

**NATIONAL SOFTBALL ASSOCIATION /
BASEBALL PLAYERS ASSOCIATION**
Application for Nomination to the NSA/BPA Sports Hall of Fame
(Applications MUST Be Post Marked No Later Than 10/1 of the current year)

Date Of Application: _____

Please Type or Print:

1) Candidate:

Last First Middle

Street Address

City State Zip

Home Phone

Work/Cell Phone

4) Date of Birth: ____ / ____ / ____
 Month Day Year

6) Date Started with NSA/BPA

8) Nickname / Chosen Name:

2) Category: ____ Coach/Mgr
 ____ Director
 ____ Exec Director
 ____ Meritorious
 ____ Park
 ____ Player
 ____ Umpire

3) ____ Male
 ____ Female

5) Marital Status:
 ____ Married ____ Single

7) Spouse's Name:

9) Children's Name(s):

This application must be submitted by a sponsor having a position of Zone VP, Zone or Regional UIC, Hall of Fame Committee Member, or NSA Board of Director.

10) Sponsor:

Last First Middle

Street Address

City State Zip

11) Position with NSA/BPA:

12) Home Phone:

Work/Cell Phone:

QUALIFYING STATEMENT: A THOROUGH STATEMENT FROM THE SPONSOR QUALIFYING THE CANDIDATE MUST ACCOMPANY THIS APPLICATION. Please type or print statement and attach to this application.

Three (3) Character Witnesses: Each application must be accompanied by a minimum of three (3) statements:

Name	Address	City / State	Zip	Phone
-------------	----------------	---------------------	------------	--------------

Name	Address	City / State	Zip	Phone
-------------	----------------	---------------------	------------	--------------

Name	Address	City / State	Zip	Phone
-------------	----------------	---------------------	------------	--------------

Categories and Eligibility:

Player - 7 Years
Director - 10 Years
Umpire - 10 Years
Coach/Manager 10 Years
Park - 10 Years

SEND COMPLETED FORM, QUALIFYING STATEMENT, AND ALL THREE (3) CHARACTER WITNESSES TO: (APPLICATIONS WILL NOT BE PROCESSED WITHOUT ALL REQUIRED PAPERWORK – INCOMPLETE APPLICATIONS WILL BE RETURNED TO THE SPONSOR)

Jim Kimmel
NSA/BPA Hall of Fame Secretary
1015 S. Westwood Drive
LaPorte, IN 46350

cc: Hugh Cantrell
P.O. Box 7
Nicholasville, KY 40340

Please return all forms / paperwork by October 1 of current year