

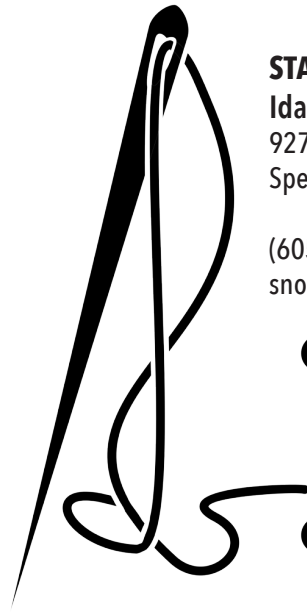
Make It With



SOUTH DAKOTA

STATE INFORMATION 2020-2021

A competition sponsored by the South Dakota Sheep Growers Association and the American Wool Council.



STATE DIRECTOR

Ida Marie Snorteland
927 Sunset Dr.
Spearfish, SD 57783

(605) 642-5123
snorteland@blackhills.com



MIWW NATIONAL FINALS

January 28-30, 2021

Sheraton Downtown Hotel - Denver, CO

STATE COMPETITION

Saturday | September 26, 2020

Northern Hills Holiday Inn (I-90) | Spearfish, SD

8 AM Registration

9:00 AM Judging

1:00- 4:00 PM Style Show Practice and Workshop

7 PM- Awards @ SD Sheep Growers Banquet

at the Northern Hills Holiday Inn, Spearfish, SD

STATE PRIZES - Prizes To Be Announced

PROFESSIONAL DIVISION | SENIOR DIVISION (Winner - Trip to National MIWW) | PRE TEEN DIVISION
- MADE FOR OTHERS - WEARABLE ACCESSORY - QUILTS, AFGHANS, NOVELTY | ADULT DIVISION |
JUNIOR DIVISION (Winner - Trip to National MIWW)

The MAKE IT WITH WOOL Competition is held in conjunction with the South Dakota Sheep Growers Annual Convention.

SOUTH DAKOTA MAKE IT WITH WOOL COMPETITION

DISTRICT 1

Thursday, September 17, 2020

Registration: 3:30-4 PM
NVN Senior Center, Newell, SD

Style Show following judging at Newell City Hall.

Ida Marie Snorteland
927 Sunset Dr, | Spearfish, SD 57783
H: 605-642-5123 | C: 605-641-6123 | Snorteland@blackhills.com

DISTRICT 2

Contact Ida Marie Snorteland for more info.

DISTRICT 3

Saturday, August 23, 2020

Registration : 2 PM
Center Stage, Aberdeen Mall, Aberdeen , SD

Vicki Duerre,
13026 423 Ave. | Bristol, SD 57219.
Home: 605-492-3182 | Duerre@nvc.net

DISTRICT 4

Saturday, September 12, 2020

Registration @9 AM
Our Savior Lutheran Church, 1010 8th St S , Brookings, SD
(corner of Medary Ave. and 8th St. S.)

Dianne Perry
42367 200th St. | Bancroft, SD 57353
605-546-2190 | lambacres81@gmail.com

DISTRICT 5

Monday, September 14, 2020

5 PM Grace Lutheran Church 490 1st Street, Parker SD 57053

Lavonne Meyer
288 West Sanborn Ave. | Parker, SD 57053
605-351-4502 (c) | lmeyer1@iw.net

ENTRY DEADLINE

2 weeks before District Contest (contestants may enter district closest to them, even if it is out of their county) Please send your state entries to Ida Marie Snorteland.

** The top Adult/Professional state winners will send a 5" x 7" photograph of themselves wearing the garment to the national photo competition. The National winner will receive a trip to the national competition to model their garment and a complimentary award.

***Professional Status is a person who has received professional training in their field of Home Economics, fashion, clothing construction, knitting, weaving, crocheting, felting or needle art and are active and earning income now or within the past 5 years or if you have won the state adult division. Enter professional division by writing "professional" on the entry form.

MORE INFORMATION | RULES | ENTRY BLANKS

GO TO: <https://makeitwithwool.com>

MAKE THREE COPIES OF THE ENTRY BLANK AND MAIL TO:

- 1 to National MIWW
 - A 3" x 3" sample of each wool fabric and/or 12" of each yarn used
 - A \$12.00 entry fee for each Age Division or Category
(Checks payable to: National MIWW)
 - Mail to National MIWW- P.O Box 215, Encampment, WY 82325
- 1 District Director with fabric swatch only
- 1 State Director with fabric swatch only

DIVISIONS

(Age on January 1, 2020)

PRE TEEN (12 & Under) – District State

JUNIOR (13-16) – District, State & National

SENIOR (17-24) - District, State & National

ADULT (25 & over) – District & State **

PROFESSIONAL – District & State***

OTHER DIVISIONS:

Made for Others – District & State

Wearable Accessory - District & State

Recycled Wool Article-quilt, throw, wall hanging or garment,
Quilt, Afghan and Novelty *

*For more information: Snorteland@blackhills.com

WOOL TESTING

All Clorox testing for Juniors, Seniors, and Adults must be done so you have the results before your state contest.

For this year (2020), samples (4"x 4" fabric or 24" yarn) of your Junior, Senior, and Adult winners will be sent to National

At this time, there will be no lab testing for this state contest.

