CENTAURUS / MONARCH COMMUNITY SCHOLARSHIP FUND

SCHOLARSHIP APPLICATION

Please Type or Print Legibly

SECTION 1: COVER PAGE – to be completed by Student

| | Student Application #: | | | | | |
|-------------------------------------|---|--|--|--|--|--|
| | (Issued by High School Counseling Office) | | | | | |
| Name: | | | | | | |
| Address: | | | | | | |
| | | | | | | |
| Cell Phone: | Date of Birth: | | | | | |
| Email Address (NOT a BVSD address): | | | | | | |
| Parent/Guardian Name: | | | | | | |
| Parent/Guardian Email: | | | | | | |

With completed application Student to provide:

One Page Essay including the following:

- Goals and Objectives for future
- Reason for applying for scholarship how this will help you achieve your goals
- Need for Financial aid

IMPORTANT: Please include a 2x3 x 300 DPI photo, with first and last name as a file name, or 4x5 color matte picture, non-glossy. Print name on back of picture.

Please Note – Do not attach any additional documents as they will not be read. The activities section in this application is similar to the "Resume Builder" section in Naviance and as such should be familiar and not require additional formatting.

With completed application Counselor's Office to provide:

- Official Current High School Transcript
- Copies / Evidence of ACT and/or SAT scores

APPLICATIONS MUST BE SUBMITTED TO COUNSELING OFFICE BY

April 5, 2024

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SECTION 2: ACADEMIC INFORMATION - to be completed by counseling Office

| | Student Application #: (Issued by High School Couns) | eling Of | fice) | |
|---|---|----------|-------|---------|
| Weighted Cumulative Grade Point Average: | | | | |
| Weighted Student Rank Percentile: | | | | |
| Composite ACT Score: | _ | | | |
| Composite SAT Score: | _ | | | |
| SECTION 3: HIGH SCHOOL / COLLEGE I completed by Student Current High School: | | follo | owin | g to be |
| Years attended current school: | | | | |
| | | | | |
| Other high schools attended (include city, state, year | rs attended): | | | |
| | | | | |
| | | | | |
| List in order of preference, your choice of college, u application has been made and circle status: | university, trade or vocational scho | ol to | whic | h |
| a | Accepted: | Y | N | Pending |
| b | | | | Pending |
| c | Accepted: | Y | N | Pending |
| d | | | N | Pending |
| Anticipated Major(s): | | | | |
| Anticipated Minor(s): | | | | |
| Anticipated semester of entrance: | | | | |

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| SECTION 4: | ADDITIONAL | INFORMATION |
|-------------------|------------|---------------------|
| ~= ~ | | 11 (1 0 111.1111111 |

| Nu | mber of s | siblings: | | | | | | | |
|-----|-----------|-----------|-------------|-------|-----------|--------------|---------|---------------------------|-----------------------|
| | Age | School | (if applica | able) | | | | | Grade / Year |
| 1. | | | ` . | | | | | | |
| 2. | | | | | | | | | |
| | | | | | | | | | |
| 3. | | | | | | | | | |
| 4. | | | | | | | | | |
| 5. | | | | | | | | | |
| | | | | | | | | | |
| SE(| TION A | 5. FYTI | ACHDD | iciii | AD AC | TIVI | TIFC | (clubs, athletics, music, | ota) Ton & (or loss) |
| Act | ivity | J. LAII | ACURN | To | otal Hour | s Per Gra | ade | Brief description | ett.) Top 8 (or less) |
| | | | | 9 | 10 | 11 | 12 | | |
| | | | | | | | | | |
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| | | | | | | | | | |
| SEC | CTION | 6: VOL | JNTEER | SERV | ICE (| Top 8 | or less | s) | |
| Org | anization | | | 9 | otal Hour | s Per Gra | 12 | Brief description | |
| | | | | | | | | | |
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CENTAURUS / MONARCH COMMUNITY SCHOLARSHIP FUND

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| SECTION 7: LEADERSHIP (1 | Top 8 | 3 or le | ess) |) |
|--------------------------|-------|---------|------|---|
|--------------------------|-------|---------|------|---|

| Role | | √Which Grade | | de | Brief description |
|------|---|--------------|----|----|-------------------|
| | 9 | 10 | 11 | 12 | |
| | | | | | |
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| | | | | | |

SECTION 8: AWARDS, CERTIFICATES & HONORS RECEIVED (Top 8 or less)

| Award or Honor | | √Whic | h Gra | de | Received from / Reason / Requirements |
|----------------|---|-------|-------|----|---------------------------------------|
| | 9 | 10 | 11 | 12 | |
| | | | | | |
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SECTION 9: EMPLOYMENT

| Employer | Contact | Dates Employed From/To | Job Description | Hrs/Wk School Year | Hrs / Wk Summer |
|----------|---------|---------------------------|-----------------|--------------------------|--------------------|
| | | | | | |
| | | | | | |
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