


Orange County "VOTE THE WHOLE BALLOT" Card

November 2024 – [VoteTheWholeBallot.com](http://VoteTheWholeBallot.com)



● Candidate/Stance that Caucus Recommends

\* Candidate is a Black Caucus Member

<p><b>President and Vice President</b></p> <p>Donald J. Trump REP JD Vance</p> <p>● <b>Kamala D. Harris*</b> DEM <b>Tim Walz</b></p> <p>Chase Oliver LPF Mike ter Maat</p> <p>Claudia De la Cruz PSL Karina Garcia</p> <p>Randall Terry CPF Stephen Broden</p> <p>Peter Sonski ASP Lauren Onak</p> <p>Jill Stein CPF Rudolph Ware</p> <p><b>United State Senator</b></p> <p>Rick Scott REP ● <b>Debbie Mucarsel-Powell*</b> DEM</p> <p>Feena Bonoan LPF Tuan TQ Nguyen NPA Ben Everidge NPA</p> <p><b>Representative in Congress District 8</b></p> <p>Mike Haridopolos REP ● <b>Sandy Kennedy</b> DEM</p> <p><b>Representative in Congress District 9</b></p> <p>Thomas Chalifoux REP ● <b>Darren Soto*</b> DEM Marcus Carter NPA</p> <p><b>Representative in Congress District 10</b></p> <p>Willie J. Montague REP ● <b>Maxwell Alejandro Frost*</b> DEM</p> <p><b>Representative in Congress District 11</b></p> <p>Daniel Webster REP ● <b>Barbie Harden Hall*</b> DEM</p> <p><b>State Attorney, 9th Judicial Circuit</b></p> <p>● <b>Monique Worrell*</b> DEM Andrew Bain NPA</p> <p><b>State Senator District 13</b></p> <p>Keith Truenow REP ● <b>Stephanie L. Dukesi*</b> DEM</p> <p><b>State Senator District 25</b></p> <p>Jose Martinez REP ● <b>Kristen Arrington*</b> DEM</p> <p><b>State Representative District 35</b></p> <p>Erika Booth REP ● <b>Tom Keen*</b> DEM</p> <p><b>State Representative District 37</b></p> <p>Susan Plasencia REP ● <b>Nate Douglas*</b> DEM</p> <p><b>State Representative District 39</b></p> <p>Doug Bankson REP ● <b>Marsha Summersill</b> DEM</p>	<p><b>State Representative District 40</b></p> <p>Belinda Ford REP ● <b>LaVon Bracy Davis*</b> DEM</p> <p><b>State Representative District 42</b></p> <p>Gregory Pull REP ● <b>Anna V. Eskamani*</b> DEM</p> <p><b>State Representative District 43</b></p> <p>Joseph "Joe" Melendez REP ● <b>Johanna Lopez*</b> DEM</p> <p><b>State Representative District 45</b></p> <p>Carolina Amesty REP ● <b>Leonard Spencer*</b> DEM</p> <p><b>State Representative District 47</b></p> <p>Paula A. Stark REP ● <b>Maria Revelles</b> DEM</p> <p><b>Supervisor of Elections</b></p> <p><b>Karen Castor Dentel*</b> Sunshine Linda-Marie Grund Dan Helm <b>Wes Hodge*</b></p> <p><b>Justice of the Supreme Court</b></p> <p>Shall Justice Renatha Francis of the Supreme Court be retained in office? Yes ● <b>No</b></p> <p>Shall Justice Meredith Sasso of the Supreme Court be retained in office? Yes ● <b>No</b></p> <p><b>Sixth District Court of Appeal</b></p> <p>Shall Judge Paetra Brownlee of the Sixth District Court of Appeal be retained in office? Yes ● <b>No</b></p> <p>Shall Judge Roger Gannam of the Sixth District Court of Appeal be retained in office? Yes ● <b>No</b></p> <p>Shall Judge Joshua Mize of the Sixth District Court of Appeal be retained in office? Yes ● <b>No</b></p> <p>Shall Judge Jared Smith of the Sixth District Court of Appeal be retained in office? Yes ● <b>No</b></p> <p>Shall Judge Keith White of the Sixth District Court of Appeal be retained in office? Yes ● <b>No</b></p> <p><b>Circuit Judge 9th Judicial Circuit, Group 15</b></p> <p>Jeffrey Ashton ● <b>Alicia L. Peyton</b></p> <p><b>County Commissioner District 1</b></p> <p>Austin Arthur ● <b>Nicole H. Wilson*</b></p> <p><b>County Commissioner District 3</b></p> <p>Linda Stewart ● <b>Mayra Uribe*</b></p> <p><b>County Commissioner District 5</b></p> <p>Steve Leary ● <b>Kelly Semrad*</b></p>	<p><b>School Board Member District 4</b></p> <p>● <b>Anne Douglas*</b> Kyle Roger Goudy</p> <p><b>Soil and Water Conservation District Supervisor Group 2</b></p> <p>Jimm Middleton ● <b>Jim Moyer</b> Vicki Vargo</p> <p><b>Soil and Water Conservation District Supervisor Group 4</b></p> <p>● <b>Karolyn Campbell</b> Dena Krueger</p> <p><b>No. 1 Constitutional Amendment, Article IX, Section 4 and Article XII</b></p> <p><b>Partisan Election of Members of District School Boards</b></p> <p>Proposing to require members of district school boards to be elected in a partisan election rather than a nonpartisan election.</p> <p>Yes ● <b>No</b></p> <p><b>No. 2 Constitutional Amendment, Article I, Section 28</b></p> <p><b>Right to Fish and Hunt</b></p> <p>Proposing to preserve forever fishing and hunting, including by the use of traditional methods.</p> <p>Yes ● <b>No</b></p> <p><b>No. 3 Constitutional Amendment, Article X, Section 29</b></p> <p><b>Adult Personal Use of Marijuana</b></p> <p>Allows adults 21 years or older to possess, purchase, or use marijuana products and marijuana accessories for non-medical personal consumption; allows Medical Marijuana Treatment Centers, and other state licensed entities, to acquire, cultivate, process, manufacture, sell, and distribute such products and accessories. THIS PROPOSED AMENDMENT IS ESTIMATED TO HAVE A NET POSITIVE IMPACT ON THE STATE BUDGET, GENERATING ADDITIONAL REVENUE OR AN INCREASE IN GOVERNMENT SERVICES</p> <p>● <b>Yes</b> No</p> <p><i>More Items on Next Page – Scroll Down or Flip Over ----&gt;</i></p> 
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**No. 4 Constitutional Amendment, Article I, New Section**  
**Amendment to Limit Government Interference with Abortion**  
 No law shall prohibit, penalize, delay, or restrict abortion before viability or when necessary to protect the patient's health, as determined by the patient's healthcare provider. This amendment does not change the Legislature's constitutional authority to require notification to a parent or guardian before a minor has an abortion.

**Yes**  
 No

**No. 5 Constitutional Amendment, Article VII, Section 6 and Article XII**  
**Annual Adjustments to the Value of Certain Homestead Exemptions**  
 Proposing an annual adjustment for inflation to the value of current or future homestead exemptions for which every person who has legal or equitable title to real estate and maintains thereon the permanent residence of the owner, or another person legally or naturally dependent upon the owner is eligible.

Yes  
 **No**

**No. 6 Constitutional Amendment, Article VI, Section 7**  
**Repeal of Public Campaign Financing Requirement**  
 Proposing repeal of public financing provision for campaigns with spending limits.

Yes  
 **No**

**County Charter Amendment #1**  
**Revising Orange County Charter Initiative Petition Process**  
 Revising charter initiative petition process by lowering requirements from 10% to 5%, and for ordinances from 7% to 3%. Estimated \$7,000 savings per ballot question.

**Yes**  
 No

**County Charter Amendment #2**  
**Requiring Continued Existence of Affordable Housing Trust Fund**  
 Requiring continued existence of an Affordable Housing Trust Fund used to create and preserve affordable housing, which may be funded by fees from new commercial and residential development and other sources. No financial impact

**Yes**  
 No



**County Charter Amendment #3**  
**Write-In Candidate Effect on Timing of Charter Officer Elections**  
 In elections for Charter offices, write-in candidates shall not count toward the number of qualified candidates necessary to trigger an election at August primary. No financial impact.

**Yes**  
 No

**County Charter Amendment #4**  
**Adoption of a Fiscal Sustainability Analysis Tool**  
 County shall adopt a fiscal sustainability analysis methodology and process to enable the County to evaluate impacts of proposed Urban Service Area expansions and development in Rural Settlements. Indeterminate financial impact.

**Yes**  
 No

**County Charter Amendment #5**  
**Establishing Charter Office of County Attorney**  
 Establish an office of the County Attorney, who shall be the County's chief legal counsel, appointed by the County Mayor and County Commission. No financial impact

**Yes**  
 No

**County Charter Amendment #6**  
**Increasing Number of County Commission Districts**  
 Increase County Commission districts from six to eight, Estimated financial impact: One Time Cost of \$2.6 million; Annual Recurring Costs of \$1.3 million

**Yes**  
 No

**County Charter Amendment #7**  
**Transportation Mobility Advisory Commission**  
 Create a Transportation Mobility Advisory Commission empowered to hold public hearings and make recommendations to the County Commission Estimated financial impact: \$725,000 cost annually

**Yes**  
 No

**County Charter Amendment #8**  
**Supermajority County Commission Vote to Dispose of or Change Use of "County Protected Lands"**  
 Define "County Protected Lands" as County owned, operated, or maintained public parks and recreation areas, and environmentally sensitive lands; and requiring that any action authorizing the disposition of County Protected Lands must be approved by a majority plus 1 County Commission vote. No financial impact.

**Yes**  
 No

**#VoteTheWholeBallot**

**County Charter Amendment #9**  
**Establishing a Rural Boundary and Rural Area**  
 Establishing a Rural Area where County comprehensive plan amendments increasing density or intensity, and ordinances removing lands from the Area, must be approved by majority-plus one vote of County Commission.

**Yes**  
 No

**County Charter Amendment #10**  
**Establishing Process for Voluntary Municipal Annexation in Rural Areas**  
 Establish process for voluntary municipal annexation and provide that the plan and land development regulations of the county exclusively govern within rural areas when lands are annexed, with the county having authority to approve or deny majority-plus one vote of County Commission.

**Yes**  
 No

**School Sales Surtax Referendum**  
**One-Half Cent Sales Surtax for School Facilities Construction, Improvement, Land, Technology**  
 Shall the School Board of Orange County continue the one-half cent sales surtax to fund the construction, reconstruction and improvement of school facilities?

**for the one-half cent tax**  
 against the one-half cent tax

**VOTE BY MAIL**  
*Note: All previous vote-by-mail requests expired on Dec 31, 2022*

**You have until October 24th to Request a Vote by Mail Ballot online or by phone**  
[www.ocfelections.com/vote-by-mail](http://www.ocfelections.com/vote-by-mail)

Ballots must be either:

- 1) **Received by Mail at Supervisor of Election (SOE) Office by Tuesday, Nov 5**
  - Suggest mailing by **Friday, Nov 1** or
- 2) **Handed In** at an Early Voting location by Sunday Nov 3 or
- 3) **Turned In** at Supervisor of Elections office Tues Nov 5 by 7 pm

**EARLY VOTING**  
**Oct 21 – Nov 3**  
**8 am – 8 pm**  
**Early Voting Locations**  
[www.ocfelections.com/early-voting](http://www.ocfelections.com/early-voting)

**ELECTION DAY VOTING**  
**November 5**  
**7 am – 7 pm**  
**Election Day Voting Locations**  
[www.voterfocus.com/PrecinctFinder/addressSearch?county=ora](http://www.voterfocus.com/PrecinctFinder/addressSearch?county=ora)