

# Salisbury Garden Club Signup Sheet

## February 2018

(Don't forget to complete "Money Box" section at bottom left if attaching check or cash)

### 2018-2019 PROGRAMS/WORKSHOPS

Please list below speakers you'd like to hear and any ideas you have for SGC programs and/or workshops for next year:

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Name \_\_\_\_\_

### CIVIC BEAUTIFICATION

I would like to participate in the following workdays:

**Wishing Well Park:** \_\_\_\_\_ Monday, March 26  
(9 a.m.)

**Redeemer Courtyard:** \_\_\_\_\_ Thursday, April 5  
(9 a.m.)

**Midlothian Post Office:** \_\_\_\_\_ Tuesday, March 27  
(9 a.m.) \_\_\_\_\_ Tuesday, April 17

**Midlothian Fire Station:** \_\_\_\_\_ Wednesday, April 25  
(9 a.m.)

Name \_\_\_\_\_

Meg Winn, Chairman

### Nominating Committee

I would like to suggest the following persons for the 2018-2019 SGC Executive Board (Mum's pg 4):

President: \_\_\_\_\_

1<sup>st</sup> VP (Programs): \_\_\_\_\_

2<sup>nd</sup> VP (Membership): \_\_\_\_\_

Recording Secretary: \_\_\_\_\_

Corresponding Secretary: \_\_\_\_\_

Treasurer: \_\_\_\_\_

**These names are only suggestions, not nominations; please ask for permission before adding the names of those you'd like to suggest.**

**If you are interested in serving on the Executive Board, please list your name above.**

Gay Kistler, Chairman

### Cosby Azalea Garden Tour Wednesday, April 18 – 1:00 PM

We are arranging a tour of the **Cosby Azalea Garden** on April 18 and would like your feedback. **Please check the box(es) which apply for you.** See Mum's page 7 for more info.

\_\_\_ I'm interested in going on the **April 18 tour**

\_\_\_ I'm interested in having a **box lunch** after the general meeting and before the tour

\_\_\_ I would prefer to have the tour at an **alternate time or on a different day**

Name \_\_\_\_\_

Meg Winn and Peggy Young, Chairmen

### \$ The Money Box \$

Please write one check for all activities.  
Make checks payable to SGC. **Note: Payment must be submitted at the time of your registration.**

Name \_\_\_\_\_

Phone \_\_\_\_\_

Total Amount Attached \_\_\_\_\_

### SGC ANNUAL DUES FOR 2018-2019

If you'd like to pay your SGC annual dues for 2018-2019, they are unchanged at **\$45.00**.

Name \_\_\_\_\_

**Reminder: The sign-up deadline for all activities is also the refund deadline.**

At the meeting, please place this completed sign-up sheet and your payment in the basket. If not at the meeting, please mail the sign-up sheet and your check to **Claudia Cosby, 3015 Mount Hill Drive, Midlothian, VA 23113-3923**