

CHRIST CHURCH PARISH

BORDENTOWN, NJ



THE RECEPTION OF THE REV. RYAN PAETZOLD INTO THE EPISCOPAL PRIESTHOOD

25 SEPTEMBER, 2021

WELCOME TO CHRIST CHURCH

We extend a welcome to all visitors who are worshipping with us today. Christ Church is truly a beautiful edifice, erected and appointed to the Greater Glory of Almighty God. Herein you find all things in their proper place; everything focused toward the Altar, the center of our worship. The windows in the Nave depict some of the fathers of the early Church, both English and Latin. The Rood shows our Savior, robed as a Priest, with the right hand in Blessing. The Chapel forms a quiet restful spot where, before the Blessed Sacrament, one may kneel in supplication and reverence. We are proud of our worshipful Church and invite you to share its benefit. Come in, rest, pray apart from the world. Surely God is in His Holy Temple.

All who confess that Jesus Christ is Lord, have been baptized in the Name of the Father and of the Son and of the Holy Ghost, are repentant of their sins and believe the Blessed Sacrament to be the true Body and Blood of Christ are invited to receive the Sacrament of the Altar. We hope that you will enter fully into worship by joining in the prayers, responses and hymns. Because our worship may be unfamiliar to those not raised in the Episcopal Church, feel free to ask the assistance of those around you in following and participating in the liturgy. If you are in search of a church home, we invite you to join us in worship, fellowship and service. Please sign the guest register at the church entrance so we may have a record of your visit.

Restrooms are located in the Parish House, and are accessible through the double doors by the pulpit or by exiting through main doors and accessing the Parish House by way of the side office door.

Pastoral Emergencies such as sickness, hospitalization, or the death of a loved one should be directed to Fr. Matt at 732.859.5823. Father is happy to respond to your needs even if you are not a parishioner, so please do not hesitate to call.

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DEDICATIONS

The flowers that decorate the church this week are given in loving memory of John F. & Jacqueline K. Carty, John & Charlotte Markle, Walter H. & Mildred Weitzel, and Walter Weitzel. The Fritz-Weitzel Sacramental Candle in the Lady Chapel is given in loving memory of Walter Weitzel.

THOSE WHO WILL PRESENT FR. RYAN FOR THE EPISCOPAL PRIESTHOOD

The Very Reverend J. Matthew Tucker, Rector, Christ Church Bordentown
The Reverend Jane Gober, Rector, Christ Church, Ridley Park

Mary Ellen Carty, Warden, Christ Church, Bordentown
Barbara Hand, Warden, Sts. Stephen & Barnabas, Florence
John Miller, Warden, Christ Church, Palmyra

SUNG MASS AND RECEPTION INTO THE EPISCOPAL PRIESTHOOD

11:00AM

ORGAN *Dialogue sur les Grands Jeux*

Nicolas De Grigny (1672-1703)

The Congregation rises at the ringing of the bell.

HYMN 279 *Praise to the Lord, the Almighty*

Lobe de Herren

Celebrant Blessed be God: Father, Son, and Holy Spirit.

People **And blessed be his kingdom, now and forever, Amen.**

COLLECT OF PURITY

Almighty God, unto whom all hearts are open, all desires known, and from whom no secrets are hid: Cleanse the thoughts of our hearts by the inspiration of thy Holy Spirit, that we may perfectly love thee, and worthily magnify thy holy Name; through Christ our Lord. **Amen.**

THE PRESENTATION

The bishop and people sit. A Priest and a Lay Person, and additional presenters if desired, standing before the bishop, present the candidate saying:

Presenters: William, Bishop in the Church of God, on behalf of the clergy and people of the Diocese of New Jersey, we present to you Ryan Paetzold to be received as a priest in this branch of Christ's holy catholic Church.

Bishop: Has he been selected in accordance with the canons of this Church? And do you believe his manner of life to be suitable to the exercise of this ministry?

Presenters: We certify to you that he has satisfied the requirements of the canons, and we believe him to be qualified for this ministry.

All stand.

Bishop: Dear friends in Christ, you know the importance of this ministry and the weight of your responsibility in presenting Ryan for reception to the sacred priesthood of this Church. Therefore if any of you know any impediment or crime because of which we should not proceed, come forward now, and make it known.

Bishop: Is it your will that Ryan be received a priest in the Episcopal Church?

Congregation: **It is.**

Bishop: Will you uphold him in this ministry?

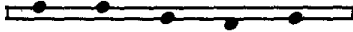
Congregation: **We will.**

Bishop: In peace let us pray to the Lord.

The Congregation kneels for the Litany.

THE LITANY

O God the Father,



Have mercy upon us.

O God the Son,

Have mercy upon us.

O God the Holy Spirit,

Have mercy upon us.

O Holy Trinity, one God,

Have mercy upon us.

We pray to thee, Lord Christ.



Lord, hear our prayer.

For the holy Church of God, that she may be filled with truth and love, and be found without fault at the Day of thy Coming, we pray to thee, O Lord.

Lord, hear our prayer.

For all members of thy Church in their vocation and ministry, that they may serve thee in a true and godly life, we pray to thee, O Lord.

Lord, hear our prayer.

For Michael, our Presiding Bishop, for William, Bishop of New Jersey, and for all bishops, priests, and deacons, that they may be filled with thy love, may hunger for thy truth, and may thirst after righteousness, we pray to thee, O Lord.

Lord, hear our prayer.

For Ryan, chosen priest in thy Church, we pray to thee, O Lord.

Lord, hear our prayer.

That he may faithfully fulfill the duties of this ministry, build up thy Church, and glorify thy Name, we pray to thee, O Lord.

Lord, hear our prayer.

That by the indwelling of the Holy Spirit he may be sustained and encouraged to persevere to the end, we pray to thee, O Lord.

Lord, hear our prayer.

For his family, that they may be adorned with all Christian virtues, we pray to thee, O Lord.

Lord, hear our prayer.

For all who fear God and believe in thee, Lord Christ, that our divisions may cease and that all may be one as thou and the Father are one, we pray to thee, O Lord.

Lord, hear our prayer.

For the mission of the Church, that in faithful witness she may preach the Gospel to the ends of the earth, we pray to thee, O Lord.

Lord, hear our prayer.

For those who do not yet believe, and for those who have lost their faith, that they may receive the light of the Gospel, we pray to thee, O Lord.

Lord, hear our prayer.

For the peace of the world, that a spirit of respect and forbearance may grow among nations and peoples, we pray to thee, O Lord.

Lord, hear our prayer.

For those in positions of public trust, that they may serve justice and promote the dignity and freedom of every person, we pray to thee, O Lord.

Lord, hear our prayer.

For a blessing upon all human labor, and for the right use of the riches of creation, that the world may be freed from poverty, famine, and disaster, we pray to thee, O Lord.

Lord, hear our prayer.

For the poor, the persecuted, the sick, and all who suffer; for refugees, prisoners, and all who are in danger; that they may be relieved and protected, we pray to thee, O Lord.

Lord, hear our prayer.

For ourselves; for the forgiveness of our sins, and for the grace of the Holy Spirit to amend our lives, we pray to thee, O Lord.

Lord, hear our prayer.

For all who have ✠ died in the communion of thy Church, and those whose faith is known to thee alone, that, with all the saints, they may have rest in that place where there is no pain or grief, but life eternal, we pray to thee, O Lord.

Lord, hear our prayer.

Rejoicing in the fellowship of Blessed Mary Ever Virgin, blessed Sergius, and all the saints, let us commend ourselves, and one another, and all our life to Christ our God.



To thee, O Lord our God.

COLLECT

Celebrant The Lord be with you.

People **And with thy spirit.**

Celebrant Let us pray.

O God of unchangeable power and eternal light: Look favorably upon thy whole Church, that wonderful and sacred mystery; and by the tranquil operation of thy providence, carry out the work of man's salvation; let the whole world see and know that things which were cast down are being raised up, and things which had grown old are being made new, and that all things are being renewed unto the perfection of him through whom all things were made, thy Son our Lord Jesus Christ, who liveth and reigneth with thee in the unity of the Holy Spirit, one God, for ever and ever. **Amen.**

The Congregation may be seated for the Lessons and the Psalm

LESSON *Isaiah 6:1-8*

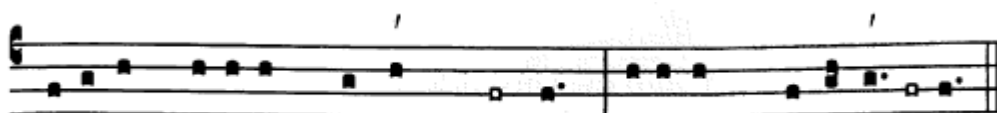
The Lesson from the book of the Prophet Isaiah.

In the year that king Uzziah died I saw also the LORD sitting upon a throne, high and lifted up, and his train filled the temple. Above it stood the seraphims: each one had six wings; with twain he covered his face, and with twain he covered his feet, and with twain he did fly. And one cried unto another, and said, Holy, holy, holy, is the LORD of hosts: the whole earth is full of his glory. And the posts of the door moved at the voice of him that cried, and the house was filled with smoke. Then said I, Woe is me! for I am undone; because I am a man of unclean lips, and I dwell in the midst of a people of unclean lips: for mine eyes have seen the King, the LORD of hosts. Then flew one of the seraphims unto me, having a live coal in his hand, which he had taken with the tongs from off the altar: And he laid it upon my mouth, and said, Lo, this hath touched thy lips; and thine iniquity is taken away, and thy sin purged. Also I heard the voice of the Lord, saying, Whom shall I send, and who will go for us? Then said I, Here am I; send me.

Lector This is the Word of the Lord.

Congregation **Thanks be to God.**

PSALM 132:8-19



8 Arise O LORD into · thy resting-place; * thou and · the ark of thy strength.

9 Let thy priests be cloth-ed · with righteousness; * and let thy saints · sing with joyfulness.

10 For thy servant Da-vid's sake * turn not away the face of · thine anointed.

11 The LORD hath made a faithful oath un-to David * and he · shall not shrink from it:

12 Of the fruit of · thy body * shall I · set upon thy throne.

13 If thy children will keep my covēnānt, † and my testimonies that I · shall teach them; * their children also shall sit upon thy · throne for evermore.

14 For the LORD hath chosen Sion to be an habitation for · himself; * he · hath long-ed for her.

15 This shall be my rest · for ever: * here will I dwell for I have · a delight therein.

16 I will bless her victuals · with increase * and will satis-fy her poor with bread.

17 I will deck her priests · with health, * and her saints · shall rejoice and sing.

18 There shall I make the horn of David · to flourish: * I have ordain-ed a lantern for · mine anointed.

19 As for his enemies I shall clothe them · with shame; * but upon himself shall · his crown flourish.

EPISTLE *Ephesians 4:7,11-16*

The Lesson from the letter of the Blessed Apostle Paul to the Ephesians.

But grace was given to each of us according to the measure of Christ's gift. And his gifts were that some should be apostles, some prophets, some evangelists, some pastors and teachers, to equip the saints for the work of ministry, for building up the body of Christ, until we all attain to the unity of the faith and of the knowledge of the Son of God, to mature manhood, to the measure of the stature of the fulness of Christ; so that we may no longer be children, tossed to and fro and carried about with every wind of doctrine, by the cunning of men, by their craftiness in deceitful wiles. Rather, speaking the truth in love, we are to grow up in every way into him who is the head, into Christ, from whom the whole body, joined and knit together by every joint with which it is supplied, when each part is working properly, makes bodily growth and upbuilds itself in love.

Lector This is the Word of the Lord.

Congregation **Thanks be to God.**

HYMN 479 *Love divine, all loves excelling*

Hyfrydol

THE HOLY GOSPEL

S. Matthew 9:35-38

Celebrant The Lord be with you.

Congregation **And with thy spirit.**

Celebrant ✠ The continuation of the Holy Gospel of our Lord Jesus Christ according to Matthew.

Congregation **Glory be to thee, O Lord.**

And Jesus went about all the cities and villages, teaching in their synagogues and preaching the gospel of the kingdom, and healing every disease and every infirmity. When he saw the crowds, he had compassion for them, because they were harassed and helpless, like sheep without a shepherd. Then he said to his disciples, "The harvest is plentiful, but the laborers are few; pray therefore the Lord of the harvest to send out laborers into his harvest."

Celebrant The Gospel of the Lord.

Congregation **Praise be to thee, O Christ.**

THE SERMON

The Rev. Matthew Tucker

NICENE CREED

I believe in one God, **the Father Almighty, maker of heaven and earth, and of all things visible and invisible; And in one Lord Jesus Christ, the only-begotten Son of God, begotten of his Father before all worlds, God of God, Light of Light, very God of very God, begotten, not made, being of one substance with the Father; by whom all things were made; who for us men and for our salvation came down from heaven, and was incarnate by the Holy Ghost of the Virgin Mary, and was made man; and was crucified also for us under Pontius Pilate; he suffered and was buried; and the third day he rose again according to the Scriptures, and ascended into heaven, and sitteth on the right hand of the Father; and he shall come again, with glory, to judge both the quick and the dead; whose kingdom shall have no end. And I believe in the Holy Ghost the Lord, and Giver of Life, who proceedeth from the Father and the Son; who with the Father and the Son together is worshiped and glorified; who spake by the Prophets. And I believe one holy Catholic and Apostolic Church; I acknowledge one Baptism for the remission of sins; and I look for the resurrection of the dead, and the life of the world to come. Amen.**

THE REAFFIRMATION OF ORDINATION VOWS AND RECEPTION OF THE PRIEST

All are seated except the candidate, who stands before the Bishop.

Bishop: My brother, the ministry we share is none other than the sacrificial ministry of Christ, who gave himself up to death on the cross for the salvation of the world. By his glorious resurrection he has opened for us the way to everlasting life. By the gift of the Holy Spirit, he shares with us the riches of his grace.

We are called to proclaim his death and resurrection, to administer the Sacrament of the New Covenant which he sealed with his body on the cross, and to care for his people in the power of the Spirit.

Do you in the presence of Christ and his Church, renew your commitment to your priestly ministry, under the pastoral direction of your bishop?

Fr. Ryan: I do.

Bishop: Do you reaffirm your promise to give yourself to prayer and study?

Fr. Ryan: I do.

Bishop: Do you reaffirm your promise so to minister the Word of God and the Sacrament of the New Covenant that the reconciling love of Christ may be known and received?

Fr. Ryan: I do.

Bishop: Do you reaffirm your promise to be a faithful servant of all those committed to your care, patterning your life in accordance with the teachings of Christ, so that you may be a wholesome example to your people?

Fr. Ryan: I do.

Bishop: Will you be loyal to the doctrine, discipline, and worship of Christ as this Church has received them? And will you, in accordance with the canons of this Church, obey your bishop and other ministers who might have authority over you and your work?

Fr. Ryan: I am willing and ready to do so; and I solemnly declare that I do believe the Holy Scripture of the Old and New Testament to be the Word of God, and to contain all things necessary for Salvation; and I do solemnly engage to conform to the doctrine, discipline, and worship of the Episcopal Church.

The candidate then signs the above Declaration in the sight of all present.

Bishop: May the Lord who has given you the will to do these things, give you the grace and the power to perform them.

The Bishop takes the Priest's right hand and says the following:

I welcome you into the priesthood of Christ exercised in this branch of the one, holy catholic, and apostolic Church.

The Bishop then gives him a Bible, saying:

Receive this Bible as a sign of the authority given you to preach the Word of God and to administer his holy sacraments. Do not forget the trust committed to you as a priest of the Church of God.

The Bishop blesses the priest:

May the blessing of God, the Father, the Son, and the Holy Spirit rest upon you now and ever more.

The Bishop greets the newly received priest.

THE PEACE *The people may greet one another in the Name of the Lord with a bow or a wave, and then be seated.*

THE INTENTIONS OF THE MASS

THE OFFERTORY *The Offering is designated to Fr. Ryan's Discretionary Fund. Please give generously.*

1. I heard the voice of Je - sus say, "Come un - to Me and rest;
 2. I heard the voice of Je - sus say, "Be - hold, I free - ly give
 3. I heard the voice of Je - sus say, "I am this dark world's Light;

lay down, O wea - ry one, lay down your head up - on My chest."
 the liv - ing wa - ter, thirst - y one; stoop down, and drink, and live."
 look un - to Me; your morn shall rise, and all your days be bright."

I came to Je - sus as I was, so wea - ry, worn, and sad;
 I came to Je - sus, and I drank of that life - giv - ing stream;
 I looked to Je - sus, and I found in Him my Star, my Sun:

I found in Him a rest - ing place, and He has made me glad.
 my thirst was quenched, my soul re - vived, and now I live in Him.
 and in that light of life I'll walk till trav-'ling days are done.

THE MASS OF THE FAITHFUL

SURSUM CORDA *Hymnal 734*

Celebrant The Lord be with you.

Congregation **And with thy spirit.**

Celebrant Lift up your hearts.

Congregation **We lift them up unto the Lord.**

Celebrant Let us give thanks unto our Lord God.

Congregation **It is meet and right so to do.**

It is very meet, right, and our bounden duty, that we should at all times, and in all places, give thanks unto thee, O Lord, Holy Father, Almighty, Everlasting God. Through the great shepherd of thy flock, Jesus Christ our Lord; who after his resurrection sent forth his apostles to preach the Gospel and to teach all nations; and promised to be with them always, even unto the end of the ages. Therefore, with Angels and Archangels, and with all the company of heaven we laud and magnify thy glorious Name; evermore praising thee, and saying:

**Holy, holy, holy, Lord God of Hosts:
 Heaven and earth are full of thy glory.
 Glory be to thee, O Lord Most High.
 ✠Blessed is he that cometh in the name of the Lord.
 Hosanna in the highest.**

The Congregation kneels for the Canon of the Mass; the Celebrant continues

All glory be to thee, Almighty God, our heavenly Father, for that thou, of thy tender mercy, didst give thine only Son Jesus Christ to suffer death upon the Cross for our redemption; who made there (by his one oblation of himself once offered) a full, perfect, and sufficient sacrifice, oblation, and satisfaction, for the sins of the whole world; and did institute, and in his holy Gospel command us to continue, a perpetual memory of that his precious death and sacrifice, until his coming again:

For in the night in which he was betrayed, he took bread; and when he had given thanks, he brake it, and gave it to his disciples, saying, "Take, eat, THIS IS MY BODY, which is given for you; Do this in remembrance of me."

Likewise, after supper, he took the Cup, and when he had given thanks, he gave it to them, saying, "Drink ye all of this; for THIS IS MY BLOOD of the New Testament, which is shed for you, and for many, for the remission of sins; Do this, as oft as ye shall drink it, in remembrance of me."

Wherefore, O Lord and heavenly Father, according to the institution of thy dearly beloved Son our Saviour Jesus Christ, we, thy humble servants, do celebrate and make here before thy Divine Majesty, with these thy holy gifts, which we now offer unto thee, the memorial thy Son hath commanded us to make; having in remembrance his blessed passion and precious death, his mighty resurrection and glorious ascension; rendering unto thee most hearty thanks for the innumerable benefits procured unto us by the same.

And we most humbly beseech thee, O merciful Father, to hear us; and, of thy almighty goodness, vouchsafe to bless and sanctify, with thy Word and Holy Spirit, these thy gifts and creatures of bread and wine; that we, receiving them according to thy Son our Saviour Jesus Christ's holy institution, in remembrance of his death and passion, may be partakers of his most blessed Body and Blood.

And we earnestly desire thy fatherly goodness, mercifully to accept this our sacrifice of praise and thanksgiving; most humbly beseeching thee to grant that, by the merits and death of thy Son Jesus Christ, and through faith in his blood, we, and all thy whole Church, may obtain remission of our sins, and all other benefits of his passion.

And here we offer and present unto thee, O Lord, our selves, our souls and bodies, to be a reasonable, holy and living sacrifice unto thee; humbly beseeching thee, that we, and all others who shall be partakers of this Holy Communion, may worthily receive the most precious Body and Blood of thy Son Jesus Christ, ✠be filled with thy grace and heavenly benediction, and made one body with him, that he may dwell in us, and we in him.

And although we are unworthy, through our manifold sins, to offer unto thee any sacrifice; yet we beseech thee to accept this our bounden duty and service, not weighing our merits, but pardoning our offences through Jesus Christ our Lord; by whom, and with whom, in the unity of the Holy Ghost, all honour and glory be unto thee, O Father Almighty, world without end.

AMEN.

THE LORD'S PRAYER *Hymnal 722*

Our Father, who art in heaven, hallowed be thy Name, thy kingdom come, thy will be done, on earth as it is in heaven. Give us this day our daily bread. And forgive us our trespasses, as we forgive those who trespass against us. And lead us not into temptation, but deliver us from evil. For thine is the kingdom, and the power, and the glory, for ever and ever. Amen.

AGNUS DEI *Hymnal 712*

Willan

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
have mercy upon us.

O Lamb of God, that takest away the sins of the world,
grant us thy peace.

PRAYER OF HUMBLE ACCESS

Celebrant We do not presume

Congregation **to come to this thy Table, O merciful Lord, trusting in our own righteousness, but in thy manifold and great mercies. We are not worthy so much as to gather up the crumbs under thy Table. But thou art the same Lord, whose property is always to have mercy: Grant us therefore, gracious Lord, so to eat the flesh of thy dear Son Jesus Christ, and to drink his blood, that we may evermore dwell in him, and he in us. Amen.**

THE COMMUNION OF THE PEOPLE

The Congregation may come forward to the Rail to receive the Sacrament or for a Blessing. The Congregation will receive in one kind, the Body of Christ. Once you have received, replace your mask and return to your pew.

HYMN 197 *Let all mortal flesh keep silence*

Picardy

POST COMMUNION PRAYER

Celebrant: Let us pray.

Almighty and everliving God, we thank thee for feeding us with the holy food of the Body and Blood of thy Son, and for uniting us through him in the fellowship of thy Holy Spirit. We thank thee for raising up among us faithful servants for the ministry of thy Word and Sacraments. We pray that Ryan may be to us an effective example in word and action, in love and patience, and in holiness of life. Grant that we, with him, may serve thee now, and always rejoice in thy glory; through Jesus Christ thy Son our Lord, who liveth and reigneth with thee and the Holy Ghost, one God, now and forever. Amen.

THE BLESSING & DISMISSAL

Celebrant The Lord be with you.

Congregation **And with thy spirit.**

Celebrant The peace of God, which passeth all understanding, keep your hearts and minds in the knowledge and love of God, and of his Son Jesus Christ our Lord; and the blessing of God Almighty, the Father, the Son, and the Holy Ghost, be amongst you, and remain with you always. **Amen.**

Celebrant Depart in peace.

Congregation **Thanks be to God.**

HYMN 396 *The Church's one foundation*

Aurelia

ORGAN *Pièce d'Orgue*

Johann Sebastian Bach (1685-1750)

CHRIST CHURCH PARISH

A Parish of the Episcopal Church



Clergy and Staff

The Rev. Fr. J. Matthew Tucker, *Rector*

The Rev. Canon Dr. Alan K. Salmon, *Honorary Associate*

The Rev. Ryan Paetzold, *Associate*

Mr. Stephen C. Bearse, *Organist and Choirmaster*

Mrs. Donna Kirk, *Parish Administrator*

Mr. Charles Reeder, *Sexton*

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Vestry

Ms. Kate Williamson, *Warden* 291-8052 Miss Mary Ellen Carty, *Warden* 298-4337

Mr. Ed Ackerman 298-0661 Ms. Donna Hudak 581-4604 Ms. Marianne Jackson 298-4606

Mr. James Johnson 291-5610 Mrs. Loris Johnson 291-5610 Mrs. Anne Lyon 291-8077

Mrs. Debbie Mallard 802-8929 Ms. Susan Preston 291-8052 Ms. Colleen Suozzo 947-1304

Schedule for the Week of 26 September

Saturday, 25 September

Sergius, Abbot, 1392

11:00 a.m. Sung Mass and Reception of
the Rev. Ryan Paetzold

Sunday, 26 September

The Eighteenth Sunday after

Pentecost

8:00 a.m. Low Mass

10:00 a.m. Sung Mass

11:30 a.m. Special Parish Meeting

Monday, 27 September

Vincent de Paul, Priest, 1660

Tuesday, 28 September

Wenceslaus, Duke of Bohemia,

Martyr, 929

Wednesday, 29 September

St. Michael and All Angels

Thursday, 30 September

Jerome, Priest, 420

10:00 a.m. Low Mass

Friday, 1 October

Remigius, Bishop of Rheims, 530

Saturday, 2 October

The Holy Guardian Angels

5:30 p.m. Vigil Mass

Sunday, 3 October

The Nineteenth Sunday after

Pentecost

8:00 a.m. Low Mass

9:15 a.m. The Blessing of the Animals

10:00 a.m. Sung Mass