4. How can Leviticus 10:1–3 be an illustration of the principle of James 4:3?

5. Pastor Keith concluded this study with six conditions for an effective prayer life. Can you come up with additional verses and principles that address conditions for effective prayer?

PERSONAL APPLICATION

• What truth from this study had the greatest impact on you, and why?

If you have never been *born again*, contact Pastor Keith or a trusted Christian friend this week to find out how.

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PASTOR D. KEITH WALKER

Series: Hebrews #70



PAHRUMP WEEKLY STUDY GUIDE

April 30, 2023

Tabernacle Pictures, Part 6

Introduction: Hebrews 8:5; 9:1-5.		
I. The	of the	_ of
A. The	Exodus 30:1–5	
B. The	Exodus 30:6; Нев	REWS 9:3-4; 1 KINGS 6:22
C. The Ex	xodus 30:34–36	
II. The of the	of	·
A. The Altar of Incense had a t B. The Incense was to be bur	o the Ex	
wasi	n the	of
Exodus 30:7–8		
C. The Altar of Incense was i		Exodus 30:6
D. The Altar of Incense was i	-	
PSALM 141:1–2; LUKE 1:8–10		
E. God's commands regardin	g the Altar empha	sized
full	with the	of
Exodus 30:9–10, 34-38; Levitic	rus 16:12-13	

III. T	he of the of
A.	continually offers
	on of the
	Hebrews 7:24-25; 4:14–16; Romans 8:33–34
В.	Incense represents the
	Revelation 5:6–8; 8:3–4
C.	prayer requires
	to
	[See Leviticus 10:1–3; 26:27–31; 2 Chronicles 26:16–21; Isaiah 1:11–18]
	Revelation 7:14; John 16:23–24; Hebrews 4:14, 16
	1! Luke 11:9
	2. Pray!
	1 Thessalonians 5:17; Ephesians 6:18
	3. Pray with Phillippians 4:6
	4 according to God's
	1 John 3:22–24
	5 according to God's 1 John 5:14–15
	6. Pray! Jонн 16:23–24

STUDY & DISCUSSION QUESTIONS

1. In Exodus 30:37-38, God forbids anyone from using (or even making) the particular blend of incense except for use in the house of God. Why was this important?

2. What might be the logic behind God's command in Leviticus 16:12-13?

3. What was Uzziah's offense in 2 Chronicles 26:16–21? And what were the consequences?