

HOLY COMMUNION

The Day of Pentecost

May 20, 2018

8:00 am

INTRODUCTION TO THE DAY

On the fiftieth day of Easter we celebrate the Spirit, through whom and in whom the people of God are created and re-created. Pentecost is sometimes called the church's birthday, but might more appropriately be called its baptism day, since the gift of the Spirit is the fullness of baptism. Ezekiel's vision shows the Spirit resurrecting and re-creating not just individuals but a whole people. Romans makes it clear that God is in the process of re-creating the entire cosmos; yet the Spirit is also at work in the most intimate and personal way, praying in us "with sighs too deep for words" when we do not know how to pray.

SILENT PRAYER

PRELUDE: *Trumpet Tune*

Faulkner

ANNOUNCEMENTS

GATHERING (ENTRANCE RITE)

Stand

HYMN: *Now Thank We All Our God*

840

CONFESSION AND FORGIVENESS (ABSOLUTION)

All may make the sign of the cross, the sign that is marked at baptism.

☞ In the name of the Father, and of the ✙ Son, and of the Holy Spirit.

☞ Amen.

☞ Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hid:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you
and worthily magnify your holy name,

through Jesus Christ our Lord.

C Amen.

P Let us confess our sin in the presence of God and of one another.

Kneel/Stand

P Most merciful God,

C we confess that we are captive to sin
and cannot free ourselves.

We have sinned against you in thought, word, and deed,
by what we have done
and by what we have left undone.

We have not loved you with our whole heart;
we have not loved our neighbors as ourselves.

For the sake of your Son, Jesus Christ,
have mercy on us.

Forgive us, renew us, and lead us,
so that we may delight in your will
and walk in your ways,
to the glory of your holy name.

Amen.

P In the mercy of almighty God,
Jesus Christ was given to die for us,
and for his sake God forgives us all our sins.
As a called and ordained minister of the church of Christ,
and by his authority,
I therefore declare to you
the entire forgiveness of all your sins,
in the name of the Father,
and of the ✝ Son,
and of the Holy Spirit.

C Amen.

Stand

GREETING

P The grace of our Lord Jesus Christ, the love of God,
and the communion of the Holy Spirit be with you all.

C And also with you.

KYRIE

A In peace, let us pray to the Lord.

C Lord, have mercy.

A For the peace from above, and for our salvation, let us pray to the Lord.

C Lord, have mercy.

A For the peace of the whole world, for the well-being of the Church of God, and for the unity of all, let us pray to the Lord.

C Lord, have mercy.

A For this holy house, and for all who offer here their worship and praise, let us pray to the Lord.

C Lord, have mercy.

A Help, save, comfort, and defend us, gracious Lord.

C Amen

CANTICLE OF PRAISE (GLORIA IN EXCELSIS)

A This is the feast of victory for our God. Alleluia.

C Worthy is Christ, the Lamb who was slain,
whose blood set us free to be people of God.
Power and riches and wisdom and strength,
and honor and blessing and glory are his.
This is the feast of victory for our God. Alleluia.
Sing with all the people of God,
and join in the hymn of all creation:
Blessing and honor and glory and might
be to God and the Lamb forever. Amen.
This is the feast of victory for our God,
for the Lamb who was slain has begun his reign.
Alleluia, alleluia.

PRAYER OF THE DAY

P Let us pray.

God, the Father of our Lord Jesus Christ, as you sent upon the disciples the promised gift of the Holy Spirit, look upon your Church and open our hearts to the power of the Spirit. Kindle in us the fire of your love, and strengthen our lives for service in your kingdom; through Jesus Christ our Lord, who lives and reigns with you and the Holy Spirit, one God, now and forever.

C Amen.

LITURGY OF THE WORD

Sit

FIRST READING

Ezekiel 37:1-14

The Hebrew word ruach means spirit, wind, or breath. This reading plays on the different meanings of the word. Just as the dry bones in Ezekiel's vision are given new life, flesh, and breath (or spirit), so God will give the exiles his spirit and will bring them home to the land of Israel.

A A reading from Ezekiel.

¹The hand of the LORD came upon me, and he brought me out by the spirit of the LORD and set me down in the middle of a valley; it was full of bones. ²He led me all around them; there were very many lying in the valley, and they were very dry. ³He said to me, "Mortal, can these bones live?" I answered, "O Lord GOD, you know." ⁴Then he said to me, "Prophecy to these bones, and say to them: O dry bones, hear the word of the LORD. ⁵Thus says the Lord GOD to these bones: I will cause breath to enter you, and you shall live. ⁶I will lay sinews on you, and will cause flesh to come upon you, and cover you with skin, and put breath in you, and you shall live; and you shall know that I am the LORD."

⁷So I prophesied as I had been commanded; and as I prophesied, suddenly there was a noise, a rattling, and the bones came together, bone to its bone. ⁸I looked, and there were sinews on them, and flesh had come upon them, and skin had covered them; but there was no breath in them. ⁹Then he said to me, "Prophecy to the breath, prophesy, mortal, and say to the breath: Thus says the Lord GOD: Come from the four winds, O breath, and breathe upon these slain, that they may live." ¹⁰I

prophesied as he commanded me, and the breath came into them, and they lived, and stood on their feet, a vast multitude.

¹¹Then he said to me, “Mortal, these bones are the whole house of Israel. They say, ‘Our bones are dried up, and our hope is lost; we are cut off completely.’ ¹²Therefore prophesy, and say to them, Thus says the Lord GOD: I am going to open your graves, and bring you up from your graves, O my people; and I will bring you back to the land of Israel.

¹³And you shall know that I am the LORD, when I open your graves, and bring you up from your graves, O my people. ¹⁴I will put my spirit within you, and you shall live, and I will place you on your own soil; then you shall know that I, the LORD, have spoken and will act, says the LORD.”

A The word of the Lord.

C Thanks be to God.

SECOND READING

Acts 2:1-21

Originally Pentecost was a Jewish thanksgiving-type festival celebrated seven weeks after Passover. On this particular Pentecost, however, the Holy Spirit is poured out upon the entire community of believers just as Jesus had promised and the scriptures had prophesied. Empowered by the Spirit, the entire community bears witness to God’s activity in multiple languages.

A A reading from Acts.

¹When the day of Pentecost had come, [the apostles] were all together in one place. ²And suddenly from heaven there came a sound like the rush of a violent wind, and it filled the entire house where they were sitting.

³Divided tongues, as of fire, appeared among them, and a tongue rested on each of them. ⁴All of them were filled with the Holy Spirit and began to speak in other languages, as the Spirit gave them ability.

⁵Now there were devout Jews from every nation under heaven living in Jerusalem. ⁶And at this sound the crowd gathered and was bewildered, because each one heard them speaking in the native language of each.

⁷Amazed and astonished, they asked, “Are not all these who are speaking Galileans? ⁸And how is it that we hear, each of us, in our own native language? ⁹Parthians, Medes, Elamites, and residents of Mesopotamia, Judea and Cappadocia, Pontus and Asia, ¹⁰Phrygia and Pamphylia, Egypt and the parts of Libya belonging to Cyrene, and visitors from Rome, both Jews and proselytes, ¹¹Cretans and Arabs—in our own languages

we hear them speaking about God's deeds of power." ¹²All were amazed and perplexed, saying to one another, "What does this mean?" ¹³But others sneered and said, "They are filled with new wine."

¹⁴But Peter, standing with the eleven, raised his voice and addressed them, "Men of Judea and all who live in Jerusalem, let this be known to you, and listen to what I say. ¹⁵Indeed, these are not drunk, as you suppose, for it is only nine o'clock in the morning. ¹⁶No, this is what was spoken through the prophet Joel:

¹⁷'In the last days it will be, God declares,
that I will pour out my Spirit upon all flesh,
and your sons and your daughters shall prophesy,
and your young men shall see visions,
and your old men shall dream dreams.

¹⁸Even upon my slaves, both men and women,
in those days I will pour out my Spirit;
and they shall prophesy.

¹⁹And I will show portents in the heaven above
and signs on the earth below,
blood, and fire, and smoky mist.

²⁰The sun shall be turned to darkness
and the moon to blood,
before the coming of the Lord's great and glorious day.

²¹Then everyone who calls on the name of the Lord shall be saved.' "

A The word of the Lord.

C Thanks be to God.

Stand

GOSPEL ACCLAMATION

C Alleluia. Lord, to whom shall we go?
You have the words of eternal life. Alleluia.

GOSPEL

John 15:26-27; 16:4b-15

P The holy gospel according to John.

C Glory to you, O Lord.

[Jesus said,] ²⁶"When the Advocate comes, whom I will send to you from the Father, the Spirit of truth who comes from the Father, he will testify on my behalf. ²⁷You also are to testify because you have been with me

from the beginning.

^{16:4b}“I did not say these things to you from the beginning, because I was with you. ⁵But now I am going to him who sent me; yet none of you asks me, ‘Where are you going?’ ⁶But because I have said these things to you, sorrow has filled your hearts. ⁷Nevertheless I tell you the truth: it is to your advantage that I go away, for if I do not go away, the Advocate will not come to you; but if I go, I will send him to you. ⁸And when he comes, he will prove the world wrong about sin and righteousness and judgment: ⁹about sin, because they do not believe in me; ¹⁰about righteousness, because I am going to the Father and you will see me no longer; ¹¹about judgment, because the ruler of this world has been condemned.

¹²“I still have many things to say to you, but you cannot bear them now. ¹³When the Spirit of truth comes, he will guide you into all the truth; for he will not speak on his own, but will speak whatever he hears, and he will declare to you the things that are to come. ¹⁴He will glorify me, because he will take what is mine and declare it to you. ¹⁵All that the Father has is mine. For this reason I said that he will take what is mine and declare it to you.”

P The gospel of the Lord.

C Praise to you, O Christ.

Sit

SERMON

Pastor Weleck

Stand

The Nicene Creed or the Apostles' Creed may be spoken. The Nicene Creed is appropriate during Advent, Christmas, Easter, and on festival days; the Apostles' Creed during Lent and at other times.

NICENE CREED

P With the whole church, let us confess our faith.

C We believe in one God,
the Father, the Almighty,
maker of heaven and earth,
of all that is, seen and unseen.

We believe in one Lord, Jesus Christ,

**the only Son of God,
eternally begotten of the Father,
God from God, Light from Light,
true God from true God,
begotten, not made,
of one Being with the Father;
through him all things were made.
For us and for our salvation
he came down from heaven,
was incarnate of the Holy Spirit and the virgin Mary
and became truly human.
For our sake he was crucified under Pontius Pilate;
he suffered death and was buried.
On the third day he rose again
in accordance with the scriptures;
he ascended into heaven
and is seated at the right hand of the Father.
He will come again in glory to judge
the living and the dead,
and his kingdom will have no end.**

**We believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is worshiped and glorified,
who has spoken through the prophets.
We believe in one holy catholic and apostolic church.
We acknowledge one baptism for the forgiveness of sins.
We look for the resurrection of the dead,
and the life of the world to come. Amen.**

PRAYERS OF INTERCESSION

- A** With the whole people of God in Christ Jesus,
let us pray for the church, those in need, and all of God's creation.

- A** Risen Lord and Savior, whose parting promise was to send the Holy Spirit to guide us into all the truth. We give thanks for his abiding presence and work, in calling, gathering, and enlightening us through your Word. May our hearts be temples fit for his dwelling, that we

may be kept in the truth. Lord, in your mercy,

C hear our prayer.

A We pray for the church, for its pastors and bishops, for the newly baptized, for all the faithful, for this congregation here gathered, and for our growth in grace. Lord, in your mercy,

C hear our prayer.

A We pray for all nations, for all rulers, legislators, and judges, for an increase of justice in our lands, and for all who work for peace among nations and among peoples. Lord, in your mercy,

C hear our prayer.

A We pray for all in any need, for the hungry and the homeless, for victims of war and injustice, for prisoners, for all who suffer in mind, body, or spirit, for the sick and infirm, for all with incurable illness, and for all who this day will die. We pray especially for those we name in the silence of our hearts... Lord, in your mercy,

C hear our prayer.

A We pray for the members of our armed forces wherever they serve, and especially when they serve in harm's way, that they might speedily complete their mission and be safely reunited with their loved ones. Lord, in your mercy,

C hear our prayer.

P Into your hands, gracious God, we commend all for whom we pray, trusting in your mercy; through Jesus Christ, our Savior.

C Amen.

PEACE

P The peace of the Lord be with you always.

C And also with you.

The people may greet one another with a sign of Christ's peace, and may say Peace be with you or similar words.

LITURGY OF THE SACRAMENT OF THE ALTAR

Sit

OFFERING

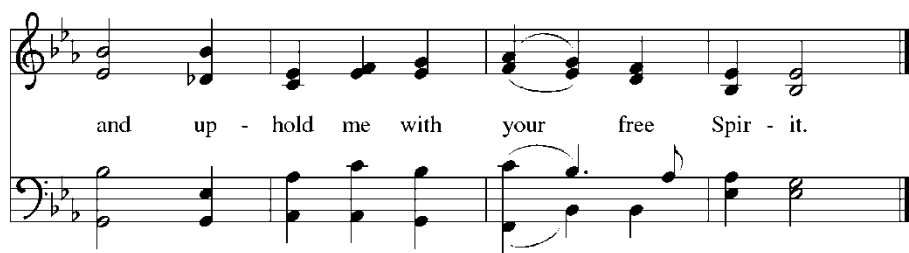
Stand

OFFERTORY

The musical score is written for a vocal ensemble and piano accompaniment. It consists of two systems of music. The first system has a vocal line (treble clef) and a piano line (bass clef). The vocal line begins with a half note G4, followed by quarter notes A4, Bb4, and A4, then a half note G4. The piano line consists of a steady eighth-note accompaniment. The second system continues the vocal line with a half note F#4, followed by quarter notes E4, D4, and C4, then a half note Bb3. The piano line continues with the same accompaniment. The third system has a vocal line (treble clef) and a piano line (bass clef). The vocal line begins with a half note Bb3, followed by quarter notes A3, G3, and F#3, then a half note E3. The piano line continues with the same accompaniment. The fourth system continues the vocal line with a half note D3, followed by quarter notes C3, Bb2, and A2, then a half note G2. The piano line continues with the same accompaniment. The lyrics are: "pres-ence, and take not your Ho - ly Spir - it from me. Re - store un - to me the joy of your sal - va - tion,".

pres-ence, and take not your Ho - ly Spir - it from me. Re -

store un - to me the joy of your sal - va - tion,



OFFERING PRAYER

- A** Let us pray...Merciful Father,
C we offer with joy and thanksgiving what you have first given us—ourselves, our time, and our possessions, signs of your gracious love. Receive them for the sake of him who offered himself for us, Jesus Christ our Lord. Amen.

GREAT THANKSGIVING

The presiding minister greets the assembly and invites all present to give thanks:

- P** The Lord be with you.
C And also with you.
- P** Lift up your hearts.
C We lift them to the Lord.
- P** Let us give thanks to the Lord our God.
C It is right to give our thanks and praise.

The minister continues with the PROPER PREFACE:

- P** It is indeed right, our duty and our joy... *Here the minister continues with the preface for the day, concluding:* ...we praise your name and join their unending hymn:

The assembly continues with the SANCTUS:

- C** Holy, holy, holy Lord, God of power and might:
 Heaven and earth are full of your glory.
 Hosanna in the highest.
 Blessed is he who comes in the name of the Lord.

Hosanna in the highest.

The minister continues with the WORDS OF INSTITUTION, usually included in a Eucharistic Prayer.

- P** You are indeed holy, almighty and merciful God.
You are most holy,
and great is the majesty of your glory.

You so loved the world that you gave your only Son,
so that everyone who believes in him may not perish
but have eternal life.

We give you thanks for his coming into the world
to fulfill for us your holy will
and to accomplish all things for our salvation.

In the night in which he was betrayed,
our Lord Jesus took bread, and gave thanks;
broke it, and gave it to his disciples, saying:
Take and eat; this is my body, given for you.
Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks,
and gave it for all to drink, saying:
This cup is the new covenant in my blood,
shed for you and for all people for the forgiveness of sin.
Do this for the remembrance of me.

For as often as we eat of this bread and drink from this cup,
we proclaim the Lord's death until he comes.

- C** **Christ has died. Christ is risen. Christ will come again.**

- P** Remembering, therefore, his salutary command,
his life-giving passion and death,
his glorious resurrection and ascension,
and the promise of his coming again,
we give thanks to you, O Lord God Almighty,
not as we ought but as we are able;

we ask you mercifully to accept our praise and thanksgiving
and with your Word and Holy Spirit to bless us, your servants,
and these your own gifts of bread and wine,
so that we and all who share in the body and blood of Christ
may be filled with heavenly blessing and grace,
and, receiving the forgiveness of sin,
may be formed to live as your holy people
and be given our inheritance with all your saints.

To you, O God, Father, Son, and Holy Spirit,
be all honor and glory in your holy church, now and forever.

C Amen.

LORD'S PRAYER

P Lord, remember us in your kingdom, and teach us to pray.

**C Our Father, who art in heaven,
hallowed be thy name,
thy kingdom come,
thy will be done,
on earth as it is in heaven.**

**Give us this day our daily bread;
and forgive us our trespasses,
as we forgive those
who trespass against us;
and lead us not into temptation,
but deliver us from evil.**

**For thine is the kingdom,
and the power, and the glory,
forever and ever. Amen.**

INVITATION TO COMMUNION

P Behold the Lamb of God,
behold him who takes away the sins of the world.
Blessed are those called to the supper of the Lamb.

**C Lord, I am not worthy
that you should enter under my roof,
but only say the word
and my soul shall be healed.**

LAMB OF GOD (AGNUS DEI)

☐ Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
have mercy on us.

Lamb of God, you take away the sin of the world;
grant us peace.

Sit

COMMUNION

When giving the bread and cup, the communion ministers say

The body of Christ, given for you. The blood of Christ, shed for you.
and each person may respond

R Amen.

We Lutherans believe that the Body and Blood of Christ are present “in, with, and under” the forms of bread and wine. We invite to the communion all who are baptized and communing in this or another Christian denomination. We welcome children and others who are not communing to come forward for a blessing.

Stand

SONG AFTER COMMUNION



☐ Thank the Lord and sing his praise; tell ev-'ry-one what he has done.



Let ev-'ry-one who seeks the Lord re-joice and proud-ly bear his name.



He re-calls his prom-is-es and leads his peo-ple forth in joy



with shouts of thanks-giv-ing. Al-le-lu-ia. Al-le-lu-ia.

BLESSING AFTER COMMUNION

P The Body and Blood of our Lord Jesus Christ
strengthen you and keep you in his grace.

C Amen.

PRAYER AFTER COMMUNION

A Let us pray.
We give you thanks, almighty God,
that you have refreshed us
through the healing power of this gift of life.
In your mercy, strengthen us through this gift,
in faith toward you
and in fervent love toward one another;
for the sake of Jesus Christ our Lord.

C Amen.

SENDING

BLESSING (BENEDICTION)

P The Lord bless you and keep you.
The Lord make his face shine on you and be gracious to you.
The Lord look upon you with favor and **✙** give you peace.

C Amen.

DISMISSAL

A Go in peace. Serve the Lord.

C Thanks be to God.

POSTLUDE: *Hornpipe*

Handel



The Easter Cycle celebrates the events surrounding our Lord’s passion, death, and resurrection. Beginning with Ash Wednesday, the Easter Cycle includes the Lenten season, Holy Week, and the Easter Season. This cycle concludes with the Day of Pentecost, as the culmination of the resurrection through the coming of the Holy Spirit to Christ’s followers.

The Paschal Candle, symbolic of our Lord’s resurrection, is positioned on the Gospel side of the altar and is lighted at all services during the Easter season (up to and including the Day of Pentecost).

The liturgical color red is symbolic of both the fire of the Holy Spirit (used on The Day of Pentecost) and the blood of the martyrs (used on Reformation Day and commemorations of saints who died for the faith).

2018 Stewardship Campaign Update		
	Commitment Cards	Dollar Amount
Total Possible	272	\$235,000
Received as of 3/12/18	102	\$152,129
Amount Outstanding	170	\$82,871
<p>If you have not yet returned your Commitment Card for 2018, please return the completed card as soon as possible. A copy of the 2018 Commitment Card can be downloaded from the parish web site, www.augustustrappe.org, under "About Us".</p>		

Vestry Members	Special Area	Home Phone	E-mail Address
Gary Wessner	President/Property	610-454-0106	gtwess@comcast.net
Richard Allebach	Vice President	610-948-3488	dallebach@verizon.net
Brian O'Hara	Secretary/Worship & Music	610-489-0417	brian.ohara24@gmail.com
Janice Reiff	Treasurer	610-385-7493	janicetreiff@gmail.com
Frank DePaul	Property Committee	215-669-0677	fvdp52@gmail.com
Jeanne Funk	Comm. & Tech.	610-792-3830	jfunk@kpinterface.com
John Kochel	Outreach/Mutual Min.	484-945-0100	John.Kochel@thrivent.com
Janet Stokes	Parish Life	610-948-8554	sjastokes@aol.com
Debra Augustine	Christian Education/Mutual Ministry	610-489-3869	Anniedwebb@verizon.net
Bob Rodenberger	Trust Fund Treasurer	610-489-3280	r.rodenberger7@gmail.com
Sherry Jessee	Old Church	757-604-5300	dsajessee@hotmail.com
Karl Stefan	Cemetery/Mutual Ministry	610-454-0373	kssurf@verizon.net

Assisting in the Service:

Acolyte: Kevin Dubeck Crucifer: Casey Demark

Torch Bearers: Aaron Crothers and Griffin Crothers

Lectors: 8:00 am: Sandy Trauger

10:30 am: John Kochel and Jim Lorah

Greeters: Senior Youth Group

Ushers: 8:00 am: The Usher Team

10:30 am: Dennis Ludwig, Chris Dogonniuck, Chilly Lyaro

Communion Assistants: 8:00 am: Debra Augustine

10:30 am: The Reverend Thomas Kochenderfer

Altar Guild: Mike Van Blaricum & Jeannie Funk

Offering Tabulation: Debra Augustine, Karl Stefan, and Jeannie Funk

The Altar Flowers are given to the glory of God by Renata and Dieter Markert in loving memory of our parents Hedy and Max Reimer and Friedchen and Willi Markert.

The Carnations for the Confirmands are given with congratulations to the confirmands and in loving memory of Edith and Harry Opperman, from the Opperman family.

The Worship Bulletins are given to the glory of God by John and Charlotte Wentworth and family in memory of loved ones.

The Sanctuary Candle is given to the glory of God by John and Charlotte Wentworth in loving memory of parents, Leon and Leona Linsenbigler.

Spring Clothing Drive: As you do your spring cleaning please set aside any unwanted clothing. The Social Ministry Committee will be holding a clothing drive from May 13 to May 27. Thanks!

In the Muhlenberg Center: Baskets have been placed in the back of the Muhlenberg Center to place donations of **Cancelled Stamps, Used Eye Glasses, Redner's Tapes, and Box Tops for Education**. Thank you to those who donate these items in support of our ministry!

Tea on the Lawn: Volunteers are being sought to host refreshments after our Sunday services in the summer! Smiling faces, a couple of pitchers of tea, and refreshments to share are all you need. This is a great chance to meet new people or publicize your group! Contact Alice Rodenberger at 610-489-3280 to offer your help for this great fellowship opportunity!

The Rite of Confirmation

Congratulations to these young people as they are welcomed as full members of our Augustus Family. May God bless them as they take this important step in their faith journeys.

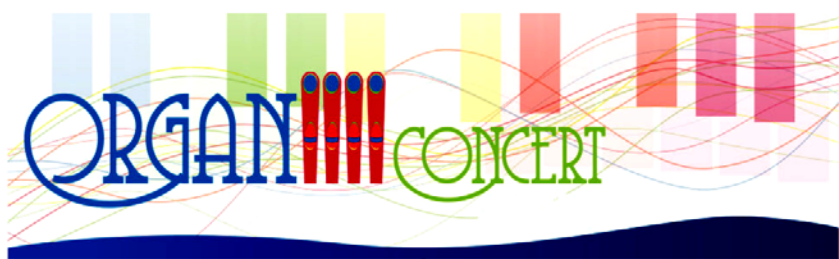
Jennifer Beattie	Cooper Demark
Brianna Dubeck	Dylan Firth
Daniel Reiser	Gavin Shafer

Getting your summer together? This year's VBS is Hero Central! The dates are June 25 through the 28th. Registration forms are available at Sunday School, in the March Newsletter, on our Facebook Page and on our web site! **VOLUNTEERS ALWAYS NEEDED!** Can you give a few hours to help with this important event for our youth? Contact Sonya at education@augustustrappe.org



CALENDAR OF EVENTS

Sunday	5/20	8:00 am	Holy Communion in the Chapel
		9:00 am	Sunday School
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Upper Nave Rite of Confirmation
		4:00 pm	Organ Concert in the Upper Nave
Monday	5/21	7:00 pm	Boy Scout District Meeting
Tuesday	5/22	7:00 pm	Committee Night
		7:00 pm	Boy Scouts
Wednesday	5/23		
Thursday	5/24	7:00 pm	Adult Choir Rehearsal
Friday	5/25	10:00 am	Happy Days Graduation
Saturday	5/26		
Sunday	5/27	8:00 am	Holy Communion in the Chapel
		9:15 am	Adult Bible Study
		10:30 am	Holy Communion in the Upper Nave



Augustus Lutheran Church

717 W. Main Street, Trappe

presents a

Children's Concert and Organ Recital

Sunday, May 20, 2018

4:00 p.m.

Celebrating the 10th Anniversary
of our Walker Organ

selected young people will help demonstrate the organ
activities for children/organ recital will follow the children's portion

All Welcome—Free-Will Offering



THE BIBLE ON TRIAL

Beyond A Reasonable Doubt

Are you ready to join the jury for a trial that has been going on for centuries?

Join us for the next session of religious studies with Dr. Earl J. Catagnus, Jr., as we discuss Bible on Trial: Beyond a Reasonable Doubt created by the Lutheran Men's Network.

Topics to be discussed include:

- Answering the Bible's critics
- Hard Evidence from the Ancient World
- Archeology's Contribution
- Eyewitness Testimony.

This is a great time of fellowship with members of the congregation **Sunday mornings at 9:15 a.m. in the church library.** Everyone is welcome. For more details on this award-winning study, check out the link below:

<https://www.lhm.org/studies/studyvideofull.asp?id=16902>

One Dream
MISSION TEAM



5th ANNUAL

2018 MISSION TRIP GOLF OUTING

FRIDAY, JUNE 8, 2018

12:00 pm Registration

1:00 pm Shot Gun Start

**Butter Valley Golf Port
Barto, PA**

FIRST UCC Quakertown
TRINITY LUTHERAN Quakertown
AUGUSTUS LUTHERAN Trappe
PROCEEDS BENEFIT 2018 MISSION TRIP

Our goal is to help families improve everyday lives by making needed improvements and modifications to their homes. Teens and adults from 3 churches will join again this summer to make a difference.

PLEASE HELP US MAKE THAT DIFFERENCE

**\$90 / Golfer Greens Fees, Cart, Food
Beverages, Soda, Water,
Steak Dinner & Gift Bags**

**\$40 / Dinner Only 6:30 pm Dinner
and Festivities at
the Pavilion**

MORE INFO: CALL FIRST UCC AT 215-536-4447



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Pentecost Geraniums 2018



Augustus Women of the ELCA to the Glory of God in honor of the Confirmation Class of 2018.

In memory of William Clelland– husband, Gunnar and Sara Rambo – parents, Gunnar Rambo Jr – brother given by Nancee Clelland.

Don and Sherry Jessee in memory of Loved Ones who have gone before.

Elaine Johnston in Loving Memory of my husband and parents.

In memory of Loved Ones from the Hallman Family.

In memory of Loved Ones from the Lindahl Family.

Anita Halteman in loving memory of Galen Halteman.

Karen Lachenmayer in loving memory of father, Tom Lachenmayer.

Karen Lachenmayer in loving memory of Dorothy Keffer and Miriam Bennett.

Shirley Latshaw in loving memory of Frank W. Latshaw, husband.

Shirley Latshaw in loving memory of parents, Emma and Howard Ziegler.

Shirley Latshaw in loving memory of son-in-law, Raymond Anderson.

Shirley Latshaw in loving memory of sister, Patricia Wilson and brother, Howard Ziegler.

Shirley Latshaw in loving memory of son-in-law, Harry Rauch.

Heather and Stan Lilienthal in memory of Loved Ones.

Jim and Sally Lorah in honor of our daughter and grandchildren.

Jim and Sally Lorah in memory of Loved Ones.

John and Dot Moorehead in honor of our new Great Granddaughter, Avery.

John and Dot Moorehead to the Glory of God for our new elevator and addition.

John and Dot Moorehead in honor of our family and friends.

John and Dot Moorehead in loving memory of parents, Carl and Ethel Rieger and John and Caroline Moorehead.

Phyllis Oehlert in loving memory of husband, Paul.

The O'Hara Family to the Glory of God in loving memory of family and friends.

Richard and Gemma Patten in memory of family and friends.

Ethelyn Perkins in memory of Loved Ones.

In loving memory of grandparents and Amy from the Redeyoff Family.

Nevin and Deb Scholl in memory of Loved Ones.

Michael VanBlaricum.

In memory of Russell and Esther Gottshall from Ann Walker.

