

# Blue Ribbon Summer Festival I



June 16-20, 2021

Closing Date: June 1st

ENTRY#

Make checks payable to: Blue Ribbon Horse Shows  
Mail entries to: Blue Ribbon Horse Shows  
364 Pecan Hollow Circle Anna, TX 75409

Must have card present at checkout.

CID  
Exp.Date

Name of Horse *	USEF/USHJA #	Breed	Color	Height	Age

\* Beginning December 1, 2018, horses must be microchipped and have the microchip numbers recorded with USEF.

Name of Rider	USEF/USHJA #	Age	Classes Entered

Signature \_\_\_\_\_  
 Card Holder Name \_\_\_\_\_  
 Street/P.O. Box \_\_\_\_\_  
 City/State/Zip \_\_\_\_\_

By entering a Federation-licensed Competition and signing this entry blank as the Owner, Lessee, Trainer, Manager, Agent, Coach, Driver, Rider, Handler, Vaultor or Longeur and on behalf of myself and my principals, representatives, employees and agents, I agree that I am subject to the Bylaws and Rules of The United States Equestrian Federation, Inc. (the "Federation") and the local rules of Blue Ribbon Summer Festival I & II. I agree to be bound by the Bylaws and Rules of the Federation and of the competition. I will accept as final the decision of the Hearing Committee on any question arising under the Rules, and agree to release and hold harmless the competition, the Federation, their officials, directors and employees for any action taken under the Rules. I represent that I am eligible to enter and/or participate under the Rules, and every horse I am entering is eligible as entered. I agree that the awarding of an individual award of a competition entry, the Federation and/or the Competition may be made available to radio, television, news, broadcast, internet, film, video, other media, and other means online and my horse taken during the course of the competition for the promotion, coverage or benefit of the competition, sport, or the Federation. Those likenesses shall not be used to advertise a product and they may not be used in such a way as to jeopardize amateur status. I hereby expressly and irrevocably waive and release any rights in connection with such use, including any claim to compensation, invasion of privacy or other rights. This agreement shall be governed by the laws of the State of New York, and any action instituted against the Federation must be filed in New York State. See GR908.4. BY SIGNING BELOW, I AGREE to be bound by all applicable Federation Rules and all terms and provisions of this entry blank and all terms and provisions of this Prize List. If I am signing and submitting this Agreement electronically, I acknowledge that my electronic signature shall have the same validity, force and effect as if I affixed my signature by my own hand.

# ONLINE ENTRIES ONLY

horsesonline.com

# ___ Stalls @	\$200	_____
# ___ Campers @	\$250	_____
Nominating Fee	\$175	_____
USEF Drug & Medication Fees	\$23	\$23
USHJA Fee	\$7	\$7
THJA Education Fee	\$3	\$3
Office Fee	\$60	\$60
Night Watch Fee	\$15	\$15
Non-Showing Fee	\$50	_____
# ___ USEF Show Pass Fee @	\$45	_____
# ___ USHJA Show Pass Fee @	\$30	_____
Grounds Fee	\$50	_____
Early Arrival Fee	\$10	_____
Late Fee	\$50	_____

**Owner/Agent**

Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 USEF#: \_\_\_\_\_  
 Email Address: \_\_\_\_\_

**Trainer**

Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 USEF#: \_\_\_\_\_  
 Email Address: \_\_\_\_\_

**Rider 1**

Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 USEF#: \_\_\_\_\_  
 Email Address: \_\_\_\_\_

**Rider 2**

Signature: \_\_\_\_\_  
 Print Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City, State, Zip: \_\_\_\_\_  
 Phone: \_\_\_\_\_  
 USEF#: \_\_\_\_\_  
 Email Address: \_\_\_\_\_

<b>PRIZE MONEY TAXPAYER INFORMATION MUST BE COMPLETED!</b>	_____ Taxpayer Name (must coincide with SS# or FIN#)	_____ Prize Money Payee Address	<b>STABLE WITH:</b>	
	_____ Social Security # or Federal ID#	_____		( ) -
				In Case of Emergency during the show contact #