

**NOTICE OF MEETING OF THE  
GOVERNING BODY OF  
CITY OF CISCO**

Notice is hereby given that a Regular meeting of the governing body of the City of Cisco will be held on the 10<sup>th</sup> day of January, 2022 at 6:00 P.M., in the Council Chambers at City Hall at which time the following subjects will be discussed, to wit:

**I. MEETING CALLED TO ORDER:**

“I call this meeting of the Cisco Council to order and declare that a quorum of Council Members is present, that the meeting has been duly posted according to the Texas Open Meetings Act, and that the meeting will be conducted in conformity with the Texas Government Code Chapter 551.”

**II. PLEDGES:**

- A. Pledge of Allegiance
- B. Pledge to the Texas Flag

**III. INVOCATION**

**IV. CITIZEN-VISITOR COMMENTS:**

Pursuant to House Bill No. 2840 and policy set by the City Council, a five (5) minute time limit per person is established for anyone wishing to address the Council on subjects listed on this agenda or generally pertaining to the City. Any citizen or visitor wishing to speak is directed to fill out a Speaker’s Request Form and/or be recognized by the Chair of the meeting in order to address the Council.

**V. APPROVE MINUTES OF THE MEETING CONDUCTED ON:**

- December 13, 2021
- December 27, 2021

**VI. THE CITY COUNCIL MAY DISCUSS AND/OR TAKE ACTION ON ANY OF THE FOLLOWING AGENDA ITEMS:**

- A. Consider and Discuss Approval of Boat Dock Permit.—Michael Nigliazzo
- B. Consider and Discuss Approval of Boat Dock Permit.—Cleve Brunson
- C. Consider and Discuss Resolution No. 2022-01-10

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CISCO, TEXAS, APPROVING APPLICATION FOR A CRIMINAL JUSTICE DIVISION GRANT THROUGH THE OFFICE OF THE GOVERNOR FOR THE PURCHASE OF ONE POLICE DEPARTMENT VEHICLE.**

- D. Consider and Discuss Resolution No. 2022-01-10-01

**A RESOLUTION OF THE CITY COUNCIL OF THE CITY OF CISCO, TEXAS, AUTHORIZING THE CISCO DEVELOPMENT CORPORATION (CDC) TO SELL PROPERTY LOCATED AT 108 E. 9<sup>TH</sup> ST., CISCO, TEXAS, IDENTIFIED AS PARCEL NUMBER 5282 TO RICH MCGOWEN AND/OR AMANDA MCGOWEN (BUYER). (Executive Session)**

- E. Consider and Discuss Relocation of Westbound Interstate 20 Exit 332.
- F. Consider and Discuss Moving Regularly Scheduled Meetings on February 14, May 30, October 10, and December 26.
- G. Consider and Discuss Long Range Planning.
- H. Announcements from City Council.

*Comments may be made by council or staff, BUT NO ACTION TAKEN on the following topics without specific notice: Expressions of Thanks, Congratulations or Condolence; Information on Holiday schedules; Recognition of public officials, employees or citizens other than employees or officials whose status may be affected by the council through action; Reminders of community events or announcements involving an imminent threat to the public health and safety of the people of the municipality.*

**VII. ADJOURNMENT**

*The Council may vote and/or act upon each of the items listed in this Agenda. The Council reserves the right to retire into executive session concerning any of the items listed on this Agenda, whenever it is considered necessary and legally justified under the Open Meetings Act.*

The following is an agenda of an Executive Session of the City of Cisco, Texas, held pursuant to the Texas Open Meetings Act, Government Code Section:  
551.071 - Consultation w/Attorney  
551.073 - Prospective Gift  
551.076 - Security Personnel or Devices  
551.087 - Economic Development Negotiations (SB1851)  
551.072 - Real Property  
551.074 - Personnel Matters  
551.088 - Test item

**CERTIFICATION**

I certify that a copy of this agenda was posted on both the indoor and outdoor bulletin boards at the City Hall of the City of Cisco, Texas by 5:00 p.m. on January 7, 2022.



Tammy Osborne  
City Secretary, City of Cisco, Texas



**NOTICE OF ASSISTANCE**

The Cisco City Hall and Council Chamber are wheelchair accessible and accessible parking spaces are available. Request for accommodation or interpretive services must be made 48 hours prior to this meeting. Please contact the city secretary’s office at (254)442-2111 for information or assistance.