Executive Director (508) 359-0003 annette.map@comcast.net JumpStart/K/1 (508) 359-2165 meghan.map@comcast.net Grades 2\&3 (508) 359-8513 alex.23map@gmail.com MAP @ Pfaff Gr. 4-6 (508) 359-2168 kurt14.map@gmail.com Billing Questions (508) 359-0003 mapofficebilling@gmail.com


## August 2024 <br> 

September 2024

| $S$ | $M$ | $T$ | $W$ | $T$ | $F$ | $S$ |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 1 | 2 | $\{3$ | 4 | 4 | 6 | 7 |  |  |  |  |  |  |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |  |  |  |  |  |  |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 | 10 | $1 \lambda$ | 12 | 13 | 14 | 15 |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |  |  |  |  |  |  |
| 23 | 24 | 25 | 26 | 27 | 28 |  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |  |  |  |  |  |



April 2025
$\left(\begin{array}{lllllll}S & M & T & W & T & F & S \\ & & 1 & 2 & 3 & 4 & 5 \\ 6 & 7 & 8 & 9 & 10 & 11 & 12 \\ 13 & 14 & 15 & 16 & 17 & 18 & 19 \\ 20 & 21 & 22 & 23 & 24 & 25 & 26 \\ 27 & 28 & 29 & 30 & & & \end{array}\right.$

|  |  |  |  |  | May 2025 |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| S | M | T | W | T | F | S |  |
|  |  |  |  | 1 | 2 | 3 |  |
| 4 | 5 | 6 | 7 | 8 | 9 | 10 |  |
| 11 | 12 | 13 | 14 | 15 | 16 | 17 |  |
| 18 | 19 | 20 | 21 | 22 | 23 | 24 |  |
| 25 | 26 | 27 | 28 | 29 | 30 | 31 |  |


|  |  |  |  | June 2025 |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| $S$ | $M$ | $T$ | $W$ | $T$ | $F$ | $S$ |  |
| 1 | 2 | 3 | 4 | 5 | 6 | 7 |  |
| 8 | 9 | 10 | 11 | 12 | 13 | 14 |  |
| 15 | 16 | 17 | 18 | 19 | 20 | 21 |  |
| 22 | 23 | 24 | 25 | 26 | 27 | 28 |  |
| 29 | 30 |  |  |  |  |  |  |

February 2025

|  |  |  | February 2025 |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| $S$ | $M$ | $T$ | $W$ | $T$ | $F$ | $S$ |  |
|  |  |  |  |  |  | 1 |  |
| 2 | 3 | 4 | 5 | 6 | 7 | 8 |  |
| 9 | 10 | $1 \lambda$ | 12 | 13 | 14 | 15 |  |
| 16 | 17 | 18 | 19 | 20 | 21 | 22 |  |
| 23 | 24 | 25 | 26 | 27 | 28 |  |  |

11 Half Day, MAP Open
17 No School, MAP CLOSED
18-20 School Vacation Week
**Special Sign-Up Days**
21 MAP CLOSED
Teacher Professional Day

## March

6 Half Day (K—gr. 5), MAP Open 7 Half Day (K—gr. 5), MAP Open 11 Half Day, MAP Open
27 \& 28 Half Day, gr. $6-8$ only
MAP Open MAP Open

April
2 Half Day, MAP Open
18 No School, MAP Open **Special Sign-Up Day**
21 No School, MAP CLOSED
22-25 School Vacation Week
**Special Sign-Up Days**
May
2 Half Day, MAP Open
26 No School, MAP CLOSED

[^0]
## **Please note**

Jump Start MAP is not open on Half Days, Special Sign-Up Days, or School Vacation Weeks


[^0]:    June
    13 Last Day of School Half Day, MAP Open
    *If school is extended due to snow days or cancellations, MAP will remain open and additional tuition will be due.

    ## 19 No School, MAP CLOSED

    (if the day is needed)

