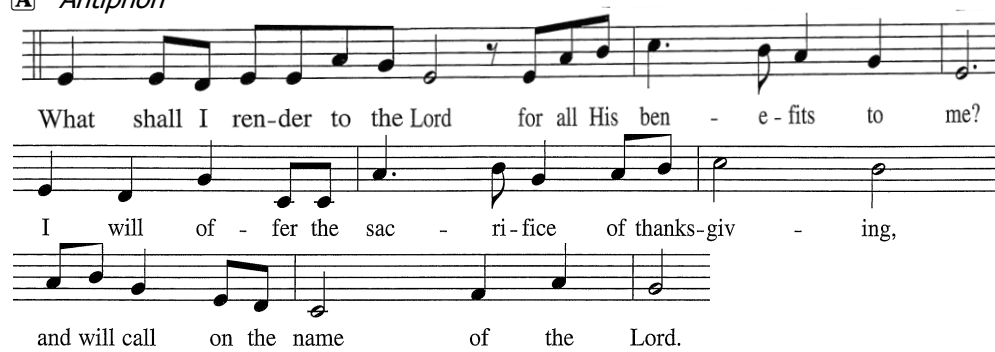


A Antiphon



What shall I ren-der to the Lord for all His ben - e - fits to me?
I will of - fer the sac - ri - fice of thanks-giv - ing,
and will call on the name of the Lord.

- A** I will lift up the cup of sal- | vation * and call on the name | of the LORD,
- C** **I will pay my vows | to the LORD * in the presence of all his | people.**
- A** Precious in the sight | of the LORD * is the death | of his saints.
- C** **O LORD, I am your | servant; * You have | loosed my bonds. Antiphon**
- P** I will pay my vows | to the LORD * in the presence of all his | people.
- C** **in the courts of the house | of the LORD, * in your midst, O Jerusalem. | Praise the LORD.**
- P** The LORD is my light and my salvation; whom | shall I fear? *
The LORD is the stronghold of my life; of whom shall I | be afraid?
- C** **Antiphon**
Continued with the 'Gloria Patri', p. 186

COLLECT OF THE DAY - ancient prayer of the Church based upon the Scriptural theme of the day

- P** Lord God, heavenly Father, since we cannot stand before You relying on anything we have done, help us to trust in Your abiding grace and live according to Your Word; through Jesus Christ, Your Son, our Lord, who lives and reigns with You and the Holy Spirit, one God, now and forever.
- C** *Continued with sung 'Amen', p. 189*

OLD TESTAMENT **Isaiah 55:6-9** *God's compassion and wisdom*

Seek the LORD while he may be found; call upon him while he is near; let the wicked forsake his way, and the unrighteous man his thoughts; let him return to the LORD, that he may have compassion on him, and to our God, for he will abundantly pardon. For my thoughts are not your thoughts, neither are your ways my ways, declares the LORD. For as the heavens are higher than the earth, so are my ways higher than your ways and my thoughts than your thoughts.

GRADUAL - the ancient seasonal response to hearing God's Word

- P** Fear the Lord, | you his saints, *
for those who fear him lack | nothing!
- C** **Many are the afflictions of the | righteous. * but the Lord delivers you out | of them all.**

EPISTLE **Philippians 1:12-14, 19-30** *God's grace in how we live*

I want you to know, brothers, that what has happened to me has really served to advance the gospel, so that it has become known throughout the whole imperial guard and to all the rest that my imprisonment is for Christ.

And most of the brothers, having become confident in the Lord by my imprisonment, are much more bold to speak the word without fear. . . .for I know that through your prayers and the help of the Spirit of Jesus Christ this will turn out for my deliverance, as it is my eager expectation and hope that I will not be at all ashamed, but that with full courage now as always Christ will be honored in my body, whether by life or by death. For to me to live is Christ, and to die is gain. If I am to live in the flesh, that means fruitful labor for me. Yet which I shall choose I cannot tell. I am hard pressed between the two. My desire is to depart and be with Christ, for that is far better. But to remain in the flesh is more necessary on your account. Convinced of this, I know that I will remain and continue with you all, for your progress and joy in the faith, so that in me you may have ample cause to glory in Christ Jesus, because of my coming to you again.

Only let your manner of life be worthy of the gospel of Christ, so that whether I come and see you or am absent, I may hear of you that you are standing firm in one spirit, with one mind striving side by side for the faith of the gospel, and not frightened in anything by your opponents. This is a clear sign to them of their destruction, but of your salvation, and that from God. For it has been granted to you that for the sake of Christ you should not only believe in him but also suffer for his sake, engaged in the same conflict that you saw I had and now hear that I still have.

HOLY GOSPEL **Matthew 20:1-16** *Parable of the Vineyard*

[Jesus said] "For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard. After agreeing with the laborers for a denarius a day, he sent them into his vineyard. And going out about the third hour he saw others standing idle in the marketplace, and to them he said, 'You go into the vineyard too, and whatever is right I will give you.' So they went. Going out again about the sixth hour and the ninth hour, he did the same. And about the eleventh hour he went out and found others standing. And he said to them, 'Why do you stand here idle all day?' They said to him, 'Because no one has hired us.' He said to them, 'You go into the vineyard too.' And when evening came, the owner of the vineyard said to his foreman, 'Call the laborers and pay them their wages, beginning with the last, up to the first.' And when those hired about the eleventh hour came, each of them received a denarius. Now when those hired first came, they thought they would receive more, but each of them also received a denarius. And on receiving it they grumbled at the master of the house, saying, 'These last worked only one hour, and you have made them equal to us who have borne the burden of the day and the scorching heat.' But he replied to one of them, 'Friend, I am doing you no wrong. Did you not agree with me for a denarius? Take what belongs to you and go. I choose to give to this last worker as I give to you. Am I not allowed to do what I choose with what belongs to me? Or do you begrudge my generosity?' So the last will be first, and the first last."

✠ **DIVINE SERVICE** ✠
SETTING 3, PG. 184

HYMN OF INVOCATION	omitted
CONFESSION AND ABSOLUTION	p. 184
INTROIT	bulletin
Continued with the <i>Gloria Patri</i>	p. 186
KYRIE	p. 186
GLORIA IN EXCELSIS	p. 187
COLLECT	bulletin
OLD TESTAMENT	bulletin
GRADUAL	bulletin
EPISTLE	p. 190
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HYMN OF THE DAY	683
Jesus Thy Boundless Love to Me	
SERMON	
OFFERTORY, OFFERING	p. 192
PRAYER OF THE CHURCH	
aft each petition, P Let us pray to the Lord.	
C Lord have mercy.	
ends, P ... through Jesus Christ, our Lord.	
C Amen.	
✠ <u>SERVICE OF THE SACRAMENT</u> ✠	
PREFACE, SANCTUS	p. 194
LORD'S PRAYER	p. 196
WORDS OF OUR LORD, PAX DOMINI, AGNUS DEI	p. 197
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When You Woke That Thursday	445
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Lord of Glory You Have Bought Us	851
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CLOSING HYMN	473
Our Pascal Lamb That Sets Us Free	

Announcements

Visitors— it is a joy to have you with us. You may email Pastor to register, get the Sign-up link.

Parents with small children. If needed, the Nursery has a video feed of the Service. Also a restroom with changing table.

Hearing Assistance for small headsets to our sound system; for **Large Print Bulletin & Divine Service Folder**; and for **Holy Communion Distribution**, if you wish to be served at your pew, please see an usher for these items.

Prayer List — those who mourn:

Annie Gary at the death of her grandmother, Esther Werling, — **members:**

Cathy Beauford (surgery), Jeannette Curtis (surgery), Erika Colacicco (cancer), Charles Middlemas (cancer), Linda Hailey (stroke), MaryAnn Theno (heart), Bill Snell (cancer) Colleen Dickinson (health),

— family & friends:

Joe Wohletx (friend of the Curtis family, cancer)
Bob Jackson (friend of Tim Fincham, bone disease)
Lynda Harbour (friend of Joan Jones, icu)
Barbara Workman (sister of Bev Saving, cancer)
Vi Callihan (friend of the Scharnhorst's, cancer)
Alice Hall (friend of Tim Fincham, cancer)
Maren Turner (niece of Amanda Dowdall, leukemia)
Jayden Cape (friend of the Dunn's, young child w/cancer)
Holly Oleson (daughter of Kay Minda, MRSA)
Burghart family (friends of Curtis family, illness)
Dean Landman (father of Deb Glaum, health issues)
Sandy Hall (friend of Curtis family, health issues)
Diane Beckett (sister of Paula Knollman, Alzheimer's)
Phyliss Greenlee (sister of Jerry Long, cancer)
Rev. Bryan Drebes (cancer)
Marlin Dunlap (br. of Linda Fulkerson, ALS disease)
Sandra Ray (mother of Teresa Miller, Alzheimer's)
Jeri Matzeder (relative of the Albright's, cancer)
Evan Rayl (in-law, Chyleen Pauesick, dementia)
Michele O'Connell (friend of Joyce Harper, cancer)
Susan Treiber (sister of Steve Albright, health issues)

Vocal & Bell Choirs on hold.

Sports Camp, Thursdays thru May, 4:00-5:30 pm, ages 13-18, See Pastor or Vicar to register.

Life March, Friday Sept. 25, 7 am-7 pm, all welcome, stop by for any time. 4840 College Blvd, Overland Park. Pastor and Vicar will be there. Risen Savior joins other churches that sign-up for a day; this is our day! We stand on a sidewalk, Pastor has some signs, song sheets, we sing, talk, pray, peacefully contend for life God creates.

Men's Gamenight, Friday, 7 pm. All men, friends over 18 invited.

Rental Available? We have a single man in the congregation looking for a small, 1 BR rental. See Pastor.

Reformation Month International Mission Project: Siberian Lutheran Seminary. Every October we focus on an international Lutheran mission. Oct. 18, we have a guest

preacher who taught there, Rev. Johnson and a Deaconess who works there. They will (hopefully) give a presentation at 9:15. Monday evening, Oct. 19, there is a special event at KC Bier Company -all food, beverages sales go to this Seminary.

Calendar

Today 8:00 a **Divine Service**
9:15 a **Divine Service**
10:30 a **Divine Service**
11:45 a Church Council
5:00 p New Member class/Adult Catechism
Monday 8:30 a Risen Savior Academy until 3:30p
Weds. 8:30 a **Matins**
9:00 a *Bible Class for all -resumes Oct. 7*
6:30 p **Evening Prayer**
7:00 p Youth Confirmation
Thursday 4-5:30 p Sports Camp
Friday 7 a-7 p Life March
7:00 p Men's Gamenight
Sunday 8:00 a **Divine Service**
9:15 a **Divine Service**
10:30 a **Divine Service**
5:00 p New Member class/Adult Catechism
6:00 p Book of Concord study for all

Sunday School/Adult Class resumes once normal seating restored, 9:15 Service ends. Anticipate Oct. 11 restart.

Midweek Bible Class, following Matins, resumes October 7.

Upcoming Events

Oct. 4 Oktoberfest has been cancelled
Oct. 18 Guest Pastor, Siberian Lutheran Seminary event
Oct. 25 Festival of the Reformation
Oct. 26 Blood Drive
Oct. 31 503rd Reformation Day, meal, Service, huge fireworks
Nov. 1 Feast of All Saints'
Nov. 14 Christkindlemarkt *probably will be cancelled*
Nov. 15 Quarterly Voter's Assembly, Budget, Elections
Nov. 22 Last Sunday of the Church Year, Christ the King
Nov. 22 Church Planning meeting for 2020 and beyond
Nov. 29 Church decorating, hanging of the greens

Stewardship weekly budget \$6000

Date	Attendance	Offering	+	Special Funds
9/13	184	\$8069	\$1220	
9/6	171	\$11,657	\$475	

Altar Flowers: in thanksgiving for Risen Savior.

See Church Calendar in the office to sign-up, \$25/1 Vase.

Financial Reports & Special Funds posted in Church Office.

risensaviorlcms.org **Contact** 913-724-2900

Rev. Weinkauff, 913-369-5942 pastor@risensaviorlcms.org
Vicar Christiansen, 262-236-6104 vicar@risensaviorlcms.org
Cathy Manis, Music Director, 913-553-0256

Risen Savior Lutheran Church

The Lutheran Church Missouri Synod - Basehor, Kansas



16th Sunday after Pentecost **Sept. 20, 2020**

Welcome to the Lord's House. Disciples Live in Their Vocations by Grace through Faith in Christ. Those who are sent as "laborers for his vineyard" (Matt. 20:1) depict the wide diversity of vocations to which the disciples of Christ Jesus are called. Whatever our particular stations in life may be, we are called to live and serve by faith in His promises. Our labors do not merit anything before Him, for He is already generous to one and all without partiality. In mercy, He has chosen to bear "the burden of the day and the scorching heat" on our behalf, to make us equal to Himself and to give us what belongs to Him, that is, the kingdom of heaven (Matt. 20:12-15). This way of the Lord is foolishness to the world and foreign to our thoughts, but He draws near, so that "he may be found," "have compassion" and "abundantly pardon" (Is. 55:6,7). So it is that we are found in Christ Jesus, and He is honored in our bodies, "whether by life or by death" (Phil. 1:20), by "fruitful labor" (Phil. 1:22) or by suffering. It is by faith in His forgiveness our works are "worthy of the gospel" (Phil. 1:27). **The Lord bless this Divine Service.**

For the kingdom of heaven is like a master of a house who went out early in the morning to hire laborers for his vineyard...

So the last will be first, and the first last.

Matthew 20

We celebrate the Lord's Supper today, in the confession, as Jesus says, our Lord gives into our mouths not only bread, wine but His very real, true body, blood to eat, drink for the forgiveness of sins and to strengthen our union with Him, and with one another. According to Scripture, Holy Communion is also a public confession of faith, sharing a unity in doctrinal belief; also those who eat, drink our Lord's body, blood unworthily or without discernment do so to their harm. In love towards God and our neighbor, according to Scripture, the Church has always practiced a closed communion. **Therefore, in love and pastoral concern for our guests, if you are not a member of the LCMS and desire to receive the Sacrament, please speak with the pastor first.**