CITY OF LAMBS GROVE

COUNCIL MEETING

July 6, 2023

The meeting was called to order by Mayor Patrick Edwards at 7:00 p.m. at Thomas Jefferson Elementary. Roll call: John Bartello, Cathi Fouts, Chris Norman, Chris Wood and Mason Strumpell present. Absent: none. Norman moved and was seconded by Bartello to approve the agenda. Motion carried 5-0.

Guests: None

New Business:

a. Bartello made a motion, seconded by Fouts and motion passed 5-0; Resolution 2023-015 Transfer Funds, authorizing the city clerk to make appropriate interfund transfer of funds in July 2023.

| From | <u>Account</u> Number | т | ransfer Out | Account To | <u>Account</u> Number |
|----------------------|--------------------------|----|-------------|-------------------------|--------------------------|
| Cash - Local Opt Tax | 121-000-1110 | \$ | | Cash - Debt Service | 200-000-1110 |
| Cash - General | 002-000-1100 | \$ | 256.28 | Cash - Debt Service | 200-000-1110 |
| | | | | | |
| Cash - Local Opt Tax | 121-000-1110 | \$ | 2,600.00 | Cash - Capital Projects | 301-000-1110 |
| Cash - General | 002-000-1100 | \$ | 2,600.00 | Cash - Capital Projects | 301-000-1110 |
| | | | | | |
| Cash - Sewer | 610-000-1110 | \$ | 2,220.00 | Cash - Sewer Sinking | 611-000-1110 |
| | | | | | |
| Cash - Local Opt Tax | 121-000-1110 | \$ | 6,125.00 | Cash | 740-000-1110 |
| Cash - General | 002-000-1100 | \$ | 6,125.00 | Cash | 740-000-1110 |

Consent Agenda:

Norman moved and was seconded by Fouts to approve all the items on the consent agenda including the June 1, 2023, meeting minutes, list of bills, and reconciliation report June. Motion carried 5-0.

| CLAIMS REPORT VENDOR REFERENCE ALLIANT ENERGY LIGHTS \$ 432.71 7495 7/6/2023 AT&T MOBILITY PATRICK EDWARDS INVOICE 8847 FY15.00 7497 7/6/2023 IPERS IPERS - REGULAR INVOICE 89101 INVOICE 69101 S 227.51 T500 T/6/2023 ACCOUNTS Payable Total Payroll Checks * 433.09 ****** REPORT TOTAL ***** GENERAL ROAD USE TAX SEWER TOTAL FUNDS *\$ 432.71 T495 CHECK DATE AMOUNT CHECK # CHECK DATE AMOUNT CHECK # CHECK DATE CHECK DATE AMOUNT CHECK # CHECK DATE AMOUNT CHECK # CHECK DATE CHECK DATE AMOUNT CHECK # CHECK DATE AMOUNT TO495 7/6/2023 7 | | | | | |
|--|----------------------------|-----------------|------------|----------|------------|
| ALLIANT ENERGY LIGHTS \$ 432.71 7495 7/6/2023 AT&T MOBILITY PATRICK EDWARDS \$ 20.46 7496 7/6/2023 IOWA LEAGUE OF CITIES INVOICE 8847 \$ 715.00 7497 7/6/2023 IPERS IPERS IPERS - REGULAR \$ 75.50 22083037 7/6/2023 JASPER COUNTY COMM DEV FY2023-2024 \$ 247.00 7498 7/6/2023 USIC LOCATING SERVICES LLC LOCATES \$ 117.40 7499 7/6/2023 WARNICK INC INVOICE 69101 \$ 527.51 7500 7/6/2023 Accounts Payable Total \$ 2,135.58 Payroll Checks \$ 433.09 ****** REPORT TOTAL ***** \$ \$2,568.67 GENERAL \$ 1,491.05 ROAD USE TAX \$ 960.22 SEWER | CLAIMS REPORT | | | | |
| AT&T MOBILITY PATRICK EDWARDS \$ 20.46 7496 7/6/2023 IOWA LEAGUE OF CITIES INVOICE 8847 \$ 715.00 7497 7/6/2023 IPERS IPERS IPERS - REGULAR \$ 75.50 22083037 7/6/2023 JASPER COUNTY COMM DEV FY2023-2024 \$ 247.00 7498 7/6/2023 USIC LOCATING SERVICES LLC LOCATES \$ 117.40 7499 7/6/2023 WARNICK INC INVOICE 69101 \$ 527.51 7500 7/6/2023 Accounts Payable Total \$ 2,135.58 Payroll Checks \$ 433.09 ***** REPORT TOTAL ***** \$ \$2,568.67 GENERAL \$ 1,491.05 ROAD USE TAX \$ 960.22 SEWER \$ 117.40 | VENDOR | REFERENCE | AMOUNT | CHECK# | CHECK DATE |
| IOWA LEAGUE OF CITIES INVOICE 8847 \$ 715.00 7497 7/6/2023 IPERS IPERS - REGULAR \$ 75.50 22083037 7/6/2023 JASPER COUNTY COMM DEV FY2023-2024 \$ 247.00 7498 7/6/2023 USIC LOCATING SERVICES LLC LOCATES \$ 117.40 7499 7/6/2023 WARNICK INC INVOICE 69101 \$ 527.51 7500 7/6/2023 Accounts Payable Total \$2,135.58 Payroll Checks \$ 433.09 ***** REPORT TOTAL ***** \$ \$2,568.67 GENERAL \$ 1,491.05 ROAD USE TAX \$ 960.22 SEWER \$ 117.40 | ALLIANT ENERGY | LIGHTS | \$ 432.71 | 7495 | 7/6/2023 |
| IPERS IPERS - REGULAR \$ 75.50 22083037 7/6/2023 JASPER COUNTY COMM DEV FY2023-2024 \$ 247.00 7498 7/6/2023 USIC LOCATING SERVICES LLC LOCATES \$ 117.40 7499 7/6/2023 WARNICK INC INVOICE 69101 \$ 527.51 7500 7/6/2023 Accounts Payable Total \$ 2,135.58 Payroll Checks \$ 433.09 ****** REPORT TOTAL ***** \$ 2,568.67 GENERAL \$ 1,491.05 ROAD USE TAX \$ 960.22 SEWER \$ 117.40 | AT&T MOBILITY | PATRICK EDWARDS | \$ 20.46 | 7496 | 7/6/2023 |
| JASPER COUNTY COMM DEV FY2023-2024 \$ 247.00 7498 7/6/2023 USIC LOCATING SERVICES LLC LOCATES \$ 117.40 7499 7/6/2023 WARNICK INC INVOICE 69101 \$ 527.51 7500 7/6/2023 Accounts Payable Total \$2,135.58 Payroll Checks \$ 433.09 ****** REPORT TOTAL ***** \$2,568.67 GENERAL \$1,491.05 ROAD USE TAX \$ 960.22 SEWER | IOWA LEAGUE OF CITIES | INVOICE 8847 | \$ 715.00 | 7497 | 7/6/2023 |
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| GENERAL \$1,491.05 ROAD USE TAX \$ 960.22 SEWER \$ 117.40 | Payroll Checks | | \$ 433.09 | | |
| ROAD USE TAX \$ 960.22 SEWER \$ 117.40 | ***** REPORT TOTAL ***** | | \$2,568.67 | | |
| SEWER \$ 117.40 | GENERAL | | \$1,491.05 | | |
| Ψ == | ROAD USE TAX | | \$ 960.22 | | |
| TOTAL FUNDS \$2,568.67 | SEWER | | \$ 117.40 | | |
| | TOTAL FUNDS | | \$2,568.67 | | |

| Receipts | | Disbursements | |
|------------------------|-------------|-------------------------------|--------------|
| General Fund | \$ 1,357.00 | General Fund | \$ 2,446.48 |
| American Relief Grant | \$ - | American Relief Grant | \$ 8,770.00 |
| Road Use Tax | \$ 2,350.42 | Road Use Tax | \$ 428.41 |
| Employee Benefits | \$ - | Employee Benefits | \$ 184.63 |
| Emergency Fund | \$ - | Emergency Fund | \$ - |
| Local Option Sales Tax | \$ 1,702.66 | Local Option Sales Tax | \$ - |
| Debt Service | \$ 256.63 | Debt Service | \$ 14,082.50 |
| Capital Project Fund | \$ - | Capital Project Fund | \$ - |
| FEMA (Derecho) | \$ - | FEMA (Derecho) | \$ - |
| Sewer | \$ 2,677.10 | Sewer | \$ 1,885.00 |
| Sewer Sinking | \$ 1,885.00 | Sewer Sinking | \$ 22,420.00 |
| Cash | | Cash | \$ 12,250.00 |
| Total Revenue | \$10,228.81 | Total Disbursed | \$62,467.02 |

Mayor: Reported that Jasper Construction has nearly completed the filling in the storm sewer intake on Thomas Jefferson Drive. After discussion, we will increase the budget for road repairs in fiscal year 2025.

Streets: No report.

Sewers: No report.

Tree Steward: No report.

Storm Sewers: No additional comment regarding the Thomas Jefferson storm sewer intake.

Parks: No report.

City Clerk: One building permit issued. The Department of Homeland Security's Federal Emergency Management (FEMA) has approved our application to participate in the National Flood Insurance

Program (NFIP). More information to come regarding the November election. The State of Iowa informed us that the Library Levy expired. MIPA ballot will be submitted. RAGBRIA is coming in July so many streets will be closed.

Old Business:

Briefly discussed long-term goals for street maintenance and repairs.

Norman moved and was seconded by Bartello to adjourn the meeting at 7:28 p.m. Motion carried 5-0.

Next City Council meeting to be held August 3, 2023, at 7:00 p.m.

Minutes submitted by Jenny Michael, City Clerk

Mayor Patrick Edwards

City Clerk Jenny Michael