





Immanuel Lutheran Church  
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**SEVENTH SUNDAY AFTER TRINITY**  
**Divine Setting One ~ LSB 151**  
**August 4, 2019**

**As We Gather** ~ Jesus Restores Paradise and Feeds Us  
Freely

In the Garden of Eden, our first parents received food freely from the gracious hand of God, apart from any burdensome work (Gen 2:7–17). But after the fall, food would be received only through toil and labor. The curse declared, “By the sweat of your face you shall eat bread, till you return to the ground . . .” (Gen. 3:19). In other words, “The wages of sin is death” (Rom. 6:23). But into this wilderness world came Jesus the Messiah to restore creation. Having compassion on the weary multitudes, He renewed the bounty of Eden on the third day, freely granting an abundance of bread to the 4,000 (Mark 8:1–9). So also our Lord Jesus, having endured the burden of our sin, was raised on the third day to bring us back to Paradise. He now miraculously turns the bread of death into the Bread of Life in the Sacrament, giving you His very body and blood for your forgiveness. For “the free gift of God is eternal life in Christ Jesus our Lord” (Rom. 6:23).

**Announcements**

**+ BLESSING OF VESTMENTS +**

- P** In the name of the Father and of the † Son and of the Holy Spirit.
- C** **Amen.**

P Beloved in the Lord, when He established His presence among His people, the Lord God commanded Moses to clothe the priests in garments to reflect not their worthiness but His glory, saying, “You shall make holy garments for Aaron your brother, for glory and for beauty. . . . And you shall put them on Aaron your brother, and on his sons with him, and shall anoint them and ordain them and consecrate them, that they may serve Me as priests.” Therefore, it is fitting that these garments be sanctified by the Word of God and prayer.

P Our help is in the name of the Lord,  
C **who made heaven and earth.**

P The Lord be with you.  
C **And also with you.**

P Let us pray.  
O Lord, You have revealed Your Son in glory and in beauty, and have washed us in His blood and clothed us in His righteousness. We implore You to sanctify these server cassocks and surplices for use in the services of Your house. Grant by Your grace that those who wear them may be faithful servants to the glory of Your holy name; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.  
C **Amen.**

P The Lord Almighty, the Father, the † Son, and the Holy Spirit, bless these server cassocks and surplices.  
C **Amen.**

**Confession and Absolution**

LSB 151

**Entrance Hymn**

LSB 900

*“Jesus! Name of Wondrous Love”*

**Hymn of Praise ~ Gloria in Excelsis****Salutation and Collect of the Day**

**P** O God, whose never-failing providence orders all things both in heaven and earth, we humbly implore You to put away from us all hurtful things and to give us those things that are profitable for us; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.

**C** **Amen.**

*Sit*

**Old Testament Reading**

*Genesis 2:7-17*

7Then the LORD God formed the man of dust from the ground and breathed into his nostrils the breath of life, and the man became a living creature. 8And the LORD God planted a garden in Eden, in the east, and there he put the man whom he had formed. 9And out of the ground the LORD God made to spring up every tree that is pleasant to the sight and good for food. The tree of life was in the midst of the garden, and the tree of the knowledge of good and evil.

10A river flowed out of Eden to water the garden, and there it divided and became four rivers. 11The name of the first is the Pishon. It is the one that flowed around the whole land of Havilah, where there is gold. 12And the gold of that land is good; bdellium and onyx stone are there. 13The name of the second river is the Gihon. It is the one that flowed around the whole land of Cush. 14And the name of the third river is the Tigris, which flows east of Assyria. And the fourth river is the Euphrates.

15The LORD God took the man and put him in the garden of Eden to work it and keep it. 16And the LORD God commanded the man, saying, "You may surely eat of every tree of the garden, 17but of the tree of the knowledge of good and evil you shall not eat, for in the day that you eat of it you shall surely die."

A This is the Word of the Lord  
C **Thanks be to God.**

### **Gradual**

Come, O children, listen to me;  
I will teach you the fear of the LORD.

**Those who look to him are radiant,  
and their faces shall never be ashamed.**

### **Epistle**

*Romans 6:15-23*

15What then? Are we to sin because we are not under law but under grace? By no means! 16Do you not know that if you present yourselves to anyone as obedient slaves, you are slaves of the one whom you obey, either of sin, which leads to death, or of obedience, which leads to righteousness? 17But thanks be to God, that you who were once slaves of sin have become obedient from the heart to the standard of teaching to which you were committed, 18and, having been set free from sin, have become slaves of righteousness. 19I am speaking in human terms, because of your natural limitations. For just as you once presented your members as slaves to impurity and to lawlessness leading to more lawlessness, so now present your members as slaves to righteousness leading to sanctification.

20When you were slaves of sin, you were free in regard to righteousness. 21But what fruit were you getting at that time from the things of which you are now ashamed? The end of those things is death. 22But now that you have been set free from sin and have become slaves of God, the fruit you get leads to sanctification and its end, eternal life. 23For the wages of sin is death, but the free gift of God is eternal life in Christ Jesus our Lord.

A This is the Word of the Lord.  
C **Thanks be to God.**

*Please stand, if able*

### **Alleluia and Verse**

LSB 156

## **Holy Gospel**

Mark 8:1-9

P The Holy Gospel according to St. Mark, the eighth chapter.

C **Glory to You, O Lord.**

1In those days, when again a great crowd had gathered, and they had nothing to eat, [Jesus] called his disciples to him and said to them, 2“I have compassion on the crowd, because they have been with me now three days and have nothing to eat. 3And if I send them away hungry to their homes, they will faint on the way. And some of them have come from far away.” 4And his disciples answered him, “How can one feed these people with bread here in this desolate place?” 5And he asked them, “How many loaves do you have?” They said, “Seven.” 6And he directed the crowd to sit down on the ground. And he took the seven loaves, and having given thanks, he broke them and gave them to his disciples to set before the people; and they set them before the crowd. 7And they had a few small fish. And having blessed them, he said that these also should be set before them. 8And they ate and were satisfied. And they took up the broken pieces left over, seven baskets full. 9And there were about four thousand people. And he sent them away.

P This is the Gospel of the Lord.

C **Praise to You, O Christ.**

## **Hymn of the Day**

LSB 566

*“By Grace I’m Saved”*

## **Sermon**

“You are a Slave”

*Romans 6:22-23*

*Please stand, if able*

## **Apostles’ Creed**

LSB 159

## **Prayer of the Church**

**Passing of the Peace**

*Following the prayers, the people may greet one another in the name of the Lord, saying, "Peace be with you," as a sign of reconciliation and of the unity of the Spirit in the bond of peace (Matt. 5:22–24; Eph. 4:1–3).*

**Offering**

*Please stand, if able*

**Offertory**

LSB 159

**+ SERVICE OF THE SACRAMENT +**

**Preface**

LSB 160

**Proper Preface (Full)**

LSB 161

**Sanctus**

LSB 161

**Prayer of Thanksgiving**

LSB 161

**Lord's Prayer**

LSB 162

**The Words of Our Lord**

LSB 162

**Pax Domini**

LSB 163

**Agnus Dei**

LSB 163

*Sit*

**Distribution**

**Distribution Hymns**

*"Dear Christians, One and All, Rejoice"*

LSB 556

*"Lord Jesus Christ, You Have Prepared"*

LSB 622

*Please stand, if able*

<b><u>Post-Communion Cantic ~ Nunc Dimittis</u></b>	LSB 165
<b><u>Post-Communion Collect</u></b>	LSB 166
<b><u>Benediction</u></b>	LSB 166
<b><u>Closing Hymn</u></b>	LSB 819
<i>“Sing Praise to God, the Highest Good”</i>	



# The Immanuel Spirit

**Welcome to Immanuel!** “Let all who take refuge in you be glad; let them ever sing for joy.” Those are the words of the psalmist in Psalm 5:11. Whoever you are, wherever you are from, we welcome you and we invite you to “be glad” with us about God’s goodness and mercy. Let us “ever sing for joy” and praise God with profoundly grateful hearts. Please join us for fellowship after the service.

**Guests:** Please sign our guest book, or a guest card in the pew and place in the offering plate before leaving.

**Scripture Lessons for next Sunday:** Jeremiah 23:16–29, Romans 8:12-17 and Matthew 7:15–23.

**Communion Statement:** As we learn from 1 Corinthians, when we commune together we make a confession of our oneness in doctrine and understanding of God’s Word. Since those who show publicly that they agree with the teachings believed, taught, and confessed by the Pastor and congregation at which the Sacrament is distributed, we ask that those who are not members in good standing of a congregation of the Lutheran Church-Missouri Synod, or one of our sister churches to please refrain from partaking of the Sacrament. Instead, if you would like to receive a blessing, you are more than welcome to come to the altar rail and please indicate you would like to receive a blessing by crossing your arms in front of your chest. A list of church bodies with whom we share Altar and Pulpit fellowship is posted on the bulletin board in the hallway. If you would like to visit about this doctrine and practice, please talk to Pastor or an Elder. For further study on this matter see *Matthew 5:23ff, 18:15-35, 26:26-39; Mark 14:22-24; Luke 22:19-20 and 1 Cor. 11:17-34*. Thank you.

**Stewardship:** Mark 8:2 – “I have compassion on the crowd ...” Still today, the Lord has compassion upon those who follow Him. He knows our needs, and He provides for us. Indeed, He does all this for us long before we think to pray for what we need, before we even know we need it. Knowing the Lord’s provision frees us from worry about our bodily needs. The Lord really does provide for us out of His unending compassion.

**Building Healthy Families for Aug 4th:** Believe it or not, school will be starting soon! How can we make the most of the remaining days of summertime with our kids? Being intentional about spending time with them. Turn off the TV, put away the phone and gadgets and have conversations. Go out for ice cream, a walk to the park, or a game of basketball. Pray with them before they go to sleep. Creating memories doesn't have to be complicated or expensive. ~ **Lutheran Family Service of Iowa: Des Moines (515) 251-4900.**

**Life Quote for Aug 4th:** “[L]et us consider how we can encourage one another, how we can help one another in these times in which we are overcome, how we can spur one another on to love and to good works, how we can gather together, not neglecting one another in meeting together but instead gathering in the presence of God, encouraging one another as we wait for that Day to finally appear.” Rev. Dr. Tony Cook, Lutheran Hour Ministries ~ **A “Life Quote” from Lutherans For Life [www.lutheransforlife.org](http://www.lutheransforlife.org)**

**Life Thought in the Church Year for Aug 4th:** Jesus declares and demonstrates compassion even for those who cannot feed themselves or walk on their own (*Mark 8:1-3*). He who breathes life into each human body (*Genesis 2:7*) also provides everything necessary to survive (*Mark 8:8*) and promises all the abundance of Eden's paradise in the gift of eternal life (*Romans 6:23*). And He mercifully involves us in this miraculous ministry (*Mark 8:5-8*)! *Almighty Maker, show through us the life-giving compassion You have shown to us. Amen.*

**Lutheran Hour Ministries for August 11th:** Hear “How to Pray” based on Romans 8:26 by Guest Speaker Dr. Oswald Hoffmann. August Archives - Prayer flows from faith in Christ and the Holy Spirit helps us when we don't know how to pray. ~ **Listen next Sunday on 600 WMT at 6:30 a.m., 1190 KFJB at 8:30 a.m., WHO-1040 at 7:30 a.m., & 1410 KGRN at 7:30 a.m.**

**August calendars** are on the entryway table.

## ESSENTIAL EXERCISE FOR THE CHRISTIAN MIND...

Issues, Etc. is a radio talk show and podcast produced by Lutheran Public Radio in Collinsville, IL and hosted by LCMS Pastor Todd Wilken. This week's subjects include: Lessons to Learn from Western Europe's Decline, Christ's Second Coming & Judgement, Jesus Heals Jairus' Daughter, God the Father and more. You can listen live or at your convenience at [www.issuesetc.org](http://www.issuesetc.org) and on the LPR mobile app.

**Cleaning:** Household(s) responsible for the week of 8/4—8/10 is **Smith/Staneck**. Household(s) responsible for the week of 8/11—8/17 is **A. Carnine** If it is your week to clean church & you have other obligations or prefer to write a check rather than cleaning, the cost is \$50. Please contact Amber Carnine no later than the Thursday of the week before it is your week to clean.

**At the last Voters Meeting**, proposed changes to the Constitution & Bylaws were submitted to begin the early review process. If anyone has questions on the proposed changes, you can submit them anonymously in the box on the entryway table and they will be answered in the bulletin the following week.

**Please continue to donate to the Building Fund** for replacement siding for our church. Envelopes are on the entryway table.

## Adopt • A • Tree

The Board of Trustees is undergoing another project on our church grounds besides the new siding and we need your help! We have about 58 ash trees on our property that need removed. Each tree removal will cost around \$225.00. Please consider adopting a tree or two by donating to the Building Fund with 'Adopt a Tree' included on your payment.



# Save the Date!

St. Paul in Mt. Vernon will be hosting an event on September 21 from 9:00 am to 1:00 pm to give LCMS youth an overview of the ways in which they can serve the Church both as a layperson and professionally. The goal of this event is to affirm our youth in their responsibilities as communicant members of the church and provide ideas on further opportunities to serve as a lay person. Additionally, the event will expose youth to the ways in which they can serve the Church in a professional capacity, should they feel called to do so. This event is suited for those youth currently in confirmation classes as well as those who have already been confirmed. There is no cost to this event.

President Saunders will be speaking on the theme for the day as well as during the panel on the pastoral office. Lay and professional positions discussed will include individuals serving in those positions. Additionally, during the noon meal, youth will have the opportunity to sit with the professional church workers to have more personal discussions about their service to the church.

We believe that this is a valuable event with the potential to better equip our youth to be faithful servants of the church which will help to keep our churches strong across the generations. Additionally, we believe that is a high honor for a congregation to send men and women into the ministry and know that sending high quality/well trained youth into professional church work is critical for the future of the synod.

Please make plans for your Youth Group to attend this event on September 21st.

Sincerely,

Pastor Sean Hansen and the St. Paul Elders  
St. Paul Lutheran Church  
Mt. Vernon, Iowa

The Harvest is Bountiful----the Workers are Few  
Serving the Church as a Member and in a Profession  
September 21, 2019  
9am—1pm

- 9:00-9:15 Welcome/Introduction/Purpose
- Overview/Reason for the Day
  - Being a Faithful Member of the Church
  - Ways to Serve in the Congregation
- 9:15-10:00 Serving as a Member of a Congregation
- Worship of the Church  
Elders, Altar Guild, Ushers, Acolytes, Organist
  - Christian Leadership/Outreach  
Sunday School Teachers, Youth/Family Life  
Coordinators, Elders
  - Business of the Church  
Council Member, Trustees, Janitors, Secretaries
- 10:00-10:15 Break
- 10:15-11:30 Serving as a Professional Church Worker
- Breakout Panels  
Pastor  
Deaconess  
DCE  
Auxiliary Offices: Lutheran School  
Teacher, Music Directors, Missionaries,  
Parish Nurse
- 11:30-12:15 Meal/Table Talk Discussions
- 12:15-12:30 Obtaining an LCMS Education
- Presentation about the Concordia Schools
- 12:30-12:45 Closing
- What We Learned
  - Questions

Serve  
one another  
Humbly

In **Love**  
Galatians 5:13

### **TODAY**

Organist.....Esther Huedepohl  
Elder.....Joel McDonough  
Greeter.....Moon  
Ushers.....Tim Baker & Marvin Stone  
Servers.....Laurie Harms & Esther Huedepohl  
Acolyte/Crucifier.....Joey & Elizabeth Koepf

### **NEXT SUNDAY**

Organist.....Esther Huedepohl  
Elder.....Darlo Kelting  
Greeter.....Murken  
Ushers.....Keith Thorpe & Richard Huedepohl  
Servers.....Robin Marcinik & Cindy Cloyed  
Acolyte/Crucifier.....Sophia & Lauren Loudon

### **Our Gifts to God (given at Immanuel)** **July 28, 2019**

Attendance	34
Holy Communion	N/A
General Fund	\$299.00
Missions	N/A
Building Fund-Siding	\$1000.00
Adopt-A-Tree	\$1575.00

# Week Ahead

## TODAY

Elders Meeting.....8:00 a.m.  
7th Sunday after Trinity.....9:00 a.m.  
Missions: Lutheran Hour Ministries

## TUESDAY

Greek Study.....8:30 a.m.  
Board of Education.....4:00 p.m.

## THURSDAY

Bible Study.....11:00 a.m.

## NEXT SUNDAY

Council Meeting.....8:00 a.m.  
8th Sunday after Trinity.....9:00 a.m.

## **BIRTHDAYS**

Sophia Eichenberger...Thursday

*May God bless you today and each day that follows.  
May you hear His voice, follow His footsteps, be  
comforted by His care, and live in  
His grace now and forever.*

**The Divine Service Introduction**  
**Our Lutheran Heritage of Worship**  
***Pastor David Miller***

Trinity Lutheran Church, Cedar Rapids, Iowa

**Paschal Candle**

Christ calls Himself “the Light of the World” (*John 8:12*). Just as God led His people as a pillar of fire by night at the Exodus (*Exodus 13:21-22; 14:24; Nehemiah 9:12, 19*), so does Christ illumine our darkness in the midst of the wilderness wanderings of our own sin-dimmed lives. He meets us at church to lead us out of the sin, death, and hell that we find ourselves in with His unending supply of grace and mercy. The Paschal Candle, sometimes called the “Easter Candle”, is a visible reminder of the Word [made flesh] that is a lamp to our feet and a light for our path (*Psalms 119:105*), as we encounter His guiding presence in His sanctuary much like the people of old did in the pillar of fire.

All Paschal Candles share some common characteristics that point to our Savior as the saving light. For example, the central design or focus of the candle is the cross, the location of Jesus’ saving work through His suffering and death in our place. Also, it is typical to have an A (Alpha) and Ω (Omega), which stand for our eternal Lord, the One who was, who is, and who is to come (*Revelation 1:8; cf 21:56*). Often, there are five “nails” or grains of incense for each one of the five wounds of Jesus. Usually, the current year is on the candle to highlight the abiding presence of Christ for our time as well. The Paschal Candle is always the biggest candle in the whole Sanctuary, because He is always our focus of worship. He is both the Giver and at the same time the Gift.

The Paschal Candle leads us through the different seasons of the Church Year. It is generally only lit during the fifty days of Easter, when it is reintroduced anew each year at the Vigil of Easter. Then, it is placed near the altar and remains lit for every service to remind us that our resurrected Lord is with us and that we will shine brightly like Him at our own resurrection. At the Ascension of our Lord, the Paschal Candle can be extinguished after the reading of the Holy Gospel to symbolize the change from His earthly presence with us to His Sacramental presence.



*The Lutheran Church—Missouri Synod*  
*LCMS Stewardship Ministry*  
*Newsletter Article – August 2019*

Have you ever noticed the subtle ceremony of receiving the offerings during the Divine Service? The offerings are collected in plates or baskets, and they are brought forward and given to the pastor or an assistant. The pastor turns toward the altar, and, as he slightly bows his head, the offerings are raised slightly to the Lord and placed on the altar or an adjacent table.

Why do we have this ceremony? And what does it teach us? For that is what ceremony does – it teaches, as the Augsburg Confession tells us what we need to know about Christ (AC XXIV, 1–3).

Originally, this ceremony included more than simply bringing forward what was collected in the offering plates. The elements for the Holy Communion – the bread and the wine – were brought forward with the offerings. The offerings and elements were lifted toward the Lord and placed upon the altar. The altar, now made a table, would be set for the Lord's Supper.

Gifts brought to the altar come from the sweat of His people's brow. They are the bread and wine, the fruits of His people's labor in this fallen world. After six days of labor and toil, the people are to bring a generous proportion for the Lord's work. Gifts set upon the altar are offered to the Lord for Him to take up and press into service for His gracious work.

For what is offered to the Lord from the sweat of His people's brow – the bread of anxious toil – comes back to us as the bread of life. The bread comes down from heaven that whoever eats this bread and drinks this cup will receive life through the forgiveness of their sins.

This is not unlike what the Lord did for His people in the Old Testament:

“You shall tithe all the yield of your seed that comes from the field year by year. And before the Lord your God, in the place that he will choose, to make his name dwell there, you shall eat the tithe of your grain, of your wine, and of your oil, and the firstborn of your herd and flock, that you may learn to fear the Lord your God always. And if the way is too long for you, so that you are not able to carry the tithe, when the Lord your God blesses you, because the place is too far from you, which the Lord your God chooses, to set his name there, then you shall turn it into money and bind up the money in your hand and go to the place that the Lord your God chooses and spend the money for whatever you desire – oxen or sheep or wine or strong drink, whatever your appetite craves. And you shall eat there before the Lord your God and rejoice, you and your household.”  
(*Deut. 14:22-26*)

What a blessing! God provides for us in all things. He provides bread from the sweat of our brows. He receives this from us in the first-fruits offerings we give to Him in thanksgiving and praise, and He turns these into spiritual bread. He gives this heavenly bread – the bread of eternal life – back to us so we might have joy.

So, the next time you are in the Divine Service, watch this ceremony in wonder. The offerings we have given to Him, the Lord gives back to us in His supper so that we may rejoice in the salvation He won for us upon the cross.



Our church website has the info. you need right at your fingertips!  
Get access to weekly bulletins, sermons, calendars, upcoming events, pictures and more!  
[www.immanuelgrinnell.org](http://www.immanuelgrinnell.org)

Follow us on Facebook!

Immanuel Lutheran Church LC-MS

Subscribe to Pastor's YouTube channel to listen to sermons!  
Rev. Dr. Joel Koepp or Immanuel Lutheran Church, Grinnell, IA

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Pam Haase

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Denise Cadwell

### Organist

Esther Huedepohl/Pam Haase

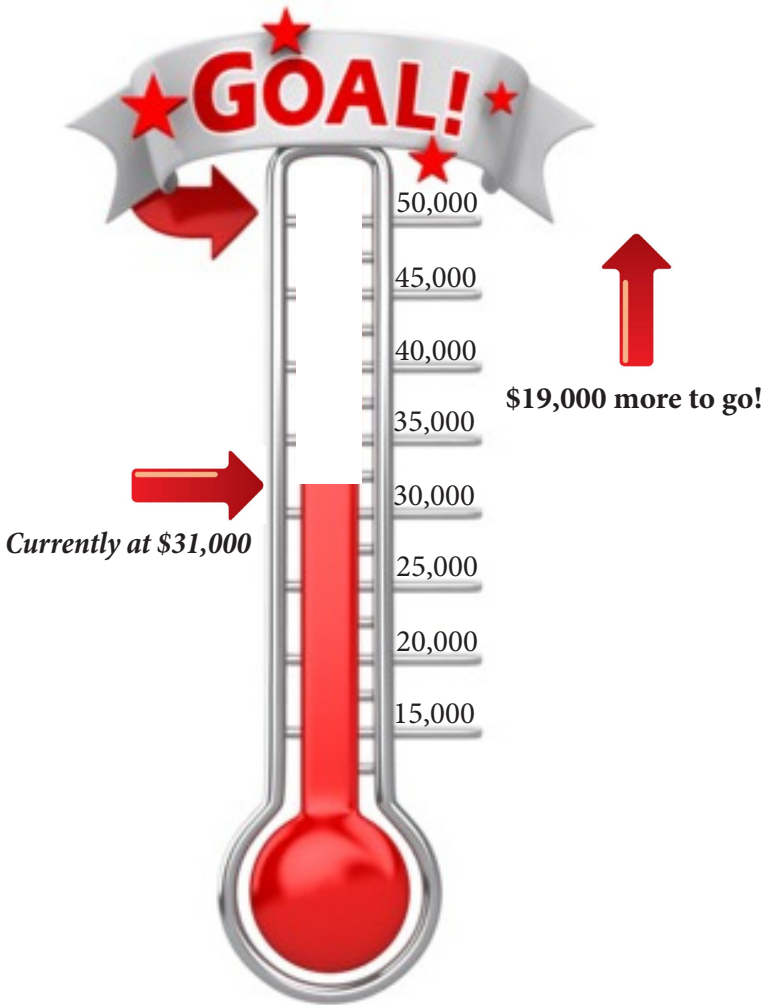
### Church Secretary

Amber Carnine

### Sunday School Opening

Pastor Koepp

**Here's where we are on donations towards the Building Fund for new siding....**

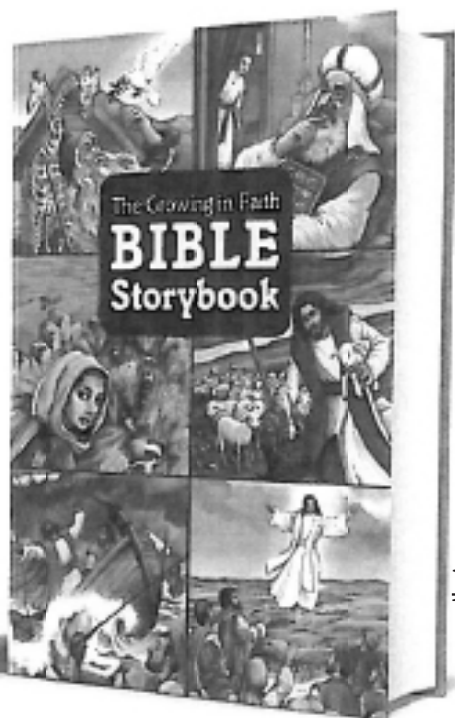


*As a congregation, let us take a look at the gifts God has given us, and challenge ourselves to give to the Building Fund, as we are able.*



# 2019 BIBLE SALE

SAVE UP TO 33%  
on our new & most  
popular Bibles and  
companion books!



Young children ages 6–8 are curious about Scripture and want to learn more about God! They're old enough to read, and they benefit from Bible stories that are condensed down into readable parts they can easily understand, without oversimplifying or ignoring the Gospel.

**Please have your orders written on the poster on the bulletin board above the entryway table by September 22nd.**

Each of the 125 Bible narratives in *The Growing in Faith Bible Storybook* invites children and their parents to approach their heavenly Father by reading His Word and praying together. On every page, activities and questions are provided to deepen understanding:

- Read the story
- Ask a question related to the story
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[cph.org/biblesale](http://cph.org/biblesale)

1-800-325-3040

NEW  
NEW

	Item #	Sale Price	Qty.	Total \$
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The Growing in Faith Bible	012145	\$25.49		
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New Testament with Psalms: Giant Print ESV	012149	\$16.99		
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The Apocrypha: The Lutheran Edition with Notes	012065	\$34.99		
TLSB Larger Print Black Genuine Leather	012037	\$82.99		
TLSB Larger Print Sangria Genuine Leather	012038	\$82.99		
TLSB Black Genuine Leather Thumb Indexed	012034	\$79.99		
TLSB Sangria Genuine Leather Thumb Indexed	012035	\$79.99		
TLSB Black Genuine Leather	012032	\$74.99		
TLSB Sangria Genuine Leather	012033	\$74.99		
TLSB Black Bonded Leather Thumb Indexed	012041	\$69.99		
TLSB Sangria Bonded Leather Thumb Indexed	012042	\$69.99		
TLSB Black Bonded Leather	012039	\$64.99		
TLSB Sangria Bonded Leather	012040	\$64.99		
TLSB Larger Print	012036	\$49.99		
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TLSB DuoTone Purple Luther's Rose	012087	\$49.99		
TLSB YDMA—Blue/Gray	012147	\$49.99		
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TLSB Journal Edition	012133	\$44.99		
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TLSB Compact Paperback	012116	\$24.99		
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