

Served By: Fr. Paul Bisson
Box 776, Russell, MB R0J 1W0
Phone Office: 204-773-2924
Fax: 204-773-2342
Deacon Darin Douglas: 204-532-2157
Email: stjoewkr@mymts.net
Website: www.stjosephrussell.com
Archdiocese of Winnipeg www.archwinnipeg.ca



St. Theresa's Parish
 Rosburn, MB

Congratulations to Kean Thomas Cruz Fronda who this past week was baptized, and to family and friends!

Responsorial Psalm 117

“Go into all the world and proclaim the good news.”

We welcome Father Paul back from this last week's holidays!

St. Theresa's Parish News:

St. Joseph The Worker Parish
 Russell, MB

If anyone has any personal petitions, you can place them in the box at the back of the church. They will not be individually read but prayed for generally.

St. Theresa's Finance Report 2019 Month of August

REVENUES:		EXPENSES:	
July 28 collection	\$792.00	Church & cemetery maintenance	\$525.00
Cemetery plot sale	\$1,000.00	Hydro	\$376.00
Aug 4 collection	\$1,610.00	Life's Vision remittance	\$290.00
Aug 11 collection	\$885.00	Archdiocese SGG remittance	\$3,035.00
		2020 donation envelope sets purchase	\$162.30
		Postage	\$9.45
Year To Date Revenues	\$52,949.87	Year To Date Expenses	\$50,503.40

For a donation envelope set contact Raymond Lysyshin at 204-859-2409 or 204-859-2134

St. Joseph The Worker Parish News:

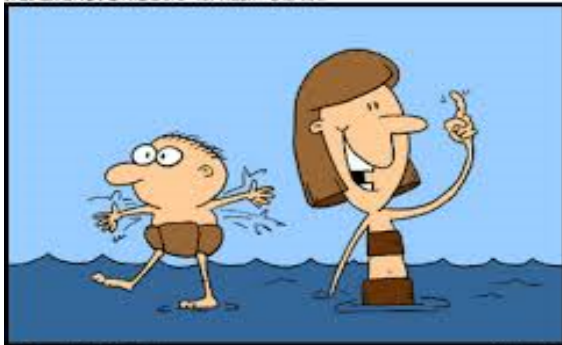
Please Note!!!: Sunday, time change of Mass – on Sunday August 25, morning

Mass will be at 11:00 a.m., not 9:00 a.m., at Russell, St. Joseph The Worker.

All invited! Picnic hosted by the Knights of Columbus at our Parish. You are invited to attend the picnic on Sunday, August 25th after Mass. It is always nice to gather together for food & fellowship!

Congratulations to Walter & Florence Shwaluk, who are celebrating there 55th Wedding Anniversary on August 22nd!

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Thanks to Paul Gladney
 JOSEPH, COME QUICK ... JESUS IS TAKING HIS FIRST STEPS

Mass Intentions For The Week:

Twenty-first Sunday In Ordinary Time

- Saturday Aug. 24 7:30 p.m. Russell: +Phyllis Keller req. Frank & Family
- Sunday Aug. 25 **9:00 a.m. Rosburn:** +Friends of suffering souls in Purgatory req. Joe, Rose & family
- 11:00 a.m. Russell:** For all Parishioners req. Father Paul **Parish Barbeque after 11:00 Mass**
- 5:00 p.m. Roblin:** Mass
- Monday Aug. 26 **No Mass**
- Tuesday Aug. 27 **No Mass**
- Wed. Aug. 28 9:00 a.m. Russell: Special intentions req. Deacon Darin & Carlene
- Thursday Aug. 29 9:00 a.m. Russell: Mass
- 10:30 a.m. Rosburn: Exposition & Adoration of Blessed Sacrament
- 11:00 a.m. Rosburn: Friends of suffering souls in Purgatory req. Joe, Rose & family
- Friday Aug. 30 8:30 a.m. Russell: Exposition & Adoration of Blessed Sacrament
- 9:00 a.m. Russell: For all Mothers req. Mary Shenderevich

Twenty-second Sunday In Ordinary Time – World day of Prayer for the Care of Creation

- Saturday Aug. 31 7:30 p.m. Russell: In thanksgiving req. Simone
- Sunday Sept. 1 9:00 a.m. Russell: Liturgy of The Word Communion Service
- 11:00 a.m. Rosburn: Liturgy of The Word Communion Service

CARES HEALING COMMUNITY:

Tuesday from 5 pm - 6 pm, until Tues., Dec. 17 at St. Jean-Baptiste located 2517 - 25th Avenue in Regina, SK.

Dedicated to the needs of victims, we: Care about and Accompany victims of clergy sexual abuse through Resource development, and Educational opportunities designed

Calendar

Monday
AUGUST 26
Weekday

1 Thes 1:1–5, 8b–10
Mt 23:13–22

Tuesday
AUGUST 27

St. Monica
1 Thes 2:1–8
Mt 23:23–26

Wednesday
AUGUST 28

St. Augustine, Bishop
and Doctor of the Church

1 Thes 2:9–13
Mt 23:27–32

Thursday
AUGUST 29

Passion of St. John
the Baptist
1 Thes 3:7–13
Mk 6:17–29

Friday
AUGUST 30

Weekday
1 Thes 4:1–8
Mt 25:1–13

Saturday
AUGUST 31

Weekday
1 Thes 4:9–11
Mt 25:14–30

Sunday
SEPTEMBER 1

Twenty-second Sunday
in Ordinary Time

Sir 3:17–18, 20, 28–29
Heb 12:18–19, 22–24a
Lk 14:1, 7–14

Dear Padre,

Why would God establish laws and feast days for Jews and suddenly change them?

Scripture can explain this. God didn't suddenly change laws and feast days, but followed a consistent plan, with the Old Covenant leading to the New Covenant.

Genesis tells us that Adam and Eve were given life to walk with God in Eden. From eternity it was God's intent to gather humanity into one family in a relationship of love. With Abraham the covenant was extended: "I will make



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of you a great nation....All the families of the earth will find blessing in you" (Genesis 12:2–3). Moses led the tribes from Egypt to Mount Sinai. Here God renewed and strengthened the covenant, giving the Hebrews the Ten Commandments as a guiding light to all. Then, through centuries of hardship, God sent prophets to call people back. These prophets promised God would send a savior in a covenant that would last forever: "I will be their God, and they shall be my people" (Jeremiah 31:33).

Jesus was the Savior foreseen in Genesis 3:15 who would crush Satan's head. He was the one promised by the prophets, the King in David's line (Luke 1:32–33) who would establish God's New Covenant offering salvation to all.

Jesus wasn't part of a sudden change of plans, but the completion of God's design to invite everyone back into the family love and intimacy first offered to Adam and Eve. The laws and feasts, prophecies and psalms of the Old Covenant foretold Christ.

—Fr. Oscar Lukefahr, CM
Sundaybulletin@Liguori.org



In the Old Testament, the requirement to be holy, in the image of God who is holy, included the duty to care for the most vulnerable people, such as the stranger, the orphan, and the widow. Jesus brings this Covenant law to fulfillment; he who unites...divinity and humanity, a single mystery of love.

A Word from Pope Francis

—Angelus, October 26, 2014

Our Parish COMMUNITY

August 25, 2019

Twenty-first Sunday in Ordinary Time (C)

Is 66:18–21

Heb 12:5–7, 11–13

Lk 13:22–30

Just Come in the Side Door

This fragment is from a church ceiling fresco that crumbled and fell to the ground. It was eventually added to the Vatican collection. A piece of rubble is now a priceless object of art. Viewers look up at the apostle from below as he gazes toward Christ's divine glory.

We also are striving to attain that heavenly vision, and Jesus advises us on how to realize it. We should work to enter the smaller gate, the narrow door. It's not the bigger main entrance that everyone uses. The narrow door is a less-traveled side entrance used by those who are close to the owner and his family. Christ invites us to be so familiar and comfortable with him that we come through the side door.

Many pass the Master's house, know where it is, but have lost the practice of stopping inside. They know about God, even pray occasionally, and don't hurt anyone. No doubt not hurting others is admirable, but there is so much more for someone baptized into Christ. We're not called to merely avoid hurting others but to have a deep, transforming experience of healing love that we then share with others.

Jesus' warning seems to be that when there is a mad rush to enter the front gate, those well-intentioned but out-of-practice souls who "don't know him" might find themselves struggling to squeeze in.

Jesus and the Church don't want that to happen to anyone. He invites us to get familiar, stop in often. He might say, "When you get here, just come in the side door!"

—Fr. Mark Haydu, LC



Piece: Head of an Apostle, 1481-83
Artist: Melozzo da Forlì
Location: Vatican Museums

PHOTO: GIOVANNI CHIARI/SCALA, DIRECTORATE OF MUSEUMS

For Reflection

Do I make getting to know our Lord in prayer a priority?

[Jesus said,] "Strive to enter through the narrow door, for many, I tell you, will attempt to enter but will not be strong enough."