

February 10, 2019
Fifth Sunday after Epiphany
8:30 AM



First Lutheran Church
BOTHELL

FIRST LUTHERAN CHURCH

STATEMENT OF WELCOME

We, the community of First Lutheran Church of Bothell, proclaim the message that the grace of our Lord is infinitely inclusive and that everyone is welcome. We believe that Christ calls us to reconciliation and wholeness in a world of alienation and brokenness.

As a Reconciling in Christ congregation and as disciples of Christ seeking justice and reconciliation among all peoples, we at First Lutheran Church welcome all into the fullness of God's love. **We welcome everyone, without exception and regardless of sex, race, ethnicity, sexual orientation, gender identity, physical and mental ability, age, or station in life.** We recognize that each person is a unique creation of God, and through grace, a child of God.

All are welcome at First Lutheran.

All are welcome to worship, to hear the Good News, to receive the sacraments, and to share in fellowship and service. As members of First Lutheran Church, we pledge ourselves and our congregation to exercise our faith in Christ, treasuring one another's similarities while embracing our God-given differences. We pledge that we will strive to live as a reconciling people, in our life together and in our outreach to the world.

Pastor

Rev. Tor Kristian Berg
tberg@flcbothell.org

Director of Music/Organist

Lucy Kay Osborne
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Director of REACH Ministries:

Roger Steinke
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WORSHIP NOTES

- + Please sign the white card in the pew rack and hand it to an usher on your way forward for Holy Communion.
- + The service is printed in this bulletin. Some hymns are located in the red hymn book.
- + Hearing enhancement receivers, large print bulletins are available. Feel free to ask an usher for assistance.
- + Our expectation is that children will be in worship. We understand, though, that there are times when your wiggly ones need a distraction. There is a “Pray Space” under the stairs in the inner narthex with soft toys and books. If you desire the nursery ask an usher for directions.
- + Public Wi-Fi password: MartyLuther.
- + If you would like to have a digital copy of the bulletin, go to our website and download

Assisting With Today's Service:

Presiding & Preaching: Rev. Tor K. Berg

Music Director	Lucy Kay Osborne	Ushers	Dan Bormann & David Osborne
Lector	Knut Aagaard	Sound Tech	Ann Bormann
Greeter	Clint Bastin	Communion Assistants	Ann Aagaard, Jeffrey Kosman & Cathy Tanner
Acolytes	Addie Thomas & Jackie Fairbanks	Monday Pew Angel	Marcus Hodges

GATHERING

The Holy Spirit calls us together as the people of God.

PRELUDE: *Hyfrydol (P. Manz)*

WELCOME

ENTRANCE HYMN: *How Firm a Foundation (ELW 796)*



1 How firm a foun - da - tion, O saints of the Lord,
2 "Fear not, I am with you, oh, be not dis - mayed,
3 "When through fi - 'ry tri - als your path - way shall lie,
4 "Through - out all their life - time my peo - ple shall prove



is laid for your faith in Christ Je - sus, the Word!
for I am your God and will still give you aid;
my grace, all - suf - fi - cient, shall be your sup - ply.
my sov - 'reign, e - ter - nal, un - change - a - ble love;



What more can he say than to you he has said
I'll strength - en you, help you, and cause you to stand,
The flames shall not hurt you; I on - ly de - sign
and then, when gray hairs shall their tem - ples a - dorn,



who un - to the Sav - ior for ref - uge have fled?
up - held by my righ - teous, om - nip - o - tent hand."
your dross to con - sume and your gold to re - fine."
like lambs they shall still in my bo - som be borne."

GREETING

The grace of our Lord Jesus Christ, the love of God, and the communion of the Holy Spirit be with you all.

And also with you.

KYRIE



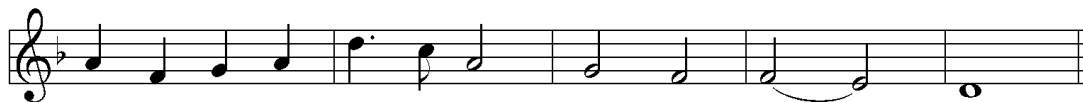
A Ky - ri - e e - le - i - son:
Lord, have mer - cy:

G Lord, have mer - cy.



A Chri - ste e - le - i - son:
Christ, have mer - cy:

G Christ, have mer - cy.



A Ky - ri - e e - le - i - son:
Lord, have mer - cy:

G Lord, have mer - cy.

HYMN OF PRAISE: *Glory to God*



G Glo - ry to God, glo - ry to God, glo - ry to God in the high - est;



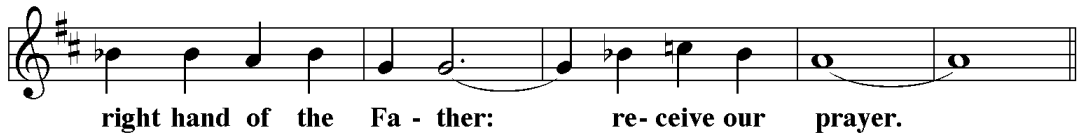
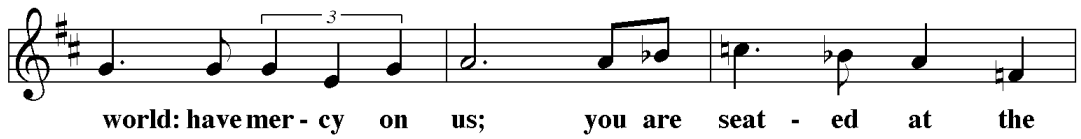
glo - ry to God, glo - ry to God, and peace to God's peo - ple on earth.



I Lord God, heav - en - ly king, al - might - y God and Fa - ther, we



wor - ship you, we give you thanks, we praise you for your glo - ry.





Spir- it, in the glo - ry of God the Fa- ther, A - men.



Glo- ry to God, glo - ry to God, glo - ry to God in the high - est;



glo - ry to God, glo - ry to God, and peace to God's peo- ple on earth,



and peace to God's peo - ple on earth.

PRAYER OF THE DAY

Let us pray.

God of wisdom and our foundation, you have encouraged us to live our lives grounded in faith, patience, and love. Help us to love others without judgement, but with a solid foundation of acceptance, for the sake of Jesus Christ. Amen

ANTHEM: *How Firm a Foundation* (L. Shakley)

WORD

God speaks to us in scripture reading, preaching, and song.

WELCOMING THE WORD: *Lord to Whom Should I Go?*



Al - le - lu - ia. Lord, to whom shall we go?



Al - le - lu - ia. You have the words of e - ter - nal life.



Al - le - lu - ia, al - le - lu - ia.

THE WORD: Matthew 7:1-14, 24-29

¹"Do not judge, so that you may not be judged. ²For with the judgment you make you will be judged, and the measure you give will be the measure you get. ³Why do you see the speck in your neighbor's eye, but do not notice the log in your own eye? ⁴Or how can you say to your neighbor, 'Let me take the speck out of your eye,' while the log is in your own eye? ⁵You hypocrite, first take the log out of your own eye, and then you will see clearly to take the speck out of your neighbor's eye.

⁶"Do not give what is holy to dogs; and do not throw your pearls before swine, or they will trample them under foot and turn and maul you.

⁷"Ask, and it will be given you; search, and you will find; knock, and the door will be opened for you. ⁸For everyone who asks receives, and everyone who searches finds, and for everyone who knocks, the door will be opened. ⁹Is there anyone among you who, if your child asks for bread, will give a stone?

¹⁰Or if the child asks for a fish, will give a snake? ¹¹If you then, who are evil, know how to give good gifts to your children, how much more will your Father in heaven give good things to those who ask him!

¹²"In everything do to others as you would have them do to you; for this is the law and the prophets.

¹³"Enter through the narrow gate; for the gate is wide and the road is easy that leads to destruction, and there are many who take it. ¹⁴For the gate is narrow and the road is hard that leads to life, and there are few who find it.

²⁴"Everyone then who hears these words of mine and acts on them will be like a wise man who built his house on rock. ²⁵The rain fell, the floods came, and the winds blew and beat on that house, but it did not fall, because it had been founded on rock. ²⁶And everyone who hears these words of mine and does not act on them will be like a foolish man who built his house on sand.

²⁷The rain fell, and the floods came, and the winds blew and beat against that house, and it fell — and great was its fall!"

²⁸Now when Jesus had finished saying these things, the crowds were astounded at his teaching, ²⁹for he taught them as one having authority, and not as their scribes.

Word of God.

Word of Life.

CHILDREN'S SERMON: Roger Steinke, Director of REACH Ministries

SERMON

HYMN OF THE DAY: *Love Divine, All Loves Excelling* (ELW 631)



1 Love di-vine, all loves ex-cel-ling, Joy of heav'n, to
 2 Breathe, oh, breathe thy lov-ing Spir-it in-to ev-'ry
 3 Come, Al-might-y, to de-liv-er; let us all thy
 4 Fin-ish then thy new cre-a-tion, pure and spot-less



earth come down! Fix in us thy hum-ble dwell-ing, all thy
 trou-bled breast; let us all in thee in-her-it; let us
 life re-ceive; sud-den-ly re-turn, and nev-er, nev-er-
 let us be; let us see thy great sal-va-tion per-fect-



faith-ful mer-cies crown. Je-sus, thou art all com-pas-sion,
 find thy prom-ised rest. Take a-way the love of sin-ning;
 more thy tem-ples leave. Thee we would be al-ways bless-ing,
 ly re-stored in thee! Changed from glo-ry in-to glo-ry,



pure, un-bound-ed love thou art; vis-it us with
 Al-pha and O-me-ga be; end of faith, as
 serve thee as thy hosts a-bove, pray, and praise thee
 till in heav'n we take our place, till we cast our



thy sal-va-tion, en-ter ev-'ry trem-bling heart.
 its be-gin-ning, set our hearts at lib-er-ty.
 with-out ceas-ing, glo-ry in thy per-fect love.
 crowns be-fore thee, lost in won-der, love, and praise!

AN AFFIRMATION OF FAITH

We are not alone, we live in God's world.

We believe in God: who has created and is creating,
who has come in Jesus, the Word made flesh,
to reconcile and make new,
who works in us and others by the Spirit.

We trust in God.

We are called to be the Church:
to celebrate God's presence,
to live with respect in Creation,
to love and serve others, to seek justice and resist evil,
to proclaim Jesus, crucified and risen, our judge and our hope.

In life, in death, in life beyond death, God is with us.

We are not alone. Thanks be to God.

THE PRAYERS

United as one body in Christ, let us pray for the church, the world, and all those in need.

We pray for the church. Give us courage to answer your call and keep us faithful to your life-giving word. Send us out to be the good news of your love for all people. Lord, in your mercy,
hear our prayer.

We pray for the earth. For tundra and forests, grasslands and deserts; for those who fish and those who farm. For ranchers, gardeners, and all whose work brings food to our tables. Lord, in your mercy,
hear our prayer.

We pray for the nations. Grant wisdom to those in authority. Strengthen peacekeepers, ambassadors, military personnel, and disaster relief workers. Protect families who have to leave their homes because of war, natural disasters, or rejection by their communities. Lord, in your mercy,
hear our prayer.

We pray for those in need. For those whose lives are in turmoil; for those who wrestle with addiction; for those burdened by anxiety and self-doubt. For those who grieve, and those who are ill (*especially*). Lord, in your mercy,
hear our prayer.

We pray for this assembly. For those who prepare this space for worship and those who mentor others in the faith; for those who nurture fellowship within this congregation and those who reach out in service to our community. Lord, in your mercy,
hear our prayer.

For whom do the people pray?

With thanksgiving, we remember those who have died and now rest in your presence. Sustain us in hope of the resurrection and bring us into the joy of unending life in you. Lord, in your mercy,
hear our prayer.

Receive our prayers and fill us with the radiance of your love; through Jesus Christ our Lord.
Amen.

BRIEF ORDER FOR CONFESSION AND FORGIVENESS

Gathered in God's presence, let us confess our sin.

Silence for self-reflection.

Mighty and loving God,
we confess that we are captive to sin and cannot free ourselves. We seek our own way. We divide the body of Christ. In your mercy, cleanse us and heal us. Let the words of our mouths, the thoughts of our hearts, and everything that we do be filled with faith, hope, and love. Amen.

Hear the voice of Jesus: "The Spirit of the Lord is upon me to proclaim release to the captives." In the name of Jesus Christ, I proclaim to you that your sins are forgiven and you are released. The joy of the Lord is your strength, and the gifts of the Holy Spirit are yours forever.

Amen.

PEACE

The peace of the Lord be with you always.
And also with you.

MEAL

God feeds us with the presence of Jesus Christ.

OFFERTORY: *Hyfrydol* (D. Dahl)

PRESENTATION OF THE GIFTS: *Let The Vineyards Be Fruitful*



Let the vine-yards be fruit-ful, Lord, and fill to the brim our cup of
bless - ing. Gath - er a har - vest from the seeds that were

sown, that we may be fed with the bread of life.

Gath-er the hopes and dreams of all; u-nite them with the prayers we

of - fer now. Grace our ta - ble with your pres - ence,

Lord, and give us a fore- taste of the feast to come.

OFFERTORY PRAYER

Let us pray.

God of all creation, all you have made is good, and your love endures forever. You bring forth bread from the earth and fruit from the vine. Nourish us with these gifts, that we might be for the world signs of your gracious presence in Jesus Christ, our Savior and Lord.

Amen.

DIALOGUE

The Lord be with you.

And also with you.

Lift up your hearts.

We lift them to the Lord.

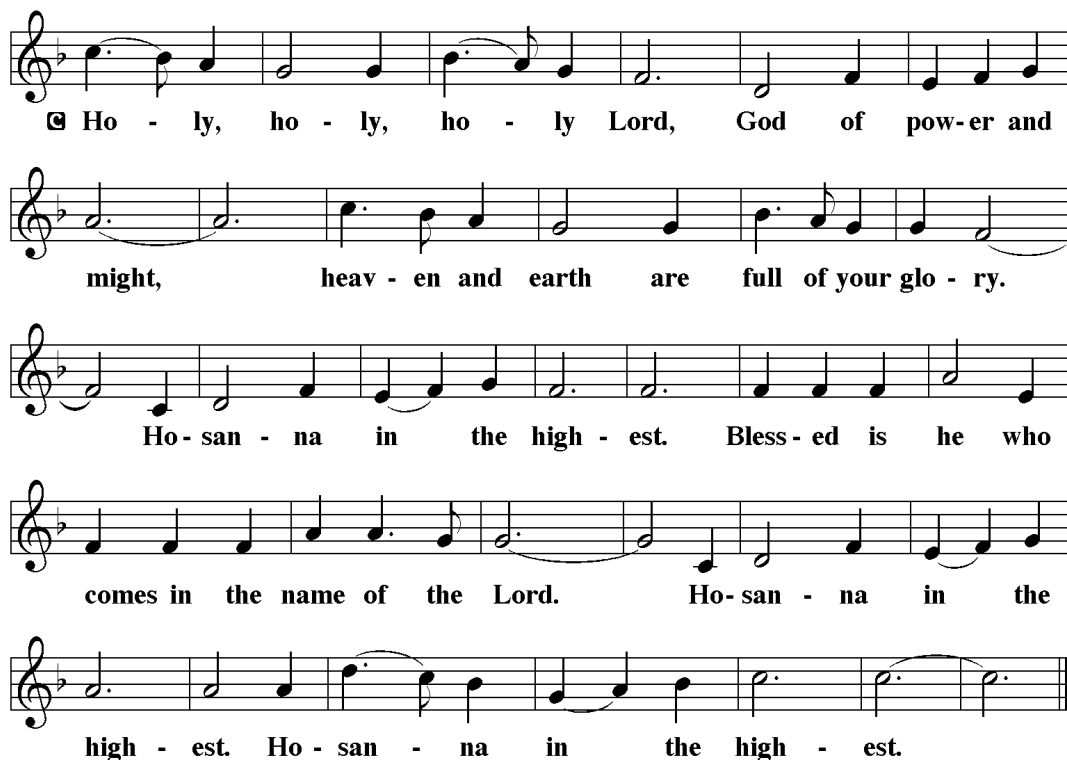
Let us give thanks to the Lord our God.

It is right to give our thanks and praise.

PREFACE

It is indeed right and salutary that we should at all times and in all places offer thanks and praise to you, O Lord, holy Father, through Christ our Lord. Sharing our life, he lived among us to reveal your glory and love, that our darkness should give way to his own brilliant light. And so, with the Church on earth and the hosts of heaven, we praise your name and join their unending hymn:

SANCTUS



Ho - ly, ho - ly, ho - ly Lord, God of pow-er and
might, heav - en and earth are full of your glo - ry.
Ho - san - na in the high - est. Bless - ed is he who
comes in the name of the Lord. Ho - san - na in the
high - est. Ho - san - na in the high - est.

GREAT THANKSGIVING

Blessed are you, O holy God: you are the Life and Light of all. By your powerful word you created all things. Through the prophets you called your people to be a light to the nations. Blessed are you for Jesus, your Son. He is your Light, shining in our darkness and revealing to us your mercy and might.

In the night in which he was betrayed, our Lord Jesus took bread, and gave thanks; broke it, and gave it to his disciples, saying: Take and eat; this is my body, given for you.

Do this for the remembrance of me.

Again, after supper, he took the cup, gave thanks, and gave it for all to drink, saying: This cup is the new covenant in my blood, shed for you and for all people for the forgiveness of sin.

Do this for the remembrance of me.

Remembering, therefore, his preaching and healing, his dying and rising, and his promise to come again, we await that day when all the universe will rejoice in your holy and life-giving light.

By your Spirit bless us and this meal, that, refreshed with this heavenly food, we may be light for the world, revealing the brilliance of your Son.

Through Christ all glory and honor is yours, Almighty Father, with the Holy Spirit, in your holy Church, both now and forever.

Amen

LORD'S PRAYER

Let us pray with confidence in the words our Savior gave us:

Our Father in heaven,

hallowed be your name,

your kingdom come,

your will be done, on earth as in heaven.

Give us today our daily bread.

Forgive us our sins

as we forgive those who sin against us.

Save us from the time of trial

and deliver us from evil.

For the kingdom, the power,

and the glory are yours,

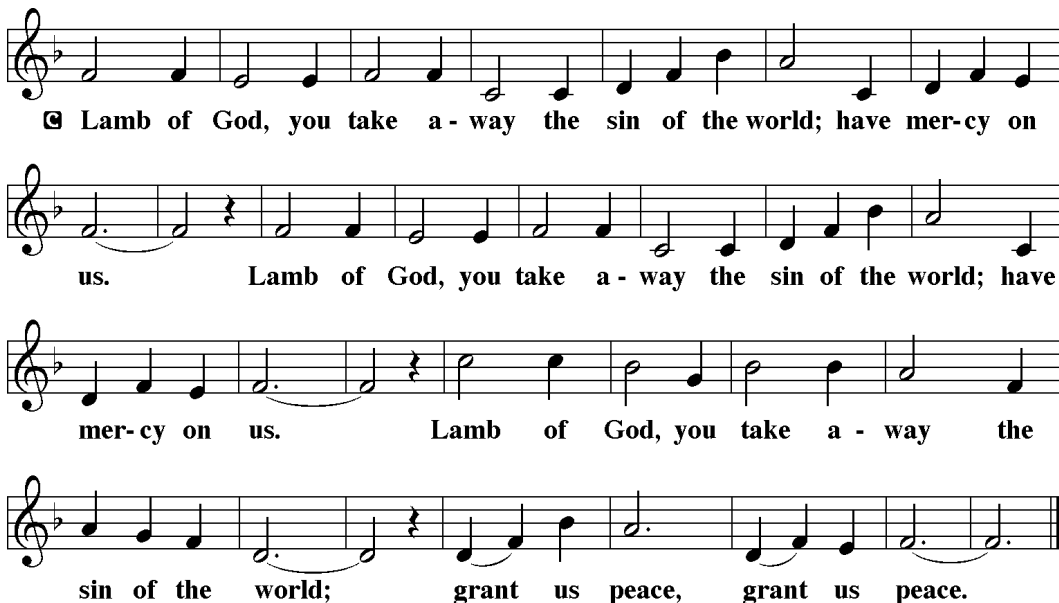
now and forever. **Amen.**

COMMUNION: *We will receive the body of Christ as gluten-free bread with these or similar words: The body of Christ, given for you. The blood of Christ will be received as either red wine or white grape juice with these or similar words: The blood of Christ, shed for you.*

WHO MAY COMMUNE? *All are welcome at the Lord's Table. It is a free gift given to all for the forgiveness of sins. The words "for you" really mean FOR YOU! Children may commune at the discretion of their parents. If you wish to receive a blessing: cross your arms over your chest as a sign for the communion assistants.*

DIRECTIONS FOR COMMUNION: *Please come forward by the center aisle at the direction of the ushers to receive the sacrament and return to your seat down the side aisle. Please register each person taking communion on a pew card.*

LAMB OF GOD



♩ Lamb of God, you take a - way the sin of the world; have mer-cy on
us. Lamb of God, you take a - way the sin of the world; have
mer-cy on us. Lamb of God, you take a - way the
sin of the world; grant us peace, grant us peace.

COMMUNION HYMNS:

Blest Be the Tie That Binds (ELW 656)

Jesu, Jesu, Fill Us with Your Love (ELW 708)

POST-COMMUNION PRAYER

Let us pray.

We thank you, O God, that you have fed us at your banqueting table with bread and wine beyond compare, the very life of Christ for us. Send your Spirit with us now, that we may set the captive free, use your gifts to build one another up, and in everything reflect your glory revealed in Jesus Christ, our Savior and Lord. Amen.

SENDING

God blesses us and sends us in mission to the world.

ANNOUNCEMENTS

BLESSING

God the Creator who delights in you,
Jesus the Savior who is born for you,
and the lifegiving Spirit who shines on you,
bless you and keep you in hope and peace.
Amen.

SENDING SONG: *Sent Forth by God's Blessing* (ELW 547)



1 Sent forth by God's bless - ing, our true faith con - fess - ing,
2 With praise and thanks - giv - ing to God ev - er - liv - ing,



the peo - ple of God from this dwell - ing take leave.
the tasks of our ev - 'ry - day life we will face—



The sup - per is end - ed. Oh, now be ex - tend - ed
our faith ev - er shar - ing, in love ev - er car - ing,



the fruits of this ser - vice in all who be - lieve.
em - brac - ing God's chil - dren, the whole hu - man race.



The seed of Christ's teach - ing, re - cep - tive souls
With your feast you feed us, with your light now



reach - ing, shall blos - som in ac - tion for God and for all.
lead us; u - nite us as one in this life that we share.



Your grace shall in - cite us, your love shall u - nite us
Then may all the liv - ing with praise and thanks - giv - ing



to give work for your king - dom and an - swer your call.
hon - or to Christ and his name that we bear.

DISMISSAL

Go in peace. Christ is your light.
Thanks be to God.

POSTLUDE: *Foundation (W. Held)*

IN OUR PRAYERS

Our Ministry Partners:

Lutheran Disaster Response, Lutheran Immigration & Refugee Services, Lutheran Counseling Network, Lutheran World Relief and Compass Housing.

Those living with cancer:

Juanita (Bonnie & Bob Ahlstedt's sister-in-law), Barbara (Clint Bastin's mother), Joyce (David Osborne's aunt), Patricia (Stephanie Almeida's aunt), Linda (Paul Ehe's mother), Cami Grillo (member), Edith Holbrook (member), Susan (Cathy Tanner's friend), Marvin (Renee Markert's father), Richard (Ruth Neitzel's brother), Pam (Marlis Pehling's niece), Don (Doug Peterson's brother), Mary Beth (Cathy Tanner's friend), Rita (Ruth Neitzel's sister), Teresa (Michelle Tuck's friend), Roger (Michelle Tuck's brother-in-law), Tim (Neil McGee's friend), Kip (Paul Desilet's uncle), Rick Ulvin (Karen & Ray Thomas' friend) & Joanne (Carolyn Becker's sister-in-law).

Those who are ill, have an injury or who are recovering from surgery:

Jeff Almeida (Stephanie Almeida's husband), Paul Anderson (member), Ashley (Chris Martin & Tom Agnew's friend), Janice (frequent visitor), Cynthia (Ginny & Jim Conricode's sister-in-law), Judy (Judy Richard's friend), Sherri Gordon (member), Jackie (Stacy & Mike Souriall's friend), George (Geri Crawford's friend), Elodie Ragan (member), Mona Shogren (Member), Roberto (Beth Phelps' brother-in-law), Ryan (Cathy Edwards' grandson), Sadako (Sue Toyoda's mother-in-law), Hannah (Mona and Dave Shogren's niece), Keith (Sue Toyoda's brother-in-law), Ted (Sue Toyoda's friend), Darlene (Andrea Faubion's mother), Zoe (Ian Anderson's sister), & Vickie (Cathy Edwards' friend)

Those who are homebound or in extended care facilities:

Margie Bannister (member), Phyllis Enger (member), Lillian & Lawrence (Leon Romaniuk's parents), Fran Tazuma (member), Sigrid (Carsten Thode's mother) & Phyllis Watters (member).

Please remember to pray for peace in these war torn areas:

Israel/Palestine, Syria, Afghanistan, North Korea, Somalia and Iraq.

Those Serving Our Country:

AIR FORCE: Tyler Ripley (Jeanne Koruga's nephew) and Erin Siebert (Linda & Joe Siebert's daughter)

ARMY: Shaun Cunningham (Cris Sherman's son-in-law), Lucas Peters (Jim & Vernita Steege's grandson), Asis Montalvo (Adjorlolo family friend), Ben Souriall (Stacy & Mike Souriall's son)

MARINES: James Bacon (Jeanne Koruga's friend) and Olav Wampler (Elizabeth & Randall Wampler's son)

NAVY: Karl Krueger (Karin Ulvin's husband), Kelsey Schunk (Jack Schunk's granddaughter), Kyle Warner (Karen and Paul Gabrielsen's grandson) & Christopher Whipple (Carolyn & Richard Whipple's son)

We are honored to be able to pray for your family members in need. Our policy is to publish immediate concerns for 2 weeks, unless we hear from you that an illness or situation is ongoing.

February 10, 2019 Fifth Sunday After Epiphany

Matthew 7:1-14, 24-29

The Golden Rule

Weekly Financial Report

February 3, 2019 Attendance: 236

General Offerings: n/a

Mortgage Fund: n/a

Amount needed per Sunday:

General Offerings: \$9,907

Mortgage Fund: \$1,098

Today! All Are Welcome!

Buy your tickets in the narthex today!

Youth Auction

February 10, 3:45 pm



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INFORMATION For the Week!

Sunday, February 10 Fifth Sunday after Epiphany

8:30 am	Worship
9:45 am	Education Hour— <i>Borders vs. Hospitality: Hospitality in a Multifaith World</i>
10:00 am	Ensemble Rehearsal
11:00 am	Worship
12:00 pm	Youth Auction Set-up
3:45 pm	Youth Auction—<i>Doors open! All are invited to join us for a fun evening and good food. Come and find your treasure to bid on!</i>

Monday, February 11

6:00 pm	Pasta with Pastor & Susan (Sign up required)
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Tuesday, February 12

9:15 am	Preschool Chapel
9:30 am	Lectionary
11:00 am	Staff Meeting
4:15 pm	Library Committee
5:30 pm	Christian Education Committee
6:00 pm	Building & Property Committee
6:30 pm	Youth Committee
7:00 pm	Finance Committee
	Brass Ensemble Rehearsal

Wednesday, February 13

10:00 am	Library Scanning
11:00 am	Worship Team Meeting
12:30 pm	Preschool Chapel

Thursday, February 14

9:00 am	Quilters
9:15 am	Preschool Chapel
11:00 am	Friends Supporting Friends—Lunch and a Movie!
7:00 pm	Sanctuary Choir Rehearsal

Friday, February 15

Church Office Closed
Pastor Berg's Sabbath

Saturday, February 16

9:00 am	Men's Breakfast & Bible Study
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Sunday, February 17 Sixth Sunday after Epiphany

8:30 am	Worship
9:45 am	Education Hour— <i>Converting All The Way Down</i>
10:00 am	Ensemble Rehearsal
11:00 am	Worship

SERMON NOTES

What caught my attention:

What did I hear that I am eager to share with another person?

I think the title of the sermon should be:



Evangelical Lutheran Church in America
God's work. Our hands.