

**Village of Watkins Glen Water Department**

**IMPORTANT INFORMATION**

**Revised Lead and Copper Rule**

**Lead and Copper Rule Revisions Service Line Inventory Guidance**

On August 4, 2022, EPA released Guidance for Developing and Maintaining a Service Line Inventory to support water systems with their efforts to develop inventories and to provide states with needed information for oversight and reporting to EPA. The guidance provides essential information to help water systems comply with the Lead and Copper Rule Revisions requirement to prepare and maintain an inventory of service line materials by October 16, 2024. Specifically, EPA's Lead Service Line Inventory guidance:

- Provides best practices for inventory development and communicating information to the public.
- Includes a template for water systems, states, and Tribes to use or adapt to create their own inventory.
- Contains case studies on developing, reviewing, and communicating about inventories.
- Highlights the importance of prioritizing inventory development in disadvantaged communities and where children live and play.
- EPA is harmonizing regulatory requirements with unprecedented funding through President Biden's Bipartisan Infrastructure Law to make rapid progress on removing harmful lead from America's drinking water.

With new revised lead and copper rules in place we must begin the inventory of water supply lines. We would like to allow the residents a month's opportunity to provide us a clear quality picture of the service line where it attaches to the meter, coming into the home.

These photos should include approximate size of the line, meter and ERT (if visible write the meter and ert number) A scratch test should also be performed roughly 6 inches before the meter. A scratch test is done with a blade, knife, etc. to remove debris and expose base metal.

If you are unable to provide this information, or have questions/concerns, please call Water Department Supervisor, Meghan Fox at 607-742-4915 and we can gladly set up a time, free of charge to get the pictures and information needed to follow these revisions.

**Submit any information to [watersuper@watkinsglen.us](mailto:watersuper@watkinsglen.us) or via text 607-742-4915, along with your name and address**

**We appreciate you Cooperation**

**Respectfully,**

**Water Department Supervisor**

**Meghan Fox**

