## TWENTIETH SUNDAY AFTER PENTECOST October 7, 2018

Preparation for Worship – We bow before You, O Lord! Prelude Announcements Invocation
Adoration in Worship – We Praise You, O Lord!  Opening Hymn"O Master Let Me Walk with Thee"#451 Liturgical Reading"Joy"#680 Hymn Response"We Will Glorify"#72 Prayer of the Day
Instruction in Worship – We Serve You, O Lord! First and Second Scripture Readings Special Music The Gospel
Dedication in Worship – We Serve You, O Lord!  Offering Hymn:"Wonderful Words of Life"#270 Offertory Hymn:"We Give Thee But Thine Own"#620 Apostles' Creed
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#### THIS WEEK'S CALENDAR: Oct 7th thru Oct 14th

Holy Communion Today: 9:00 a.m. Worship at Trinity 9:15 a.m. Sunday School at Lands 10:15 a.m. Sunday School at Trinity Worship at Lands 10:30 a.m. Mon: Trinity Fall Supper & Bazaar 5:30 p.m. Bible Study at Lands Wed: Trinity/Romsdal Choir at Trinity 7:00 p.m. Oct 14th Worship Schedule Sun: 9:00 a.m. Worship at Romsdal 9:15 a.m. Sunday School at Lands 10:15 a.m. Sunday School at Romsdal Worship at Lands

Trinity's Fall Supper and Bazaar is tomorrow, Oct. 8th. Broasted Chicken, potatoes, salads & desserts will be served from 5 p.m. to 7 p.m. The Bazaar will follow the supper. All are welcome!

10:30 a.m.

Thanks to Pastor Larry Jerke for leading us in our Worship today.

It's time for Moe Parish to provide for the Love INC Friday Backpack program. There is a change this year as Love INC has recently partnered with Feeding South Dakota to provide the food items for the program. This means that as a Parish, we no longer have to go out and purchase items for the packs, but we will just provide the cash to cover the expense of the backpack food items. There are an average of 25 backpacks per week at a cost of \$6.00 each. What I need from all of you is your generous cash donations for this wonderful cause. Any donations may be give to myself or Laurie Cole or mailed to me at Dalyce Myers, 27753 SD Hwy 11, Canton, SD 57013. We need the donations by the end of October as the backpacks will need to be filled and delivered for the month of November. If you have any questions, please give me a call at 605-743-4306. -Dalyce Myers

Oct 7, 2018 Today's Readings 20th Sunday after Pentecost

### Praver of the Day

what he said.

Dear Lord, Help us daily to search our own hearts so that we may identify any seeds of bitterness and hostility. Teach us Your way and endow us with wisdom, grace and counsel, and to live in a manner that is pleasing to You.

In Jesus' Name, Amen.

# **First Reading: Job 1:1, 2:1-10**

1 In the land of Uz there lived a man whose name was Job. This man was blameless and upright; he feared God and shunned evil.

**2** On another day the angels came to present themselves before the Lord, and Satan also came with them to present himself before him. 2 And the Lord said to Satan, "Where have you come from?" Satan answered the Lord, "From roaming throughout the earth, going back and forth on it." 3 Then the Lord said to Satan. "Have you considered my servant Job? There is no one on earth like him: he is blameless and upright, a man who fears God and shuns evil. And he still maintains his integrity, though you incited me against him to ruin him without any reason." 4 "Skin for skin!" Satan replied. "A man will give all he has for his own life. 5 But now stretch out your hand and strike his flesh and bones, and he will surely curse you to your face." 6 The Lord said to Satan, "Very well, then, he is in your hands; but you must spare his life." 7 So Satan went out from the presence of the Lord and afflicted Job with painful sores from the soles of his feet to the crown of his head. 8 Then Job took a piece of broken pottery and scraped himself with it as he sat among the ashes. 9 His wife said to him, "Are you still maintaining your integrity? Curse God and die!" 10 He replied, "You are talking like a foolish woman. Shall we accept good from God, and not trouble?" In all this, Job did not sin in

### Second Reading: Hebrews 1:1-4, 2:5-12

1 In the past God spoke to our ancestors through the prophets at many times and in various ways, 2 but in these last days he has spoken to us by his Son, whom he appointed heir of all things, and through whom also he made the universe. 3 The Son is the radiance of God's glory and the exact representation of his being, sustaining all things by his powerful word. After he had provided purification for sins, he sat down at the right hand of the Majesty in heaven. 4 So he became as much superior to the angels as the name he has inherited is superior to theirs.

**2** 5 It is not to angels that he has subjected the world to come, about which we are speaking. **6** But there is a place where someone has testified:

"What is mankind that you are mindful of them, a son of man that you care for him?

- 7 You made them a little lower than the angels; you crowned them with glory and honor
- **8** and put everything under their feet."

In putting everything under them, God left nothing that is not subject to them. Yet at present we do not see everything subject to them. 9 But we do see Jesus, who was made lower than the angels for a little while, now crowned with glory and honor because he suffered death, so that by the grace of God he might taste death for everyone. 10 In bringing many sons and daughters to glory, it was fitting that God, for whom and through whom everything exists, should make the pioneer of their salvation perfect through what he suffered. 11 Both the one who makes people holy and those who are made holy are of the same family. So Jesus is not ashamed to call them brothers and sisters. 12 He says,

"I will declare your name to my brothers and sisters; in the assembly I will sing your praises."

### Gospel Lesson: Mark 10:2-16

**2** Some Pharisees came and tested him by asking, "Is it lawful for a man to divorce his wife?" 3 "What did Moses command you?" he replied. 4 They said, "Moses permitted a man to write a certificate of divorce and send her away." 5 "It was because your hearts were hard that Moses wrote you this law," Jesus replied. 6 "But at the beginning of creation God 'made them male and female.' 7 'For this reason a man will leave his father and mother and be united to his wife, 8 and the two will become one flesh.' So they are no longer two, but one flesh. 9 Therefore what God has joined together, let no one separate." 10 When they were in the house again, the disciples asked Jesus about this. 11 He answered, "Anyone who divorces his wife and marries another woman commits adultery against her. 12 And if she divorces her husband and marries another man, she commits adultery." 13 People were bringing little children to Jesus for him to place his hands on them, but the disciples rebuked them. 14 When Jesus saw this, he was indignant. He said to them, "Let the little children come to me, and do not hinder them, for the kingdom of God belongs to such as these. 15 Truly I tell you, anyone who will not receive the kingdom of God like a little child will never enter it." 16 And he took the children in his arms, placed his hands on them and blessed them



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