

Tracking Number \_\_\_\_\_  
(OFFICE USE ONLY)

**AIRBORNE SCHOLARSHIP ASSOCIATION  
2017 SCHOLARSHIP APPLICATION**

**APPLICANT INFORMATION**

Name: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_  
Street City State Zip

Telephone #: \_\_\_\_\_ Alt Phone # \_\_\_\_\_  
Home Cell / Work

Email Address: \_\_\_\_\_

Date of Birth: \_\_\_\_\_ Place of Birth: \_\_\_\_\_

Gender: (M/F): \_\_\_\_\_ Applicant's SSN: \_\_\_\_\_

Applicant's Relationship to Sponsor: \_\_\_\_\_

**SPONSOR INFORMATION**

Name: \_\_\_\_\_  
Last First Middle

Address: \_\_\_\_\_  
Street City State Zip

Telephone#: \_\_\_\_\_  
Home Cell Work

Email: \_\_\_\_\_

**Eligible XVIII Airborne Corps Unit the Sponsor serves or served in 11 SEP 2001- current.**  
(REFER TO APPLICATION INFORMATION SHEET FOR ELIGIBLE UNITS. **PLEASE NOTE** THE 82ND  
AIRBORNE IS **NOT** AN ELIGIBLE UNIT)

\_\_\_\_\_  
Dates of Service in the Eligible Unit: \_\_\_\_\_

Rank: \_\_\_\_\_ Number of Dependents: \_\_\_\_\_ Purple Heart: YES / NO

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**HIGH SCHOOL/COLLEGE/UNIVERSITY INFORMATION**

High School: \_\_\_\_\_ Graduation Date: \_\_\_\_\_

College Level you will be entering in the Fall of 2017: \_\_\_\_\_ FR \_\_\_\_\_ SOPH \_\_\_\_\_ JR \_\_\_\_\_ SR

College you attend or are planning to attend: \_\_\_\_\_

Address of school: \_\_\_\_\_

Is this an online program? \_\_\_\_\_ Yes \_\_\_\_\_ No

Full-time Student? \_\_\_\_\_ Yes \_\_\_\_\_ No If No, # of credits per semester \_\_\_\_\_

Major Field of Study: \_\_\_\_\_

List all High Schools, Universities, Colleges and Technical Schools you have previously attended.

School: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Dates \_\_\_\_\_ to \_\_\_\_\_ Degree \_\_\_\_\_

School: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Dates \_\_\_\_\_ to \_\_\_\_\_ Degree \_\_\_\_\_

School: \_\_\_\_\_ City \_\_\_\_\_ State \_\_\_\_\_ Dates \_\_\_\_\_ to \_\_\_\_\_ Degree \_\_\_\_\_

**SAT/ACT Scores**

SAT \_\_\_\_\_ Date \_\_\_\_\_ ACT \_\_\_\_\_ Date \_\_\_\_\_

If you intend retake the SAT or ACT again in the near future the updated results must be received by the ASA no later than 31Mar17.

**Class Ranking**

High School Rank \_\_\_\_\_ of \_\_\_\_\_ total students

\_\_\_\_\_ N/A (check here if your school does not rank or you have been out of school > 5 years)

**Grade Point Average**

HS GPA: \_\_\_\_\_ weighted / un-weighted (circle one) College GPA: \_\_\_\_\_

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**SCHOOL AND COMMUNITY ACTIVITIES**

Using the table below, list extracurricular, organized sports, community and religious activities in which you participated during the last 4 years. List the activities in order of importance to you. If you would like to prepare a biography and attach it to the application that will be acceptable.

ACTIVITY	# YEARS	LEADERSHIP POSITIONS, AWARDS & RECOGNITION

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**WORK EXPERIENCE**

Using the space below, please list any volunteer or paid work experiences during the past 4 years beginning with your most recent position.

EMPLOYER	NATURE OF WORK	DATES OF EMPLOYMENT	HRS/ WEEK

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**LIST ANY ADDITIONAL INFORMATION YOU FEEL IS PERTINENT TO THIS APPLICATION**

EXAMPLES: Home schooling, child rearing, taking care of exceptional family members, special needs children, aging parents or if you are a single parent.

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**PLEASE COMPLETE A TYPED ESSAY RESPONSE TO THE FOLLOWING QUESTION ON A SEPARATE PAGE(S) NOT TO EXCEED 500 WORDS.**

**If you could go back in time and change one event in history (modern or ancient), what would it be and why would you choose that event?**

**STATEMENT OF CERTIFICATION (BOTH SIGNATURES ARE REQUIRED):**

I certify the information provided in this application is accurate and complete to the best of my knowledge. I understand failure to provide full documentation or falsification of credentials will result in disqualification of this application. I agree to provide, if requested, official documentation to verify information reported on this application. In the event, I receive a scholarship award and elect not to attend school during the calendar year, I will immediately return the award to the Airborne Scholarship Association. I also understand the decision of the committee is final.

\_\_\_\_\_  
**Applicant's Signature**

\_\_\_\_\_  
**SSN**

\_\_\_\_\_  
**Date**

\_\_\_\_\_  
**Airborne Sponsor's Signature**

\_\_\_\_\_  
**SSN**

\_\_\_\_\_  
**Date**

*SSN Disclosure: Furnishing your SSN is voluntary. However, failure to do so, may result in inability to verify your dependent status and eligibility for the scholarship award.*

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**Reference Evaluation Form**

Applicant's Name \_\_\_\_\_  
Last First Middle

Address \_\_\_\_\_  
Street City State Zip

Current School \_\_\_\_\_

What are the applicant's strengths? Comment on the applicant's character, responsibility, leadership, integrity, motivation, community service, work ethic, and any other characteristics that make this student special.

Based upon your contact with the applicant, do you believe that he/she demonstrates the ability to perform well and complete college? Yes \_\_\_ No \_\_\_

How long have you known the applicant? \_\_\_\_\_ Are you related? \_\_\_ Yes \_\_\_ No

Identify your relationship to the applicant: \_\_\_\_\_

Name: \_\_\_\_\_ Position \_\_\_\_\_

Signature \_\_\_\_\_ Date \_\_\_\_\_

***Please return directly to address below post marked no later than 31 March 2017***

**ASA Selection Committee  
E918 Cherneyville RD  
Luxemburg, WI 54217**

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**CHECKLIST**

1. \_\_\_ **Complete Application**
2. \_\_\_ **Signed Statement of Certification**
3. \_\_\_ **Attach SAT/ACT Scores**
4. \_\_\_ **Attach Official School Transcripts**
5. \_\_\_ **Attach Class Rank Documentation (if not included in transcripts)**
6. \_\_\_ **Attach Essay**
7. \_\_\_ **Include signed ASA Application Information Form (2 pages)**
8. \_\_\_ **3 sealed letters of recommendation received by application deadline**

**Mail the completed application and all accompanying information and documentation  
postmarked no later than 31 March 2017 to:**

**ASA Selection Committee  
E918 Cherneyville RD  
Luxemburg, WI 54217**

***Thank You and Good Luck!***