Rabbits  
10-1 P.M. Commercial Exhibits (Set-up)  
10-11 A.M. Pie Contest (Multi-Purpose Building)  
1 P.M. Open Class Exhibit Judging (Multi-Purpose Building)  
1:30 P.M. 4-H State Fair & Trophy Judging (4-H/FFA Building)  
3 P.M. Sheep Check-In/In place  
3 P.M. Goat Check-In/Exhibitors Meeting  
3 P.M. FFA Exhibit Check-In (4-H/FFA Building)  
3:30 P.M. FFA Exhibit Judging (4-H/FFA Building)  
3:30 P.M. Sheep Exhibitor Meeting  
3:30 P.M. Market Goat Weigh-In  
4 P.M. Market Lamb Weigh-In  
5 P.M. Super Farmer Contest (Grandstand)  
6:30 P.M. Horseshoe Pitching Tournament (One Day Tournament)  
7 P.M. Official Opening Ceremonies (Flag Poles)  
Pie Eating Contest "enjoy a piece of pie"  
MIDNIGHT Advance Season Pass Sales End at All Locations  
Beer Garden Open Daily at 5pm

## Tuesday, July 18th

8 A.M. Breeding Sheep Show (Livestock Arena) Followed by Market Lamb Show  
10 A.M. Goat Show  
2-3 P.M. Beef and Bucket Calf Check-In  
3 P.M. Beef Exhibitor Meeting  
3:30 P.M. Market Beef Weigh-In  
4 P.M. Kids Games & Contests (Multi-Purpose Building)  
5-11 P.M. Carnival Rides  
7:30 P.M. Rodeo (Grandstand)  
Beer Garden Open Daily at 5pm

## Wednesday, July 19th

7 A.M. Poultry Check-In & Testing (Poultry Barn)  
8 A.M. Bucket Calf Show (Livestock Arena)  
Followed by 4-H/FFA Breeding Beef & Market Beef Show (Livestock Arena)  
9 A.M. 4-H/FFA Poultry Show (Poultry Barn)  
1-3 P.M. Swine Check-In  
2 P.M. Swine Exhibitor Meeting  
3-4 P.M. Swine Weigh-In  
4 P.M. Kids Games & Contests (Multi-Purpose Building)  
5 P.M. NEMO Idol Qualifications (Multi-Purpose Building)  
5-11 P.M. Carnival Rides  
7:30 P.M. TSPA Truck and Tractor Pull (Grandstand)  
Photograph of All Trophy Winners in 4-H Building (Time Posted in Building)  
Beer Garden Open Daily at 5pm

### **Thursday, July 20th**

8 A.M. 4-H/FFA Breeding Swine Show (Livestock Arena)  
Followed by the Market Swine Show  
4 P.M. Kids Games & Contests (Multi-Purpose Building)  
5 P.M. NEMO Idol Qualification (Multi-Purpose Building)  
5-6:30 P.M. Rabbit Exhibitor Check-In (Rabbit Barn)  
5-11 P.M. Carnival Rides  
7 P.M. BonJour (Grandstand)  
Beer Garden Open Daily at 5pm

### **Friday, July 21st**

6-7 A.M. Rabbit Check-In (Rabbit Barn) OUT OF COUNTY ONLY  
7 A.M. 4-H/FFA Rabbit Show (Rabbit Barn)  
10 A.M. Open PeeWee Livestock Exhibitor Check-In (Livestock Office)  
10 A.M. Open PeeWee Livestock Show (Livestock Arena)  
4 P.M. Kids Games & Contests (Multi-Purpose Building)  
5 P.M. NEMO Idol Qualification (Multi-Purpose Building)  
5-11 P.M. Carnival Rides  
7 P.M. Darryl Worley with special guests Ashley Barron & Chad Brock (Grandstand)  
Beer Garden Open Daily at 5pm

### **Saturday, July 22nd**

8:30 A.M. Seller Check-In  
9 A.M. 4-H/FFA Awards (Livestock Arena)  
9-10 A.M. 4-H/FFA Buyers and Sellers Brunch/Buyer Check-In  
10 A.M. 4-H/FFA Premium Livestock Sale (Livestock Arena)  
3 P.M. NEMO Idol Finals (Multi-Purpose Building)  
5-11 P.M. Carnival Rides  
7 P.M. Sara Evans with special guest Jarrod Turner (Grandstand)  
Beer Garden Open Daily at 5pm

## **GATE UPDATES & INFORMATION**

**GATE 1: HANDICAP & VENDORS  
OPEN 24 HOURS**

**GATE 2: CAMPING  
OPEN 3PM - 11PM DAILY  
CAMPERS ARE REQUIRED TO ENTER AND EXIT GATE 1 FROM 11PM - 3PM ONLY**

**GATE 3: MAIN GATE - WALK-THRU ONLY  
OPEN 3PM - 11PM DAILY**

**GATE 4: LIVESTOCK  
OPEN 6AM - 11PM DAILY**

**THANK A GATE WORKER! THEY ARE ALL VOLUNTEERS!**

## GENERAL RULES

**TRAFFIC REGULATIONS:** Absolutely no parking on roadway. Any person obstructing any fire lane, drive or street with any vehicle will be requested by the police to remove the vehicle immediately. Failure to do so will result in expulsion from the grounds and/or arrest. **PARKING IN FRONT OF EXHIBIT BUILDINGS, EXHIBITS, GRANDSTAND, AND MIDWAY CONCESSIONS WILL NOT BE TOLERATED.** AMPLE PARKING SPACE IS PROVIDED FOR ALL VEHICLES. SPECIAL AREAS HAVE BEEN DESIGNATED FOR LIVESTOCK EXHIBITORS, CAMPERS, EMPLOYEES AND OFFICIALS. ALL VIOLATORS WILL BE TOWED AT OWNER'S EXPENSE.

**RECREATIONAL AND OTHER VEHICLES:** No person shall be allowed to bring or use upon the Fairgrounds, any motor scooter, motorbike, motorcycle, coaster sled, skateboard, roller skates, rollerblades, bike, ATV, golf cart or diminutive vehicle during the period of the Fair without the approval of the Fair Board. Such policy does not include wheelchairs or other medically necessary devices or vehicles to be used by Fair Board directors in their duties.

**TRAILERS:** Livestock trailers must be parked in designated area. Violators will be towed at owner's expense.

**After unloading livestock, check with superintendents for instructions on parking trailers.**

Parking is prohibited in the livestock area between 2 pm and 9 pm Monday through Saturday. (Only exception is for loading and unloading livestock.) Vehicles in violation will be towed at owner's expense.

**GROUND REGULATIONS:** No outside coolers, cans, or bottles will be allowed on the Fairgrounds except for the use by campers in the campgrounds. Coolers, cans and bottles will be confiscated at the gate. Proper clothing must be worn on Fairgrounds. Patrons must wear shoes and shirt, or risk expulsion from the grounds.

**ALCOHOLIC BEVERAGES:** Alcoholic beverages, except as may be used by campers in the campgrounds, will be permitted only in the beer barn and grandstand areas and must be purchased from vendors on the Fairgrounds.

**PETS:** Absolutely **no pets**, including any type of animal, shall be allowed on the Fairgrounds during the period of the fair without the approval of the Fair Board. Animals for the handicapped are excluded. **This includes the campgrounds.**

**SOLICITATIONS: Solicitation of any type,** including the distribution of trinkets, flyers, pamphlets, baubles, or other merchandise or material shall not be allowed without having been requested or invited to do so and approved by formal action of the Northeast Missouri Fair Board.

**VAGRANCY:** Vagrancy is not allowed on the grounds.

**OVERNIGHT:** Persons staying on the grounds overnight must present a ticket or entry pass when asked to do so by the Fair Board.

**SMOKING:** NO SMOKING in livestock barn by order of the City Fire Marshall.

**CLAIMS FOR INJURY:** No claims for injury to any person or property shall ever be asserted, nor suit instituted or maintained against the NEMO Fair, or its officers or their agents, representatives, volunteers, or employees. If any damage, loss, or injury to person or property shall be caused by reason of any neglect or willful acts of any persons, firm, or corporation or their agents, representatives, volunteers, or employees having license or privilege to exhibit on said fairgrounds, or occupying a space thereon the NEMO Fair shall, in no manner, be responsible therefore, and in case it be subject to any expenses or liability all persons causing same or liable therefore, shall indemnify the said NEMO Fair.

**UNDER NO CIRCUMSTANCES WILL THE NEMO FAIR BE RESPONSIBLE FOR DEATH, THEFT, DAMAGE, OR INJURY TO ANY PERSONS, ANIMAL, ARTICLE OR VEHICLE.**

**RESERVATION OF RIGHTS:** The NEMO Fair Association Board of Directors reserves the right to do the following:

Reject any entry.

Continue, discontinue, or cancel the fair due to bad weather, unfavorable, or unavoidable conditions.

Suspend, amend or add general rules/regulations without notice.

**INDIVIDUALS VIOLATING ABOVE POLICIES WILL BE REQUIRED TO LEAVE FAIRGROUNDS.**



## CAMPING RULES AND PROCEDURES

1. Camping spots not paid by March 31st will be released to the general public. Reservations may be made by calling Jim Keim at (660) 341-5310. **PAYMENTS: Must be mailed to P.O. Box 287 Kirksville, MO 63501, Jim Keim: 17151 West Lone Pine Dr., Queen City, MO 63561 or brought to the Fair Office by Appointment.**
2. Camping spaces will be numbered and specific spaces may be requested. Campers will be assigned a numbered space and must be parked in that assigned space.
3. The camping rate will be \$160.00 (30 amp campers).
4. Campers moved onto the grounds before July 15, will be assessed an additional fee of \$20.00 per day.
5. Campers must be removed no later than 5:00 P.M., July 24 or additional nights can be purchased at \$20.00 (30 amp) [per night](#). Pets must be removed by July 17.
6. No stock trailers are allowed in the campgrounds unless equipped as campers. All stock trailers must be parked in the designated area or they will be towed at owner's expense.
7. You may purchase 1 extra tag for \$20.00. Vehicles parked in the campgrounds **MUST** have a hang tag or be subject to towing at the owner's expense. **NO REPLACEMENT HANG TAGS WILL BE PROVIDED.**
8. No advertising, sales, flea markets, solicitations, etc., shall be allowed in the campgrounds without prior approval by formal action of the Fair Board.
9. Campers are responsible for rules concerning the campground under General Rules. Please contact Jim Keim at (660) 341-5310 with any camping questions when on the Fairgrounds.
10. Campers or anyone going to the campgrounds must use **Gate 2 from 3 pm - 11 pm ONLY. Gate 1 from 11 pm - 3 pm the following day.**
11. **PETS: ABSOLUTELY NO PETS, INCLUDING ANY TYPE OF ANIMAL, ARE ALLOWED IN THE CAMPGROUNDS DURING THE PERIOD OF THE FAIR. NO DOGS WILL BE ALLOWED IN THE CAMPGROUNDS STARTING JULY 17, 2023.**
12. **RECREATIONAL & OTHER VEHICLES:** No person shall be allowed to bring or use upon the Fairgrounds, any motor scooter, motorbike, motorcycle, coaster sled, skateboard, roller skates, roller blades, bike, ATV, golf cart or diminutive vehicle during the period of the Fair without the approval of the Fair Board. Such policy does not include wheelchairs or other medically necessary devices or vehicles to be used by Fair Board Directors in their duties.
13. **POOLS: DUE TO INSURANCE LIABILITY, ABSOLUTELY NO POOLS OF ANY KIND WILL BE ALLOWED IN THE CAMPGROUND.**
14. **GROUND REGULATIONS:** No outside coolers, cans, bottles will be allowed on the Fairgrounds except for those that may be used by campers in the campgrounds only. Coolers, cans and bottles will be confiscated at the gate. Proper clothing must be worn on Fairgrounds. Patrons must wear shoes and shirt, or risk expulsion from the grounds.
15. **ALCOHOLIC BEVERAGES:** Alcoholic beverages, except as may be used by campers in the campgrounds, will be permitted only in the beer garden and grandstand areas and must be purchased from vendors on the Fairgrounds.

**GRAB A BURGER OR HOTDOG FROM  
NEMO CONCESSIONS AND WASH IT DOWN  
WITH A COLD BEER FROM THE  
MOOSE LODGE BEER GARDEN**

# MONDAY IS PIE DAY!

## PIE BAKING CONTEST PIE EATING CONTEST & PIE AUCTION

**STICK AROUND AFTER OPENING  
CEREMONY TO HAVE A PIECE OF  
PIE FROM THE CONTEST**

Contact Janina Snell 660-626-8586  
with any questions



## 2023 PIE BAKING CONTEST

1. Drop off Pies at Multi-Purpose Building Monday, July 17 10-11am
2. Pies must be entered in the name of the person who made/baked it.
3. Pies should be in disposable pie tins.
4. Pies become the property of the NEMO Fair and will be shared with Fairgoers after the Opening Ceremony.
5. All Pies must be homemade. Pre made crusts are allowed.
6. Entries limited to 1 pie per person per category.
7. Categories are
  - a. Berry Pies (Strawberry, Blueberry, etc)
  - b. Fruit Pies (Apple, Pear, Cherry, etc)
  - c. Cream Pies
  - d. Nut Pies
8. Entries will be judged on Taste, Texture, Appearance etc. Pies will remain anonymous to the judges. All decisions of the judges are final.
9. Awards will be given for 1st, 2nd and 3rd in each category. Then an Overall Champion and Reserve Champion will be selected.
10. Winners need not be present to win.
11. By participating in this event, entrants agree to abide by the contest rules and decisions of the judges, Entrants will agree to release NEMO Fair and all who participate in this event from any and all liability without limitations.
12. Winners will be announced and awards given following the Opening Ceremony.



The OVERALL CHAMPION and RESERVE CHAMPION pies will be auctioned off  
and the proceeds will be donated to the Adair County Food Pantry





## 2023 NEMO FAIR QUEEN PAGEANT RULES AND REGULATIONS



The NEMO Fair Pageant competition is held annually in conjunction with the NEMO Fair in Kirksville, MO. Pageant will be held at the NEMO FAIR GROUNDS Multi-Purpose Building on Sunday, July 16th, 2023

1. Contestant shall be citizens of the United States and residents of the state of Missouri for no less than six months immediately preceding July 4, 2023.
2. The NEMO Queen/Teen/Young Miss will automatically relinquish her title if she has a child, enters into a marriage contract, or chooses to cohabit with a male in lieu of a marriage contract. A contestant must have never been convicted of any crime or have any criminal charges pending.
3. Royalty must be present for ALL obligations as determined by the Queen Committee including Saturday before the upcoming Fair regardless of circumstances.
4. Contestants for the Division of Queen shall be between the ages of 17 years old and 22 years old. Contestants for the Division of Teen Miss shall be between the ages of 13 years old and 16 years old. Contestants for the Division of Young Miss shall be between the age of 9 years old and 12 years old. All of the above Divisions shall be of age by September 1, 2023.
5. Entries shall be postmarked no later than June 24, 2023. You may Email your form to [nemofairqueens@outlook.com](mailto:nemofairqueens@outlook.com) or messaged to The NEMO Fair Queen Pageant Page. All images of contestants must be sent digitally please.

Checks and Forms can be left at the Golden Ruler or mailed to:

NEMO Fair Queen Pageant c/o The Golden Ruler, 1202 South Baltimore Street, Kirksville, MO 63501.

For additional information you may call (660)665-4653.

Forms are also available on the NEMO FAIR Page & Payment can be made there as well with an additional surcharge.

6. A Complete entry MUST include the following:
  - \$40.00 fee non-refundable (check made to THE NEMO FAIR ASSOCIATION)
  - Completed Entry Form
  - Short BIO (we will review the bio's and offer assistance for this portion)
  - 1 digital image of contestant

*Failure to include all 4 items listed above will result in contestant being ineligible to compete in contest.*
7. Each Contestant/ pageant division winner under the age of 18 must be accompanied by a parent or legal guardian during the duration of the 2023 NEMO Fair, while representing the NEMO Fair Association.
8. Conduct deemed to be improper and determined by the NEMO Fair or the Queen Committee will be reason for disqualification and dismissal by the Queen Committee.
9. If Miss NEMO Fair fails to complete her term, the title will be passed to the runner-up in the order of their rank, beginning with the first runner-up.
10. Selection of the division winners will be based on the following scoring basis: Personal Interviews: 40%. Public Speaking or Talent: 40%. Evening Gown: 20%. Talent is limited to 2 minutes. (Scored under State Fair stipulations)
11. The NEMO Fair Association will furnish the following for the contestant competing for Missouri State Fair Queen:
  - Entry Fee for Contest
  - One night lodging for the candidate and chaperone with the Sedalia Welcome Committee
12. Missouri State Fair Queen contestant must provide her own chaperone per State Fair Queen contest rules.
13. If you are running for the MO State Fair Queen Pageant for another organization, you are ineligible to compete.
14. NEMO Fair Queen Committee has the right to change rules to meet the needs of the contest.

# NEMO Fair

## Young Miss, Teen Miss & Queen Pageant

Sunday, July 16 at 4pm, Multi-Purpose Building

### 2023 NEMO FAIR QUEEN PAGEANT SPONSORS

<i>Rinehart's Music &amp; Video</i>	<i>Manhattan Color Bar-Ashley Glover/Casey Rethmeier</i>	<i>Maurices- Kirksville</i>
<i>Anytime Fitness &amp; Jake Hammon</i>	<i>Iris &amp; Ivy "Designs From The Heart"</i>	<i>Katys Kreations by Katy Sawyer</i>
<i>SIP- Downtown</i>	<i>Sawyer's Gun &amp; Ammo</i>	<i>Sea Witch Emporium- MaryLue Bell</i>
<i>Gardner Collier</i>	<i>Harris Land Management &amp; Services LLC (HLM)</i>	<i>Sydenstricker - John Deere</i>
<i>MiCasa</i>	<i>Leah Vincent- Heritage House Realty</i>	<i>Pancake City</i>
<i>LAPA</i>	<i>The Ammo Planet</i>	<i>Moonshine &amp; Lace Boutique</i>
<i>Yours Truly LLC</i>	<i>Sieren's Palace</i>	<i>The Golden Ruler of Kirksville</i>
<i>Blossom Shop</i>	<i>Kirksville Motor Company</i>	<i>Farmasi- Madison Keim</i>
<i>Hy-Vee Floral Shop Kirksville</i>	<i>Chad Davis - State Farm Agent</i>	<i>Stitching Post</i>
<i>Shawn's Bridal and Formal Shoppe</i>	<i>NEMO Feed LLC</i>	<i>NEMO Fair Board</i>
<i>To Die For Bakery</i>	<i>Pickell Abstract Co.</i>	<i>Colton's Steakhouse &amp; Grill</i>
<i>Lloyd's Distributing Company Inc</i>	<i>1983 Queen Jean Dudgeon</i>	<i>Bellacino's</i>
<i>Golden Eagle Distribution</i>	<i>Chad Sawyer- MO Farm Bureau Insurance</i>	<i>Graphic Impressions</i>
<i>McDonald's</i>	<i>Travis-Noe Funeral Home</i>	<i>This &amp; That Boutique</i>
<i>Susan Jones- Mary Kay</i>	<i>NE Family Health -NP Stacie Beville ,</i>	<i>Glitz &amp; Glam From Head To Toe -Kendra Schilling</i>
<i>Lip Sense - Susan Jones</i>	<i>Dr. Michelle Kenney &amp; Dr. Roxana Ionas</i>	<i>Shelly &amp; Mark Story Family Farm</i>
<i>Jaylena's Salon &amp; Family Hair Care</i>	<i>REMAX Home Team- Vicki Benson</i>	<i>Sew Original - Evelyn Ledford</i>
<i>Wooden Nickel</i>	<i>Char's Vinyl Creation</i>	<i>Morton Pro-Finish</i>
<i>Paragon of Family Hair Care</i>	<i>Truman Nutrition</i>	<i>Buck Brothers Sunny Slope Auto Service LLC</i>
<i>Peckosh Landscaping</i>	<i>Kirksville Dental Group</i>	<i>Red Aspen Ambassador- Mindy Keim</i>
<i>Home Depot- Kirksville</i>	<i>Crown Family Medicine</i>	<i>Carter's Work &amp; Western Wear</i>
<i>Momma's Got Swag</i>	<i>Bonzai</i>	<i>Hightower Wholesale</i>
<i>Wright Pest Solutions</i>	<i>Roddy Rods</i>	<i>Lovegreens Ford, Chrysler, Jeep, Dodge Ram</i>
<i>Vorhees Plumbing</i>	<i>Tina's Hairport</i>	<i>CapNEMO</i>
<i>CorTech International LLC</i>	<i>Rider Drug</i>	<i>Kirksville Parks &amp; Rec</i>
<i>Whitlock Family Racing</i>		<i>Adair Co Family YMCA</i>
<i>Girl Scouts of Eastern MO</i>		



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NEMO FAIR  
KID GAMES & Activities

## **FUN FOR ALL AGES**

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Tuesday - Girl Scouts of Eastern MO  
Wednesday - Adair Co. Parks & Rec.  
Thursday - Department of Natural Resources  
Friday - Adair County Family YMCA

There will be prizes & games daily starting @ 4PM  
NO PRE REGISTRATION  
Located in the Multi Purpose Building

## **COME JOIN THE FUN!**

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REGISTRATION BEGINS @ 8:30 AM  
CONTEST STARTS @ 10AM**

## **BACK TO THE 80'S**

AGE AS OF JULY 16TH 2023 - PRIZES GIVEN TO ALL PARTICIPANTS

# Mark Shahan

Presiding Commissioner

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# BonJour

Thursday, July 20, 2023

7:00 PM

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# Ashley Barron

Friday, July 21, 2023

7:00 PM

Ashley Barron embraces the independent and powerful country woman aura in her writing and music. Influenced by country greats such as Johnny Cash and other modern stars like Miranda Lambert, she incorporates her life experiences and stories into her writing, creating passionate, home-grown, and relatable music that deals with heartbreak, past memories, or a little too crazy of a night with friends.

Before being a country rock star, Ashley found her passion for music while singing in her room, participating in music lessons and the high school choir. Over the last few years, Ashley gained the courage to love herself when it came to performing. With a full support system behind her, Ashley's passion for

music grew, and she declined an invitation to University of Arizona and chose to go full force into her music career—recording and performing wherever and whenever she could.

As an inspiration to her fans, Ashley is devoted to speaking about honest topics that affect her daily life. By persevering through some of her hardest moments, Ashley decided that her logo would be an arrow, signifying to always push ahead and to never give up, even if it seems so easy to do. That's been proven with her past single, "Beer in a Bar", which received critical acclaim and topped in Billboard at #37. Her next release, "Let Me Go", showed her strength both lyrically and vocally. Ashley's follow-up single, "The Wind", is an encouraging anthem to stay strong and keep going when life gets difficult. Barron has new music coming for 2023 and is touring all over the U.S. this summer! She recently became the celebrity ambassador for the National Scleroderma Foundation. Her self-titled, debut album is available now!



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# Chad Brock

Friday, July 21, 2023

7:00 PM

Contemporary country singer/songwriter Chad Brock was born and raised in Ocala, FL. Despite performing in the church choir throughout his youth, his initial love was athletics, and he was a highly touted high-school football player. After joining the school chorus, however, Brock also emerged as a star soloist, and became so enamored of music that he turned down a collegiate athletic scholarship to pursue a career as a performer.

Relocating to Nashville to work as a songwriter in 1998, Brock signed with Warner Bros. and issued his self-titled debut later that year. The second single, "Ordinary Life," was a breakout hit, climbing into the country Top Five, and "Lightning Does the Work" was also moderately popular. Brock's follow-up was 2000's "Yes!", and the title track -- a story song about meeting and romancing his wife -- became his first country chart-topper, debuting at #1 on the Billboard chart.

Today, Chad is in the studio working on a new album and is the host of the new TV show, "The Chad Brock Show." The Chad Brock Show will be airing on TCN (The Country Network) in 2023.

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# Darryl Worley

Friday, July 21, 2023

8:00 PM

The rich, reedy tones and all-American, blue-collar themes in his #1 hits “I Miss My Friend,” “Awful, Beautiful Life” and “Have You Forgotten?” are reminders of the down-to-Earth, Haggard-like Darryl Worley you always knew.

The island vibes and blue-eyed soul in new songs “It’s Good To Be Me,” “Lay It On Me” and “Lonely Alone” suggest there’s another, almost-funky, version of Worley that’s been kept under wraps.

The alternate sides are both on display in *Second Wind: Latest and Greatest*, a project that mixes the traditional-country history he established in Nashville with the ragged soul that’s deep in the bones of Muscle Shoals, a musical Alabama hotbed where Worley got his start. The area hosted hit sessions for Ar-etha Franklin, Bob Seger, Wilson Pickett and



The Rolling Stones, and the sweaty swagger of the region’s recording studios was a perfect fit for Worley as he recorded an album that re-establishes him in country culture.

“It’s like we stumbled onto something in an attempt to stumble onto something,” Worley says. “We were just kind of feeling our way around in the dark.”

Produced by guitarist Billy Lawson (Sammy Kershaw, Mo Pitney), *Second Wind* was built with a relaxed atmosphere. Little attention was paid to the clock by Worley and his longtime band, who helped bring the hits forward to their 2017 sound while pumping some ultra-human attitude into the new stuff as well.

Born and raised in southern Tennessee by a Methodist minister and a church-choir mom he describes as a “prayer warrior,” Worley started his musical career at the FAME Studio in Muscle Shoals, under the tutelage of producer/publisher Rick Hall (Mac Davis, Jerry Reed), where he remained for a solid five years. He played clubs almost nightly, honing his stage craft at the same time he was woodshedding his songwriting skills, and as Worley gained confidence, he found his way to Nashville. There, he secured a recording deal in 1999 on the basis of some demo recordings that showcased his authoritative vocals and his understanding of the hard-working country audience.

“I’m a traditionalist,” he proclaims. “I came to Nashville because of mentors and heroes like Merle Haggard and George Jones. I’m sure people hear that until they’re blue in the face, but to me, it’s very true.”

Coming in early 2019 is Darryl’s Greatest Hits album, *Second Wind: Latest and Greatest*, which will include 7 favorites and 6 brand new songs.



# Jarrod Turner

Saturday, July 22, 2023

7:00 PM

SSM country artist, Jarrod Turner is an up-and-coming singer/songwriter ready to bring his narrative to country music. Coming from his hometown in Sturgeon Missouri, Turner grew up singing along to his grandmother’s radio, singing on the school bus, and signing autographs in the second grade. Proudly representing his diverse musical influences, Turner’s music reflects on the styles of new country while still capturing the essence of the 90’s country tunes. As a featured artist on Vox magazine’s Youtube channel, Jarrod captures the new and bold flavors of country music into industry-changing cadences. When asked about his personal brand he says, “It’s a shot of crown royal and a four-chord love song.” His music

reveals the vulnerable yet independent capabilities of his honest, but rowdy personality. Ready to tell his story to the world, Jarrod is working on an album and tour. His most recent single, “Love Ain’t Got No Time To Waste”, is out now! Stream his music on Spotify and connect with him @JarrodTurnerMusic on Instagram and Twitter for exclusive content.

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# Sara Evans

Saturday, July 22, 2023

8:00 PM

Multi-platinum entertainer SARA EVANS is at the top of her game. As the fifth most-played female artist at country radio in nearly the last two decades — her five No. 1 singles include “No Place That Far,” “Suds In The Bucket,” “A Real Fine Place To Start,” “Born to Fly,” and “A Little Bit Stronger,” which spent 2 weeks in the top spot and was certified platinum by the R.I.A.A. Sara’s “stunning, country voice” (*Rolling Stone*) has earned her the prestigious Academy of Country Music Top Female vocalist accolade as well as numerous American Music Awards, Billboard Music Awards, Country Music Association, CMT and Grammy Awards nominations. In addition, the CMA awarded Video of the Year honors for her hit chart-topping single. “Born to Fly”& from her landmark double-platinum album of the



same name. Evans’ discography also includes the platinum-selling studio albums *Real Fine Place* and *Restless* as well as the gold-certified projects *Stronger* and *No Place That Far*.

Sara has continued to forge her bold, creative path with *Copy That*, which opened at #1 on the iTunes Country chart, released on her own *Born To Fly Records* on May 15, 2020. The 13-song collection, spanning six decades, showcased Evans’ distinctive creative stamp on some of the most iconic songs in country and pop music, songs that have inspired her life and career, as well as shining a spotlight on some little-known gems. *Copy That* follows her critically acclaimed *Words*, which debuted at #2 on Billboard’s Top Country Albums Chart in 2017. Last year brought album and touring collaborations with her children, Avery and Olivia Barker, for *The Barker Family Band*.

Sara released her memoir, **Born To Fly**, on September 8, 2020 through Howard Books, an imprint of Simon & Schuster. Named after her landmark double-platinum album, which celebrated its 20th anniversary this year, **Born To Fly** finds Evans opening up and sharing stories not only about her career and what it is like living in the spotlight, but about what inspires her and how her faith keeps her strong.

For more information on Sara Evans, visit [SaraEvans.com](http://SaraEvans.com) and engage with her on Facebook, Twitter and Instagram.

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# NEMO FAIR 2023

## GRAND MARSHALLS

### DAVID AND JUDY KITTLE



David and Judy Kittle have a long history with the NEMO Fair. Their involvement started as 4-H members participating as exhibitors, evolved to parents of a 4-H member in 1981. David joined the fair board in the mid- 1980s and served on the NEMO fair board until the mid - 1990s. During his time on the fair board, he helped design and build the current NEMO Fair Grounds in 1991. David served as beef superintendent for many years with Vic Hoffman and with his wife Judy. In the early 1990s David retired from the fair board after his term as board president.

After he left the NEMO fair board, David continued to volunteer at the fair, while serving as Novinger Fire Chief. David and his family gave many hours to ensuring the safety and well-being of fair goers as part of the Adair County Volunteer Fire Department personnel. The NEMO Fair has been a family affair for generations. Michael and his wife Penny also helped David and Judy during the fair and their four kids have participated in 4-H for many years. Now, David and Judy's NEMO Fair legacy includes their great grandkids, making four generations of Kittles who have served, participated and continue to serve the NEMO Fair .



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## NEMO IDOL

### QUALIFYING ROUNDS

Wednesday, July 19th, 5 pm  
Thursday, July 20th, 5 pm  
Friday, July 21st, 5 pm

### Finals

Saturday, July 22nd 3 pm

### Prizes

1st Place \$500  
2nd Place \$250



## **MULTI-PURPOSE OPEN EXHIBITS**

### **Home Economics Division**

Superintendents: Joy Mitchell, Barb Dupree, and  
Joyce Martin

#### **HOUSEHOLD ARTS**

##### **Special Rules:**

- Rule 1: Articles entered will be displayed in a fashionable manner.
- Rule 2: All jars must be labeled.
- Rule 3: Baked products - at least 1/2 loaf bread, 4 rolls, muffins or cookies.
- Rule 4: Awards and/or Ribbons to all entrants.
- Rule 5: Entries will be accepted on Monday, July 17, from 10 a.m. to 1 p.m. Judging will begin at 1 p.m. Monday, July 17 will release 4-H Sunday, July 23, 7-9 am. No one other than the judges and superintendents (unless specified by the General Superintendent) will be allowed into the building until judging is done and the buildings reopened.
- Rule 6: Superintendent or Fair Board are not responsible for lost, broken, or damaged items.
- Rule 7: Classes may be added at entry per Superintendent discretion.

#### **HOUSEHOLD ARTS & CRAFTS**

- Class 1: Embroidery - any article
- Class 2: Cross-Stitch - any article except quilts
- Class 3: Crochet - any article
- Class 4: Crochet - Afghan - any size
- Class 5: Knitting - Machine - any article
- Class 6: Knitting - Hand - any article
- Class 7: Tole Painting - any article
- Class 8: China Painting
- Class 9: Clothing - any article
- #### **CRAFTS**
- Class 1: Any article
- Class 2: Christmas Decorations
- Class 3: Other Holiday Decorations
- Class 4: Creative Clothing
- Class 5: Wall Hanging
- Class 6: Wreaths
- Class 7: Flower Arrangements
- Class 8: Ceramics
- Class 9: Pillows
- Class 10: Crafts by Senior Citizens Only (60 and Over)
- Class 11: Crafts (Pre-junior - under 8 yrs. of age)
- Class 12: Crafts (Junior age 8 - 12)

- Class 13: Crafts (Junior age 13 - 19)
- Class 14: Senior Citizens - Nursing Home Residents only
- Class 15: Basket Weaving

#### **QUILT SHOW**

- Class 1: Machine Quilted
- Class 2: Hand Quilted
- Class 3: Comforter Quilts
- Class 4: Small Quilts - 45 x 60 or Smaller  
Baby Quilts or Wall Hanging
- Class 5: Applique Quilt
- Class 6: Needlepoint
- Class 7: Cross Stitch - any article

#### **HOUSEHOLD SCIENCE**

##### **Breads, Yeast**

- Class 1: Cinnamon Rolls
- Class 2: Yeast Rolls
- Class 3: Coffee Cake or Tea Ring  
Breads, Quick
- Class 1: Biscuits
- Class 2: Coffee Cake, Tea Ring, etc.

##### **Cakes**

- Class 1: Decorated (form)
- Class 2: Angel Food (1 slice for judging)
- Class 3: Chocolate (1 slice for judging)
- Class 4: Pound (1 slice for judging)

##### **Cookies (6 on plate plus one for judging)**

- Class 1: Drop
- Class 2: Bar
- Class 3: Cut-out
- Class 4: Sugar Cookies

##### **Canned Fruits - Quarts Only**

- Class 1: Apples
- Class 2: Peaches
- Class 3: Any Type

##### **Vegetables - Quarts Only**

- Class 1: Green Beans
- Class 2: Tomatoes or Juice

##### **Preserves**

- Class 1: Jams, Jellies, Etc.
- Pickles - Quart or Pints

- Class 1: Beet
- Class 2: Dill
- Class 3: Relish

##### **Gift Basket**

- Class 1: Gift Basket - must contain a minimum of three items from any of the Household Science Projects. Use your imagination for a sharp looking gift. Samples are not needed.

## Art Show Division

Entry Time: Monday, July 17, 10 a.m. to 1 p.m. Exhibits released for pick-up Sunday, July 23 7 am - 9 am

Rule 1: Any article will not be eligible for competition in the same class in which previously exhibited.

Rule 2: All articles must be the work of the exhibitor.

Rule 3: All entries intended to be hung must be equipped with hangers.

Rule 4: If artwork is a copy, a statement should be attached giving credit to the source.

### **LOT A Representational Art**

Class 1: Novice 8 and under.

Class 2: Representational Composition (any media)

Class 3: Representational Painting (oil, acrylic, water color, mixed media) - Adults.

### **LOT B Abstract Art**

Class 4: Novice 8 and under.

Class 5: Abstract composition (any media) Class 6: Abstract Painting (oil, acrylic, watercolor, mixed media) - Adults.

### **LOT C Graphics**

Class 7: Novice 8 and under.

Class 8: Pastels, crayon, charcoal, chalk, ink drawings, felt pens, pencil and prints.

Class 9: Pastels, crayon, charcoal, chalk, ink drawings, felt pens, pencil and prints - Adults.

### **LOT D Hand Thrown Pottery**

Class 10: Novice 8 and under.

Class 11: Handbuilt or wheel thrown.

Class 12: Handbuilt or wheel thrown - Adults.

### **LOT E Leaded or Foil Stained Glass**

Class 13: Original Design & Composition (No size limit, no kits) Judged on color, design, workmanship.

### **LOT F Weaving**

Class 14: Original Design and Composition.

### **LOT G Sculpture**

Class 15: Welding Sculpture.

Class 16: Any other type sculpture.

### **LOT H Open**

Class 17: Novice 8 and under.

Class 18: Any other type artwork.

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## Floriculture Division

Entry Time: Monday, July 17, 10 a.m. to 1 p.m. Exhibits released for pick-up Sunday, July 23 7 am - 9 am

**Superintendent: Janina Snell 660-665-3666**

### General Rules

1. Open to the public.
2. Containers are to be furnished by exhibitor.
3. Fair Board or Open Class is not responsible for loss or breakage of containers or accessories.
4. Closed to general public for judging Monday, July 17, 1 to 4 p.m.
5. All entries receive ribbons.
6. Junior exhibitors must be no older than 21.
7. Please no artificial plants.
8. Dried plant material may be used in arrangements.
9. Unlimited entries. Classes may be added as necessary.
10. All entries not picked up at time of release will be disposed of.

### **ANNUALS: SR. & JR. DIVISION**

Class 1: Zinnias

Class 2: Asters

Class 3: Celosia/Cockscomb

Class 4: Cosmos

Class 5: Marigold

Class 6: Petunia

Class 7: Snapdragon

Class 8: Impatiens

Class 9: Salvia

Class 10: Pansy

Class 11: Sunflower

### **PERENNIALS - SR. & JR. DIVISION**

Class 12: Daisy

Class 13: Gladiolus - I spike

Class 14: Calla Lily

Class 15: Coneflower

Class 16: Phlox

Class 17: Liatris

Class 18: Black-Eyed Susan

Class 19: Any other perennial

### **TUBERS**

Class 20: Dahlia

Class 21: Any other tuber

### **RHIZOMES**

Class 22: Cannas

Class 23: Any other rhizomes

### **FLESHY ROOTED**

Class 24: Daylilly

### **BULBS**

Class 2: Lilies

## SHRUBS

- Class 26: Tea Rose (1 bloom)
- Class 27: Miniature (1 bloom)

## CONTAINER/ARRANGEMENT

- Class 28: Garden flower arrangement
- Class 29: Container garden display

## HOUSEPLANTS

- Class 30: African Violet
- Class 31: Plant in bloom
- Class 32: Foliage plant
- Class 33: Cacti and Succulents
- Class 34: Hanging plants: Non-blooming
- Class 35: Hanging plants: Blooming
- Class 36: Herbs

## Horticulture Division

Entry Time: Monday, July 17, 10 am to 1 pm. Exhibits released for pick-up Sunday, July 23 7 am - 9 am

**Superintendent: Janina Snell 660-665-3666**

Premium - Ribbons awarded to all

### General Rules

- Rule 1:** Unlimited entries can be made by an exhibitor and must be grown by exhibitor.
- Rule 2:** All entries - 3 specimens (unless stated otherwise) on paper plate.
- Rule 3:** Senior exhibitor 21 and under.

### FRUITS:

- Class 1: Apples - any variety
- Class 2: Grapes - any variety
- Class 3: Peaches - any variety
- Class 4: Pears - any variety
- Class 5: Plums - any variety

### VEGETABLES:

- Class 6: Onions - any variety
- Class 7: Potatoes - any variety
- Class 8: Sweet Potatoes - any variety

- Class 9: Tomatoes - any variety
- Class 10: Peppers - any variety
- Class 11: Egg Plant (1) - any variety
- Class 12: Turnips - any variety
- Class 13: Carrots - any variety
- Class 14: Beets - any variety
- Class 15: Green Podded String Beans (12) - any variety
- Class 16: Wax Podded String Beans (12) - any variety
- Class 17: Fresh Lima Beans in Pods (12) - any variety
- Class 18: Watermelon (1) - any variety
- Class 19: Muskmelon (1) - any variety
- Class 20: Winter Squash (1) - any variety
- Class 21: Summer Squash (1) - any variety
- Class 22: Pumpkin (1) - any variety
- Class 23: Cabbage (1) - any variety
- Class 24: Slicing Cucumbers (5) - any variety
- Class 25: Ears of Sweet Corn (5) - field crop
- Class 26: Stalk of Corn (5) - any variety
- Class 27: Other Field Crops
- Class 28: Any Other Entry

## TAXIDERM - WOODWORKING - WELDING

- Class 1: Fish
- Class 2: Mammals
- Class 3: Birds
- Class 4: Woodworking
- Class 5: Wood Carving
- Class 6: Welding
- Class 7: Models (cars, planes, etc.)

The above classes are broken down into Junior (18 and under) and Senior Divisions. Please specify which you are entering your project in.



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## Photography Division

All photographs must measure 5x7 inches, 8x10 inches or 8x12 inches. No photograph will be accepted that is over 8x12 inches. Photographs must be matted and the photographers name, address, and current phone number must be listed on the back. Photographers that are 18 and younger should enter the student class. Photographers over 18 must enter the adult class. Ribbons will be awarded for all participants. Champion and reserve champion ribbons will be assigned for best of show as well as in each class. The NEMO Fair board supports artistic expression but reserves the right to take down or refuse any photograph from entering that is deemed lewd or inappropriate in any way.

**A professional/semi professional class is available for anyone receiving payment for picture. Only three (3) entries per class per exhibitor.**

### LOT A Kute Kid Class

Child photographed must be three years or under at the time taken.

### LOT B Black and White

Photographs in the category must only have black, gray, and or white tones.

### LOT C Sepia

The photograph must be a sepia tones or antiqued. Photographs must be predominantly brown and white.

### LOT D Landscape

Examples in this category would include: sunsets, ducks on a pond, etc.

### LOT E Photojournalism

Journalism-style photographs should be entered in this class. War images, news images, and documentary style wedding photography are all prime examples of this style.

### LOT F Digital/Special Effects

All digitally altered photographs must be entered into this category. This category also includes hand oil-painted photographs.

### LOT G Still Life/Art

All photographs in this class must be of inanimate objects. Examples include buildings, flowers, etc.

### LOT H Wildlife/Animal

Northeast Missouri has an abundance of wildlife. This class is to show off your appreciation for nature or your favorite picture of your family pet.

### LOT I Portrait Study

A portrait study is a three picture series that carries a common theme. All three photographs must be matted with one mat and must not be larger than 5x7 each. Photographs that are individually matted will not be accepted.

### LOT J Portraiture

Traditional portraiture will be entered into this class. Examples include wedding, seniors, children, or families.

### LOT K Action/Sports

Shots of your favorite player sliding into home or your favorite drag racer launching his car would be examples of this category.

### LOT L Other

Anything else not fitting into another category.

## Open Household Arts & Crafts Awards

**Vorhees Plumbing**

### Open Quilt Show Champion

**Employees of Ameren MO IBEW Local 2**

### Open Photography Youth Champion

**Highland Crest/Arbors**

## Open Professional/Semi Professional Photography Adult Champion

**Alisha & Brandon Claybrook and Family**

### Professional/Semi Professional

**Vorhees Plumbing**

### Open Food Champion

**Don & Shala Reynolds**

## NEMO Fair Open Show Horticulture

**Youth Ages 21 & Under- Swisher Construction - Damon Swisher**

**Reserve Champion Open Horticulture- WireCo World Group**

## NEMO Fair Open Show Floriculture

**Grand Champion 21 & Under- Don & Shala Reynolds**

**Reserve Grand Champion 21 & Under- Farris Auction**

# NEMO FAIR ASSOCIATION

## “AWARDS PROGRAM”

### FOR OUTSTANDING 4-H & FFA EXHIBITS

**Prize money will be as follows:**

Market Beef:	Champion	\$500
	Reserve	150
Market Swine:	Champion	250
	Reserve	125
Market Sheep:	Champion	250
	Reserve	125
Meat Goat:	Champion	250
	Reserve	125
Breeding Beef Female:	Overall Champion	75
Breeding Bull:	Overall Champion	75
Breeding Doe:	Overall Champion	25
Bucket Calf:	Overall Champion	25
Breeding Gilt:	Overall Champion	75
Breeding Boar:	Overall Champion	75
Breeding Ewe:	Overall Champion	75
Breeding Ram:	Overall Champion	75
Commercial Ewe:	Overall Champion	50
4-H Exhibit		
(4-H/FFA Bldg. 14 and Over):	Overall Champion	25
4-H Exhibit		
(4-H/FFA Bldg. 13 and Under):	Overall Champion	25
FFA Exhibit (4-H/FFA Bldg.):	Overall Champion	25
Horse Show (14 and Over):	Overall Champion	Buckle
Horse Show (13 and Under):	Overall Champion	Buckle
Dairy Goat:	Overall Champion	25
Poultry:	Overall Champion	25
Rabbits:	Overall Champion	25



# Special Awards

## The Austin VanHoutan MEMORIAL AWARD

Austin VanHoutan was a member of Hazel Creek 4-H. Austin was tragically killed in a car accident in 2016. Austin lived the cowboy life and surrounded himself with agriculture. He was named Ag kid of the week by KTVO. Austin held several offices of Hazel Creek 4-H Club, including President. Austin's heart showed in all he did. He worked to do the best with what he had through hard work and determination. He met life's obstacles with humor and humility. His infectious smile and kind personality touched anyone he met.

The annual Austin VanHoutan Memorial Award is sponsored by Hazel Creek 4-H Club. Eligible nominees must be an Adair County 4-H member in good standing. A plaque with the winner's name will be presented to the NEMO Fair Board. The winner will receive a certificate and \$50 cash award.

The Hazel Creek 4-H Club will make nominations for this award. Recipients will be judged on sportsmanship, courtesy, kindness, positive attitude and friendliness. The person should show an enthusiasm for life with a helpful personality and willing to mentor others. They should embody the principals of Learning by Doing and Making the Best Better. This individual may not have been awarded a blue ribbon for his/her project, but was willing to put heart into all they do. The person should be willing to learn lessons from failures and continue to strive to do better.

## Rodney Scott MEMORIAL 4-H AWARD

This annual award is made possible by the family of the late Rodney Scott. Rodney was a past member of the Novinger Town and Country 4-H Club, as well as a club leader and a member of the Northeast Missouri Fair Board. Rodney enjoyed working with the young and old at Fair time.

**AWARD:** Annual plaque and bond donated by the family at the 4-H/FFA Livestock Sale.

**ELIGIBILITY:** Any bona fide Adair County 4-H member who exhibits at the NEMO Fair.

**RECIPIENTS WILL BE JUDGED ON:** Showmanship: 25 points. Courtesy: willing to help others: 50 points. Enthusiasm: pleasant attitude: 25 points. Total: 100 points.

## Roy E. Jackson MEMORIAL ADAIR CO. 4-H AWARD

**Description:** This annual award was made possible by the family and friends of the late Mr. Roy E. Jackson, a past president of the Northeast Missouri Fair, a community leader, and a dedicated and enthusiastic person with high ideals for young people.

**Eligibility:** Any bona fide 4-H member who has an exhibit in the Northeast Missouri Fair.

**Award:** An annual plaque, donated by family and friends to be presented at the 4-H/FFA Livestock Sale.

**Score Card:** Part I: A: Sportsmanship and courtesy during the Fair - 25 points. B: Friendliness, pleasant attitude during the Fair - 25 points. C: Enthusiasm of the Individual during the Fair - 25 points.

**Part II:** The 4-H member who has done the best with what he/she had to work with. This could very likely include a white ribbon exhibit, but a blue ribbon boy or girl who displays qualities of the above in Part III: 25 points.

**Selection:** Selection of award recipients to be made by a silent committee who will observe 4-H members throughout the Fair each year.

## The Myron Propst MEMORIAL COMMERCIAL AWARD

The Myron Propst Trophy will be awarded to the outstanding commercial display, either indoor or outdoor, on Friday evening in the commercial building. Myron Propst was a charter member of the Board, served as president and other capacities, mainly as Commercial Exhibit Superintendent. He was a farmer, businessman, and a dedicated individual to his family, Fair, and community.

The judges will take note of the different displays throughout the week, noting: public appeal, presentation of the product, and individual salesmanship. Trophy Courtesy of Bill Baiotto, former Board Member & Officer.

## Cliston Barker, Jr. FFA MEMORIAL AWARD

The annual FFA Memorial Award in honor of Cliston Barker, Jr. will be presented during the 4-H FFA Sale at the NEMO Fair. This award will be presented to an FFA member who has met the proper guidelines.

A plaque with the winners names will also be presented to the NEMO Fairboard and to Mr. Jason Dimmitt for the Vo-Tech School.

Cliston, Jr. was the son of Cliston & Anita Barker of Kirksville and passed away June 29, 1992 with Diabetes. He was active in 4-H and FFA and was the FFA President for two years. He graduated from Kirksville Senior High in 1989.

## General Livestock Rules & Regulations

1. Entries must be entered online at [nemo.fairwire.com](http://nemo.fairwire.com) by July 7, 2023 at 11:59 pm.
2. Entries will be accepted after this date at the fair office until check-in. Double fees will be collected. The NEMO Fair Association states that a Season Pass or Day Pass is required for admittance to the fairgrounds.
3. All 4-H and FFA classes at the NEMO Fair will follow guidelines set forth by the Missouri 4-H Youth Development Program. For a complete listing of all rules and regulations please see the 4-H and FFA section in the 2023 Missouri State Fair Catalog. Some rules may be superseded by rules in this book.
4. Articles or animals will not be placed on exhibition unless entered in the Superintendent's Book and entry tag (if required) attached.
5. All entries are to be in place at times and dates specified in schedule.
6. The superintendent in each department will be responsible for assigning space and arranging exhibits, and their directions must be followed. If you are in the wrong area/pen you must move and must clean the pen.
7. Exhibitors must accompany their animal/exhibit to the Fair, care for them, and exhibit them. If this regulation cannot be followed, a letter of circumstance must be submitted to the 4-H July Council Meeting. Superintendents may permit another 4-H/ FFA member to show an animal in case of illness or physical handicap.
8. Home raised entries must have been born, raised and owned by the 4-H/FFA exhibitor or immediate family (Defined as mother, father, grandparents of the exhibitor or legal guardian) as part of the exhibitors project.
9. Uncontrollable animals or animals which the exhibitor cannot handle alone may be disqualified by the Superintendent and required to leave the ring and/or grounds.
10. In cases where a member has more than one animal in a class another 4-H/FFA exhibitor must show the second animal.
11. Minimal assistance is allowed by another 4-H/FFA exhibitor at the discretion of the Superintendent.
12. Showmanship classes will run oldest age category to youngest. There will be no master showmanship classes; exhibitors will not be required to advance to next age category after winning in their category.
13. (ages as of 1/1/2023; 14 and over, 11-13, and 8-10 for beef, sheep, swine, poultry and goat)
13. Unless otherwise stated, no exhibitor will be allowed more than two (2) entries in an individual class and one (1) entry in a pen class in the beef, sheep, swine, poultry, rabbit, bucket calf, goat departments. Each exhibitor will be limited to four steers regardless of breed.
14. Each exhibit shall be owned by the exhibitor and shall represent work accomplished in a project in which the exhibitor was enrolled during the past year. A written statement by the leader, stating that the exhibit is bona fide work, must accompany each exhibit, if requested by the Superintendent.
15. No red ribbon entries for championship.
16. An Adair County 4-H & FFA Show will be held as well as a NEMO Fair 4-H & FFA Show.
17. Believing it is in the best interest of all 4-H/FFA exhibitors to maintain a reputation of integrity and to present a wholesome and progressive image, 4-H and FFA members are expected to conduct themselves according to the best traditions of their respective organizations. Inappropriate conduct (drinking, stealing, vandalism, and indiscreet behavior) WILL NOT BE TOLERATED. Any violation of this rule will be grounds for disqualifying the exhibitor and/or livestock involved. Further, any premium monies earned will be forfeited.
18. All non-exhibitors will be expected to vacate barns by 12 midnight each evening.
19. State Health Regulations will apply to all livestock entries, unless specified otherwise.
20. Exhibitors are not permitted to show the same breed in both 4-H and FFA. For example, if an exhibitor shows Chester White hogs in 4-H, he/she cannot show Chester White hogs in FFA, or if an exhibitor shows market steers in FFA, he/she cannot show market steers in 4-H. Animals are designated (4-H or FFA) at the time of entry and may not be switched to another division after entries have been received prior to the Fair.
21. The Adair County Fair states that any exhibitor (4-H/FFA) may only show in one county fair as "in County" in one calendar year. If violated, the exhibitor will accept the punishment set forth by the Joint Fair Committee.
22. 4-H members may exhibit only in projects in which they are enrolled in the current 4-H year.
23. All exhibitors must clean their pens before they will

be released by Superintendent. If pens are not cleaned, NO MONITORY awards will be given until the pen is clean and superintendents can deny entry into the fair the following year.

24. Missouri Show Me Quality Assurance (MSMQA): By June 1, 2023, all 4-H exhibitors enrolled in food animal projects including beef, sheep, swine, dairy cattle, meat and dairy goats, rabbits, and poultry must complete the appropriate level of MSMQA certification to be considered an exhibitor in good standing in that project.
25. If the fairgrounds office doesn't have a copy of your SMQA card you are not allowed to show.
26. Treatment of animals (livestock): Failure to properly care for livestock will be grounds for dismissal at superintendent's discretion. No medication can be administered unless by veterinarian. Sick animals will be asked to leave.
27. If you are in the same immediate family and you only have 1 animal per child you will be assigned same pen as sex of animal allows.
28. NO FITTERS RULE: All animals are to be groomed by the 4-H or FFA exhibitor with assistance from immediate family or other 4-H or FFA exhibitors only. (Immediate family is defined as father, mother, brothers, sisters, step-parents, step-siblings, grandparents, aunts, uncles and legal guardians of the exhibitor.) All animals will be groomed in the barns or immediately adjacent to the barns. If a Fitter or a person other than specified in above statement helps prepare the animal for the show ring in any manner, the child's animal and the child will be DISQUALIFIED and asked to leave. Fitter will be asked to leave.
29. All Exhibitors must display a stall card that includes exhibitor name and club name.
30. All registration papers must be in hand. No electronic copies will be accepted.

Judging - Competent judges have been secured for all departments.

1. No one shall act as judge for any class in which he or she is exhibiting.
2. A judge, at his/her discretion may withhold any or all awards if an article or animal in his/her judgment is not worthy of award.
3. Decision of judges shall be final subject only to protest for good reason and under the procedure hereinafter described under the heading "Protest".
4. Anyone attempting to interfere with the judges

during the adjudication, or publicly expressing disapproval in the area or grounds of decision of the judges, shall forfeit any or all awards and be excluded from further competition.

Protest - ALL PROTESTS MUST BE MADE IN WRITING to the Joint Review Board. The protest should include the reason for the alleged ineligibility and the rule governing the case must be noted. All protests must be signed. Such protest must be filed with a Joint Review Committee by or before 8 a.m. the day following the date the award is made.

#### Liabilities of Exhibitors

1. In no event shall University of Missouri Extension, Adair County University Extension Council, University Extension Staff or Adair County 4-H Council, its officers, directors or members be held responsible for any loss or damage to the property of person or exhibitor or other persons while on the fairgrounds whether said loss or damage shall arise from accident or any cause whatsoever.
2. Entry form will serve as agreement that you understand and accept responsibility for following all guidelines and understand that failure to do so will result in dismissal from event or activity.

Release of Exhibits - With the consent of the division superintendent, exhibits may be released only in the event of an extreme emergency, or for the purpose of attending a conflicting show by showing the proper papers. Failure to comply will mean automatic forfeiture of all awards due to exhibitor.

**\*\*\*NO TACK PENS\*\*\***

**ABSOLUTELY NO STRAW.  
WOOD CHIP BEDDING ONLY.**

**ALL PICTURES WILL BE TAKEN AFTER SHOW.**

**ONLY EXHIBITORS AND AUTHORIZED SHOW  
PERSONNEL ALLOWED IN SHOW RING DURING  
ALL LIVESTOCK SHOWS. NO EXCEPTIONS.**

## 4-H & FFA BEEF CATTLE DEPARTMENT

Superintendent: Tasha Eggleston-Wood  
Loading and unloading only to be done on north side of building.

### Breeding Beef

Arrival Time: May arrive after 9 a.m.  
Monday, July 17  
Check-In/In Place: Tuesday, July 18, 2 p.m.  
Exhibitor Meeting: Tuesday, July 18, 3 p.m.  
Show Time: Wednesday, July 19,  
Immediately After Bucket Calf Show  
Release Time: After Market Beef Show  
**SPRING WEIGH-IN WILL BE HELD AT THE NEMO FAIRGROUNDS. ALL CATTLE MUST BE HALTER BROKE AND LED ONTO SCALE.**

### Market Beef

Arrival Time: May arrive after 9 a.m.  
Monday, July 17  
Check-In/In Place: Tuesday, July 18, 2 p.m.  
Exhibitor Meeting: Tuesday, July 18, 3 p.m.  
Weigh-In: Tuesday, July 18  
Immediately Following Exhibitor Meeting  
Show Time: Wednesday, July 19  
Immediately After Breeding Beef Show  
Release Time: After Market Beef Show (unless in sale)

All steers will be shown by weight only. No breed classifications will be made.

Entry to be made online at [nemo.fairwire.com](http://nemo.fairwire.com) by July 7 at 11:59 pm.

Late entries will be accepted at the fair office until check-in time. Double fees will be collected.

### GENERAL RULES

1. Animals can only be entered in one division (4-H or FFA), to be designated at time of entry, and are not allowed to be switched to another division.
2. Entries are open to 4-H and FFA members in the State of Missouri. The NEMO Fair Association states that a Season Pass or Day Pass is required for admittance onto the fairgrounds.
3. **NO FITTERS RULE: All animals are to be groomed by the 4-H or FFA exhibitor with assistance from immediate family or other 4-H or FFA exhibitors only.**
4. Breeding cattle to be shown in a breed class must be recorded in an association recognized by the National Society of Recorded Associations, except that calves dropped this year must be eligible for registry. Registration papers may be called for at any time during the Fair. All registered breeding animals must show in their respective breed class if that breed has a represented class. Breeding beef classes may be available for the following breeds: Angus, Chianina, Hereford, Limousin, Maine Anjou, Short-horn, Simmental, All Other Breeds, and Crossbred/Commercial. Other breed classes may be available depending on number of entries in that breed. Must be 5 head per breed, per gender to show as breed class. Additional Classes may be added at Superintendent's discretion.
5. Breeds will be shown in alphabetical order by breed with crossbreds showing last.
6. Each exhibitor shall parade his/her animal when requested to do so by the Superintendent in charge.
7. Market heifers will show against steers in Champion Drive.
8. In all championship classes the second place animal in the class from which the Champion is chosen will be eligible to show for Reserve Champion provided a blue ribbon has been awarded to the second place animal.
9. Animals shown in group classes must previously have been shown in individual classes.
10. Bulls over one year of age must be shown with bull lead.
11. No false hair allowed on any show animals, no paint to be used above the hock, all animals may be wiped for discoloration.
12. Heifers shown in the market heifer class will NOT be allowed to show in the breeding cattle class.
13. Steers and market heifers will be limited to four head per exhibitor.
14. Steers and market heifers must have been owned by and in the care of member under the name of exhibitor, not farm or family name by March 1, 2023.

(Immediate family is defined as father, mother, brothers, sisters, step-parents, step-siblings, grandparents, aunts, uncles and legal guardians of the exhibitor.) All animals will be groomed in the barns or immediately adjacent to the barns. If a Fitter or a person other than specified in above statement helps prepare the animal for the show ring in any manner, the child's animal and the child will be DISQUALIFIED and asked to leave. Fitter will be asked to leave.

15. Breeding animals must have been owned by and in the care of member under the name of exhibitor, not farm or family name, by June 1, 2023.
16. Group of 3 steers or market heifers class may be entered by a 4-H Club or FFA Chapter with only one entry per club/chapter.
17. A group of 3 steers or market heifers will consist of three steers and/or market heifers without regard to breed.
18. Not more than one (1) calf in the group may be owned by the same individual in the group of 3 steers or market heifer class. Every animal exhibited in the group must have been previously exhibited in the same division (4-H or FFA) as an individual.
19. Beef Herdsmanship Award will be determined by a silent committee and will be based on the following: sportsmanship-25 points, cleanliness of area-25 points, conduct outside of show ring-25 points, and stall decorations-15 points.
20. **ALL PICTURES WILL BE TAKEN AFTER SHOW.**
21. **NO BULLS, OF ANY AGE, ARE ALLOWED TO SHOW IN SHOWMANSHIP!**

#### [4-H & FFA Beef Cattle Classes](#)

- | <u>Class #</u> | <u>Class Name</u>  |
|----------------|--|
| 1.             | Junior Heifer Calf (calved after January 1, 2023)                      |
| 2.             | Senior Heifer Calf (calved September 1, 2022 to December 31, 2022)     |
| 3.             | Summer Yearling Heifer (calved May 1, 2022 to August 31, 2022)         |
| 4.             | Junior Yearling Heifer (calved January 1, 2022 to April 30, 2022)      |
| 5.             | Senior Yearling Heifer (calved September 1, 2021 to December 31, 2021) |
| 6.             | Cow and Calf (calf calved after January 1, 2023)                       |
| 7.             | Pair of Females, owned by same exhibitor                               |
| 8.             | Junior Bull Calf (calved after January 1, 2023)                        |
| 9.             | Senior Bull Calf (calved September 1, 2022 to December 31, 2022)       |
| 10.            | Summer Yearling Bull (calved May 1, 2022 to August 31, 2022)           |
| 11.            | Junior Yearling Bull (calved January 1, 2022 to April 30, 2022)        |
| 12.            | Senior Yearling Bull (calved September 1, 2021 to December 31, 2021)   |

13. Pair of Bulls, owned by same exhibitor
  14. Get of Sire, four animals, both sexes represented, sired by same bull
- Breeding Beef Showmanship (ages as of 1/1/2023)
15. Breeding Beef Showmanship 14 and over,
  16. Breeding Beef Showmanship 11-13
  17. Breeding Beef Showmanship 8-10 (ages as of 1/1/2023)
- Bucket calves NOT eligible for showmanship classes.
18. 4-H/FFA Market Steer Class
  19. 4-H/FFA Market Heifer Class
  20. Group of three Steers or Market Heifers from one 4-H Club/FFA Chapter.
- Market Beef Showmanship (ages as of 1/1/2023)
21. Market Beef Showmanship 14 and over
  22. Market Beef Showmanship 11-13
  23. Market Beef Showmanship 8-10

#### [4-H Bucket Calf Department](#)

Superintendent: Tasha Eggleston-Wood  
Loading and unloading only to be done on north side of building.

Arrival Time:	May arrive after 9 a.m., Monday, July 17
Check-In/In Place:	Tuesday, July 18, 2 p.m.
Exhibitor Meeting:	Tuesday, July 18, 3 p.m.
Show Time:	Wednesday, July 19, 8 a.m.
Release Time:	After Breeding Beef Show

**Entry to be made online at [nemo.fairwire.com](http://nemo.fairwire.com) by July 7 11:59 pm.**

Late entries will be accepted at the fair office until check-in time. Double fees will be collected.  
**4-H members age 8-12 by January 1, 2023 are eligible to show in this class.** Calves must have been owned by the exhibitor between January 1 and June 1, 2023 and within 2 weeks of their birth. Placing will be made on members' knowledge of their project animal, not on the quality of the animal. Calf may be either dairy, beef, or cross. Since this class is basically judged as a showmanship class, bucket calves are not eligible for other showmanship classes.

#### Class # Class Name

1. Bucket Calf



# TALL CORN CONTEST

DROP OFF AT THE FAIR OFFICE IN THE MULTI-PURPOSE BUILDING  
 ON MONDAY 17TH BETWEEN 8 AM & NOON

JUDGING BY TUESDAY 18TH BY NOON



## Adair County 4-H & FFA Beef Awards

Grand Champion Overall Female- Kyle and Monica Wehner  
Reserve Grand Champion Overall Female- PSR Construction  
Grand Champion Overall Bull- Outback Welding  
Grand Champion Market Beef- Sydenstricker Nobbe Partners  
Reserve Grand Champion Market Beef- Harden Farms  
Grand Champion Home Raised Market Beef- Scott Farms- Gayle Scott  
Reserve Grand Champion Home Raised Market Beef- Service Express  
Grand Champion Home Raised Breeding Beef- American Family Insurance- Adam Mercer  
Reserve Grand Champion Home Raised Breeding Beef- Davis Farm- Dwayne Davis  
Grand Champion Rate of Gain-Vansickel Farms  
Reserve Grand Champion Rate of Gain- Kirksville Optimist Club  
Breeding Beef Showmanship 14 & over- Sydenstricker Nobbe Partners  
Breeding Beef Showmanship 11-13- Westland Farms  
Breeding Beef Showmanship 8-10- Brittany Huffman & Family  
Market Beef Showmanship 14 & over- Terri & Kenny Crandall  
Market Beef Showmanship 11-13- Wright Pest Solutions  
Market Beef Showmanship 8-10- Scott & Melissa Eitel and Family  
Good Sportsmanship Award- Sidwell Seed  
Beef Herdsmanship- FCS Financial  
Champion Bucket Calf- Vansickel Farms

## NEMO Fair 4-H & FFA Beef Awards

Champion Angus- In Memory of Kenneth Eitel  
Champion AOB- Northeast Missouri State Brank  
Champion Chi- Nicole & Chris Fleak and Family  
Champion Herford- Janet & Dennis Garlock  
Champion Maine Anjou- Audra Jackson-Harris- State Farm Insurance  
Champion Simmental- Amidei Farm Simmentals  
Champion Crossbred- Kirksville Order of the Eastern Star Chapter 184  
Champion Shorthorn- Kirksville MFA Agri Service  
Champion Limousin- Twin T Cattle Company  
Grand Champion Overall Female- Outback Welding  
Reserve Grand Champion Overall Female- Sampson Cattle Company  
Grand Champion Overall Bull- Sidwell Seed  
Reserve Grand Champion Overall Bull- Mike Bradley  
Breeding Beef Showmanship 14 & over- Jason Ludwig and Family  
Breeding Beef Showmanship 11-13- Memphis License Office  
Breeding Beef Showmanship 8-10- Sydenstricker Nobbe Partners  
Grand Champion Market Steer Division I- John Moffitt Angus  
Grand Champion Market Steer Division II- Riley Limousins  
Grand Champion Market Steer Division III- Riley Limousins  
Reserve Grand Champion Market Steer Division I- Prairieland FS  
Reserve Grand Champion Market Steer Division II- Lock Family  
Reserve Grand Champion Market Steer Division III- Nicole & Chris Fleak and Family  
Grand Champion Overall Market Beef- Jason Ludwig and Family  
Reserve Grand Champion Overall Market Beef- Customs Decks and Remodeling, LLC  
Grand Champion Overall Market Heifer- Outback Welding  
Reserve Grand Champion Overall Market Heifer- Twin T Cattle Company  
Market Beef Showmanship 14 & over- ABS Representative- Bob Neese  
Market Beef Showmanship 11-13- S&R Landscaping Solutions  
Market Beef Showmanship 8-10- Amidei Farms  
Champion Bucket Calf- Hometown Radio Group KMEM & KUDV

## 4-H & FFA SHEEP DEPARTMENT

Superintendent: Charmaine Harris  
Loading and unloading only to be done on south side of building.

### Breeding Sheep

Arrival Time: Monday, July 17  
Check-In/In Place: Monday, July 17, 3 p.m.  
Exhibitor Meeting: Monday, July 17, 3:30 p.m.  
Show Time: Tuesday, July 18, 8 a.m.  
Release Time: After Breeding Sheep Show

### 4-H/FFA Market Lambs

Arrival Time: Monday, July 17  
Check-In/In Place: Monday, July 17, 3 p.m.  
Exhibitor Meeting: Monday, July 17, 3:30 p.m.  
Weigh-In: Monday, July 17, 4 p.m.  
Show Time: Tuesday, July 18,  
Immediately following  
Breeding Sheep  
Release Time: After Market Lamb Show  
(unless in sale)

Entry to be made online at [nemo.fairwire.com](http://nemo.fairwire.com) by July 7 at 11:59 pm.

Late entries will be accepted at the fair office until check-in time. Double fees will be collected.

### GENERAL RULES

1. All sheep that are to be exhibited must be free of clinical signs of an infectious or contagious disease. HEALTH CERTIFICATES MUST BE PRESENTED TO SUPERINTENDENT.
2. Market lambs will be shown by weight in the following divisions: black face, white face and speckle face. No breed divisions.
3. Ewe lambs may be shown as market lambs, but ewe lambs shown as market lambs will not be eligible for breeding sheep show.
4. All Adair Co. market lambs must be present at the spring weigh-in for check-in. Weigh-in is optional for rate of gain. Adair Co. not present will be entered through NEMO Fair show only with no county distinction.
5. Market lambs must be slick sheared to show, this includes all areas above the hock/knee and from the ears back.
6. Only 1 entry per exhibitor for pen of 3 market lambs class. Each animal exhibited in this class must have been previously exhibited in a NEMO Fair Market Lamb class this year.
7. Pen of five market lamb class is open to any 4-H Club or FFA Chapter with only 1 entry per club/chapter and no more than 2 lambs per exhibitor. Every animal exhibited in this class must have been previously exhibited in the same division (4-H or FFA) as an individual in a NEMO Fair Market Lamb class this year.
8. Breeding stock limited to 2 entries per class and 1 entry in group classes.
9. **NO FITTERS RULE: All animals are to be groomed by the 4-H or FFA exhibitor with assistance from immediate family or other 4-H or FFA exhibitors only. (Immediate family is defined as father, mother, brothers, sisters, step-parents, step-siblings, grandparents, aunts, uncles and legal guardians of the exhibitor.) All animals will be groomed in the barns or immediately adjacent to the barns. If a Fitter or a person other than specified in above statement helps prepare the animal for the show ring in any manner, the child's animal and the child will be DISQUALIFIED and asked to leave. Fitter will be asked to leave.**
10. All breeding sheep must have been owned and cared for by exhibitor since July 1, 2023. Market lambs must be owned by and cared for by exhibitor since May 1, 2023.
11. Market lambs must be shown with all feet on ground. Placing lambs feet on exhibitor's shoe tops is not acceptable and will not be allowed.
12. Exhibitor must show their own animals, unless exhibitor has 2 animals in the same class.
13. Market lambs are to be weighed in under exhibitors name; NOT farm or family name.
14. Minimum market lamb weight 80 pounds. Refer to sale Rule #6. (For Adair County exhibitors only)
15. All breeding sheep must be recorded in their respective breed associations in exhibitor's name. Registration papers must be supplied at check-in.
16. No ice, ice water, or alcohol may be used externally or internally as a fitting practice. No drenching of lambs.
17. Must have 3 animals in a breed to be considered for a breed division. If not 3 animals, they can show in the all others breeds (AOB) division.
18. All animals exhibited in the Flock class must be owned by the same exhibitor, be the same breed and registered in that breed's association, and must have been previously shown as an individual in this year's NEMO Fair 4-H & FFA Sheep Show.
19. **ALL PICTURES WILL BE TAKEN AFTER THE SHOW.**

### 4-H/FFA BREEDING SHEEP CLASSES

Breeding Show Order: Cheviot, Dorset, Hampshire, Katahdin, Montadale, Natural Colored, Oxford, Shropshire, Southdown, Suffolk, All other Breed for any breeds that do not have at least 3 animals.

#### Class # Class Name

1. Yearling Ram, 1 year and under 2 years
2. Senior Ram Lamb, born between September 1, 2022 and December 31, 2022
3. Junior Ram Lamb, born after January 1, 2023
4. Pair of Ram Lambs
5. Yearling Ewe, 1 year and under 2
6. Pair of Yearling Ewes
7. Senior Ewe Lamb, born between September 1, 2022 and December 31, 2022
8. Junior Ewe Lamb, born after January 1, 2023
9. Pair of Ewe Lambs
10. Best Pair - 1 Ram and 1 Ewe of any age
11. Pen of Three Lambs, both sexes
12. Flock (2 Yearling Ewes, 2 Ewe Lambs, and 1 Yearling

or Ram Lamb)

4-H/FFA SHOWMANSHIP - BREEDING SHEEP

14 and over, 11-13, 8-10 (ages as of 1/1/2023)

### 4-H/FFA COMMERCIAL EWE CLASSES

13. Yearling Ewe, 1 year and under 2

14. Junior Ewe, born after January 1, 2023

*\*Junior Ewes will be shown by weight NOT DOB*

4-H/FFA SHOWMANSHIP - COMMERCIAL SHEEP

14 and over, 11-13, 8-10 (ages as of 1/1/2023)

### 4-H/FFA MARKET LAMB CLASSES

(Classes to be posted after weigh-in)

15. White Face

16. Speckled Face

17. Black Face

18. Home Raised Adair County

19. Pen of 3 Market Lambs, one exhibitor

20. Pen of 5 Market Lambs, one club or chapter

4-H/FFA SHOWMANSHIP - MARKET SHEEP

14 and over, 11-13, 8-10 (ages as of 1/1/2023)

## NEMO Fair 4-H & FFA Sheep Awards

**Breeding Champion Montadale- Chariton Valley Residential Center**

**Breeding Champion Southdown- Service Express**

**Breeding Champion Dorset- In Loving Memory of Wayne Gerber**

**Breeding Champion Shropshire- Hearing Care Partners- Michelle Woodward**

**Breeding Champion Hampshire- Glitz & Glam**

**Breeding Champion AOB- This & That Boutique**

**Supreme Champion Ram- Hearing Care Partners- Michelle Woodward**

**Supreme Champion Ewe- Kendra & Keegan Schilling**

**Supreme Champion Commercial Ewe- J and K Tire and Auto**

**Supreme Champion Flock- Sydenstricker Nobbe Partners**

**Grand Champion Market Lamb- Sydenstricker Nobbe Partners**

**Reserve Champion Market Lamb- Kirksville Brake and Muffler**

**Champion Black Face Market Lamb- Tri-County Electric Cooperative**

**Champion White Face Market Lamb- Hy-Vee**

**Champion Speckled Face Market Lamb- J and K Tire and Auto**

**Breeding Showmanship 14 & over- Morton Pro-Finish**

**Breeding Showmanship 11-13- Davis Farms- Dwayne Davis**

**Breeding Showmanship 8-10- Sydenstricker Nobbe Partners**

**Market Showmanship 14 & over- Hy-Vee**

**Market Showmanship 11-13- Tri-County Electric Cooperative**

**Market Showmanship 8-10- Kirksville MFA Agri Services**

# PEE WEE LIVESTOCK SHOW

OPEN TO CHILDREN 4-7

FRIDAY JULY 21. REGISTRATION AT 10 AM SHOW BEGINS 10AM

MAY EXHIBIT ONE OF THE FOLLOWING:  
BUCKET CALF, SHEEP, SWINE OR GOAT.

1 TROPHY PER  
CHILD PER YEAR





## Adair County 4-H & FFA Sheep Awards

**Supreme Champion Ram- Harris Land Management & Services, LLC**  
**Supreme Champion Ewe- Pure Air Cabin**  
**Supreme Champion Commercial Ewe- Davis Farms- Dwayne Davis**  
**Grand Champion Market Lamb- In Memory of Karen Watt**  
**Reserve Champion Market Lamb- Heartland Task Force**  
**Champion Black Face Market Lamb- Rapture**  
**Champion White Face Market Lamb- Terri & Kenny Crandall**  
**Champion Speckled Face Market Lamb- Chariton Valley Residential Center**  
**Champion Home Raised Market Lamb- Tri-County Electric Cooperative**  
**Reserve Champion Home Raised Market Lamb- Wood Auction Company**  
**Champion Rate of Gain- FCS Financial**  
**Reserve Champion Rate of Gain- Kirksville Morning Optimist**  
**Sheep Sportsmanship Award- In Memory of David and Alan Clark**  
**Sheep Herdsmanship Award- Kirksville Moose Lodge**  
**Breeding Showmanship 14 and over- Northeast Missouri State Bank**  
**Breeding Showmanship 11-13- Mike Hatfield, Century 21 Agency**  
**Breeding Showmanship 8-10- Carmedic- Rodney Snyder**  
**Market Showmanship 14 and over- Whitlock Family Racing**  
**Market Showmanship 11-13- Molly West**  
**Market Showmanship 8-10- Hy-Vee**

## 4-H & FFA SWINE DEPARTMENT

Superintendent: Tasha Eggleston-Wood  
Loading and unloading only to be done on south side of building.

### Breeding Swine

Arrival Time: May arrive after 9 a.m.  
Monday, July 17  
Check-In/In Place: Wednesday, July 19, 1 p.m.  
Exhibitor Meeting: Wednesday, July 19, 2 p.m.  
Show Time: Thursday, July 20, 8 a.m.  
Release Time: After Market Swine Show

### Market Swine

Arrival Time: May arrive after 9 a.m.  
Monday, July 17  
Check-In/In Place: Wednesday, July 19, 1 p.m.  
Exhibitor Meeting: Wednesday, July 19, 2 p.m.  
Weigh-In: Wednesday, July 19, 3 p.m.  
Show Time: Thursday, July 20  
Immediately Following  
Breeding Swine Show  
Release Times: After Market Swine Show  
(unless in sale)

Entry to be made online at [nemo.fairwire.com](http://nemo.fairwire.com) by July 7 at 11:59 pm.

Late entries will be accepted at the fair office until check-in time. Double fees will be collected.

### GENERAL RULES

1. Swine Show is open only to 4-H and FFA members in the state of Missouri.
2. Breeding gilts must be owned 90 days prior to show. Breeding boars must be owned since farrowing. Proof of ownership (registration papers), breed markings, and ear notches will be REQUIRED in order to show in a gilt or boar breed. Registration papers & ear notches REQUIRED in order to show in purebred Market hog classes. All Adair County market hogs must have been owned by exhibitor since May 1, 2023 and have ear tags.
3. All market hogs must weigh-in Wednesday, July 19. No re-weighs allowed.
4. Adair County 4-H & FFA market pigs must be validated by 5/1/23. Form must be in exhibitor name only, not farm or family name (Ear notches will be recorded and/or physical markings to correspond with ear tag). NEMO Fair 4-H & FFA market hogs must be ear notched and ear notch numbers listed on entry form.
5. **ALL MARKET HOGS MUST BE BORN ON OR AFTER 12/1/2022.**
6. Gilts will be allowed to show as market hogs (with

7. Club Group of 3 market hog class:
    - a. Must be by 3 different owners.
    - b. Must have been exhibited in market hog show.
    - c. Adair 4-H/FFA County Class.
    - d. NEMO Fair 4-H/FFA Class.
    - e. Must be from same club/chapter.
  8. All pigs must have water and fans present in pens during hot temperatures, feed must be in sight of stall or stall area.
  9. All swine entering the building must be free of any signs of illness or lameness. Superintendents can ask exhibitors to exit the building if the swine have any sort of illness or lameness or to the superintendents discretion.
  10. Swine unloading must have a superintendent present or helper of the superintendent present.
  11. WATER base show only.
  12. No straw allowed in barn. Bedding is required in pens.
  13. NO BOARS of any age allowed in showmanship.
    - \*\*ABSOLUTELY NO TACK PENS
    - CROSSBRED GILTS WILL BE SHOWN BY WEIGHT
- 
- 4-H & FFA Swine Classes**
- Berkshire, Chester White, Duroc, Hampshire, Hereford, Landrace, Poland, Spots, Yorkshire, and Crossbred Gilts
- Breeding Swine**
1. December Gilt, farrowed December
  2. Senior January Gilt, farrowed January 1-15, this year
  3. Junior January Gilt, farrowed January 16- 31, this year
  4. Senior February Gilt, farrowed February 1-15, this year
  5. Junior February Gilt, farrowed February 16 or after, this year
  6. December Boar, farrowed December
  7. Senior January Boar, farrowed January 1-15, this year
  8. Junior January Boar, farrowed January 16- 31, this year
  9. Senior February Boar, farrowed February 1-15, this year
  10. Junior February Boar, farrowed February 16 and after, this year
  11. Crossbred Boars (divided by weight) will not show with purebreds.
  12. 4- H/FFA Breeding Swine Showmanship, ages 14 and over, 11-13, and 8-10 (ages as of 1/1/23)
- Market Swine**
13. Berkshire Market Hog
  14. Chester White Market Hog
  15. Duroc Market Hog
  16. Hampshire Market Hog
  17. Hereford Market Hog
  18. Landrace Market Hog
  19. Poland Market Hog
  20. Spot Market Hog
  21. Yorkshire Market Hog
  22. Crossbred Market Hog
  23. Pen of 3 Market Hogs from one club or chapter.
  24. 4-H/FFA Market Swine Showmanship, ages 14 and over, 11-13, and 8-10 (ages as of 1/1/23)

**Adair County 4-H & FFA Swine Awards**

- Champion Gilt- Scott & Melissa Eitel and Family**  
**Reserve Supreme Champion Gilt- Sidwell Seed**  
**Supreme Champion Boar- Brittany Huffman and Family**  
**Reserve Supreme Champion Boar- Chad Sawyer- Farm Bureau Insurance**  
**Champion Market Hog- Employees of Ameren MO IBEW Local 2**  
**Reserve Champion Market Hog- Kirksville MFA Agri Services**  
**Champion Home Raised Market Hog- Adair Co. R-I FFA**  
**Reserve Champion Home Raised Market Hog- Davis Farm- Dwayne Davis**  
**Breeding Swine Showmanship 14 & over- Sydenstricker Nobbe Partners**  
**Breeding Swine Showmanship 11-13- Hearing Care Partners- Michelle Woodward**  
**Breeding Swine Showmanship 8-10- Novinger Auto Repair**  
**Market Swine Showmanship 14 & over- Morton Pro Finish**  
**Market Swine Showmanship 11-13- Swisher Snow Removal- Damon Swisher**  
**Market Swine Showmanship 8-10- Don and Shala Reynolds**

## NEMO Fair 4-H & FFA Swine Awards

**Supreme Champion Gilt- Service Express**  
**Reserve Supreme Champion Gilt- Hy-Vee**  
**Supreme Champion Boar- McVay Lawn Care- Jeff McVay**  
**Reserve Supreme Champion Boar- Primmer Farms**  
**Champion Duroc Gilt- Swisher Snow Removal- Damon Swisher**  
**Champion Duroc Boar- Tri-County Electric Cooperative**  
**Champion Crossbred Gilt- State Farm Insurance- Chad Davis**  
**Champion Crossbred Boar- Hy-Vee**  
**Champion Hampshire Gilt- Ludwig Family Hamps**  
**Champion Hampshire Boar- Outback Welding**  
**Champion Spot Gilt- Swisher Construction- Damon Swisher**  
**Champion Yorkshire Gilt- Ammo Planet**  
**Champion Berkshire Gilt-Outback Welding**  
**Champion Hereford Gilt- Teri & Kenny Crandall**  
**Champion Market Hog- Passion for Pigs Veterinary Service**  
**Reserve Champion Market Hog- Employees of Ameren MO IBEW Local 2**  
**Champion Purebred Market Hog- McVay Lawn Care- Jeff McVay**  
**Reserve Champion Purebred Market Hog- Eitel Sisters Angus**  
**Champion Crossbred Market Hog- ANEW Realty Group**  
**Reserve Champion Crossbred Market Hog- Eitel Sisters Angus**  
**Breeding Swine Showmanship 14 & over Carmedic- Rodney Snyder**  
**Breeding Swine Showmanship 11-13- Laura & Lucas Kaltenbach and Family**  
**Breeding Swine Showmanship 8-10- Darrel & Pam Crooks**  
**Market Swine Showmanship 14 & over- Vorhees Plumbing**  
**Market Swine Showmanship 11-13- Kirksville Moose Lodge**  
**Market Swine Showmanship 8-10- Kirksville Moose Lodge**  
**Herdsmanship Club Award- American Family Insurance- Adam Mercer**

## 4-H & FFA HORSE SHOW

Superintendent: Ashlea Sidwell & Devon Deutsch  
Show Date and Time: Saturday, July 15, at 11 a.m.  
Check-In and Show Negative Coggins and 4-H Horse Enrollment Form between 9-10 a.m.

Entry to be made online at [nemo.fairwire.com](http://nemo.fairwire.com) by July 7 at 11:59 pm. Late entries will be accepted until 10 a.m. on July 15. Double fees will be collected.

### RULES

1. Senior Division is age 14 & over.
2. Junior Division is age 13 & under.
3. Junior (age 13 & under) Pony Division is horses 56 inches & under.
4. Novice Division is a WALK/TROT ONLY Division. Only 1st & 2nd year horse project members are eligible for this division. They can show in either Novice Division or in their age division, they can not cross over from novice to their age division.
5. Cross entry from western pleasure to ranch pleasure is acceptable.
6. Multiple horses (max of 2) may be entered in the game classes 20 to 35 as long as both horses are on the exhibitor's horse enrollment form.
7. Overall highpoint in Senior, Junior & Novice classes will be awarded to one horse, one rider combo. Overall high point winners is judged for all classes in your division.
8. All other awards/points are on one horse, one rider combo.
9. Riders must wear an ASTM approved helmet for classes 17-35. All game classes will be completed with a closed gate. All horses must walk through arena gate without any additional help and must walk out of the gate. Those not able to do so will be disqualified.
10. Missouri 4-H Horse Show Guidelines apply.
11. Judges' decision is final!
12. If there needs to be changes then it will be announced the day of the show.
13. Please check NEMO Fair Facebook page for any changes or cancellations.
14. Negative coggins test and 4-H/FFA horse enrollment forms are required.
15. Exhibitors must manage all horses shown beginning no later than May 1 of current year.
16. NO exhibitor may show a stallion.
17. A horse can only be exhibited by one exhibitor.
18. Please read General Livestock rules & regulations in the fairbook.

19. Must clean up after your horse outside of the arena.
  20. Entry fees are **\$5 per horse.**
- Horse Classes**
1. Mare at Halter – 2 years and over
  2. Gelding at Halter – 2 years and over
  3. Showmanship Senior 14 & over
  4. Showmanship Junior 13 & under
  5. Showmanship Junior 13 & under pony (56 inches & under)
  6. Showmanship Novice (1st & 2nd year in horse project.)
  7. Horsemanship Senior 14 & over
  8. Horsemanship Junior 13 & under
  9. Horsemanship Junior 13 & under pony (56 inches & under)
  10. Horsemanship Novice (1st & 2nd year in horse project)
  11. Western Pleasure Senior 14 & over
  12. Western Pleasure Junior 13 & under (All sizes of horses)
  13. Western Pleasure Novice walk/ trot (1st & 2nd year in horse project)
  14. Ranch Pleasure Senior 14 & over
  15. Ranch Pleasure Junior 13 & under (All sizes of horses)
  16. Ranch Pleasure Novice walk/trot (1st & 2nd year in horse project)
  17. Red light, Green light Senior 14 & over
  18. Red light, Green light Junior 13 & under (All sizes of horses)
  19. Red light, Green light Novice walk/trot (1st & 2nd year in horse project)
  20. Barrels Senior 14 & over
  21. Barrels Junior 13 & under
  22. Barrels Junior 13 & under pony (56 inches & under)
  23. Barrels Novice walk/trot (1st & 2nd year in horse project)
  24. Flag Race Senior 14 & over
  25. Flag Race Junior 13 & under
  26. Flag Race Junior 13 & under pony (56 inches & under)
  27. Flag Race Novice walk/trot (1st & 2nd year in horse project)
  28. Down & Back Senior 14 & over
  29. Down & Back Junior 13 & under
  30. Down & Back Junior 13 & under pony (56 inches & under)
  31. Down & Back Novice walk/trot (1st & 2nd year in horse project)
  32. Poles Senior 14 & under
  33. Poles Junior 13 & under
  34. Poles Junior 13 & under pony (56 inches & under)
  35. Poles Novice walk/trot (1st & 2nd year horse project)
  36. **\*\*\*\*ENTRY INTO HORSE SHOW\*\*\*\***

## NEMO Fair Horse Show Awards

- Senior Showmanship- In Memory of Carol Williams**  
**Junior Showmanship- Janet & Allen Gremand**  
**Junior Pony Showmanship- Mike Hatfield, Century 21 Agency**  
**Novice Showmanship- Keel Creek Farms**  
**Senior Horsemanship- McCarty Cattle Company**  
**Junior Horsemanship- Darling Heating and Cooling**  
**Junior Pony Horsemanship- Adair County Vet Clinic, David Moore**  
**Novice Horsemanship- Keel Creek Farms**  
**Senior High Point Horse Show- In Memory of Holly Sprague**  
**Junior High Point Horse Show- Adair County Vet Clinic, David Moore**  
**Novice High point Horse Show- Keel Creek Farms**  
**Senior Reserve High Point Horse Show- Heather Jarman, Jarman Insurance**  
**Junior Reserve High Point Horse Show- Sullivan County Farm Supply**  
**Novice Reserve High Point Horse Show- Keel Creek Farms**  
**Senior High Point Speed Events- In Memory of Holly Sprague**  
**Junior High Point Speed Events- Kamra DeFries DDS, LLC**  
**Novice High Point Speed Events- Keel Creek Farms**  
**Senior Reserve High Point Speed Events- Adair County Vet Clinic, David Moore**  
**Junior Reserve High Point Speed Events- S+ Ranch, Jason & Ashlea Sidwell**  
**Novice Reserve High Point Speed Events- Keel Creek Farms**

# NEMO Fair Horse Show Overall High Point Buckles

Senior Overall High Point - farmbank

Junior Overall High Point - Rockin' C Ranch

Novice Overall High Point - Gray Ranch & Precious Puppies

Senior Overall Reserve High Point -Kirksville Community Horse Center

Junior Overall Reserve High Point - Carters Work & Western Wear

Novice Overall Reserve High Point - Barb Clark Farm Bureau Insurance

## 4-H & FFA POULTRY DEPARTMENT

Superintendent: Jamie Keller  
Entry & Testing: Wednesday, July 19, 7 a.m.  
Show Date & Time: Wednesday, July 19, 9 a.m.  
Release Time: Wednesday, July 19  
(after show unless in sale)

Entry to be made online at [nemo.fairwire.com](http://nemo.fairwire.com) by July 7 at 11:59 pm.

Late entries will be accepted at the fair office until check-in time. Double fees will be collected.

### RULES

1. Adair County 4-H/FFA members please see sale information for more details on selling your poultry.
2. The poultry superintendent will form classes for large fowl and bantam chickens, eggs, turkeys, guineas, ducks and geese in any of the standard breeds and varieties that are recognized by the American Poultry Association and listed and described in the *Standard of Perfection*. Meat birds are exempt from the breed requirements. Any other breeds are not eligible for awards.
3. Birds must be in full mature plumage (chicks still in down are not eligible).
4. **Birds must be from a Pullorum\Typhoid free flock. Current certificate is required. Birds will be tested at entry time. Birds must have a negative test before caging. No early entries. Birds will be disqualified if caged prior to testing.**
5. Eggs must be exhibited in a box/carton with exhibitor tag. Each exhibitor is limited to one dozen eggs.
6. The exhibitor will be responsible for care of his/ her own birds.
7. All reasonable care will be exercised to avoid mistakes, loss, damage or injury but the risk is the exhibitor's.
8. All birds & eggs exhibited must match entry form. Changes must be made in the fair office.
9. When entering a pen of three, enter the pen, two females and the male.
10. Exhibitors must provide pens for turkeys, large wa-

terfowl and guineas.

11. Adair County exhibitors who choose to sell their meat birds may not remove them prior to the livestock sale on Saturday, July 22.
12. NO cell phones in show area or you will be disqualified.
13. Meat birds may be weighed during the show.
14. Exhibitors must clean pens before leaving.
15. Photos will be taken after the show.

### Class #    Class Name

1. Standard Male, more than 1 year old
2. Standard Female, more than 1 year old
3. Standard Male, less than 1 year old
4. Standard Female, less than 1 year old
5. Standard Old Pen (2 females, 1 male same breed)
6. Standard Young Pen (2 females, 1 male same breed)
7. Bantam Male, more than 1 year old
8. Bantam Female, more than 1 year old
9. Bantam Male, less than 1 year old
10. Bantam Female, less than 1 year old
11. Bantam Old Pen (2 females, 1 male same breed)
12. Bantam Young Pen (2 females, 1 male same breed)
13. Meat Pen of 4
14. Eggs, 1 dozen
15. Turkey Male, any age
16. Turkey Female, any age
17. Goose Male, any age
18. Goose Female, any age
19. Duck Male, any age
20. Duck Female, any age
21. Guinea Male, any age
22. Guinea Female, any age

### Showmanship:

- 14 and over  
11-13  
8-10  
(ages as of 1/1/2023)  
Pee Wee Show will be after the poultry show.

Adair County 4-H & FFA Poultry Awards

Champion Standard Chicken- Tim & Roberta Wheeler  
Reserve Champion Standard Chicken- Marvin & Glenda Magruder  
Champion Bantam Chicken- Rob & Leigha Mayfield  
Reserve Champion Bantam Chicken- Alisha & Brandon Claybrook & Family  
Champion Turkey- Kellers Cochins  
Champion Waterfowl- Hollister, Inc  
Champion Guinea- Hog Creek Farms  
Overall Champion Poultry- Fisher Farms  
Overall Reserve Champion Poultry- Keller Cochins  
Showmanship 14 and over- Kirksville MFA Agri Service  
Showmanship 11-13- Kellers Cochins  
Showmanship 8-10- Hollister, Inc

NEMO Fair 4-H & FFA Poultry Awards

Champion Standard Chicken- Tim & Roberta Wheeler  
Reserve Champion Standard Chicken- Audra Jackson-Harris- State Farm Insurance  
Champion Bantam Chicken- Hollister, Inc  
Reserve Champion Bantam Chicken- Northeast Christian High School  
Champion Turkey- Hearing Care Partners- Michelle Woodward  
Champion Waterfowl- Janet & Allen Gremand  
Champion Guinea- Janet & Allen Gremand  
Champion Eggs- Marvin & Glenda Magruder  
Best Pen of Three- In Memory of Larry Whittom  
Champion Meat Pen- Keelers Coachins  
Overall Champion Poultry- Tim & Roberta Wheeler  
Overall Reserve Champion Poultry- Marvin & Glenda Magruder  
Showmanship 14 and over- Kellers Coachins  
Showmanship 11-13- Don & Mary Walitshek  
Showmanship 8-10- Lloyd Distributing Company, Inc



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Sunday 9 am - 7 pm

## 4-H & FFA RABBIT DEPARTMENT

Superintendent: Kay Chang  
Show Date/Time: Friday, July 21 at 7 a.m.  
Check-In: Adair County Exhibitors

Thursday, July 20  
5:00-6:30 p.m.

Check-In: Out-of-County Exhibitors  
Friday, July 21 6-7 a.m.

Entry to be made online at [nemo.fairwire.com](http://nemo.fairwire.com) by July 7 at 11:59 pm.

Late entries will be accepted at the fair office until check-in time. Double fees will be collected.

### CHECK-IN NOTES:

1. Please bring all of your rabbits and your copy of your entry form to check in.
2. We will check all of the following at check-in: breed, variety, sex, tattoo, age/class, and health of your rabbit. Please double check that your rabbits' tattoos are accurate on your paperwork before check-in.
3. Please tattoo all your rabbits before check-in.
4. At check-in please let us know if any of your rabbits are unable to show.
5. After you have checked in you must cage your rabbits and leave them until the show.

Caging of animals: You may only cage your rabbits after you have finished checking in and have had your rabbits examined for sickness by the Rabbit Superintendent or his/her designated assistants.

### RULES

1. All rabbits must be owned and under the daily care and supervision of the project member by June 1, of this year, except meat pen rabbits. Meat pens must be the property of the exhibitor by June 23 of this year.
2. All rabbits being shown must have a permanent tattoo for identification in the left ear (preferably 2 or more letters/numbers long). This number is used to ID the rabbit on the entry form.
3. Each exhibitor is allowed a limit of 50 entries with a maximum of 5 rabbits per class.
4. All animals must be entered, exhibited, handled and shown by the project member, if at all possible.
5. All exhibited animals must be free from any visible signs of infection or contagious disease or parasites. Exhibitors will be asked to remove any project animal not in good health. Dismissal will be at the discretion of the superintendent or judge.

6. All rabbits are released to go home following the show, except premium livestock sale meat pens.
7. Mixed Breeds: Only first-year 4-H/FFA Rabbit Project members may enter the mixed breed class.

### Showmanship

1. You may use any purebred rabbit you own for this competition. It must be checked for disease at check in. For instance, a rabbit with known disqualifications (DQs) can be useful in this competition to show off your knowledge of DQs.
2. Once you have won in one age category, you must compete in the next higher category the next year.

### Meat Pen Rules

1. Exhibitors are limited to two meat pen entries. Meat pens must be the property of the exhibitor by June 23 of this year.
2. Meat pens shall consist of 3 rabbits, all of the same breed and variety (not necessarily from same doe and buck) (can be bucks and/or does.)
3. AGE LIMIT IS 10 WEEKS OLD (70 DAYS), born after May 12 of this year.
4. Minimum weight – 3.5 pounds. Maximum weight – 5.5 pounds.
5. Four factors, in the order of their importance for judging meat pens, are as follows: 1) Meat type, 2) Condition, 3) Uniformity, and 4) Fur.
6. Further details about showing meat pens are in the Standard of Perfection under “Judging Meat Pens”.
7. An Adair County exhibitor can sell one meat pen at the Premium Sale on Saturday, July 22nd at 10 a.m. You must check the “Intent to Participate in Premium Livestock Sale” during your online entry if you want to sell your meat pen (you sell your premium not the rabbits themselves). Please see Adair County 4-H & FFA Premium Livestock Sale page for more information.
8. All meat pens in the premium sale must stay in the rabbit barn Friday night.

### Single Fryer

1. AGE LIMIT IS 10 WEEKS OLD (70 DAYS), born after May 12 of this year.
2. Minimum weight – 3.5 pounds. Maximum weight – 5.5 pounds.
3. The three factors, in the order of their importance for single fryers, are as follows: 1) Meat type, 2) Condition, and 4) Fur.
4. A single fryer may not be sold in the Premium Livestock Sale.

### Ultimate Show Person Competition

1. The awards will be announced at the 4-H/FFA Awards at the Livestock Arena on Saturday at 9a.m.
2. Three age categories: 8-10 (\$35 awarded), 11- 13 (\$35 awarded), and 14 and over (\$50 award).  
Once you have won in one age category, you must compete in the next higher category the next year.
3. The Ultimate Show Person will be judged on the following criteria:
  - a. **Knowledge:** Test (8-10: Rabbits 1 book, 11- 13: Rabbits 2 book, 14 and over: Rabbits 3 book, plus Standard of Perfection)
  - b. **Showmanship:** 8-13 year olds must get a score over 80, 14 and over must get a score over 90.
  - c. **General:** 1. Good sportsmanship, 2. Helpful to others, 3. Correct show etiquette & 4.Eager to learn. This will be judged during the show so be sure to wear your name tag.
  - d. **Good care of rabbits** at the fair: from check-in and until released by superintendent after the show.

### Rabbit Show Classes

1. Showmanship: Ages 14 and over, 11-13, & 8-10. It will begin at 7 a. m. The Ultimate Show Person contestants will take the quiz during the showmanship class.
  2. Meat Pens - only meat breeds
  3. Single Fryers - only meat breeds
- Class 4-10 are 6 Class Rabbit Breeds
4. Senior Bucks (9 months and over)
  5. Senior Does (9 months and over)

6. Intermediate Bucks (6 months up to 9 months)
7. Intermediate Does (6 months up to 9 months)
8. Junior Bucks (3 months up to 6 months)
9. Junior Does (3 months up to 6 months)
10. Pre-junior Bucks & Does (under 3 months)

### 6 Class Rabbit Breeds

The 6-Class breed will be shown in the following alphabetical order: American, American Chinchilla, Argente Brun, Beveren, Blanc de Hotot, Californian, Champagne d'Argent, Checkered Giant, Cinnamon, Crème d'Argent, English Lop, Flemish Giant, French Lop, Giant Angora, Giant Chinchilla, New Zealand, Palomino, Satin, Silver Fox, Mixed Breed 10.5 lbs. and over.

### Class 11-14 are in 4 Class Rabbit Breeds

11. Senior Bucks (6 months and over)
12. Senior Does (6 months and over)
13. Junior Bucks (3 months up to 6 months)
14. Junior Does (3 months up to 6 months)

### 4 Class Rabbit Breeds

The 4-Class breeds will be shown in the following alphabetical order: American Fuzzy Lop, American Sable, Belgian Hare, Britannia Petite, Chinchilla (Standard), Dutch, Dwarf Hotot, Dwarf Papillon, English Angora, English Spot, Florida White, French Angora, Harlequin, Havana, Himilayan, Holland Lop, Jersey Woolly, Lilac, Lionhead, Mini Lop, Mini Rex, Mini Satin, Netherland Dwarf, Polish, Rex, Rhinelander, Satin Angora, Silver, Silver Marten, Tan, Thrianta, Mixed Breed under 10.5 lbs.

## Adair County 4-H & FFA Rabbit Awards

**Showmanship 14 and under- John & Angie Buck**

**Showmanship 11-13- Heartland Task Force**

**Showmanship 8-10- Roger & Tanya Bland**

**Champion Meat Pen- Buck Brothers Sunny Slope**

**Reserve Champion Meat Pen- Heartland Task Force**

**Champion Single Fryer- Chad Sawyer- Farm Bureau Insurance**

**Reserve Champion Single Fryer- Heartland Task Force**

**Champion 6-Class- Adair County Circuit Clerk- Martha Cole**

**Reserve Champion 6-Class- State Farm Insurance- Chad Davis**

**Champion 4-Class- Roger & Tanya Bland**

**Reserve Champion 4-Class- Brittany Huffman and Family**

**Best In Show- Morton Pro-Finish & Black Oak Livestock**

**Reserve Best in Show- Kirksville MFA Agri Service & Steer Creek Ranch**

**2nd Reserve Best in Show- Chad Sawyer- Farm Bureau Insurance**



## NEMO Fair 4-H & FFA Rabbit Awards

**Showmanship 14 and over- IDK Cafe**  
**Showmanship 11-13- Pancake City**  
**Showmanship 8-10- Gardner Collier Jewelry**  
**Champion Meat Pen- Hightower Wholesale**  
**Reserve Champion Meat Pen- Roger and Tanya Bland**  
**Champion Single Fryer- Kirksville MFA Agri Service**  
**Reserve Champion Single Fryer- Pancake City**  
**Champion 6-Class- Pancake City**  
**Reserve Champion 6-Class- Kirksville Moose Lodge**  
**Champion 4-Class- Kirksville Motor Company**  
**Reserve Champion 4-Class- John Gilum**  
**Best in Show- Gaylen Hill DVM & Black Oak Livestock**  
**Reserve Best in Show- Pepsi Cola Memphis Bottling Co & Black Oak Livestock**  
**2nd Reserve Best in Show- Adair Co Juvenile Office**  
**Ultimate Show Person 14 and over- Farmers Insurance- Roy Noe**  
**Ultimate Show Person 11-13- Farmers Insurance- Roy Noe**  
**Ultimate Show Person 8-10- Farmers Insurance- Roy Noe**

### 4-H/FFA GOAT DEPARTMENT

Superintendent: Mandy Taylor  
Arrival Time: Monday, July 17, 9-3  
Check-In/In Place: Monday, July 17, 3pm  
Exhibitor Meeting: Monday, July 17, 3 p.m.  
Market Goat Weigh-In: Monday, July 17, 3:30 p.m.  
Show Time: Tuesday, July 18, 10 a.m.  
After Sheep Show  
Release Time: After Goat Show

Entry to be made online at [nemo.fairwire.com](http://nemo.fairwire.com) by July 7 at 11:59 pm.

Late entries will be accepted at the fair office until check-in time. Double fees will be collected.

#### DAIRY & MEAT GOAT RULES

1. All goats that are to be exhibited must be free of clinical signs of an infectious or contagious disease.

HEALTH CERTIFICATES MUST BE PRESENTED TO SUPERINTENDENT PRIOR TO UNLOADING GOATS.

2. Goats, including castrated males, must be identified to farm of origin using official ID (ear tags or tattoos) and listed on a health certification.
3. All goats must be owned by exhibitor by May 1, 2022.
4. Classes available in the following breeds: French Alpine, Nubian, LaMancha, Saanen, AOB, Boer, Crossbred.
5. Classes may be designated or changed at the discre-

tion of the Superintendent on day of show.

6. Market goats will be shown with classes divided by weight.
7. Market goats must be shown with [ALL FEET ON THE GROUND](#).
8. Market Goat-Rate of Gain Class: for Adair County exhibitors only. Must be owned by and weighed in at county weigh-in and will be weighed again on Monday, July 17th at the fair.
9. Market & Breeding Goat-Home raised: for Adair County exhibitors only.
10. Dairy exhibitors should, but are not required to wear white.
11. Milk classes must have 12 hour bag.
12. Exhibitor must show their own animals, unless exhibitor has 2 animals in the same class.
13. Must have 3 animals per breed per gender to be considered a breed. If not, will be considered AOB.
14. FULL BLOOD & PERCENTAGE BREEDING GOATS MUST HAVE REGISTRATION PAPERS. PAPERS MUST BE PRINTED, NO ONLINE PAPERS WILL BE ACCEPTED. IF THERE ARE NO REGISTRATION PAPERS, GOATS WILL SHOW AS COMMERCIAL.
15. ALL PICTURES WILL BE TAKEN AFTER THE SHOW.
16. NO STANDING IN ENTER/EXIT GATEWAYS.

**DAIRY GOAT CLASSES: (Ages as of 1/1/23)**

Class # Class Name

1. Doe, under 5 months
2. Doe, over 5 months and under 1 year

3. Doe, over 1 year and under 2 years, not in milk
4. Doe, 1-2 years, in milk
5. Doe, 2-3 years, in milk
6. Doe, 3-4 years, in milk
7. Doe, 5 years and over
8. Showmanship ages 14 and over
9. Showmanship ages 11-13
10. Showmanship ages 8-10

**BREEDING MEAT GOAT CLASSES:**

**Commercial Meat Goats (no reg papers required)**

11. Does, 0-6 months
12. Does, 6-12 months
13. Does, 1-2 years
14. Does, 2 years and over

**Percentage - Blood Meat Goats (must have reg papers)**

15. Does, 0-6 months
16. Does, 6-12 months
17. Does, 1-2 years
18. Does, 2 years and over

**Full - Blood Boer Goats (Must have reg papers)**

19. Does, 0-6 months
20. Does, 6-12 months
21. Does, 1-2 years

22. Does, 2 years and over

**Bucks (NEMO and Adair Co. Exhibitors)**

23. Buck, 0-6 months
24. Buck, 6-12 months

**Home Raised Breeding Goat (Adair Co. Exhibitors Only)**

25. Home Raised- Does
26. Home Raised- Bucks

**Breeding Goat Showmanship (NO BUCKS)**

27. Showmanship ages 14 and over
28. Showmanship ages 11-13
29. Showmanship ages 8-10

(Ages as of 1/1/23)

**Market Goat**

30. Market goats, 1 year and under (Only castrated males)(Adair Co. Exhibitors please note this is the only class eligible for the premium sale)

31. Home Raised Market Goats (Adair Co. Only)

**Market Goat Showmanship (Ages as of 1/1/23)**

32. Showmanship ages 14 and over
33. Showmanship ages 11-13
34. Showmanship ages 8-10

**Market Goat Rate of Gain**

35. Rate of Gain (Adair Co. Exhibitors Only)

**NEMO Fair 4-H & FFA Goat Awards**

**Champion Dairy Goat- Paul Stevens, American Family Insurance**

**Reserve Champion Dairy Goat- East Center 4-H Club**

**Dairy Goat Showmanship 14 and over- Don & Shala Reynolds**

**Dairy Goat Showmanship 11-13- Prairieland FS**

**Dairy Goat Showmanship 8-10- Chad Sawyer- Farm Bureau Insurance**

**Champion Commercial Doe- Prairieland FS**

**Reserve Champion Commercial Doe- Sidwell Seed**

**Champion Percentage Meat Goat Doe-Taylor Auction Company**

**Reserve Champion Percentage Meat Goat Doe- Whitlow Farms**

**Champion Full Blood Meat Goat Doe- Nicole & Chris Fleak and Family**

**Reserve Champion Full Blood Meat Goat Doe- Hy-Vee**

**Overall Supreme Breeding Doe- Janet & Allen Gremand**

**Reserve Overall Supreme Breeding Doe- Kirksville Moose Lodge**

**Champion Meat Goat Buck- S&R Landscape Solution**

**Reserve Champion Meat Goat Buck- Ammo Planet**

**Breeding Meat Goat Showmanship 14 and over- LL Designs**

**Breeding Meat Goat Showmanship 11-13- Ammo Planet**

**Breeding Meat Goat Showmanship 8-10- Ammo Planet**

**Champion Market Meat Goat- IDK Cafe**

**Reserve Champion Market Meat Goat- Keim Farms**

**Market Meat Goat Showmanship 14 and over- Don & Shala Reynolds**

**Market Meat Goat Showmanship 11-13- Williams Hillside**

**Market Meat Goat Showmanship 8-10- Audra Jackson-Harris- State Farm Insurance**

## Adair County 4-H & FFA Goat Awards

**Champion Dairy Goat- Laura & Lucas Kaltenbach and Family**  
**Reserve Champion Dairy Goat- The Paragon of Family Hair Care**  
**Dairy Goat Showmanship 14 and over- Kirksville Morning Optimist**  
**Dairy Goat Showmanship 11-13- Sherry Darling- Attorney at Law**  
**Dairy Goat Showmanship 8-10- Sherry Darling- Attorney at Law**  
**Champion Commercial Doe- Dare to Dream Dance and Cheer Academy**  
**Reserve Champion Commercial Doe- Kirksville Moose Lodge**  
**Champion Percentage Meat Goat Doe- Newman Farms**  
**Reserve Champion Percentage Meat Doe- Darling Heating & Cooling**  
**Champion Full Blood Meat Goat Doe- Ammo Planet**  
**Reserve Champion Full Blood Meat Goat Doe- Gardner-Collier Jewelry**  
**Overall Supreme Breeding Doe- Tri-County Electric Cooperative**  
**Reserve Overall Supreme Breeding Doe- Davis Farm- Dwayne Davis**  
**Champion Meat Goat Buck- Buck Brothers Sunny Slope**  
**Reserve Champion Meat Goat Buck- S&R Landscaping Solution**  
**Champion Home Raised Breeding Meat Doe- Ammo Planet**  
**Reserve Champion Home Raised Breeding Meat Doe- Wood Auction Company**  
**Champion Home Raised Breeding Meat Buck- Kent Bryant- Adair County Assessor**  
**Reserve Champion Home Raised Breeding Meat Buck- Vorhees Plumbing**  
**Breeding Meat Goat Showmanship 14 and over- Pepsi Cola Memphis Bottling Co**  
**Breeding Meat Goat Showmanship 11-13- Tri-County Electric Cooperative**  
**Breeding Meat Goat Showmanship 8-10- Hy-Vee**  
**Champion Market Meat Goat- Sherry Darling- Attorney at Law**  
**Reserve Champion Market Meat Goat- Cardwell Lumber Inc.**  
**Champion Home Raised Market Meat Goat- Aunt Kristin Dessert Co**  
**Reserve Champion Home Raised Market Meat Goat- Vorhees Plumbing**  
**Market Meat Goat Showmanship 14 and over- Lloyd Distributing Company, Inc**  
**Market Meat Goat Showmanship 11-13- GIGI Country Store**  
**Market Meat Goat Showmanship 8-10- Adair County Juvenile Office**  
**Champion Market Meat Goat Rate of Gain- Cardwell & Noe Trucking**  
**Reserve Champion Market Meat Goat Rate of Gain- Alisha & Brandon Claybrook and Family**  
**Goat Herdsmanship- Taylor Auction Company**  
**Goat Club Herdsmanship- In Memory of Eva Buck- John & Angie Buck**

**THANK YOU TO THE MANY VOLUNTEERS  
THAT HAVE PUT IN COUNTLESS HOURS  
TO MAKE THIS FAIR POSSIBLE.**

## DOG DEPARTMENT

Superintendent: Kaity Sevits  
Show Date & Time: Saturday, June 24, 10am  
Pre-Entries at <https://form.jotform.com/231023488804151>  
Day of show entries will be accepted. Double fees will be collected. Day of Show Entries 8:30-10:00am

### GENERAL RULES

1. Vaccination requirements - all dogs must be current on immunizations. Proof of current vaccination may be requested.
2. Dogs must be owned and trained by the exhibitor. The exhibitor shall have been in possession of the dog as of April 1, 2023.
3. Any abuse (rough handling) of dogs on the show-site or in the show ring will result in immediate disqualification. There will be a monitor watching handlers.
4. Bitches in season may show in Junior Showmanship and at the end of their obedience class or ring schedule, at the judge's discretion, if properly bathed and deodorized.
5. Dogs with AKC titles must shown at the next highest level.
6. AKC Rules and Judging Procedure apply to Showmanship, Obedience and Rally Classes. The exhibitor is responsible for knowing and understanding these rules before the show.
7. Only one Obedience class per dog. Only one Rally class per dog. Only one Showmanship class per person. Only one Agility class per dog.
8. Baiting/Food in the ring is not allowed in obedience, rally or agility. Baiting is allowed and encouraged in Junior Showmanship.
9. Off-leash dogs in agility, rally & obedience must be under the handler's control at all times. Leashes must be put back on before exiting the ring.
10. Agility will be a timed event where time deductions will be made with the completion of "Bonus Obstacles" and additional time will be applied for course faults. Fastest time wins.
11. Puppies signed up for Puppy Class must be no younger than 12 weeks of age (fully immunized up to that point) or older than 6 months of age.
12. Judges decisions are final.

### JUNIOR SHOWMANSHIP CLASSES

#### **DIVISIONS**

Showmanship will be divided into novice and open divisions. Novice is a 4- H/FFA member competing in Junior Showmanship for the first time or for those who have not earned a placement in a previous Junior Showmanship class within the past year. Open is

a 4-H/FFA member who has competed one or more years in the Junior Showmanship, have been awarded a placement in a previous Junior Showmanship show or who has competed in Junior Showmanship in other venues such as, but not limited to, AKC or UKC.

### PROPER DRESS IN THE SHOWMANSHIP RING

1. In Junior Showmanship, it is especially important to present a clean, well-dressed appearance for both the dog and the exhibitor. Commercial identification promoting a product or breed is discouraged. No shorts or capris. Girls should have skirts or dresses. Boys should have dress slacks and preferably a suit coat and a tie. Exhibitors should always look neat and well groomed.
2. Flat shoes with non-slip soles are recommended.
3. A pocket is most helpful for such things as treats, comb, brush, etc.

### SHOW PREPARATION AND EQUIPMENT

1. The dog - bathe and groom the dog(s) at home prior to going to the show.
2. A crate - large enough to house your dog completely.
3. Water & Pail/Bowl
4. A show lead and/or collar and leather or fabric leashes of 6 feet. No prong collars or electric collars will be allowed.
5. Whatever equipment you find necessary for the grooming of your breed. Towels, brushes, combs, scissors, clippers, shampoo -- either dry or wet, perhaps both, and nail trimmers.
6. First-aid equipment should always be included with show equipment, even though seldom used.
7. Folding chairs are recommended.
8. Bait - Used to reward the dog for a good response and to stimulate an alert expression while in the ring. Note: Bait is NOT allowed in any performance events (Obedience, Rally, Agility).
9. You are responsible for keeping your area clean and cleaning up after your dog.

### SPORTSMANSHIP

Showing dogs is a great sport. Good sportsmanship is expected of all exhibitors, their families and friends at all times. Being pleasant and respectful of others is as important in the grooming area and at the ring side, as it is in the ring. A positive attitude will be transmitted to your dog, the judge and to the spectators. Exhibitors must keep their attention on their dog. Poor manners or ill tempers are not appropriate at the show. Have a winning attitude regardless of placement in the class.

Attend crated dogs - unattended dogs may become

nervous and bark continuously. Barking dogs are a distraction to those showing, as well as to the spectators.

**SHOWMANSHIP PURPOSE OF SHOWMANSHIP**

In showmanship classes, the exhibitors are judged on their ability to groom and handle the dog in the show ring.

**HANDLING - SHOWING THE DOG**

Movement of the handler and dog - the ability of the handler to show the dog to its best advantage.

Coordination between the dog and the handler. Reaction of the dog to the handler and communication between the dog and handler.

**KNOWLEDGE OF THE DOG**

Judge may ask handlers questions about grooming, health, breed information, parts of the dog, and/or first aid.

**POISE AND APPEARANCE OF THE EXHIBITOR**

**GROOMING AND CONDITION OF THE DOG**

**RING PROCEDURE**

The judge will examine each dog individually for grooming. When setting up the dog for the individual examination or when in the line, try to stack or position your dog according to the breed standard. Mixed breeds should be positioned according to the breed standard the dog most closely resembles. Each exhibitor and dog will be asked to do one of the following patterns chosen by the judge. Exhibitors should be familiar with all the patterns.

“L” PATTERN

TRIANGLE PATTERN

“T” PATTERN (Judge will indicate to turn right or left to start)

“UP AND BACK” PATTERN

(Optional patterns which may be used by the judge are “reverse L pattern,” “up and back with partner,” and “reverse triangle pattern.”)

Examples of these patterns are attached at the end of these guidelines.

**SUMMARY**

The 4-H'er and dog are being judged as a team. The dog is not to be judged on its conformation.

The judge's decision is final.

**OBEDIENCE CLASSES**

The purpose of obedience is to teach the dog to obey the handler. The dog is not judged on looks, but on how well it performs specific exercises. The difficulty of these exercises increases with each obedience level.

**GENERAL GUIDELINES**

Exhibitors should always look neat and well groomed. Dress clothes are not required for this class. Shorts are still not recommended!

A 4-H'er may enter only one dog per class.

Dogs or handlers should not enter the ring before called.

Baiting the dog with food or use of squeakers is not permitted.

**CLASSES AND SCORECARDS**

Obedience classes will be judged according to AKC rules and scorecards as follows:

**Beginner Novice (1st year dogs)**

Possible Points	
Heel on leash.....	40 Points
Figure 8.....	40 Points
Sit for Examination.....	40 Points
Sit Stay.....	40 Points
Recall.....	40 Points
Total Points Possible.....	200 Points

**Pre-Novice (2nd year dogs)**

Possible Points	
Heel on leash & Figure 8.....	40 Points
Stand for Examination.....	40 Points
Heel Free.....	40 Points
Stay – sit or down.....	40 Points
Recall off .....	40 Points
Total Points Possible.....	200 Points

**Novice (for 3rd year dogs or exhibitors with an AKC Beginner Novice title)**

Possible Points	
Heel on leash & Figure 8.....	40 Points
Stand for Examination.....	30 Points
Heel Free.....	40 Points
Recall off leash.....	30 Points
Sit/Stay/Get Your Leash.....	30 Points
Long Sit (1 minute) & Long Down (1 min) .....	30 Points
Total Points Possible.....	200 Points

**Graduate Novice (for exhibitors with an AKC CD title)**

Possible Points	
Heel Free & Figure 8.....	40 Points
Drop of Recall off leash.....	40 Points
Dumbbell Recall.....	30 Points
Recall over High Jump.....	30 Points
Recall over Broad Jump.....	30 Points
Long Down (3 minutes, handler out of sight) .....	30 Points
Total Points Possible.....	200 Points

**RALLY CLASSES**

In Rally, the exhibitor and their dog navigate a course, side-by-side, as they steer him through a course of 10-20 different signs. Each of these signs provides instructions regarding the skill that is to be performed. The dog and handler move continuously throughout the course with the dog under control at the handler’s left side. There is a clear sense of teamwork between the dog and handler both during and between the numbered signs. Although each performance is timed, having a good race time is not the goal; it’s all about working as a team while performing the skills, with the dog under control.

**GENERAL GUIDELINES**

Exhibitors should always look neat and well groomed. Dress clothes are not required for this class. Shorts are still not recommended!

1. A 4-H'er may enter only one dog per class.
2. Dogs or handlers should not enter the ring before called.
3. Baiting the dog with food or use of squeakers is not permitted.

**CLASSES AND SCORECARDS**

Rally classes will be judged according to AKC rules and scorecards as follows:

**Rally Novice (on leash) – for 1st year dogs. No dog with an AKC or UKC Rally Novice Title shall compete in Rally Novice (RN or URO1).**

There are 10-15 stations to complete with no more than 5 stationary exercises; exercise performed vary from turning 360 degrees to changing paces during the course; exhibitors at this level may clap their hands and pat their legs through the course.

Maximum total score: 100 points.

**Rally Advanced (off leash) – for 2nd or 3rd year dogs, or dogs with an AKC or UKC Rally Novice Title (RN or URO1)**  
Handlers may show until they have a Rally Advance title.

There are 12-17 stations with not more than 7 stationary exercises; exercises include a jump as well as calling your dog to the front of you instead of to a heel position.

Maximum total score: 100 points.

**Rally Excellence (off leash) – for dogs with an AKC or UKC Rally Advanced Title (RA or URO2)**

There are 15-20 stations, with no more than 7 stationary exercises; handlers are only allowed to encourage their dogs verbally; physical encouragement is not allowed at this level; exercises include backing up 3 steps, while the dog stays in the heel position and a moving stand, while the handler walks around the dog.

Maximum total score: 100 points.

**AGILITY CLASSES**

Dog agility is a sport where you direct your dog through a pre-set obstacle course within a certain time limit, or competing for the fastest time. Courses typically have between 14-20 obstacles, which can include tunnels, weave poles, tire jumps, seesaws, and pause tables where the dog must stop for a set amount of time. At each trial you and your dog will race around the unique courses designed for that day. All of this is done with your dog relying solely on the cues and body language you use to direct them on course.

**GENERAL GUIDELINES**

1. A 4-H'er may enter only one dog per class.
2. Dogs or handlers should not enter the ring before called.
3. Baiting the dog with food or use of squeakers is not permitted.
4. Off-leash dogs should be under control at all times when on the course, and must be leashed before exiting the course.

**CLASSES**

- Open Senior (14+)
- Open Intermediate (11-13)
- Open Junior (8-10)

**SCORING**

This is a timed event – the fastest time wins!

There will be “BONUS OBSTACLES” – completion of these bonus obstacles will result in time deductions. Examples of bonus obstacles could be properly completed Weave Poles, Tunnels, Teeter. Bonus obstacles and time deductions will be assigned by the judge after setting up the course.

There will also be faults, which will result in time being added, applied to the following:

**5 Second Penalty**

\*Knocking a jump bar.

**10 Second Penalty**

\*Not hitting contact zones on A-Frame, Dog Walk or Teeter (if not being used as a Bonus Obstacle).

\*Going off course, taking the wrong obstacle

\*Coming off the pause table before the 5 second pause is up.

\*The dog relieves themselves on course.

**PUPPY CLASS**

Puppy Class will be offered to exhibitors wanting to show their puppies that are 6 months of age and younger. Puppies in this class must not be younger than 12 weeks of age. Proof of vaccination will be required for puppies being shown in Puppy Class.

This is a judged class where exhibitors will present their puppy to the judge in a similar fashion that they would in Junior Showmanship. The judge may ask the exhibitor

questions about their puppy including, but not limited to, the puppy's breed, age, training, socialization, and grooming. The judge will take note of the thoroughness and accuracy of the exhibitor's responses.

Bait is permitted, but not to be thrown.

Judges decisions are final.

**BEST TRICK**

The Best Trick Class will be offered to show off their dog's fun and exciting tricks! The judge should award creativity and proper execution to the trick or performance. The judge shall also take note to any force or human intervention needed for execution of the trick.

Judges decision is final.

**COSTUME CLASS**

The Costume Class will be offered to let exhibitors show off their fun costumes. The exhibitor and dog or just the dog may be presented in costume. The judge should award creativity and the dog's willingness to participate in costume.

Judges decision is final.

**NEMO Fair 4-H & FFA Dog Show Awards**

**Showmanship**

Open Sr - Sutton Farms

Open Int- Weigert Danes

Open Jr - Appliance Doctor

Novice (1st Year) - Adventure Student Travel

Best in Showmanship - Sky Creek Aussies/  
Tenacity Sky Terriers Michael & Penny Watt

**Obedience**

Open- Kelley & Eugene Grgurich

Graduate Novice - Kelley & Eugene Grgurich

Novice - Appliance Doctor

Pre-Novice - Rockin' KRB Dogs

Beginner Novice - In Memory of Beloved

Aussies, Millie & Cash

HIGH IN TRIAL - Resolute Detection K9s, and  
In Memory of Zakk

**Rally**

Excellent - In Memory of Oliver

Advanced - Rockin' KRB Dogs

Novice - Bon Oaks

HIGH IN TRIAL - KG Aussies, and Crown

Creation Collars

**Agility**

Senior (14+) - Krista Tinney

Intermediate (11-13) - COGAR Welding

Junior (8-10) - Visions by Rose Photography

HIGH IN TRIAL- Abby, Ellie & Jyn, and Kathryn  
& Jenny Walters

Puppy- Hound Around Hotel

Best Costume - KG Aussies

Best Trick - Adventure Student Travel

TOTAL SHOWMAN - WagMore! LLC

# 4-H & FFA BUILDING

## EXHIBITS

Superintendent: Amy Love  
Entry Date: Monday, July 17 (see schedule time schedule on next page)

**Entry to be made online at [nemo.fairwire.com](http://nemo.fairwire.com) by July 7 at 11:59 pm.**

Late entries will be accepted at the fair office until check-in time. Double fees will be collected.

### GENERAL RULES

1. Each exhibitor shall be required to wear the official 4-H/FFA t-shirt of the Fair and their assigned exhibitor number at the time of all judging events.
2. Items made by 4-H members should reflect the skills they have learned in their 4-H project during the current program year, the needs and interests of the 4-H'er, and quality workmanship. Use the 4-H project literature and the "Clover" for exhibit ideas and criteria. "4-H is an out- of-school education program. Articles made in school under teachers' supervision and on which students receive school credit do not qualify as 4-H project work.
3. Exhibits are displayed at the risk of the individual 4-H/FFA member. The 4-H staff, FFA staff, University Extension Council or staff and NEMO Fairboard are not responsible for loss or damage to items.
4. Only Adair County 4-H and FFA exhibitors may advance to the State Fair. Exhibits must be of blue ribbon quality to advance to the State Fair or to receive awards. Members are limited to two exhibits in the State Fair 4-H Building.
5. Exhibits from outside Adair County 4-H & FFA will have had the opportunity for state fair evaluation in the home county of the exhibitor.
6. 4-H members may exhibit only in projects in which they are enrolled in the current 4-H year. Items exhibited must be made in the current year and must be the work of the 4-H member submitting the exhibit.
7. A member may enter up to three exhibit items per project.
8. See the Missouri State Fair 4-H exhibit, demonstration and contest guidelines for more details, restrictions and requirements.
9. Projects must use the following dimension restrictions. Items which do not comply with the size or other specifications will not be eligible for State Fair selection.

**Posters** - No larger than 14" x 22", flat only, do not fasten

items to the poster, except photos and colored paper. No more than 6 posters per county is allowed for State Fair selection.

**Photo Display** - Full State Fair guidelines and definitions are provided at the following link <http://4h.missouri.edu/programs/missouri-4-h/4-h-projects-opportunities/4-h-opportunities/4-h-state-fair>.

- \* All photos should be mounted on a 8"x 10" mat board, using an acceptable adhesive designed for mounting of photographs.
  - \* Photos must be 8"x10" or smaller.
  - \* Photos can be mounted either horizontally or vertically with no writing or labels on the mat board.
  - \* Photo stories must consist of no more than 4 photographs.
  - \* Photo exhibits must be placed in clear photo sleeves 8 1/4"x 10 1/2" available at the Adair County Extension Center.
- DIGITAL EDITING RULES:**
- \* Altering (editing to change contents of) a photo is not permitted. Examples: adding or removing something from the photo or airbrushing
  - \* Enhancing (editing to improve the existing qualities of) a photo is permitted. Examples include: cropping, eliminating red eye, changing levels of saturation, brightness contract etc.

**Educational Displays** - Should not exceed 12 inches in height, 12 inches in depth, and 14 inches in width. Can include three-dimensional items and must be free-standing. (Posters with items taped to them do not qualify as educational displays. Science fair display boards are too large.)

**Working Models** - These exhibits should show how things actually work (cutaway-sections of motors or other mechanical items) can be used to help people identify parts such as parts of a motor or engine. Working models should require floor space no larger than 24" x 24".

**Entomology or Geology Display Boxes** - Box must be exactly no more than 18" long x 24" wide and 3 1/2" deep to fit in display racks at the Missouri State Fair. All boxes must have a clear plexiglas or plastic display lid; no open boxes. No handles or knobs. Insects/rocks should be named, labeled, and mouthed so the boxes can be displayed horizontally. Securely fasten display cover. If a member's collection is in more than one box, the member may send only one box for display to the state fair.

**Adair Co. Champion**

**13 and under - In Loving Memory of**

**David Erwin**

**14 and over - Alliant Bank**



Decorated Cakes - No real cakes. Cakes should not exceed 13" in height or at the base. Cake boards are considered in the 13" base requirements. Cake boards should be sturdy, especially if using a cake pan. The use of styrofoam forms is recommended. May only use Royal Icing, Rolled Fondant, or commercial product that will harden and preserve the decorated cake. Cakes may only contain non-perishable items. They should not be real cakes, use butter creme, soft royal icing, tube/gel icing, or include items such as pineapple tops or real flowers. Cakes with candy decorations are allowed; however, avoid using candy that melts. Cakes that have melting items will be removed from the MSF display. No more than six (6) per county total.

Food Exhibits - must be of reasonable quality to keep for more than a week. Do not send food items that will spoil quickly such as casseroles, pizza, cream or fruit pies, items made with cream cheese, etc. Submit food items on disposable, clear, plastic plates. Please do not send expensive or keepsake containers. Biscuits, cookies, muffins, and other small items should be four per plate. Non/Undecorated cakes should be displayed in mini-versions (portions of 1/3 to 1/4 of a larger total product.)

Scrapbooking - exhibits should be a 1 page/1 side representative of the complete scrapbook.

1. Size not to exceed 12"x12".
2. All pages should be in a clear protective sleeve or clear zipper bag.
3. Do not frame the scrapbook page.
4. If more than one page is submitted for an exhibit, the exhibit will be disqualified.

Clothing and similar items to be exhibited on hangers must be entered on hangers.

Perishable items such as food, vegetables, crops, and home grown items will not be returned after the Missouri State Fair.

Fire Hazard Prevention: Any exhibits using batteries, such as circuit boards or robots should not connect the wires to the battery; rather the wires should be taped behind the battery. Another option: Do not attach a battery, but indicate "battery goes here".

Shooting Sports exhibits should contain no live ammunition and arrow points should be removed.

All 4-H Building items must be checked in and out of the 4-H Building by Fair 4-H personnel during established times. No early removal or checkout of items is permitted unless prior approval is given by the building superintendents. 4-H Building staff are not responsible for exhibits that are not properly checked out of the building.

Limited space is available for large exhibits at the State Fair. You must contact the State 4-H office at 573-882-8835

prior to 8/1/23 for approval of large, oversized exhibits. Submitting a photograph of the items at the State Fair is encouraged.

If a member is unable to exhibit his/her project, that member must have requested, in writing, permission from the 4-H & FFA Liaison Committee to exhibit in absentia by July 1.

Conference Judging: All 4-H exhibitors will confer with the judge in that project area while the judge examines the project. Entry and judging will take place simultaneously from 8:30 a.m. - 1:00 p.m. on Monday, July 18 in the 4-H & FFA Building. Please follow the schedule below as closely as possible. The building will close at 1:00 p.m. or as soon as judging is completed, and will remain closed until all state fair items and trophies have been selected and project displays finalized. Exhibit Tags must be picked up at the NEMO Fair Office and must be filled out and attached to exhibit prior to entering building on judging day.

All exhibits (including state fair items) will be released Sunday, July 23rd between 7am and 9am. All exhibits need to be picked up by 9:00 a.m. Any item(s) not claimed will be discarded or donated.

All state fair qualifiers and award winners need to be ready for a photograph scheduled for Monday, July 17th at 5:30 pm.

Exhibit Tags must be picked up at the NEMO Fair Office when you register and must be filled out and attached to the exhibit prior to entering 4-H building on judging day.

All building awards and ribbons are only given to Adair County exhibitors who have completed a card of appreciation to the sponsor. Cards will be available in the 4-H building. Out-of-county participants are eligible for the NEMO awards.

#### Building Hours

Monday—Saturday 3 pm—8 pm

#### Judging Schedule—Monday, July 17

Assistants	8:30-9:00
Clover Classics	9:00-9:30
Liberty & East Center	9:30-10-15
Salt River/Adair Co. Aggies	11:00-12:00
Out-of-County/Late Entries	12:00-12:30

No youth are allowed in the building prior to 8:20 am

Clover Kids may come at 9am or with older siblings.

## Reserve Champion

13 and under - WireCo World Group

14 and over - ANEW Realty Group

## ENGINEERING & TECHNOLOGY

Class

### AEROSPACE

AS811 AEROSPACE 1 NOVICE

AS812 AEROSPACE 2 INTERMEDIATE

AS813 AEROSPACE 3 ADVANCED

### AGRICULTURAL TRACTOR

AT820 TRACTOR 1 NOVICE AT821 TRACTOR 2 INTERMEDIATE

AT822 TRACTOR 3 ADVANCED

Project suggestions: Models on principles of engine operation, hydraulic systems, safe operations, etc.

### COMPUTERS and PROGRAMMING

CP895 SCRATCH CP896 ALICE

CP897 OTHER PROGRAMMING LANGUAGES or COMPUTER PROGRAMS

Project suggestions: Write a computer program, create a poster showing a website you have created,

### ELECTRICITY

Items should be made in accordance with the National Electrical Code. Consult power suppliers or electricians for code requirements. Battery operated items are also eligible items. Batteries should be disconnected or have a piece of black electrician tape placed on the ends.

EL831 ELECTRICITY 1 NOVICE

EL832 ELECTRICITY 2 INTERMEDIATE

EL833 ELECTRICITY 3 ADVANCED (PREVIOUSLY 3 AND 4)

Project suggestions: electrical circuits, motors, electronics

### ENERGY

EG861 POWER OF THE WIND

Project suggestions: educational displays on energy, energy transformation, energy development

### GEOSPATIAL

GS991 GEOSPATIAL 1 NOVICE

GS992 GEOSPATIAL 2 INTERMEDIATE

GS993 GEOSPATIAL 3 ADVANCED

Project suggestions: educational displays on GPS, GIS, topographical maps

### ROBOTICS

RO881 JUNK DRAWER ROBOTS 1 NOVICE

RO882 JUNK DRAWER ROBOTS 2 INTERMEDIATE

RO883 JUNK DRAWER ROBOTS 3 ADVANCED

RO884 ROBOTICS 1 - With EV3

RO885 ROBOTICS 2 - EV3N More

RO886 ADDITIONAL ROBOTICS PLATFORMS

RO887 YOUTH ROBOTICS COMPETITION PARTNERS

Project suggestions: constructed robots, educational displays on coding, building, competition, etc.

### SMALL ENGINES

SE851 SMALL ENGINES 1 NOVICE

SE852 SMALL ENGINES 2 INTERMEDIATE

SE853 SMALL ENGINES 3 ADVANCED

Project suggestions: small engines for lawnmowers, model airplanes, ATVs, educational displays on motor construction, maintenance, etc.

### 4-H STEM CHALLENGE

SC100 4-H STEM CHALLENGE

Project suggestions: educational display, science experiment results, etc

## Adair County Engineering & Technology Champion Award

**Carmedic - Marty Lunsford**

### WELDING

WE846 WELDING

## Adair County Welding Champion Award

**Harris Land Management & Services, LLC**

### WOODWORKING

WO871 WOODWORKING 1 NOVICE

WO872 WOODWORKING 2 INTERMEDIATE

WO873 WOODWORKING 3 ADVANCED

## Adair County Woodworking Champion Awards

**8-10 Heartland Task Force**

**11-13 The Bank**

**14 and over Highland Crest/Arbors**

## ENVIRONMENTAL SCIENCE & NATURAL RESOURCES

### AMPHIBIANS AND REPTILES

AR611 AMPHIBIANS AND REPTILES: no live animals

Project suggestions: Habitat display, poster or educational display about the care of animals, feeding, history, etc

### ENTOMOLOGY

EN921 ENTOMOLOGY 1 NOVICE

EN922 ENTOMOLOGY 2 INTERMEDIATE

EN923 ENTOMOLOGY 3 ADVANCED

EN924 BEEKEEPING 1 NOVICE

EN925 BEEKEEPING 2 INTERMEDIATE

EN926 BEEKEEPING 3 ADVANCED

EN927 BUTTERFLY WINGS

Project suggestions: displays of native/non-native insects, educational display on insect habitat, insect management, Beekeeping supplies, honey, honeycombs, bee hive box with parts labeled, educational display on butterfly species, habitat, monitoring.

### EXPLORING THE ENVIRONMENT

EE914 ECOSYSTEM SERVICES EE915 EARTH'S CAPACITY

Project suggestions: educational displays on pollution, ecosystems, natural sciences and technology

### FORESTRY

FO931 FORESTRY 1 NOVICE

FO932 FORESTRY 2 INTERMEDIATE

FO933 FORESTRY 3 ADVANCED

## **GEOLOGY**

GG941 GEOLOGY

## **OUTDOOR ADVENTURES**

OA761 OUTDOOR 1 (HIKING)

OA762 OUTDOOR 2 (CAMPING)

OA763 OUTDOOR 3 (BACKPACKING)

Project suggestions: backpacking kits, hiking supplies, diagrams on pitching a tent, etc.

# **Adair County Adventures Champion Award WildFlower Grove**

## **SOIL AND WATER SCIENCE**

SW916 SOIL AND WATER SCIENCE 1 NOVICE

SW917 SOIL AND WATER SCIENCE 2 INTERMEDIATE

SW918 SOIL AND WATER SCIENCE 3 ADVANCED

Project suggestions: soil sampled displays, educational displays on water quality assessment, soil health, water and soil conservation, etc.

## **SPORTFISHING**

SF725 SPORTFISHING 1 NOVICE

SF726 SPORTFISHING 2 INTERMEDIATE

SF727 SPORTFISHING 3 ADVANCED

Project suggestions: lures, knots, flies, reels, rods, educational displays on fish identification, habitat, fishing techniques, etc.

# **Adair County Sportfishing Champion Award In Loving Memory of David Erwin**

## **WEATHER AND CLIMATE SCIENCE**

WC934 WEATHER AND CLIMATE SCIENCE 1 NOVICE

WC935 WEATHER AND CLIMATE SCIENCE 2 INTERMEDIATE

WC936 WEATHER AND CLIMATE SCIENCE 3 ADVANCED

Project suggestions: educational displays on the water cycle, weather phenomena, ecological climate systems

## **WILDLIFE**

WI720 WILDLIFE CONSERVATION 1 NOVICE

WI721 WILDLIFE CONSERVATION 2 INTERMEDIATE

WI722 WILDLIFE CONSERVATION 3 ADVANCED

Project suggestions: educational displays on wildlife identification, habitat, management, conservation, etc.

## **PLANT AND ANIMAL SCIENCE**

### **AGRONOMY: FIELD CROPS**

AG982 FIELD CROPS 1 NOVICE

AG983 FIELD CROPS 2 INTERMEDIATE

AG984 FIELD CROPS 3 ADVANCED

Project suggestions: sample of field crops, educational displays on crop growth, pest management, crop identification

### **BEEF**

BF121 BEEF 1 NOVICE

BF122 BEEF 2 INTERMEDIATE

BF123 BEEF 3 ADVANCED

BC135 BUCKET CALF

Project suggestions: Rope halters, lead ropes, feed bunk, grooming items, educational display of breeds, parasites, feed rations

### **CATS**

CA177 CAT CARE 1 NOVICE

CA178 CAT CARE 2 INTERMEDIATE

CA179 CAT CARE 3 ADVANCED

Project suggestions: emergency care kit, educational display of breeds, care, feed, health issues, or training

### **DAIRY (Also see Goats)**

DA131 DAIRY 1 NOVICE

DA132 DAIRY 2 INTERMEDIATE

DA133 DAIRY 3 ADVANCED

DA134 JUDGING DAIRY CATTLE

Project suggestions: educational display and poster exhibits on general animal behavior, health, nutrition; genetics and breeding, rope halters, lead ropes, feed bunks, hot boxes for new born livestock, hay feeders, stands for grooming items, etc.

### **DOGS**

DG171 DOG 1 NOVICE

DG172 DOG 2 INTERMEDIATE

DG173 DOG 3 ADVANCED

### **GOATS**

GA125 MEAT GOATS 1 NOVICE

GA126 MEAT GOATS 2 INTERMEDIATE

GA127 MEAT GOATS 3 ADVANCED

GA136 DAIRY GOATS 1 NOVICE

GA137 DAIRY GOATS 2 INTERMEDIATE

GA138 DAIRY GOATS 3 ADVANCED

### **HORSES**

HS140 HORSELESS HORSE & HORSE KNOWLEDGE

HS141 HORSE RIDING

Project suggestions: bridles, lead ropes, feed bunk, grooming items, educational display of breeds, parasites, feed rations

### **LIVESTOCK JUDGING**

LJ117 LIVESTOCK JUDGING

Project suggestions: educational display on characteristics, judging, skills, giving reasons, etc.

### **MEATS**

ME114 COUNTRY CURED BACON

ME115 COUNTRY CURED HAM

ME116 MEAT EVALUATION PROJECT

Project suggestions: cured bacon/ham, educational displays on meat curing, quality, retail, etc.

### **PETS**

PE101 PETS 1 NOVICE P

E102 PETS 2 INTERMEDIATE

PE103 PETS 3 ADVANCED

PE104 GUINEA PIGS (Cavies)

Project suggestions: Educational display and poster exhibits may include: health, training methods, nutrition, grooming, or breed types. Create an emergency care kit for your pet

## POULTRY

PO151 POULTRY 1 NOVICE  
PO152 POULTRY 2 INTERMEDIATE  
PO153 POULTRY 3 ADVANCED

Project suggestions: educational display of breeds, parasites, feed rations

## RABBITS

RB111 RABBITS 1 NOVICE  
RB112 RABBITS 2 INTERMEDIATE  
RB113 RABBITS 3 ADVANCED

## SHEEP

SH161 SHEEP 1 NOVICE S  
SH162 SHEEP 2 INTERMEDIATE  
SH163 SHEEP 3 ADVANCED

## SWINE

SW181 SWINE 1 NOVICE  
SW182 SWINE 2 INTERMEDIATE  
SW183 SWINE 3 ADVANCED

## VETERINARY SCIENCE

VS191 VETERINARY SCIENCE 1 NOVICE  
VS192 VETERINARY SCIENCE 2 INTERMEDIATE  
VS193 VETERINARY SCIENCE 3 ADVANCED

Project suggestions: veterinary instruments, educational displays on diagnosis, treatment, prevention, etc.

**Adair County Animal Science  
Champion Awards**  
**8-10 Gaylen Hill**  
**11-13 Oberle Farms**  
**14 and over Oberle Farms**

## HORTICULTURE

### FLORICULTURE

Live plants or cut specimens must be displayed in a container no larger than 8" in diameter. May be fresh or dried. Must have been grown by the exhibitor.

HO961 FLORICULTURE 1 NOVICE  
HO962 FLORICULTURE 2 INTERMEDIATE  
HO963 FLORICULTURE 3 ADVANCED

### GARDENING (fruits and vegetables)

The number in parentheses is the number of items displayed.

The 4-H'er must have grown the vegetables.

The following guidelines should be followed:

1. Vegetables must be of reasonable quality to keep more than a week.
2. Use disposable containers to transport the items.
3. Vegetables will be displayed as a large farmer's market display. Beets(4), Cantaloupe(1), Cucumbers (slicing)(4), Egg Plant(2), Onions - dry (4), Peppers(4), Potatoes(4), Pumpkin(1), Summer Squash(2), Tomatoes(4), Watermelon (1), Winter Squash(1)

Other Vegetables (1 for larger and 4 for smaller produce)

HO971 GARDENING 1 NOVICE  
HO972 GARDENING 2 INTERMEDIATE

HO973 GARDENING 3 ADVANCED

### LANDSCAPE DESIGN

HO975 LANDSCAPE DESIGN 1 NOVICE  
HO976 LANDSCAPE DESIGN 2 INTERMEDIATE  
HO977 LANDSCAPE DESIGN 3 ADVANCED

Project suggestions: floral arrangements, produce, plants, educational displays on maintaining a garden, creating arrangements design plan, educational display on selecting plants, landscaping elements, etc.

## Adair County Gardening Champion Awards

13 and under -

Kirksville Area Master Gardeners

14 and over -

Kirksville Area Master Gardeners

## LEADERSHIP AND PERSONAL DEVELOPMENT

### CAREER PATHWAYS

CP100 CAREER EXPLORATIONS  
CP200 JUNTOS  
CP300 YOUTH FUTURES

Project suggestions: educational display on education, careers, a specific job

### CIVIC ENGAGEMENT

CI200 CIVIC ENGAGEMENT

Project suggestions: Educational display and poster exhibits may include, but are not limited to: community service, volunteering, sportsmanship, stewardship, political action

### COMMUNICATIONS

CM237 COMMUNICATIONS 1 NOVICE  
CM238 COMMUNICATIONS 2 INTERMEDIATE  
CM239 COMMUNICATIONS 3 ADVANCED

Project suggestions: educational display on verbal, nonverbal, unique types of communication

### CONSUMER SAVVY

CS431 CONSUMER 1 NOVICE  
CS432 CONSUMER 2 INTERMEDIATE  
CS433 CONSUMER 3 ADVANCED

Project suggestions: Making an information chart comparing cost and value of 3 or more items related to the home.

### ENTREPRENEURSHIP

EP442 ENTREPRENEURSHIP 1 NOVICE  
EP443 ENTREPRENEURSHIP 2 INTERMEDIATE  
EP444 ENTREPRENEURSHIP 3 ADVANCED

Project suggestions: item made as part of a small business, business plan, marketing materials

### FINANCIAL LITERACY

FL421 FINANCIAL LITERACY 1 FL422 FINANCIAL LITERACY 2

Project suggestions: sample budget, educational display on goal setting, financial management plan

## GLOBAL EDUCATION

### GE221 GLOBAL EDUCATION

Project suggestions: items made representing other cultures, educational displays on foreign cultures, nations

## LEADERSHIP

### LD271 LEADERSHIP 1 NOVICE LD272 LEADERSHIP 2 INTERMEDIATE LD273 LEADERSHIP 3 ADVANCED

Project suggestions: educational display on facilitation techniques, leadership methods, styles, etc

## EXPLORING 4-H

### EXPLORING 4-H

#### EX261 EXPLORING THE TREASURES OF 4-H

## LEADERSHIP AND PERSONAL DEVELOPMENT & COMMUNICATION AND EXPRESSIVE ARTS

### SD950 SELF DETERMINED CITIZENSHIP, LEADERSHIP, AND COMMUNICATION HEALTHY LIVING

### SD951 SELF DETERMINED HEALTHY LIVING ENGINEERING AND TECHNOLOGY, ENVIRONMENTAL SCIENCE AND NATURAL RESOURCES, & PLANT AND ANIMAL SCIENCE

## SHOOTING SPORTS

### SHOOTING SPORTS

No live ammunition and arrow points should be removed.

#### SS740 SHOOTING SPORTS SAFETY

#### SS741 ARCHERY

#### SS742 AIR RIFLE (BB and/or Pellet)

#### SS743 SMALLBORE RIFLE

#### SS744 AIR PISTOL

#### SS745 SHOTGUN

#### SS747 SMALLBORE PISTOL

#### SS748 MUZZLELOADING

#### SS749 HUNTING AND OUTDOOR SKILLS

#### SS750 WESTERN HERITAGE & COWBOY SHOOTING

Project suggestions: targets, holsters, educational displays on safety or skills in given disciplines, etc.

## Adair County Championship Shooting Sports Awards

**8-10 - WireCo World Group**

**11-13 - Pure Air Wildlife Management**

**14 & over - Harris Land Management & Services, LLC.**

## COMMUNICATION AND EXPRESSIVE ARTS

### ARTS, CRAFTS, SCRAPBOOKING

#### AC311 ARTS AND CRAFTS

#### AC312 VISUAL ARTS: DRAWING, FIBER ARTS, AND SCULPTURE

#### AC313 VISUAL ARTS: PAINTING, PRINTING, AND GRAPHIC DESIGN

#### AC314 GRAPHIC DESIGN

#### AC315 SCRAPBOOKING

Project suggestions: Screen printing, watercolor painting, oil or

acrylic painting, computer art, stenciling, calligraphy, stained glass, clay sculptures, weaving, ceramics, leather work, hand-made jewelry.

## Adair County Champion Arts & Crafts Awards

**8-10 - Adair County Champion -**

**Linda Decker**

**11-13 - The Bank**

**14 & over - Jaylena Pearce Salon**

### CAKE DECORATING

#### CD361 CAKE DECORATING 1 NOVICE

#### CD362 CAKE DECORATING 2 INTERMEDIATE

#### CD363 CAKE DECORATING 3 ADVANCED

## Adair County Champion Cake Decorating Awards

**8-10 - Highland Crest/Arbors**

**11-13 - Whitlock Family Racing**

**14 & over - Kirksville Optimist Club**

### CLOTHING

#### CL521 SEWING 1 NOVICE

#### CL522 SEWING 2 INTERMEDIATE

#### CL523 SEWING 3 ADVANCED

#### CL524 SHOPPING IN STYLE

Project suggestions: A constructed garment or accessory based upon level of enrollment. Blouse or shirt; skirt or jumper; Dress; Shorts, pants, culottes, or other one-piece garment with a crotch seam; Jacket, coat or cape; Outfit of two or more pieces; Sleepwear, robe or swim wear.

## Adair County Champion Clothing & Textiles Awards

**8-10 - Barbara Rice**

**11-13 - Rapture Salon**

**14 & over - D&J's Screenprinting**

### CLOWNING

#### CW231 CLOWNING

### CROCHET

#### CR321 CROCHET

### FILMMAKING

#### FM270 FILMMAKING

### INTERIOR DESIGN

#### ID471 INTERIOR DESIGN 1 NOVICE

#### ID472 INTERIOR DESIGN 2 INTERMEDIATE

#### ID473 INTERIOR DESIGN 3 ADVANCED

Project suggestions: interior design plans/examples

**KNITTING**

KN331 KNITTING

**PHOTOGRAPHY**

PH351 PHOTOGRAPHY 1 NOVICE

PH352 PHOTOGRAPHY 2 INTERMEDIATE

PH353 PHOTOGRAPHY 3 ADVANCED

**Adair County Champion  
Photography Awards**

**8-10 - Adair Co. Assessor, Kent Bryant**

**11-13 - Reflections 2000**

**14 & over - Adair County Treasurer-  
Lori Smith**

**PUBLIC SPEAKING**

PS242 PUBLIC SPEAKING Project suggestions: educational display on elements of speaking such as tone, appearance, posture, etc.

**QUILTING**

QU341 QUILTING 1 NOVICE (PREVIOUSLY 1 AND 2)

QU342 QUILTING 2 INTERMEDIATE (PREVIOUSLY 3 AND 4)

QU343 QUILTING 3 ADVANCED (PREVIOUSLY 5 AND 6)

Project suggestions: children's quilt, bed quilt, pot holders, coasters, etc.

**THEATRE ARTS**

TA251 THEATRE ARTS 1 NOVICE

TA252 THEATRE ARTS 2

TA253 THEATRE ARTS 3 ADVANCED

Project suggestions: costume, props, educational displays on theatre performance

**HEALTHY LIVING**

**FOODS/NUTRITION/PRESERVATION**

FP500 FREEZING FP501

DRYING FP502 BOILING WATER CANNING

FP503 PRESSURE CANNING

FN551 FOODS 1 NOVICE

FN552 FOODS 2 INTERMEDIATE

FN553 FOODS 3 ADVANCED

FN557 INTERNATIONAL FOODS

FS566 FOOD SCIENCE 1 NOVICE

FS567 FOOD SCIENCE 2 INTERMEDIATE

FS568 FOOD SCIENCE 3 ADVANCED

FN581 BREADS

Bread products may be displayed in mini or full-size versions.

**Adair County Champion  
Foods Awards**

**8-10 - ANEW Realty Group**

**11-13 - Heartland Task Force**

**14 and over - Kirksville Morning Optimist**

**HEALTH/FITNESS**

HF711 BOWLING

HF712 GOLF

HF713 SQUARE DANCING

HF714 SOCCER FOR SUCCESS

BY731 BICYCLE 1

BY732 BICYCLE 2

HF771 FIRST AID

HF772 STAYING HEALTHY

HF773 KEEPING FIT

HF774 PHYSICAL ACTIVITY IN 4-H CLUBS

HF775 MOVE ACROSS MISSOURI (MOVE)

Project suggestions: healthy living kits, education displays on sportsmanship, health, exercise, poster with bicycle parts labeled, bike safety suggestions, benefits of bicycling

**Adair County Champion  
Health & Fitness Award  
Heartland Task Force**

**THANK A FAIRBOARD MEMBER TODAY!  
THANK A SUPERINTENDENT TODAY!  
THANK A VOLUNTEER TODAY!**

## FFA DIVISION

This section provides an opportunity for the public to develop an appreciation of this important phase of agricultural education and FFA programs. Also, it provides a means of giving recognition for accomplishments in this area and furnishes opportunities for exchanging ideas. **Online registration at [nemo.fairwire.com](http://nemo.fairwire.com).** Exhibits must be checked in Monday, July 17. All exhibits will be released on Sunday, July 23, 7 am - 9 am. Any items not picked up are left at exhibitor's risk. All entries must have been grown, produced by the exhibitor as a part of his or her supervised occupational experience program. All samples must have been produced during the year specified for the class. The exhibitor shall be keeping records of such entries in the approved Missouri Farm Business Record Book and reporting such enterprises on the departmental VA-3 (Report of the Students SAE Program) and have on file validating forms with the school's departmental records. Only exhibits of high quality and purity will be judged as eligible for premiums. Only blue ribbon exhibits can be selected for a trophy or award.

### FFA COUNTRY CURED HAMS EXHIBITS

1. Hams in this class must consist of hams that have been cured country style.
2. Ham weights accepted from 10 pounds to 22 pounds, inclusive.
3. Top FFA ham overall (Adair County exhibitors only) will be eligible to sell at the livestock sale.
4. The number of entries shall not exceed 2 per person.
5. Hams in this class will be divided by weight after they are entered into the show by the Superintendent to equalize class size.
6. Commercial hams in this class will consist of whole hams with bone in and may not be cut or sliced. Hams shall be cured mildly and may or may not be tenderized. This class is considered to consist principally of pumped hams.
7. To maximize the member's learning experience, members showing in youth classes are encouraged to do their own project work. The parent and child should decide how much the member is able to do on their own, but having someone else totally do the work for the member is inappropriate.
8. All hams in this class must be USDA inspected either at the origin or at the end of processing. Verification of inspection should be available upon request.

#### Class #      Class Name

1.    2115              Country Cured Ham

**FFA Country Cured Ham Award**  
**Vorhees Plumbing**

### FFA AGRICULTURAL MECHANICS EXHIBIT

1. Articles exhibited must have been constructed by FFA members either as part of their agricultural mechanics instruction in agricultural education or as part of their supervised occupational experience programs.
2. An article can be shown only once at the State Fair.
3. All articles must be painted or properly treated in the case of feeders, etc. All articles must be clean and in presentable condition even though they may have been used.
4. Each exhibitor is limited to a total of two entries of the same kind of project.
5. The points awarded a project are based upon the amount and difficulty of the work involved, difficulty and cost of moving, and the cost of materials. The Superintendent may award/adjust points as it appears necessary in order to keep the points in balance.
6. Projects built to be used as one unit should be entered as one entry and not entered separately. (Ex.: Trailer ramps should not be entered separately from the trailer if the trailer is being exhibited.)
7. Exhibits must be checked in Monday, July 17 by noon. All exhibits will be released on Sunday, July 23, 7 am - 9 am. Any items not picked up are left at exhibitor's risk.
8. Only blue ribbon exhibits can be selected for state fair.

#### Class #              Class Name

- |     |   |
|-----|---|
| 101 | Gooseneck Livestock Trailer w/Top               |
| 102 | Gooseneck Livestock Trailer w/o Top             |
| 103 | Straight Tongue Livestock Trailers w/Top        |
| 104 | Straight Tongue Livestock Trailers w/o Top      |
| 105 | Hydraulic Livestock Trailer                     |
| 111 | Gooseneck Machinery Trailer w/Dovetail          |
| 112 | Gooseneck Machinery Trailer w/Platform          |
| 113 | Gooseneck Machinery Trailer                     |
| 114 | Dropframe Machinery Trailer                     |
| 121 | Straight Tongue 2 Axle Trailer w/Tilt           |
| 122 | Straight Tongue 2 Axle Trailer                  |
| 123 | Single Axle Trailer (8 ft. or longer in length) |
| 124 | Single Axle Trailer (less than 8 ft. in length) |
| 125 | Lawn/Chore Trailer or Cart                      |
| 131 | Box Scraper                                     |
| 132 | Heavy Duty Scraper Blade (with Hydraulics)      |
| 133 | Scraper Blade (no Hydraulics)                   |
| 141 | Large Round Bale Trailer                        |
| 142 | Large Round Bale Unroller (Hydraulic)           |
| 143 | Large Round Bale Stinger/Forks                  |
| 144 | Large Round Hay Feeder                          |
| 145 | Tractor Carryall with Racks                     |
| 146 | Tractor Carryall/Bale Forks Combination         |
| 147 | Tractor Carryall                                |
| 151 | Large Animal Holding Chute with Headgate        |
| 152 | Large Animal Headgate                           |
| 153 | Pickup Livestock Rack                           |
| 154 | Portable Corral System (min. of 10 gates)       |

- 155 Loading Chute
- 156 Small Animal Holding Chute
- 157 Cattle Clipping Chute
- 158 Wooden Feed Bunk
- 159 Gates/Metal Frame Feed Bunk
- 161 Pickup Flatbeds
- 162 Motor Driven Hydraulic Log Splitter
- 163 Hydraulic Log Splitter
- 164 Tractor Boom with Hydraulics
- 165 Tractor Boom
- 171 Hydraulic Shop Hoist
- 172 Engine Stand
- 173 Car Ramp Pair
- 174 Jack Stand Pair
- 175 Welding Table
- 176 Sawhorse Pair
- 177 Nail Box
- 178 Post Driver
- 181 Wooden Storage Shed (10 x 12)
- 182 Wooden Storage Shed (8 x 10)
- 183 Picnic Table
- 184 Barbecue Grill
- 185 Lawn Swing with Frame
- 186 Lawn Swing Frame
- 187 Step Ladder (4 steps or more)
- 188 Step Ladder (3 steps or less)
- 190 Miscellaneous

**FFA Agriculture  
Mechanics Award  
Kirksville FFA**

**FFA FIELD CROP AND HORTICULTURE CLASSES**

**GRAIN & SEED**

Class #      Class Name

- 200 Corn, 10 ears, yellow hybrid (2023 crop)
- 201 Corn, 10 ears, white hybrid (2023 crop)
- 202 Corn, yellow shelled, 2 quarts (2023 crop)
- 203 Corn, white shelled, 2 quarts (2023 crop)
- 204 Wheat, 2 quarts (2023 crop)
- 205 Oats, 2 quarts (2023 crop)
- 206 Winter Barley, 2 quarts (2023 crop)
- 207 Rye, 2 quarts (2023 crop)
- 208 Soybeans, 2 quarts (2023 crop)
- 209 Grain Sorghum, 2 quarts (2023 crop)
- 210 Forage Sorghum, 2 quarts (2023 crop)
- 211 Red Clover, 1 quart (2023 crop)
- 212 Sudangrass, 2 quarts (2023 crop)
- 213 Sweet Clover, 1 quart (2023 crop)
- 214 Birdsfoot Trefoil, 1 quart (2023 crop)
- 215 Lespedeza, 1 quart (2023 crop)
- 216 Reed Canary Grass, 1 quart (2023 crop)
- 217 Timothy, 1 quart (2023 crop)
- 218 Red Top, 1 quart (2023 crop)
- 219 Bromegrass, 2 quarts (2023 crop)
- 220 Orchardgrass, 2 quarts (2023 crop)
- 221 Tall Fescue, 2 quarts (2023 crop)

- 222 Sunflower, non-ornamental, grown for seed or oil, (2023 crop)
- 223 Miscellaneous (must meet standards of similar grain or seed above)

**PLANTS (all 2023 crops)**

- 230 Cornstalks, bundle of 3 stalks, no roots
- 231 Soybean Plants, bundle of 3 stalks
- 232 Tobacco, 1 stalk
- 233 Cotton, 1 stalk, defoliated
- 234 Alfalfa, 1 bundle, 3" in diameter
- 235 Birdsfoot Trefoil, 1 bundle, 3" in diameter
- 236 Lespedeza, 1 bundle, 3" in diameter
- 237 Red Clover, 1 bundle, 3" in diameter
- 238 Sweet Clover, 1 bundle, 3" in diameter
- 239 Sudangrass, 1 bundle, 3" in diameter
- 240 Millet, 1 bundle, 3" in diameter
- 241 Timothy, 1 bundle, 3" in diameter
- 242 Bromegrass, 1 bundle, 3" in diameter
- 243 Orchardgrass, 1 bundle, 3" in diameter
- 244 Red Top, 1 bundle, 3" in diameter
- 245 Fescue, 1 bundle, 3" in diameter
- 246 Big Blue Stem, 1 bundle, 3" in diameter
- 247 Switch Grass, 1 bundle, 3" in diameter
- 248 Indian Grass, 1 bundle, 3" in diameter
- 249 Grain or Forage Sorghum, 3 heads
- 250 Miscellaneous (must meet standards of similar entry above)
- 251 Ornamental Sunflower, 2 plants
- 252 Field Sunflower, 2 plants

**BALED HAY** - 4" Blocks, must be tied with twine in a crisscross manner. All 2023 crops.

- 260 Alfalfa
- 261 Lespedeza
- 262 Red Clover
- 263 Grass Hay
- 264 Mixed Grass and Legume Hay
- 265 Warm Season Grass Hay
- 266 Grain Hay

**HORTICULTURE CLASSES**

**CORSAGE**

- 300 Fresh
- 301 Silk-Dried

**BUD VASES**

- 304 Fresh
- 305 Silk-Dried

**CENTERPIECE**

- 308 Fresh
- 309 Silk-Dried
- 310 Podium or Church Arrangement - Fresh

**BOUTONNIERES**

- 313 Fresh

**GARDEN FLOWERS PERENNIALS**

- 336 5 Roses
- 337 5 Gladiolus
- 338 5 Zinnias
- 339 5 Marigolds
- 340 5 Perennials

**PLANTERS**

- 302 Terrarium
- 303 Dish Garden

**BRIDAL BOUQUETS**

- 306 Fresh
- 307 Silk

**SEASONAL ARRANGEMENT**

- 311 Fresh
- 312 Silk-Dried
- 314 Silk-Dried
- 347 Peonies
- 348 Aluga
- 349 English Ivy, Hedri
- 350 Periwinkle - Vinca
- 351 Astibe



### HOUSE PLANTS

356	African Violet	378	Jade Plant
357	Aglaonema	379	Medicine Plant
	(Chinese Evergreen)	380	Nepthytis
358	Airplane Plant	381	Norfolk Island Pine
359	Aluminum Plant	382	Parlor Palm
360	Benjamin (Weeping) Fig	383	Peace Lily
361	Boston Fern	384	Prayer Plant
362	Bromeliad	385	Purple Passion
363	Caladium	386	Red Edge Dracena
364	Corn Plant Dracena	387	Sanserveria
365	Croton	388	Schefflera
366	Cutlead Philodendron	389	Spider Plant
367	"Decora" Rubber Plant	390	Spotted Dumbcane
368	Dwarf Schefflera	391	Sprengeri "Fern"
369	Emerald Ripple	392	Strawberry
370	English Ivy	393	Swedish Ivy
371	Fuchsia	394	Tricolor Bromeliad
372	Gold-Edged Snake Plant	395	Vari'd Peperomia
373	Golden Pothos, Devils Ivy	396	Wandering Jew
374	Grape Ivy	397	Watermelon
375	Heartleaf Philodendron		Peperomia
376	Misc. House	398	Wax Plant
377	Ivy Geranium		

### BEDDING PLANTS

400	Celosia	408	Geranium
401	Coleus	409	Impatiens (Sutana)
402	Dusty Miller	410	Marigold
403	Periwinkle	411	Tuberus Begonia
404	Petunia	412	Wax Begonia
405	Pansy	413	Zinnia
406	Rose Moss	414	Misc. Bdg. Plant
407	Salvia		

### FRUITS AND VEGETABLES (ALL 2023 CROPS)

500	3 Beets	511	3 Tomatoes
501	5 Carrots	512	1 Squash
502	3 Eggplants	513	1 Cantaloupe
503	Plate of Green Beans	514	1 Watermelon
504	5 Okra	515	1 Pumpkin
505	3 or more Peppers	516	4 Apples
506	3 Cucumbers	517	4 Peaches
507	3 Ears of Swt Corn	518	Plate of Grapes
508	3 Ears of Pop Corn	519	1 Qt. Jar Honey
509	3 Potatoes	620	Misc. Fruit/Veg.
510	3 Onions		

**FFA Horticulture Award**  
**Kirksville FFA**



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