

MISSOURI QUARTER HORSE ASSOCIATION
SHOW ME EQUINE SUMMIT
VENDOR CONTRACT & AGREEMENT

FEBRUARY 24-26, 2017

National Equestrian Center, 6880 Lake St Louis Blvd, Lake St Louis, MO 63367

Business Name: _____ Business Phone: _____

Contact Person: _____ Cell Phone: _____

Description of Product/Services: _____ Booth
Size, Price, and Passes Included (circle one):

Booths		
<u>Size</u>	<u>Price</u>	<u>Passes</u>
10'x10'	\$150.00	2
10'x20'	\$250.00	3
10'x30'	\$350.00	4
10'x40' or 20'x20'	\$450.00	5

Additional passes are \$5.00 each. Electricity required? (circle one): Yes No

Enclosed is \$ _____ for the booth price, plus the cost of additional _____ passes. Certificate of insurance is due with payment. Remit and make **check** payable to:

MQHA c/o Joe Eddy

1851 N Rt J Rocheport, MO 65279

Terms of Agreement:

1. Booth availability is on a first-come, first-served basis.
2. Signed Contract & Agreement and deposit check must be received by January 25, 2017. Payment in full is due by February 15, 2017.
3. Electricity to booths is limited and assigned on a first-come, first-served basis.
4. Booth map will be emailed after full payment is received. Passes will be provided at check in.
5. Booth setup may begin at noon on Friday, February 24, 2017.
6. All booths must fit within the assigned area. Vendors will supply all items necessary to operate booths.
7. All booths must be set up and operational by 5:00 pm on Friday, February 24, and not dismantled until 3:30 pm on Sunday, February 26.
8. Vendors are to park in the lot north of Barn 7.
9. Vendors may stay overnight in an RV spot. Arrangements are to be made directly through the National Equestrian Center at (636)-561-8080. Hotel reservations can be made at the Holiday Inn Express, 1775 Technology Drive, O'Fallon, MO 63368, at (636) 300-4844. Mention MQHA to get the special rate.
10. The National Equestrian Center will be locked overnight. Vendor equipment and merchandise may remain on site overnight at your own risk.
11. Vendors shall dispose of all trash in dumpsters and have booths completely dismantled by 5:00 pm on Sunday, February 26. Leave no trace.
12. No smoking in buildings or barns.
13. No refunds.

I have read and agree with the terms listed above.

Signature _____ Print Name _____

Mailing Address _____

Email Address _____ Cell Phone _____

Date _____ **Office Use Only: Date Received** _____