

Small, Serene, Simply Garnett.

AGENDA

APRIL 13, 2021 6:00 P.M.

I. Call to Order

- A. Pledge of Allegiance
 - B. Invocation -Vernon Yoder, Church of the Brethren
- II. Citizens to be Heard (Five Minute Time Limit Per Person)
- III. Recognition of Employee of the Month for March 2021, Joe Owens

IV. Governing Body Comments

- A. Student Representative Nathan Gwin
- B. City Commissioner Cody Gettler
- C. Mayor Pro-Tempore Greg Gwin
- D. Mayor Jody Cole

V. Consent Agenda

- A. Approval of Minutes from March 23rd City Commission Meeting
- B. Approval of Semi-Monthly Bills and Payroll in the amount of \$242,728.66

VI. Regular Business

- A. Legislative Update from Kansas House Representative Mark Samsel
- B. Proclamation Declaring April 2021 as Child Abuse Awareness and Prevention Month
- C. Request to close a section of Oak Street during Square Fair from Janelle Klehammer representing the Walker Art Committee
- D. Consideration of Ordinance 4221 Providing for the Modification of the Fuel Cost Adjustment Rate
- E. Consideration of Resolution 2021-7 Pertaining to Ordinance 4221
- F. Consideration of Resolution 2021-8 to Allocate Funds for an Outdoor Fitness Court
- G. Discussion Regarding Gas Utility Rates

VII. Informational Items

A. March 2021 Financial Report

VIII. Citizens to be Heard (Five Minute Time Limit - Per Person)

IX. Adjournment

Employee of the Month





The City of Garnett recognizes

Joe Owens

in recognition of his dedication, passion and hard work.

Thank you Joe for your service to our community.

Signed Christopher J. Weiner Date April 1, 2021

March 23, 2021 Garnett, Kansas

The Governing Body of the City of Garnett met in regular session on March 23, 2021 at 6:00 p.m. with the following individuals present; Jody Cole, Mayor; Greg A. Gwin and Cody Gettler, City Commissioners; Chris Weiner, City Manager; Terry J. Solander, City Attorney; Travis Wilson, City Clerk; and Nathan A. Gwin, Student Representative.

CALL TO ORDER

Mayor Cole called the meeting to order at 6:00 p.m.

The Pledge of Allegiance was recited, followed by Reverend Reuben Esh giving the invocation.

CITIZENS TO BE HEARD

Kris Hix spoke about the annual Chamber of Commerce Banquet. Commissioner Gwin made a motion that the agreement be sent to the Governing Body for review as well as give City Manager Weiner authority to sign the agreement on their behalf. Commissioner Gettler seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.

GOVERNING BODY COMMENTS

Student Representative Nathan Gwin had no comments.

Commissioner Cody Gettler commented he would like to see the Planning Commission give a recommendation on the street plan that was presented by McClure Engineering during the February 23rd City Commission meeting. He also mentioned the new banners look great.

Commissioner Greg Gwin commented the natural gas contract that the City agreed to was never executed.

Mayor Jody Cole commented she would like to see us talk with KMGA and add a clause to the agreement that would prevent another gas crisis. She also commented she would like to see engineers put a street plan together to fix city streets.

CONSENT AGENDA

- Approval of Minutes from March 9th City Commission Meeting. After discussion, Commissioner Gwin made a motion to approve the March 9th City Commission Meeting minutes as discussed. Mayor Cole seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.
- Approval of Semi-Monthly Bills and Payroll in the amount of \$169,825.48. After discussion, Commissioner Gettler made a motion to approve the Semi-Monthly Bills and Payroll in the amount of \$169,825.48. Commissioner Gwin seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.

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REGULAR BUSINESS

- Proclamation Declaring April 2021 as Fair Housing Month. Mayor Cole read the Proclamation declaring April 2021 as Fair Housing Month.
- Consideration of Agreement with the Church of the Nazarene for the Easter Egg Event at the Municipal Airport. After discussion, Commissioner Gettler made a motion to approve the Agreement with the Church of the Nazarene for the Easter Egg Event at the Municipal Airport. Mayor Cole seconded the motion. With three (3) votes aye, zero (0) nay, motion passed 3-0.
- Consideration of Establishing a Land Bank. The Governing Body discussed establishing a Land Bank. After discussion, this item was tabled.
- Discussion Regarding Electric Fuel Adjustment Costs. After discussion, The Governing Body was in favor of moving forward with spreading the fuel adjustment over the next three (3) months as well as drafting an amendment to the current Ordinance allowing the Governing Body to make law changes pertaining to utility fuel adjustments and fees via Resolution.

INFORMATIONAL ITEMS

The American Rescue Plan Act of 2021 was discussed.

Correspondence from Senator Roger Marshall was discussed.

CITIZENS TO BE HEARD

There were no citizens to be heard.

ADJOURNMENT

With no further business before The Governing Body, Mayor Cole made a motion to adjourn the meeting. Commissioner Gwin seconded the motion. With three (3) votes aye, and zero (0) votes nay, motion passed 3-0.

Meeting adjourned at 7:13 p.m.	
Attest:	Mayor
City Clerk	

PAGE: 1 FUND DEPARTMENT

VENDOR NAME	DESCRIPTION	FUND	DEPARTMENT	AMOUNT_
ANDERSON CO. SHERIFF'S DEPT.	INMATE BOARDING	PUBLIC SAFETY	POLICE DEPARTMENT	280.00
	LIVE SCANS	PUBLIC SAFETY	POLICE DEPARTMENT	150.00
			TOTAL:	430.00
ANDERSON COUNTY SOLID WASTE	C & D TONNAGE	GENERAL	PARKS, RECREATION & CE	23.00
	C & D TONNAGE	GENERAL	STREET & STORMWATER	501.34
	TIRES	PUBLIC SAFETY	POLICE DEPARTMENT	8.00
	LANDFILL CHARGES	SANITATION	SANITATION	8,679.83
	SLUDGE DISPOSAL	WASTEWATER	WASTEWATER TOTAL:	2,670.07 11,882.24
AT & T	POWER PLANT - PHONE	ELECTRIC	ELECTRIC PRODUCTION	158.12
			TOTAL:	158.12
BRUMMEL FARM SERVICE	25 GAL SPRAYER	GENERAL	PARKS, RECREATION & CE	275.00
	FERTILIZER	GENERAL	PARKS, RECREATION & CE	467.50
	TUBING IRON	GENERAL GENERAL	PARKS, RECREATION & CE	224.00 28.00
	IRON FLY ASH	GENERAL GENERAL	STREET & STORMWATER STREET & STORMWATER	28.00
	WELDING ROD	ELECTRIC	ELECTRIC PRODUCTION	180.00
	WEIDING ROD	ELECTRIC	TOTAL:	1,198.50
BSN SPORTS INC	SOCCER BALLS	GENERAL	PARKS, RECREATION & CE	921.59
	STEEL NET, RIMS (2)	GENERAL	PARKS, RECREATION & CE	312.97_
			TOTAL:	1,234.56
BURLINGTON RECREATION CENTER	LIFEGUARD RECERTIFICATIONS	GENERAL	PARKS, RECREATION & CE	275.00
	LIFEGUARD CLASS	GENERAL	PARKS, RECREATION & CE	980.00
	LIFEGUARD CLASS	GENERAL	PARKS, RECREATION & CE	140.00_
			TOTAL:	1,395.00
CENTURYLINK	CITY HALL	GENERAL	GOVERNMENT ADMINISTRAT	111.38
	LIGHT PLANT	ELECTRIC	ELECTRIC PRODUCTION	45.41
	WWTP WWTP	WASTEWATER WASTEWATER	WASTEWATER WASTEWATER	154.55 83.22
	HOUSING AUTHORITY	PARKSIDE #1	PARKSIDE #1	90.12
	HOUSING AUTHORITY	PARKSIDE #1	PARKSIDE #1	89.99
	HOUSING AUTHORITY	PARKSIDE #2	PARKSIDE #2	90.12
	HOUSING AUTHORITY	PARKSIDE #2	PARKSIDE #2	89.99
	HOUSING AUTHORITY	PARK PLAZA NORTH	PARK PLAZA NORTH	90.12
	HOUSING AUTHORITY	PARK PLAZA NORTH	PARK PLAZA NORTH	89.99
			TOTAL:	934.89
CINTAS CORPORATION # 430	UNIFORMS	ELECTRIC	ELECTRIC PRODUCTION	17.33
CINITIO CONTOUNTION " 150	UNIFORMS	ELECTRIC	ELECTRIC DISTRIBUTION	123.08_
			TOTAL:	140.41
			TOTAL.	140.41
CINTAS FAS LOCKBOX 636525	FIRE EXTINGUISHER INSPECTI		GOVERNMENT ADMINISTRAT	128.20
CINTAS FAS LOCKBOX 636525	FIRE EXTINGUISHER INSPECTI	GENERAL	GOVERNMENT ADMINISTRAT COMMUNITY DEVELOPMENT	128.20 19.94
CINTAS FAS LOCKBOX 636525	FIRE EXTINGUISHER INSPECTI FIRE EXTINGUISHER INSPECTI	GENERAL GENERAL	GOVERNMENT ADMINISTRAT COMMUNITY DEVELOPMENT PARKS, RECREATION & CE	128.20 19.94 46.14
CINTAS FAS LOCKBOX 636525	FIRE EXTINGUISHER INSPECTI FIRE EXTINGUISHER INSPECTI FIRE EXTINGUISHER INSPECTI	GENERAL GENERAL GENERAL	GOVERNMENT ADMINISTRAT COMMUNITY DEVELOPMENT PARKS, RECREATION & CE PARKS, RECREATION & CE	128.20 19.94 46.14 309.27
CINTAS FAS LOCKBOX 636525	FIRE EXTINGUISHER INSPECTI FIRE EXTINGUISHER INSPECTI FIRE EXTINGUISHER INSPECTI FIRE EXTINGUISHER INSPECTI	GENERAL GENERAL GENERAL GENERAL	GOVERNMENT ADMINISTRAT COMMUNITY DEVELOPMENT PARKS, RECREATION & CE PARKS, RECREATION & CE PARKS, RECREATION & CE	128.20 19.94 46.14 309.27 95.04
CINTAS FAS LOCKBOX 636525	FIRE EXTINGUISHER INSPECTI FIRE EXTINGUISHER INSPECTI FIRE EXTINGUISHER INSPECTI FIRE EXTINGUISHER INSPECTI FIRE EXTINGUISHER INSPECTI	GENERAL GENERAL GENERAL GENERAL GENERAL	GOVERNMENT ADMINISTRAT COMMUNITY DEVELOPMENT PARKS, RECREATION & CE PARKS, RECREATION & CE	128.20 19.94 46.14 309.27 95.04 26.49
CINTAS FAS LOCKBOX 636525	FIRE EXTINGUISHER INSPECTI FIRE EXTINGUISHER INSPECTI FIRE EXTINGUISHER INSPECTI FIRE EXTINGUISHER INSPECTI	GENERAL GENERAL GENERAL GENERAL GENERAL GENERAL	GOVERNMENT ADMINISTRAT COMMUNITY DEVELOPMENT PARKS, RECREATION & CE PARKS, RECREATION & CE PARKS, RECREATION & CE PARKS, RECREATION & CE	128.20 19.94 46.14 309.27 95.04

GARVER

C O U N C I L R E P O R T PAGE: 2 FUND DEPARTMENT

K68 AIRPORT MASTER PLAN CAPITAL IMPROVEMEN CAPITAL IMPROVEMENTS 5,564.79

VENDOR NAME	DESCRIPTION	FUND	DEPARTMENT	AMOUNT_
	FIRE EXTINGUISHER INSPECTI			183.07
	FIRE EXTINGUISHER INSPECTI		POLICE DEPARTMENT	259.00
	FIRE EXTINGUISHER INSPECTI		ELECTRIC PRODUCTION	445.63
	FIRE EXTINGUISHER INSPECTI FIRE EXTINGUISHER INSPECTI		ELECTRIC DISTRIBUTION GAS	141.55 95.68
	FIRE EXTINGUISHER INSPECTI		SANITATION	46.14
	FIRE EXTINGUISHER INSPECTI		WASTEWATER	202.66
	FIRE EXTINGUISHER INSPECTI		WATER	95.67
	FIRE EXTINGUISHER INSPECTI	WATER	WATER	52.69
			TOTAL:	2,432.34
CITY OF GARNETT PETTY CASH	POSTAGE	PARKSIDE #1	PARKSIDE #1	4.80
	POSTAGE	PARKSIDE #2	PARKSIDE #2	4.40
	POSTAGE	PARK PLAZA NORTH	PARK PLAZA NORTH	1.50_
			TOTAL:	10.70
COUNTRYSIDE VET CLINIC, INC.	BOARDING & EUTHANASIA	PUBLIC SAFETY		48.00_
			TOTAL:	48.00
DC & B SUPPLY	VALVES, TAPE, FITTINGS	GAS	GAS	1,162.44
	REGULATORS	GAS	GAS	20.00_
			TOTAL:	1,182.44
DIGITAL CONNECTIONS, INC.	CITY HALL - COPIER MAINTEN	GENERAL	GOVERNMENT ADMINISTRAT	89.28
	CITY HALL - COPIER MAINTEN		COMMUNITY DEVELOPMENT	449.17
	LIBRARY - COPIER MAINTENAN	LIBRARY	LIBRARY	122.87_
			TOTAL:	661.32
EVERGY	WELCOME SIGN	GENERAL	COMMUNITY DEVELOPMENT	24.03
	CAMPSITE	GENERAL	PARKS, RECREATION & CE	29.38
	CAMPSITE	GENERAL	PARKS, RECREATION & CE	18.14
	CAMPSITE	GENERAL	PARKS, RECREATION & CE	70.55_
			TOTAL:	142.10
FRONT ROW SPORTS	SOCCER SHIRTS	GENERAL	PARKS, RECREATION & CE	1,188.00_
			TOTAL:	1,188.00
GALLS LLC	ADMIN POUCH	PUBLIC SAFETY	POLICE DEPARTMENT	11.10
	WOMENS POCKET PANTS	PUBLIC SAFETY	POLICE DEPARTMENT	124.10
	BADGE	PUBLIC SAFETY		352.63_
			TOTAL:	487.83
GARNETT AREA CHAMBER OF COMMERCE	CHAMBER BUCKS	GENERAL	GOVERNMENT ADMINISTRAT	100.00_
			TOTAL:	100.00
GARNETT PUBLISHING, INC.	ORDINANCE 4218	GENERAL	GOVERNMENT ADMINISTRAT	24.50
	ORDINANCE 4219	GENERAL	GOVERNMENT ADMINISTRAT	95.50
	ORDINANCE 4220	GENERAL	GOVERNMENT ADMINISTRAT	29.50
	REZONING FOR MACH LLC	GENERAL	COMMUNITY DEVELOPMENT	33.50
	BLDG INSPECTOR HELP WANTED		COMMUNITY DEVELOPMENT	267.12
	PARK VOLUNTEER AD	GENERAL	PARKS, RECREATION & CE	38.16
	ANIMAL CONTROL HELP WANTED		POLICE DEPARTMENT	152.64
	ACDA VOLUNTEER AD	ECONOMIC DEVETORME	E ECONOMIC DEVELOPMENT TOTAL:	38.16_ 679.08
			IOIAL.	0/9.00

C O U N C I L R E P O R T PAGE: 3

VENDOR NAME	DESCRIPTION	FUND	DEPARTMENT	AMOUNT_
			TOTAL:	5,564.79
SERKEN RENT-ALL PAOLA	PORTABLE TOILETS - NORTH L	GENERAL	PARKS, RECREATION & CE TOTAL:	357.50_ 357.50
GERKEN RENT-ALL dba GARNETT HOME CENTE	DRILL BITS LUMBER, BOLTS, DECKBOARDS, H YELLOW PINE	GENERAL GENERAL GENERAL	PARKS, RECREATION & CE PARKS, RECREATION & CE STREET & STORMWATER	18.28 157.64 11.33
	FLINTSTRIKER, SNAP, CHAIN WEATHERTAPE, ORANGESPRAY BRUSH, SEALANT, TREADS, SHIMS	PUBLIC SAFETY	STREET & STORMWATER MUNICIPAL AIRPORT POLICE DEPARTMENT	21.73 21.97 338.14
	TILE CORK SPRAY ADHESIVE DOORS,BULBS,BALLAST,SILICO		GAS GAS PARKSIDE #1	16.99 12.49 79.38
	DOORS, BULBS, BALLAST, SILICO DOORS, BULBS, BALLAST, SILICO TIN FOR SHELTERS	PARK PLAZA NORTH		148.24 466.49 4,301.01
	TIN TON ONDEREN	OHI I I I I I I I I I I I I I I I I I I	TOTAL:	5,593.69
GRAINGER	FEMALE CONNECTORS	ELECTRIC	ELECTRIC DISTRIBUTION TOTAL:	11.99_ 11.99
GRASS PAD	HEATWAVE PLUS FESCUE(600 L	GENERAL	PARKS, RECREATION & CE TOTAL:	1,194.00_ 1,194.00
HACH CHEMICAL COMPANY	TESTING REAGENTS	WATER	WATER TOTAL:	193.70_ 193.70
HAMPEL OIL DISTRIBUTORS, INC.	FUEL	GENERAL	GOVERNMENT ADMINISTRAT	59.75
	FUEL FUEL ON ROAD DIESEL	GENERAL GENERAL GENERAL	GOVERNMENT ADMINISTRAT COMMUNITY DEVELOPMENT PARKS, RECREATION & CE	44.91 10.90 77.32
	FUEL EQUIPMENT FUEL OIL, BARREL DOLLY	GENERAL GENERAL GENERAL	PARKS, RECREATION & CE PARKS, RECREATION & CE PARKS, RECREATION & CE	264.97 264.96 1,202.66
	FUEL FUEL	GENERAL GENERAL	STREET & STORMWATER STREET & STORMWATER	178.87 104.88
	EQUIPMENT FUEL ON ROAD DIESEL FUEL	GENERAL GENERAL PUBLIC SAFETY	STREET & STORMWATER STREET & STORMWATER POLICE DEPARTMENT	4.79 303.94 8.38
	FUEL FUEL EQUIPMENT FUEL	ELECTRIC ELECTRIC ELECTRIC	ELECTRIC PRODUCTION ELECTRIC PRODUCTION ELECTRIC PRODUCTION	41.83 23.95 12.45
	FUEL FUEL ON ROAD DIESEL	ELECTRIC ELECTRIC ELECTRIC	ELECTRIC DISTRIBUTION ELECTRIC DISTRIBUTION ELECTRIC DISTRIBUTION	241.90 229.93 411.75
	FUEL FUEL	GAS GAS	GAS GAS	87.61 36.92
	FUEL FUEL ON ROAD DIESEL	SANITATION SANITATION SANITATION	SANITATION SANITATION SANITATION	11.76 5.36 1,124.29
	FUEL FUEL FUEL	WASTEWATER WASTEWATER WATER	WASTEWATER WASTEWATER WATER	95.41 96.14 87.61
	FUEL	WATER	WATER TOTAL:	67.70_ 5,100.94

VENDOR NAME	DESCRIPTION	FUND	DEPARTMENT	AMOUNT_
HAWKINS, INC.	WATER CHEMICALS WATER CHEMICALS	WATER WATER	WATER WATER TOTAL:	1,443.05 3,009.47 4,452.52
INTERSTATE ELEVATOR, INC.	ELEVATOR SERVICE AGREEMENT	PARKSIDE #1	PARKSIDE #1	268.78
	ELEVATOR SERVICE AGREEMENT	PARKSIDE #2	PARKSIDE #2 TOTAL:	268.77_ 537.55
JOHN DEERE FINANCIAL	CLOTHING - JEFF FINN	ELECTRIC	ELECTRIC PRODUCTION TOTAL:	57.98_ 57.98
KANSAS DEPT OF HEALTH & ENVIRONMENT	ANALYTICAL SERVICES	WATER	WATER TOTAL:	414.00 414.00
KANSAS ONE-CALL SYSTEM INC.	LOCATES LOCATES LOCATES	ELECTRIC GAS WASTEWATER	ELECTRIC DISTRIBUTION GAS WASTEWATER	12.90 12.90 12.90
	LOCATES	WATER	WATER TOTAL:	12.90_ 51.60
KANSAS STATE TREASURER	STATE COURT COLLECTION FEE	GENERAL	GOVERNMENT ADMINISTRAT TOTAL:	564.00_ 564.00
KDHE-BUREAU OF WATER	CLASS II RENEWAL - TRAMMEL	WASTEWATER	WASTEWATER TOTAL:	20.00_ 20.00
KMEA (HYDRO)	ANNUAL DUES	ELECTRIC	ELECTRIC PRODUCTION TOTAL:	709.00_ 709.00
LUNDCO	TORK TOWELS TORK TOWELS TORK TOWELS TORK TOWELS	ELECTRIC ELECTRIC GAS WATER	ELECTRIC PRODUCTION ELECTRIC DISTRIBUTION GAS WATER TOTAL:	34.72 34.72 34.72 69.44 173.60
LYBARGER, DAVID	LOT RENT UNION PACIFIC RR	GENERAL	REVENUES TOTAL:	750.00_ 750.00
MILLER HARDWARE	HINGE, PAINT, BRUSH, ROLLER TORCHKIT, TRAY, EXTCORD COULPLER, TAPE, BOLTS, PVC PROPANE REFILLS SO ASSEMBLY, COVER, CONNECTO SPRAYPAINT BOLTS, LUBRICANT SANDER, BELT, BITS, BITHOLDER BOLTS, BRUSH, NIPLE, HINGE, FI KEYS, RECEPTACLE,	GENERAL GENERAL GENERAL GENERAL AIRPORT PUBLIC SAFETY ELECTRIC	PARKS, RECREATION & CE PARKS, RECREATION & CE PARKS, RECREATION & CE STREET & STORMWATER STREET & STORMWATER MUNICIPAL AIRPORT FIRE DEPARTMENT ELECTRIC PRODUCTION ELECTRIC PRODUCTION ELECTRIC DISTRIBUTION	225.86 93.99 196.13 184.00 178.21 13.77 7.57 234.88 90.81 14.14
	SPEAKER WIRE PLUGS, CONNECTORS, ZIPTIES BATTERIES SPRAYPAINT, BRUSHES BATTERY, PVC, PLUG KEYS VINYL GLOVES	ELECTRIC ELECTRIC ELECTRIC GAS GAS WASTEWATER WATER	ELECTRIC DISTRIBUTION ELECTRIC DISTRIBUTION ELECTRIC DISTRIBUTION GAS GAS WASTEWATER WATER	2.90 26.83 22.36 36.02 20.89 7.17 2.99
	ELECTRONIC CLEANER	WATER	WATER	9.59

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VENDOR NAME	DESCRIPTION	FUND	DEPARTMENT	AMOUNT_
	CLAMP, BATTERY, ELBOW	WATER	WATER	51.42
	PAINT, BRUSH	WATER	WATER	38.98
	PAINT, DRAIN BOILER	PARKSIDE #1	PARKSIDE #1	33.99
	PAINT, DRAIN BOILER		PARKSIDE #2	53.97
	PAINT, ANTISLIPTAPE, BRUSHE			251.03
	,			1,797.50
NAVRAT'S	HP 63XL INK (BLK)	AIRPORT	MUNICIPAL AIRPORT TOTAL:	35.99_ 35.99
			1011111.	33.33
NAVY BRAND MANUFACTURING COMPANY	NEUTRA-GENIE CLEANER	GAS	GAS	164.13_
			TOTAL:	164.13
OLATHE WINWATER WORKS CO.	HAND PUMPS (3)	WATER	WATER	285.00
	METER GASKETS (200)	WATER	WATER	56.00_
			TOTAL:	341.00
PACE ANALYTICAL SERVICES, INC.	ANALYTICAL SERVICES	WATER	WATER	265.00
			TOTAL:	265.00
PITNEY BOWES GLOBAL FIN SERV	LEASE - POSTAGE MACHINE	GENERAL	GOVERNMENT ADMINISTRAT	165.57
			TOTAL:	165.57
PROF. ENGINEERING CONSULTANTS, PA	WATER PLANT ENGINEERING F	E WATER	WATER	28,464.00_
			TOTAL:	28,464.00
QUILL CORPORATION	PERSONNEL FILE FOLDERS	GENERAL	GOVERNMENT ADMINISTRAT	135.98_
			TOTAL:	135.98
R & R EQUIPMENT, INC.	FUELFILTER, AIRFILTER	GENERAL	PARKS, RECREATION & CE	93.24_
			TOTAL:	93.24
REALPAGE	REALPAGE	PARKSIDE #1		19.95_
			TOTAL:	19.95
RYAN WALTER DBA	PEST CONTROL	GENERAL	GOVERNMENT ADMINISTRAT	8.75
	PEST CONTROL	GENERAL	COMMUNITY DEVELOPMENT	5.00
	PEST CONTROL	GENERAL	COMMUNITY DEVELOPMENT	
	PEST CONTROL	GENERAL	PARKS, RECREATION & CE	30.00
	PEST CONTROL		PARKS, RECREATION & CE	
	PEST CONTROL		PARKS, RECREATION & CE	30.00
	PEST CONTROL	GENERAL	STREET & STORMWATER	15.00
	PEST CONTROL	LIBRARY	LIBRARY FIRE DEPARTMENT	30.00
	PEST CONTROL			30.00
	PEST CONTROL	PUBLIC SAFETY	POLICE DEPARTMENT	15.00
	PEST CONTROL	ELECTRIC	ELECTRIC PRODUCTION	15.00
	PEST CONTROL	ELECTRIC	ELECTRIC DISTRIBUTION	7.50
	PEST CONTROL	GAS	GAS	7.50
	PEST CONTROL	SANITATION	SANITATION	7.50
	PEST CONTROL	WASTEWATER	WASTEWATER	30.00
	PEST CONTROL	WATER	WATER	7.50
	PEST CONTROL	WATER	WATER	15.00
	PEST CONTROL	FCONOMIC DEVELOPME	ECONOMIC DEVELOPMENT TOTAL:	1.25 300.00
SAINT LUKES HEALTH SYSTEM	PHYSICAL - PARIS SILLS	PUBLIC SAFETY	POLICE DEPARTMENT	62.10

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VENDOR NAME	DESCRIPTION	FUND	DEPARTMENT	AMOUNT
VENDOR MELE	BEOOKITION	TOND	BETHATIEN	10
	PHYSICAL - WESLEY KELLER	SANITATION	SANITATION TOTAL:	150.00_ 212.10
SCHETTLER, PAT	MARCH 2021 WAGE	AIRPORT	MUNICIPAL AIRPORT TOTAL:	2,318.75_ 2,318.75
SEK MULTI COUNTY HEALTH DEPT.	COURIER SERVICE 2/16 - 3/1	WATER	WATER TOTAL:	59.24_ 59.24
STANION WHOLESALE ELECT. CO.			ELECTRIC DISTRIBUTION PARKSIDE #1 PARKSIDE #2 TOTAL:	49.76 172.90 172.90_ 395.56
THOLEN HVAC	SERVICE CALL, H.EXCHANGER SERVICE CALL, HEAT EXCHANG			122.50 122.50_ 245.00
TRUSTPOINT INSURANCE	RENEWAL OF CRIME POLICY RENEWAL OF CRIME POLICY RENEWAL OF CRIME POLICY	PARKSIDE #2	PARKSIDE #2	33.33 33.33 33.34_ 100.00
TUCKER, DEBRA	SECURITY DEPOSIT REFUND	PARKSIDE #1	PARKSIDE #1 TOTAL:	437.00_ 437.00
TYLER TECHNOLOGIES, INC.	TOP MODULE - EMAIL BILLING TOP MODULE IMPLEMENTATION		GOVERNMENT ADMINISTRAT GOVERNMENT ADMINISTRAT TOTAL:	4,125.00 1,040.00_ 5,165.00
UCI TESTING	PARIS SILLS BRANDON STOFKO	PUBLIC SAFETY PUBLIC SAFETY	POLICE DEPARTMENT POLICE DEPARTMENT TOTAL:	80.00 80.00_ 160.00
UNITED LABORATORIES	GAS MASTER INHIBITORS (4)	WASTEWATER	WASTEWATER TOTAL:	782.27_ 782.27
UNITED TELEPHONE CO OF KS	SCADA ACCESS LINE	ELECTRIC	ELECTRIC PRODUCTION TOTAL:	454.02_ 454.02
VALIDITY SCREENING SOLUTIONS	BACKGROUND CHECKS	GENERAL	PARKS, RECREATION & CE TOTAL:	186.50_ 186.50
VERIZON	CELL PHONE - CHRIS CELL PHONE - SHANE CELL PHONE - ANDREW CELL PHONE - PAT JETPACK - POLICE DEPARTMEN CELL PHONE - PARIS CELL PHONE - POLICE CELL PHONE - TODD CELL PHONE - MIKE B. CELL PHONE - MIKE G. CELL PHONE - MIKE C. CELL PHONE - KURT CELL PHONE - TROY	GENERAL GENERAL AIRPORT	GOVERNMENT ADMINISTRAT GOVERNMENT ADMINISTRAT STREET & STORMWATER MUNICIPAL AIRPORT POLICE DEPARTMENT ELECTRIC DISTRIBUTION	41.55 24.37 13.31 41.55 50.03 46.55 46.55 46.55 46.55 46.55 46.55 46.55 46.55

VISA - CARD SERVICES

VENDOR NAME

DESCRIPTION	FUND	DEPARTMENT	AMOUNT_
CELL PHONE - ANDREW	GAS	GAS	13.31
CELL PHONE - ANDREW	SANITATION	SANITATION	13.31
	WASTEWATER	WASTEWATER	13.31
	WASTEWATER	WASTEWATER	41.55
	WATER	WATER	
CELL PHONE - ANDREW	WATER		13.31_ 633.00
		TOTAL:	033.00
ADOBE SOFTWARE	GENERAL	GOVERNMENT ADMINISTRAT	16.26
MICROSOFT	GENERAL	GOVERNMENT ADMINISTRAT	22.00
MONITOR STAND	GENERAL	GOVERNMENT ADMINISTRAT	34.99
ADOBE SOFTWARE	GENERAL	GOVERNMENT ADMINISTRAT	16.19
	GENERAL	GOVERNMENT ADMINISTRAT	162.64
	GENERAL	GOVERNMENT ADMINISTRAT	15.28
	GENERAL	GOVERNMENT ADMINISTRAT	25.00
	GENERAL	GOVERNMENT ADMINISTRAT	16.26
	GENERAL	GOVERNMENT ADMINISTRAT	34.10
STROBE LIGHTS	GENERAL	GOVERNMENT ADMINISTRAT	75.45
ADOBE SOFTWARE	GENERAL	GOVERNMENT ADMINISTRAT	16.26
	GENERAL	GOVERNMENT ADMINISTRAT	153.66
•			
	GENERAL	GOVERNMENT ADMINISTRAT	46.02
	GENERAL GENERAL	GOVERNMENT ADMINISTRAT	34.50
BINDERS		GOVERNMENT ADMINISTRAT	19.74
MICROSOFT	GENERAL	COMMUNITY DEVELOPMENT	5.50 7.99
PICMONKEY DUES	GENERAL	COMMUNITY DEVELOPMENT	
SURVEYMONKEY SUBSCRIPTION		COMMUNITY DEVELOPMENT	384.00
NRP MAP	GENERAL	COMMUNITY DEVELOPMENT	200.00
ADOBE SOFTWARE	GENERAL	COMMUNITY DEVELOPMENT	16.26
	GENERAL	COMMUNITY DEVELOPMENT	83.34
	GENERAL GENERAL	PARKS, RECREATION & CE PARKS, RECREATION & CE	269.98 2.75
	GENERAL	PARKS, RECREATION & CE	887.90
SANITIZING WIPES	GENERAL	PARKS, RECREATION & CE	479.85
DRY ERASE BOARD	GENERAL	PARKS, RECREATION & CE	78.29
MONITOR	GENERAL	PARKS, RECREATION & CE	109.99
THUMB DRIVES (5 PACK)	GENERAL	PARKS, RECREATION & CE	15.99
JEANS - JASON WETTSTEIN	GENERAL	STREET & STORMWATER	359.98
	GENERAL	STREET & STORMWATER	71.06
CLOTHING	GENERAL	STREET & STORMWATER	89.70
PICMONKEY DUES REFUND	GENERAL	STREET & STORMWATER	47.94-
JEANS REFUND - WETTSTEIN	GENERAL	STREET & STORMWATER	159.96-
SEAT REPAIR	GENERAL	STREET & STORMWATER	680.00
GLADE AIR FRESHENER	LIBRARY	LIBRARY	1.00
CANDY	LIBRARY	LIBRARY	5.00
ADOBE ACROBAT EXPORT	LIBRARY	LIBRARY	0.88
MICROSOFT	PUBLIC SAFETY	FIRE DEPARTMENT	2.75
BATTERIES	PUBLIC SAFETY	FIRE DEPARTMENT	56.99
MICROSOFT	PUBLIC SAFETY	POLICE DEPARTMENT	13.75
HOTEL DURING TRAVEL - P.SI	PUBLIC SAFETY	POLICE DEPARTMENT	91.34
HOTEL - BAUMGARDNER	PUBLIC SAFETY	POLICE DEPARTMENT	279.43
INK CARTRIDGES	PUBLIC SAFETY	POLICE DEPARTMENT	166.85
LUNCH DURING TRAINING	PUBLIC SAFETY	POLICE DEPARTMENT	27.07
HOLSTERS FOR NEW HIRES	PUBLIC SAFETY	POLICE DEPARTMENT	248.20
DOOR KNOB WALL PROTECTORS		POLICE DEPARTMENT	9.99
SEATBELT EXTENDER	PUBLIC SAFETY	POLICE DEPARTMENT	19.98
CHILD PASSENGER SAFETY CER	PUBLIC SAFETY	POLICE DEPARTMENT	55.00
TOLL DURING TRAVEL	PUBLIC SAFETY	POLICE DEPARTMENT	4.00

WETTSTEIN AUTO & WELDING

WHITAKER AGGREGATES, INC.

WEX BANK

VENDOR NAME

 $\hbox{\tt COUNCIL} \quad \hbox{\tt REPORT}$ PAGE: 8

DESCRIPTION	FUND	DEPARTMENT	AMOUNT_
MEAL DURING TRAVEL	PUBLIC SAFETY	POLICE DEPARTMENT	11.05
TOLL DURING TRAVEL			4.00
MEAL DURING TRAVEL MEAL DURING TRAVEL	PUBLIC SAFETY	POLICE DEPARTMENT	16.18
		POLICE DEPARTMENT	14.12
MEAL DURING TRAVEL MEAL DURING TRAVEL		POLICE DEPARTMENT	10.94 18.99
		POLICE DEPARTMENT	
MEAL DURING TRAVEL CLOTHING		ELECTRIC PRODUCTION	11.47 179.40
RECIRCULATING PUMPS		ELECTRIC PRODUCTION	
	GAS	GAS	230.00
		GAS	32.00
		GAS	395.00
		GAS	27.66
		GAS	119.98
GLOVES		GAS	39.42
		SANITATION	89.70
		WASTEWATER	138.00
		WASTEWATER	2,015.30
		WATER	142.90
GAS DETECTOR MAINTENANCE		WATER	709.76
**********************************		WATER	71.15
		WATER	24.89
KIMTECH WIPES	WATER	WATER	198.38
SMALL SYSTEM EXAM - MUCKLO	WATER	WATER	25.00
SPEAKERS, WEBCAM	WATER	WATER	33.80
MTCROSOFT	ECONOMIC DEVELOPME	ECONOMIC DEVELOPMENT	2.75
SITE VISIT MEETING	ECONOMIC DEVELOPME	ECONOMIC DEVELOPMENT	25.61
D4STINATION UNIVERSITY	ECONOMIC DEVELOPME	ECONOMIC DEVELOPMENT	43.56
BUSINESS CARDS	PARKSIDE #1	PARKSIDE #1	8.31
WINDOW REPAIR	PARKSIDE #1	PARKSIDE #1	122.18
VACCUUM	PARKSIDE #1	PARKSIDE #1	129.00
TOWELS, TISSUES, CLEANER	PARKSIDE #1	PARKSIDE #1	29.17
BUSINESS CARDS	PARKSIDE #2 PARKSIDE #2	PARKSIDE #2	8.31
WINDOW REPAIR	PARKSIDE #2	PARKSIDE #2	122.17
VACCUUM TOWELS, TISSUES, CLEANER	PARKSIDE #2	PARKSIDE #2 PARKSIDE #2	129.00
TOWELS, TISSUES, CLEANER	PARKSIDE #2	PARKSIDE #2	29.17
BUSINESS CARDS TOWELS, TISSUES, CLEANER	PARK PLAZA NORTH	PARK PLAZA NORTH	8.32
TOWELS, TISSUES, CLEANER	PARK PLAZA NORTH	PARK PLAZA NORTH	29.18_
		TOTAL:	10,475.97
DECK SCREWS FOR BOAT DOCK	GENERAL	PARKS, RECREATION & CE	51.00
TREE GRINER BLADES SHARPEN	GENERAL	STREET & STORMWATER	284.21
BATTERY	ELECTRIC	ELECTRIC DISTRIBUTION	125.95_
		TOTAL:	461.16
FUEL	PUBLIC SAFETY	POLICE DEPARTMENT	97.32
		TOTAL:	97.32
4 INCH CLEAN - BALL COMPLE	GENERAL	PARKS, RECREATION & CE	169.80
AB-3 CRUSHER RUN STOCK		STREET & STORMWATER	32.87
AB-3 CRUSHER RUN - NEOSHO		STREET & STORMWATER	185.20
AB-3 CRUSHER RUN STOCK		ELECTRIC DISTRIBUTION	32.87
		GAS	32.87
	WATER	WATER	32.87
		TOTAL:	486.48

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VENDOR NAME	DESCRIPTION	FUND	DEPARTMENT	AMOUNT_
WICHITA STATE UNIVERSITY	2021 CCMFOA SPRING CONFERE	GENERAL	GOVERNMENT ADMINISTRAT	225.00
	KACM WINTER SEMINAR	GENERAL	GOVERNMENT ADMINISTRAT TOTAL:	45.00 <u></u> 270.00
WITTMAN NAPA AUTO PARTS	LED HOUSING	GENERAL	GOVERNMENT ADMINISTRAT	39.99
	FILTERS, BATTERY, STARTER, PL	GENERAL	PARKS, RECREATION & CE	404.53
	LAMP, FILTERS	GENERAL	STREET & STORMWATER	788.73
	OIL, OIL FILTER	ELECTRIC	ELECTRIC PRODUCTION	72.23
	WIPERS, BATTERY	ELECTRIC	ELECTRIC DISTRIBUTION	58.97
	OILSEAL, SILICONE, BRAKES	GAS	GAS	49.19
	ANTIFREEZE, O. FILTER, BLISTE	SANITATION	SANITATION	201.89
	HEATERCORE, WIPER	WASTEWATER	WASTEWATER	59.53
	OILSEAL, SILICONE, BRAKES	WATER	WATER	49.19
	OIL, FILTER, GREASE	PARKSIDE #1	PARKSIDE #1	15.35
	OIL, FILTER, GREASE	PARKSIDE #2	PARKSIDE #2	15.35
	OIL, FILTER, GREASE	PARK PLAZA NORTH	PARK PLAZA NORTH	15.36
			TOTAL:	1,770.31
WOLKEN PLBG. & ELECTRIC, INC.	WATER LEAK REPAIR	GENERAL	GOVERNMENT ADMINISTRAT	414.29
	WATERHEATER GFI	GENERAL	PARKS, RECREATION & CE	89.00
			TOTAL:	503.29
ZEP SALES & SERVICE	BRAKEWASH, SIDEWINDER	GENERAL	STREET & STORMWATER	982.22
	TNT CLEANER	PUBLIC SAFETY	POLICE DEPARTMENT	278.92_
			TOTAL:	1,261.14

====	======= FUND TOTALS	
101	GENERAL	27,942.99
102	AIRPORT	2,465.07
104	LIBRARY	199.34
105	PUBLIC SAFETY	4,003.95
109	ELECTRIC	4,593.41
110	GAS	2,442.61
111	SANITATION	10,329.78
112	WASTEWATER	6,422.08
113	WATER	36,002.20
114	ECONOMIC DEVELOPMENT	111.33
115	PARKSIDE #1	1,534.25
116	PARKSIDE #2	1,288.22
117	PARK PLAZA NORTH	856.80
118	CAPITAL IMPROVEMENT	10,116.83
	GRAND TOTAL:	108,308.86

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DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
REVENUES	GENERAL	LYBARGER, DAVID	LOT RENT UNION PACIFIC RR TOTAL:	750.00_ 750.00
GOVERNMENT ADMINIST	RAT GENERAL	CENTURYLINK CINTAS FAS LOCKBOX 636525 DIGITAL CONNECTIONS, INC. GARNETT AREA CHAMBER OF COMMERCE	CITY HALL	111.38
		CINTAS FAS LOCKBOX 636525	FIRE EXTINGUISHER INSPECTI	128.20
		DIGITAL CONNECTIONS, INC.	CITY HALL - COPIER MAINTEN	89.28
		GARNETT AREA CHAMBER OF COMMERCE	CHAMBER BUCKS	100.00
		GARNETT PUBLISHING, INC. HAMPEL OIL DISTRIBUTORS, INC. KANSAS STATE TREASURER PITNEY BOWES GLOBAL FIN SERV QUILL CORPORATION RYAN WALTER DBA TYLER TECHNOLOGIES, INC. VISA - CARD SERVICES	ORDINANCE 4218	24.50
			ORDINANCE 4219	95.5U 29.50
		HAMPEL OIL DISTRIBUTORS, INC.	FUEL 4220	59.75
		mande of Bioinipolono, inc.	FUEL	44.91
		KANSAS STATE TREASURER	STATE COURT COLLECTION FEE	564.00
		PITNEY BOWES GLOBAL FIN SERV	LEASE - POSTAGE MACHINE	165.57
		QUILL CORPORATION	PERSONNEL FILE FOLDERS	135.98
		RYAN WALTER DBA	PEST CONTROL	8.75
		TYLER TECHNOLOGIES, INC.	TOP MODULE - EMAIL BILLING	4,125.00
			TOP MODULE IMPLEMENTATION	1,040.00
		VISA - CARD SERVICES	ADOBE SOFTWARE	16.26
			MICROSOFT	22.00
			MONITOR STAND ADOBE SOFTWARE	34.99
				16.19 162.64
			ZOOM SUBSCRIPTION ORANGE CARD STOCK	15.28
			FMCSA CLEARINGHOUSE	25.00
			ADOBE SOFTWARE	16.26
				34 10
			WHEELWRITER TAPE STROBE LIGHTS	75.45
			ADOBE SOFTWARE SWITCHES, LIGHTS	16.26
			SWITCHES, LIGHTS	153.66
			BUZZER ALARMS	46.02
			WHEELWRITER RIBBON	34.50
			BINDERS	19.74
		VERIZON	CELL PHONE - CHRIS	41.55
		VERIZON WICHITA STATE UNIVERSITY	CELL PHONE - SHANE	24.37
		WICHITA STATE UNIVERSITY	ZUZI COMPOA SPRING CONFERE	225.UU 45.00
		WITTMAN NAPA AUTO PARTS	LED HOUSING	39.99
		WITTMAN NAPA AUTO PARTS WOLKEN PLBG. & ELECTRIC, INC.	LED HOUSING WATER LEAK REPAIR	414.29
			TOTAL:	8,200.87
COMMUNITY DEVELOPME	NT GENERAL	CINTAS FAS LOCKBOX 636525	FIRE EXTINGUISHER INSPECTI	19.94
		CINTAS FAS LOCKBOX 636525 DIGITAL CONNECTIONS, INC. GARNETT PUBLISHING, INC.	CITY HALL - COPIER MAINTEN	449.17
		GARNETT PUBLISHING, INC.	REZONING FOR MACH LLC	33.50
			BLDG INSPECTOR HELP WANTED	267.12
		HAMPEL OIL DISTRIBUTORS, INC.	FUEL	10.90
		EVERGY	WELCOME SIGN	24.03
		RYAN WALTER DBA	PEST CONTROL	5.00
		VICA CADD CEDVICEC	PEST CONTROL	15.00
		VISA - CARD SERVICES	MICROSOFT PICMONKEY DUES	5.50 7.99
			SURVEYMONKEY SUBSCRIPTION	384.00
			NRP MAP	200.00
			ADOBE SOFTWARE	16.26
			BUSINESS CARDS	83.34

		VENDOR NAME	DESCRIPTION	AMOUNT_
PARKS, RECREATION & CE	E GENERAL	ANDERSON COUNTY SOLID WASTE BRUMMEL FARM SERVICE BSN SPORTS INC CINTAS FAS LOCKBOX 636525	DESCRIPTION C & D TONNAGE 25 GAL SPRAYER FERTILIZER	23.00 275.00 467.50
		BSN SPORTS INC	SOCCER BALLS	921.59
		CINTAS FAS LOCKBOX 636525	FIRE EXTINGUISHER INSPECTI FIRE EXTINGUISHER INSPECTI	46.14 309.27
			FIRE EXTINGUISHER INSPECTI FIRE EXTINGUISHER INSPECTI SOCCER SHIRTS	95.04 26.49
		FRONT ROW SPORTS GARNETT PUBLISHING, INC.	SOCCER SHIRTS	1,188.00
		GARNETT PUBLISHING, INC. GERKEN RENT-ALL dba GARNETT HOME CENTE	PARK VOLUNTEER AD	38.16
		GERKEN RENT-ALL dba GARNETT HOME CENTE	DRILL BITS	18.28
		CEDVEN DENE NII DAOLA	LUMBER, BOLTS, DECKBOARDS, H PORTABLE TOILETS - NORTH L HEATWAVE PLUS FESCUE (600 L ON ROAD DIESEL	157.64
		GERKEN RENT-ALL PAOLA	PORTABLE TOILETS - NORTH L	1 104 00
		UNMORI OIL DICHDIDUMODO INC	ON DOND DIEGE!	1,194.00
		GRASS PAD HAMPEL OIL DISTRIBUTORS, INC.	FUEL EQUIPMENT FUEL	264.97 264.96
			OTI, BARREL DOLLY	
		EVERGY	CAMPSITE CAMPSITE CAMPSITE	29.38
			CAMPSITE	18.14
			CAMPSITE	70.55
		MILLER HARDWARE	HINGE, PAINT, BRUSH, ROLLER	225.86
			TORCHKIT, TRAY, EXTCORD	93.99
			COULPLER, TAPE, BOLTS, PVC	196.13
		R & R EQUIPMENT, INC.	FUELFILTER, AIRFILTER	93.24
		MILLER HARDWARE R & R EQUIPMENT, INC. RYAN WALTER DBA	PEST CONTROL	30.00
			PEST CONTROL	30.00
		VALIDITY SCREENING SOLUTIONS VISA - CARD SERVICES	PEST CONTROL	30.00
		VALIDITY SCREENING SOLUTIONS	BACKGROUND CHECKS	186.50
		VISA - CARD SERVICES	MICROSOFT	2.75
			BOTTLE FILLING STATION SANITIZING WIPES	479.85
			DRY ERASE BOARD	
			MONITOR	78.29 109.99
			THUMB DRIVES (5 PACK)	15.99
		WETTSTEIN AUTO & WELDING	DECK SCREWS FOR BOAT DOCK	51.00
		WHITAKER AGGREGATES, INC.	4 INCH CLEAN - BALL COMPLE	169.80
		WETTSTEIN AUTO & WELDING WHITAKER AGGREGATES, INC. WITTMAN NAPA AUTO PARTS WOLKEN PLBG. & ELECTRIC, INC. BURLINGTON RECREATION CENTER	FILTERS, BATTERY, STARTER, PL	404.53
		WOLKEN PLBG. & ELECTRIC, INC.	WATERHEATER GFI	89.00
		BURLINGTON RECREATION CENTER	LIFEGUARD RECERTIFICATIONS	275.00
			LIFEGUARD CLASS LIFEGUARD CLASS	980.00
			LIFEGUARD CLASS	140.00_
			TOTAL:	12,422.36
STREET & STORMWATER	GENERAL	ANDERSON COUNTY SOLID WASTE	C & D TONNAGE	501.34
		BRUMMEL FARM SERVICE	IRON	28.00
		CINERO ERO LOCUDON COCEDE	FLY ASH	24.00
		CINTAS FAS LOCKBOX 636525	FIRE EXTINGUISHER INSPECTI	212.54
		GERKEN RENT-ALL dba GARNETT HOME CENTE	YELLOW PINE	11.33 21.73
		HAMPEL OIL DISTRIBUTORS, INC.	FLINTSTRIKER, SNAP, CHAIN FUEL	21.73 178.87
		mande of biointbolons, inc.	FUEL	104.88
			EQUIPMENT FUEL	4.79
			DŽOTITIMI I ODD	4.13

DEPARTMENT	FUND	VENDOR NAME		AMOUNT_
			ON ROAD DIESEL	303.94
		MILLER HARDWARE	PROPANE REFILLS	184.00
			SO ASSEMBLY, COVER, CONNECTO	
		RYAN WALTER DBA VISA - CARD SERVICES	PEST CONTROL	15.00
		VISA - CARD SERVICES	JEANS - JASON WETTSTEIN	
			JACKETS - ROY & SHAWN	71.06
			CLOTHING	89.70
			PICMONKEY DUES REFUND	47.94- 159.96-
			JEANS REFUND - WETTSTEIN SEAT REPAIR	159.96-
		VERIZON	CELL PHONE - ANDREW	13.31
		WETTSTEIN AUTO & WELDING	TREE GRINER BLADES SHARPEN	
		WHITAKER AGGREGATES, INC.	AB-3 CRUSHER RUN STOCK	32.87
		milinal neorgenize, inc.	AB-3 CRUSHER RUN - NEOSHO	
		WITTMAN NAPA AUTO PARTS	LAMP, FILTERS	788.73
		ZEP SALES & SERVICE	BRAKEWASH, SIDEWINDER	982.22
			TOTAL:	
MUNICIPAL AIRPORT	7 T D D O D M	CINERC FRC LOCKDON 636535	EIDE EVMINGHIGHED INCDECMI	33.04
MUNICIPAL AIRPORI	AIRPURI	CINTAS FAS LOCKBOX 636525 GERKEN RENT-ALL dba GARNETT HOME CENTE	FIRE EXTINGUISHER INSPECTI	21.97
		MILLER HARDWARE	WEATHERTAPE, ORANGESPRAY SPRAYPAINT	13.77
		NAVRAT'S		
		SCHETTLER, PAT	MARCH 2021 WAGE	35.99 2,318.75
		VERIZON	CELL PHONE - PAT	41.55
			TOTAL:	2,465.07
LIBRARY	LIBRARY	CINTAS FAS LOCKBOX 636525	FIRE EXTINGUISHER INSPECTI	39.59
		DIGITAL CONNECTIONS, INC.	LIBRARY - COPIER MAINTENAN	122.87
		RYAN WALTER DBA	PEST CONTROL	30.00
		VISA - CARD SERVICES	GLADE AIR FRESHENER	1.00
			CANDY	5.00
			ADOBE ACROBAT EXPORT	_
			TOTAL:	199.34
FIRE DEPARTMENT	PUBLIC SAFETY	CINTAS FAS LOCKBOX 636525	FIRE EXTINGUISHER INSPECTI	183.07
I		MILLER HARDWARE	BOLTS, LUBRICANT	7.57
		RYAN WALTER DBA	PEST CONTROL	30.00
		VISA - CARD SERVICES	MICROSOFT	2.75
			BATTERIES	56.99_
			TOTAL:	280.38
POLICE DEPARTMENT	PUBLIC SAFETY	ANDERSON COUNTY SOLID WASTE	TIRES	8.00
		ANDERSON CO. SHERIFF'S DEPT.	INMATE BOARDING	280.00
			LIVE SCANS	150.00
		CINTAS FAS LOCKBOX 636525	FIRE EXTINGUISHER INSPECTI	259.00
		COUNTRYSIDE VET CLINIC, INC.	BOARDING & EUTHANASIA	48.00
		GALLS LLC	ADMIN POUCH	11.10
			WOMENS POCKET PANTS	124.10
			BADGE	352.63
				157 67
		GARNETT PUBLISHING, INC.	ANIMAL CONTROL HELP WANTED	152.64
		GERKEN RENT-ALL dba GARNETT HOME CENTE	BRUSH, SEALANT, TREADS, SHIMS	338.14
		GERKEN RENT-ALL dba GARNETT HOME CENTE HAMPEL OIL DISTRIBUTORS, INC.	BRUSH, SEALANT, TREADS, SHIMS FUEL	338.14 8.38
		GERKEN RENT-ALL dba GARNETT HOME CENTE HAMPEL OIL DISTRIBUTORS, INC. RYAN WALTER DBA	BRUSH, SEALANT, TREADS, SHIMS FUEL PEST CONTROL	338.14 8.38 15.00
		GERKEN RENT-ALL dba GARNETT HOME CENTE HAMPEL OIL DISTRIBUTORS, INC.	BRUSH, SEALANT, TREADS, SHIMS FUEL	338.14 8.38

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		VISA - CARD SERVICES	MICROSOFT	13.75
			HOTEL DURING TRAVEL - P.SI	
			HOTEL - BAUMGARDNER	279.43
			INK CARTRIDGES	166.85
			LUNCH DURING TRAINING HOLSTERS FOR NEW HIRES	27.07 248.20
			DOOR KNOB WALL PROTECTORS	9.99
			SEATBELT EXTENDER	19.98
			CHILD PASSENGER SAFETY CER	55.00
			TOLL DURING TRAVEL	4.00
			MEAL DURING TRAVEL	11.05
			TOLL DURING TRAVEL MEAL DURING TRAVEL	4.00 16.18
			MEAL DURING TRAVEL	14.12
			MEAL DURING TRAVEL	10.94
			MEAL DURING TRAVEL	18.99
			MEAL DURING TRAVEL	11.47
		VERIZON	JETPACK - POLICE DEPARTMEN	
			CELL PHONE - PARIS CELL PHONE - POLICE	46.55 46.55
			CELL PHONE - TODD	46.55
			CELL PHONE - MIKE B.	46.55
			CELL PHONE - MIKE G.	46.55
			CELL PHONE - MIKE C.	46.55
			CELL PHONE - KURT	46.55
		WEX BANK	FUEL	97.32
		ZEP SALES & SERVICE	TNT CLEANER TOTAL:	278.92_ 3 , 723.57
ELECTRIC PRODUCTION	ELECTRIC	AT & T	POWER PLANT - PHONE	158.12
		BRUMMEL FARM SERVICE CENTURYLINK	WELDING ROD LIGHT PLANT	180.00 45.41
		CINTAS FAS LOCKBOX 636525		
		CINTAS CORPORATION # 430	UNIFORMS	17.33
		HAMPEL OIL DISTRIBUTORS, INC.	FUEL	41.83
			FUEL	23.95
			EQUIPMENT FUEL	12.45
		JOHN DEERE FINANCIAL	CLOTHING - JEFF FINN	57.98
		KMEA (HYDRO) LUNDCO	ANNUAL DUES TORK TOWELS	709.00 34.72
		MILLER HARDWARE	SANDER, BELT, BITS, BITHOLDER	
		HIBBIN IMMOMINE	BOLTS, BRUSH, NIPLE, HINGE, FI	
		RYAN WALTER DBA	PEST CONTROL	15.00
		UNITED TELEPHONE CO OF KS	SCADA ACCESS LINE	454.02
		VISA - CARD SERVICES	CLOTHING	179.40
			RECIRCULATING PUMPS	230.00
		WITTMAN NAPA AUTO PARTS	OIL, OIL FILTER TOTAL:	72.23_ 3,002.76
			1011.21	0,002.70
ELECTRIC DISTRIBUTION	ELECTRIC	CINTAS FAS LOCKBOX 636525	FIRE EXTINGUISHER INSPECTI	141.55
		CINTAS CORPORATION # 430	UNIFORMS	123.08
		GRAINGER	FEMALE CONNECTORS	11.99
		HAMPEL OIL DISTRIBUTORS, INC.	FUEL FUEL	241.90 229.93
			ON ROAD DIESEL	411.75
		KANSAS ONE-CALL SYSTEM INC.	LOCATES	12.90
1				

04-06-2021 10:58 AM COUNCIL REPORT PAGE: 5 FUND AMOUNT DEPARTMENT VENDOR NAME DESCRIPTION 18 LUNDCO TORK TOWELS KEYS, RECEPTACLE, MILLER HARDWARE 14.14 SPEAKER WIRE 2.90 26.83 PLUGS, CONNECTORS, ZIPTIES 22.36 BATTERIES RYAN WALTER DBA PEST CONTROL 7.50 STANION WHOLESALE ELECT. CO. BATTERY 49.76 CELL PHONE - TROY VERIZON 41.55 BATTERY WETTSTEIN AUTO & WELDING 125.95 AB-3 CRUSHER RUN STOCK 32.87 WIPERS, BATTERY 58.97 TOTAL: 1,590.65 WHITAKER AGGREGATES, INC. WITTMAN NAPA AUTO PARTS FIRE EXTINGUISHER INSPECTI GAS GAS CINTAS FAS LOCKBOX 636525 95.68 VALVES, TAPE, FITTINGS 1,162.44 DC & B SUPPLY REGULATORS GERKEN RENT-ALL dba GARNETT HOME CENTE TILE CORK 16.99 SPRAY ADHESIVE 12.49 HAMPEL OIL DISTRIBUTORS, INC. FUEL 87.61 FUET. 36.92 KANSAS ONE-CALL SYSTEM INC. LOCATES 12.90 TORK TOWELS 34.72 LUNDCO SPRAYPAINT, BRUSHES 36.02
BATTERY, PVC, PLUG 20.89
NEUTRA-GENIE CLEANER 164.13
PEST CONTROL 7.50 SPRAYPAINT, BRUSHES
BATTERY, PVC, PLUG MILLER HARDWARE NAVY BRAND MANUFACTURING COMPANY

PEST CONTROL

CRESCENT WRENCHES
SHOVEL HANDLES
APGA SIF DUES

LANDFILL CHARGES

SLUDGE DISPOSAL

PROPANE TANKS

CELL PHONE - ANDREW
AB-3 CRUSHER RUN STOCK
OILSEAL, SILICONE, BRAKES

FIRE EXTINGUISHER INSPECTI

ON ROAD DIESEL PEST CONTROL

PHYSICAL - WESLEY KELLER CLOTHING CELL PHONE - ANDREW

FIRE EXTINGUISHER INSPECTI

ANTIFREEZE, O. FILTER, BLISTE 201.89 TOTAL: 10,329.78

TOTAL:

TOTAL:

GLOVES

GLOVES

FUEL

FUEL

WWTP

WWTP

FUEL

FUET.

LOCATES

7.50

24.89 32.00 395.00

27.66

39.42

13.31

32.87 49.19_

2,442.61

8,679.83

1,124.29

150.00 89.70

2,670.07

202.66

154.55

83.22

95.41

96.14

12.90

46.14

11.76

7.50

13.31

119.98

RYAN WALTER DBA

RYAN WALTER DBA

VERTZON

CENTURYLINK

VERTZON

SANITATION

WASTEWATER

SANITATION

WASTEWATER

VISA - CARD SERVICES

WHITAKER AGGREGATES, INC. WITTMAN NAPA AUTO PARTS

ANDERSON COUNTY SOLID WASTE

SAINT LUKES HEALTH SYSTEM

ANDERSON COUNTY SOLID WASTE

HAMPEL OIL DISTRIBUTORS, INC.

CINTAS FAS LOCKBOX 636525

KANSAS ONE-CALL SYSTEM INC.

VISA - CARD SERVICES

WITTMAN NAPA AUTO PARTS

HAMPEL OIL DISTRIBUTORS, INC.

CINTAS FAS LOCKBOX 636525

04-06-2021 10:58 AM COUNCIL REPORT PAGE: AMOUNT FUND DEPARTMENT VENDOR NAME DESCRIPTION 19 CLASS II RENEWAL - TRAMMEL 20.00 KDHE-BUREAU OF WATER NEIS PEST CONTROL MILLER HARDWARE 7.17 30.00 RYAN WALTER DBA 782.27 UNITED LABORATORIES GAS MASTER INHIBITORS (4) GOULDS PUMP VISA - CARD SERVICES 138.00 2,015.30 CELL PHONE - ANDREW
CELL PHONE - WWTP
HEATERCORE, WIPER 13.31 VERTZON 41.55 59.53_ WITTMAN NAPA AUTO PARTS TOTAL: 6,422.08 WATER WATER CINTAS FAS LOCKBOX 636525 FIRE EXTINGUISHER INSPECTI FIRE EXTINGUISHER INSPECTI 52.69 193.70 TESTING REAGENTS HACH CHEMICAL COMPANY HAMPEL OIL DISTRIBUTORS, INC. 87.61 FUEL FUEL 67.70 WATER CHEMICALS 1,443.05
WATER CHEMICALS 3,009.47 HAWKINS, INC. KANSAS ONE-CALL SYSTEM INC. LOCATES 12.90 ANALYTICAL SERVICES KANSAS DEPT OF HEALTH & ENVIRONMENT 414.00 TORK TOWELS LUNDCO 69.44 2.99 9.59 MILLER HARDWARE VINYL GLOVES VINYL GLOVES
ELECTRONIC CLEANER
CLAMP, BATTERY, ELBOW 51.42 PAINT, BRUSH 38.98 HAND PUMPS (3) 285.00 OLATHE WINWATER WORKS CO. METER GASKETS (200) ANALYTICAL SERVICES 265.00 56.00 PACE ANALYTICAL SERVICES, INC. PROF. ENGINEERING CONSULTANTS, PA WATER PLANT ENGINEERING FE 28,464.00 PEST CONTROL RYAN WALTER DBA 7.50 PEST CONTROL 15.00 COURIER SERVICE 2/16 - 3/1 59.24 SEK MULTI COUNTY HEALTH DEPT. VISA - CARD SERVICES SHEAR PINS 142.90 GAS DETECTOR MAINTENANCE 709.76 71.15 POSTAGE CRESCENT WRENCHES 24.89 198.38 KIMTECH WIPES SMALL SYSTEM EXAM - MUCKLO 25.00 SPEAKERS, WEBCAM CELL PHONE - ANDREW 33.80 VERIZON 13.31 AB-3 CRUSHER RUN STOCK 32.87
OILSEAL, SILICONE, BRAKES 49.19
TOTAL: 36,002.20 WHITAKER AGGREGATES, INC. WITTMAN NAPA AUTO PARTS ACDA VOLUNTEER AD
PEST CONTROL ECONOMIC DEVELOPMENT ECONOMIC DEVELOPME GARNETT PUBLISHING, INC. 38.16 RYAN WALTER DRA 1.25 VISA - CARD SERVICES MICROSOFT 2.75 MICROSOFT
SITE VISIT MEETING
D4STINATION UNIVERSITY
TOTAL: 25.61 43.56 43.30 111.33

PARKSIDE #1	PARKSIDE #1	CENTURYLINK	HOUSING AUTHORITY	90.12
			HOUSING AUTHORITY	89.99

CITY OF GARNETT PETTY CASH	POSTAGE	4.80
GERKEN RENT-ALL dba GARNETT HOME CENTE	DOORS, BULBS, BALLAST, SILICO	79.38
INTERSTATE ELEVATOR, INC.	ELEVATOR SERVICE AGREEMENT	268.78

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT_
		MILLER HARDWARE REALPAGE STANION WHOLESALE ELECT. CO.	PAINT, DRAIN BOILER REALPAGE GECT (20)	33.99 19.95 172.90
		TRUSTPOINT INSURANCE TUCKER, DEBRA VISA - CARD SERVICES	RENEWAL OF CRIME POLICY SECURITY DEPOSIT REFUND	33.33 437.00
		VISA - CARD SERVICES	BUSINESS CARDS	8.31
			WINDOW REPAIR VACCUUM	122.18 129.00
			TOWELS, TISSUES, CLEANER	20 17
		WITTMAN NAPA AUTO PARTS	OIL, FILTER, GREASE TOTAL:	15.35_ 1,534.25
PARKSIDE #2	PARKSIDE #2	CENTURYLINK	HOUSING AUTHORITY HOUSING AUTHORITY	90.12 89.99
		CITY OF GARNETT PETTY CASH	POSTAGE	4 40
		GERKEN RENT-ALL dba GARNETT HOME CENTE INTERSTATE ELEVATOR, INC. MILLER HARDWARE STANION WHOLESALE ELECT. CO. THOLEN HVAC TRUSTPOINT INSURANCE VISA - CARD SERVICES	DOORS, BULBS, BALLAST, SILICO	148.24
		INTERSTATE ELEVATOR, INC.	ELEVATOR SERVICE AGREEMENT	268.77
		MILLER HARDWARE	PAINT, DRAIN BOILER	53.97
		STANION WHOLESALE ELECT. CO.	GFCI (20)	172.90
		THOLEN HVAC	SERVICE CALL, H.EXCHANGER	122.50
		TRUSTPOINT INSURANCE	RENEWAL OF CRIME POLICY	33.33
		VISA - CARD SERVICES	MINDOM DEDVID	8.31 122.17
			VACCUUM	129.00
			TOWELS, TISSUES, CLEANER	
		WITTMAN NAPA AUTO PARTS		
			OIL, FILTER, GREASE TOTAL:	1,288.22
PARK PLAZA NORTH	PARK PLAZA NORTH	CENTURYLINK	HOUSING AUTHORITY HOUSING AUTHORITY	90.12 89.99
		CITY OF GARNETT PETTY CASH	POSTAGE	1.50
		GERKEN RENT-ALL dba GARNETT HOME CENTE		
		THOLEN HVAC	SERVICE CALL, HEAT EXCHANG	
		TRUSTPOINT INSURANCE	RENEWAL OF CRIME POLICY	33.34
		VISA - CARD SERVICES	BUSINESS CARDS	8.32
			TOWELS, TISSUES, CLEANER	29.18
		WITTMAN NAPA AUTO PARTS	OIL, FILTER, GREASE TOTAL:	15.36_ 856.80
CAPITAL IMPROVEMENTS	CAPITAL IMPROVEMEN	GERKEN RENT-ALL dba GARNETT HOME CENTE		•
		GARVER	K68 AIRPORT MASTER PLAN	5,564.79
		MILLER HARDWARE	PAINT, ANTISLIPTAPE, BRUSHES TOTAL:	

DEPARTMENT	FUND	VENDOR NAME	DESCRIPTION	AMOUNT
				21

PAGE:

COUNCIL REPORT

TOTAL PAGES: 8

04-06-2021 10:58 AM

Payroll: \$134,419.80 Bills: \$108,308.86 Total: \$242,728.66

PROCLAMATION

2021 Child Abuse Prevention & Awareness Month City of Garnett, Kansas

WHEREAS, children are key to the state's future success, prosperity and quality of life and, while children are our most valuable resource, they are also our most vulnerable; and

WHEREAS, children have a right to be safe and to be provided an opportunity to thrive, learn and grow; and

WHEREAS, child abuse and neglect can be prevented by supporting and strengthening Kansas' families, thus preventing the far-reaching effects of maltreatment, providing the opportunity for children to develop healthy, trusting family bonds; and consequently, building the foundations of communities; and

WHEREAS, we must come together as partners so the voices of our children are heard by all and we are as a community extending a helping hand to children and families in need; and

WHEREAS, by providing safe, stable and nurturing relationships for our children, free of violence, abuse and neglect, we can ensure that Kansas' children will grow to their full potential as the next generation of leaders, helping to secure the future of this state and nation.

NOW, THEREFORE, I, MAYOR OF GARNETT, KANSAS, on behalf of its citizens do hereby proclaim the month of April 2021, as CHILD ABUSE PREVENTION & AWARENESS MONTH.

Dated this thirteenth (13th) day of April, 2021.

Jody Cole, Mayor

Attest:

Travis Wilson, City Clerk

ORDINANCE	NΩ	4221	
OVDTMPIACE	WO.	4/2	

AN ORDINANCE AMENDING TITLE 4, CHAPTER 4, SECTION 4A OF THE
MUNICIPAL CODE, PROVIDING FOR THE MODIFICATION OF THE FUEL COST
RATE ADJUSTMENT AT CERTAIN TIMES; REPEALING EXISTING TITLE,
CHAPTER AND SECTION.

BE IT ORDAINED BY THE GOVERNING BODY OF THE CITY OF GARNETT, KANSAS:

SECTION 1. Title 4, Chapter 4, Section 4A of the Municipal Code is hereby amended to read as follows:

4-4-4A: ELECTRIC SERVICE; FUEL COST RATE ADJUSTMENT:

Effective for all billings issued and payable on or after April 1, 2021, the energy charge for Garnett's municipal electric utility, as otherwise fixed by Section 4-4-4 of this Chapter, shall be increased or decreased by the average cost of fuel which either exceeds or falls below five cents (\$0.05) per kilowatt hour delivered to the system at the net generation The terms "average cost of fuel" as used herein shall be defined as the total cost of fuel burned plus the energy component of purchased power for the previous calendar month, divided by the total kilowatt hours of energy delivered into the electric system in said month; PROVIDED, HOWEVER, the Governing Body may by simple resolution permit adjustment for additional fuel costs to be spread over no more than the next succeeding four months in order to moderate the financial impact on the system's customers when adjustments are unusually great due to extraordinary fluctuations created by emergency situations impacting the rate(s) paid by the utility for such fuel or energy component.

SECTION 2. Title 4, Chapter 4, Section 4A of the Municipal Code as the same presently exists is hereby repealed.

SECTION 3. This ordinance shall take effect and be in force from and after its passage and its publication in an official newspaper of the City of Garnett, Kansas.

PA	SSED t	his	day	of		 2021.
ATTEST:					Mayor	
City Cl	erk					

RESOLUTION NO. 2021-7
A RESOLUTION PURSUANT TO TITLE 4, CHAPTER 4, SECTION 4A OF THE MUNICIPAL CODE PROVIDING FOR FUEL COST RATE ADJUSTMENTS FOR CONSUMPTIONS DURING THE MONTH OF FEBRUARY, 2021, TO BE RATABLY SPREAD OVER THE APRIL, MAY AND JUNE, 2021, BILLINGS.
WHEREAS, Title 4, Chapter 4, Section 4A of the Municipal Code provides for the spread of fuel cost rate adjustments to the electric utility billings in the event of an emergency which extraordinarily increased the cost to the utility of fuel for generation and the energy component of purchased power; and,
WHEREAS, during the month of February, 2021, the energy markets experienced an extraordinary and nearly unprecedented increase in the costs of both generation fuel and energy purchased, amounting on several days of such period to increases of nearly three times the previously prevailing rate; and,
WHEREAS, strict application of the fuel cost adjustment provisions of the Garnett Municipal Electric Utility for such a sharp increase are found to be burdensome to the utility's rate payers and would be likely to cause financial hardship if not adjusted; and,
WHEREAS, it is found to be appropriate to utilize the provisions of the adjustment clause to extend the fuel adjustments over a three month period.
NOW, THEREFORE, BE IT RESOLVED BY THE GOVERNING BODY OF THE CITY OF GARNETT, KANSAS, pursuant to Title 4, Chapter 4, Section 4A of the Municipal Code, for electric billings which cover consumptions during the period of February, 2021, the fuel cost rate adjustment as ordinarily calculated shall be ratably spread over the billings for the months of April, May and June of 2021.
ADOPTED this day of April 2021.
Mayor

Commissioner

ATTEST:

City Clerk

Resolution 2021-08

A RESOLUTION TO ADOPT AND ALLOCATE FUNDS FOR AN OUTDOOR FITNESS COURT® AS PART OF THE 2021 NATIONAL FITNESS CAMPAIGN

WHEREAS, the City of Garnett Parks and Recreation Department has submitted a Grant Application to National Fitness Campaign (NFC) for participation in their 2021 initiative to install and activate outdoor Fitness Courts® in 200 cities and schools across the country; and,

WHEREAS, the City of Garnett Parks and Recreation Department will accept a \$25,000 National Grant from our NFC Grant Committee and Statewide Partners, and provide a local match in the amount of \$160,000 to promote and implement a free-to-the-public outdoor Fitness Court®; and,

WHEREAS, the City of Garnett Parks and Recreation Department will secure supplemental funding as needed through community sponsors, which will be made available and committed to this program for the purchase of the outdoor Fitness Court®, and;

WHEREAS, the City of Garnett Parks and Recreation Department will commit to construction and launch of the outdoor Fitness Court® by the end of the 2021 calendar year; and,

WHEREAS, the City of Garnett Commission believes the outdoor Fitness Court® is an important wellness ecosystem that supports healthier communities, commits to funding/fundraising to participate in NFC's 2021 Campaign, and will earn local and national recognition as a leader in providing affordable health and wellness.

NOW THEREFORE:

BE IT RESOLVED, that the City of Garnett Commission collaborate with NFC to implement the outdoor Fitness Court® and make fitness free to community residents and visitors.

APPROVED BY THE GOVERNING BODY OF GARNETT, KANSAS, this

Thirteenth (13th) day	of April, 2021.
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ATTEST:	Jody Cole, Mayor
ATTEST:	CARNELLE
Travis Wilson, City Clerk	KANSAS (86)

Small, Serene, Simply Garnett.

		Gas Rates					
		Garnett	Ottawa	Iola	Burlington	Paola	Garnett Proposed
	Base Charge	\$2.00	\$16.20	\$7.50	\$19.40	\$16.20	\$15.00
	Usage Charge	\$8.00	Variable	Variable	Variable	Variable	\$8.00
Residential	1 Mcf Used	\$10.00	\$20.42	\$12.50	\$25.46	\$20.42	\$23.00
	4 Mcf Used	\$34.00	\$33.00	\$24.50	\$43.62	\$33.00	\$47.00
	7 Mcf Used	\$58.00	\$45.74	\$36.50	\$61.79	\$45.74	\$71.00
		Garnett	Ottawa	Iola	Burlington	Paola	
	Base Charge	\$2.50	\$36.00	\$20.00	\$44.30	\$36.00	\$30.00
	Usage Charge	\$8.00	Variable	Variable	Variable	Variable	\$8.00
Commercial and Industrial	2 Mcf Used	\$18.50	\$45.45	\$29.00	\$55.02	\$45.45	\$46.00
	6 Mcf Used	\$50.50	\$64.34	\$45.00	\$76.45	\$64.34	\$78.00
	10 Mcf Used	\$82.50	\$83.24	\$61.00	\$97.88	\$83.24	\$110.00

Ottawa & Paola - Kansas Gas Service; Burlington - Atmos Energy

	2018	2019	2020
Meter Count	1583	1563	1562
Residential	1374	1363	1360
Commercial	162	157	156
Industrial	36	32	34
Non-Profit	11	11	11
Consumptions			
Residential	103,940	100,314	87,817
Commercial	26,985	26,479	22,770
Industrial	21,605	22,092	19,159
Billing Total	\$1,262,668.07	\$1,241,133.60	\$1,079,013.94
Resid. Rates - Base	\$2.00	\$2.00	\$2.00
Resid. Rates - Unit	\$8.00	\$8.00	\$8.00
Com/Ind Rates - Base	\$2.50	\$2.50	\$2.50
Com/Ind Rates - Unit	\$8.00	\$8.00	\$8.00
Resid. Out of Town - Base	\$3.00	\$3.00	\$3.00
Com/Ind Out of Town - Base	\$3.50	\$3.50	\$3.50
Out of Town- Unit	\$9.60	\$9.60	\$9.60
Residential Revenue	\$864,496.00	\$835,224.00	\$735,176.00
Commercial Revenue	\$401,260.00	\$400,568.00	\$347,492.00
	\$1,265,756.00	\$1,235,792.00	\$1,082,668.00
Need Additional	350000	350000	350000
Total Needed	\$1,615,756.00	\$1,585,792.00	\$1,432,668.00
F	Projected		
Billing Total	\$1,262,668.07	\$1,241,133.60	\$1,079,013.94
Resid. Rates - Base	\$15.00	\$15.00	\$15.00
Resid. Rates - Unit	\$8.00	\$8.00	\$8.00
Com/Ind Rates - Base	400.00	·	
	\$30.00	\$30.00	\$30.00
Com/Ind Rates - Unit	\$8.00	\$30.00 \$8.00	\$30.00 \$8.00
Resid. Out of Town - Base	\$8.00 \$15.00	\$30.00 \$8.00 \$15.00	\$30.00 \$8.00 \$15.00
Resid. Out of Town - Base Com/Ind Out of Town - Base	\$8.00 \$15.00 \$40.00	\$30.00 \$8.00 \$15.00 \$40.00	\$30.00 \$8.00 \$15.00 \$40.00
Resid. Out of Town - Base	\$8.00 \$15.00	\$30.00 \$8.00 \$15.00	\$30.00 \$8.00 \$15.00
Resid. Out of Town - Base Com/Ind Out of Town - Base Out of Town- Unit Residential Revenue	\$8.00 \$15.00 \$40.00 \$12.50 \$1,078,840.00	\$30.00 \$8.00 \$15.00 \$40.00 \$12.50 \$1,047,852.00	\$30.00 \$8.00 \$15.00 \$40.00 \$12.50 \$947,336.00
Resid. Out of Town - Base Com/Ind Out of Town - Base Out of Town- Unit	\$8.00 \$15.00 \$40.00 \$12.50	\$30.00 \$8.00 \$15.00 \$40.00 \$12.50	\$30.00 \$8.00 \$15.00 \$40.00 \$12.50
Resid. Out of Town - Base Com/Ind Out of Town - Base Out of Town- Unit Residential Revenue Commercial Revenue	\$8.00 \$15.00 \$40.00 \$12.50 \$1,078,840.00 \$539,200.00	\$30.00 \$8.00 \$15.00 \$40.00 \$12.50 \$1,047,852.00 \$532,568.00	\$30.00 \$8.00 \$15.00 \$40.00 \$12.50 \$947,336.00 \$480,152.00

The difference from \$3.00 / MMBtu will be applied to each bill's usage charge for that month as a fuel cost adjustment. This will cause customers' usage charge (bill) to be higher if our cost for a given month exceeds \$3.00 per MMBtu, or it will be a lower usage charge (bill) if our cost is less than \$3.00 / MMBtu.

70%

March

Fund	Beginning Cash	Annual	Bayanya	Evnances	Available	Ending Cash	Budget
Fund	Balance	Budget	Revenue	Expenses	Budget	Balance	Remaining
General Fund	\$707,241.32	\$2,170,000	\$136,731.30	\$154,982.60	\$2,015,017.40	\$688,990.02	93%
Government Administration	n	\$840,000		\$63,978.99	\$776,021.01		92%
Community Development		\$245,000		\$20,472.51	\$224,527.49		92%
Parks, Recreation, and Ce	emetery	\$687,500		\$39,990.11	\$647,509.89		94%
Streets and Stormwater		\$337,500		\$25,540.99	\$311,959.01		92%
Airport Fund	\$61,562.49	\$132,500	\$3,876.40	\$8,203.00	\$124,297.00	\$57,235.89	94%
Debt Service Fund	\$205,958.99	\$1,307,500	\$62,078.80	\$146,205.55	\$1,161,294.45	\$121,832.24	89%
Library Fund	\$94,137.57	\$210,000	\$6,011.33	\$23,647.67	\$186,352.33	\$76,501.23	89%
Public Safety Fund	\$303,424.18	\$1,150,000	\$64,042.85	\$77,031.14	\$1,072,968.86	\$290,435.89	93%
Fire Department		\$115,000		\$8,187.03	\$106,812.97		93%
Police Department		\$975,000		\$63,844.11	\$911,155.89		93%
Special Highway Fund	\$308,672.21	\$400,000	\$25,468.14	\$0.00	\$400,000.00	\$334,140.35	100%
Special Parks & Rec Fund	\$12,253.61	\$10,000	\$534.13	\$0.00	\$10,000.00	\$12,787.74	100%
Tourism Fund	\$57,430.34	\$35,000	\$0.00	\$0.00	\$35,000.00	\$57,430.34	100%
Economic Development Fund	\$46,045.47	\$80,000	\$2,966.67	\$6,507.23	\$73,492.77	\$42,504.91	92%
Parkside Place 1	\$659,035.07	\$200,000	\$14,994.08	\$9,421.82	\$190,578.18	\$664,607.33	95%
Parkside Place 2	\$385,046.05	\$190,000	\$17,109.00	\$16,965.15	\$173,034.85	\$385,189.90	91%
Park Plaza North	\$231,731.49	\$330,000	\$28,927.50	\$13,980.09	\$316,019.91	\$246,678.90	96%
Electric Fund	\$2,095,859.53	\$3,650,000	\$277,899.13	\$478,997.21	\$3,171,002.79	\$1,894,761.45	87%
Electric Production		\$2,137,500		\$362,403.54	\$1,775,096.46		83%
Electric Distribution		\$471,000		\$29,802.00	\$441,198.00		94%
Gas Fund	\$1,437,740.44	\$1,590,000	\$3,149,203.97	\$3,290,674.50	-\$1,700,674.50	\$1,296,269.91	-107%
Sanitation Fund	\$192,673.18	\$370,000	\$29,655.69	\$22,955.20	\$347,044.80	\$199,373.67	94%
Wastewater Fund	\$378,769.04	\$900,000	\$56,630.08	\$64,742.65	\$835,257.35	\$370,656.47	93%
Water Fund	\$1,932,255.92	\$2,200,000	\$112,042.15	\$93,091.60	\$2,106,908.40	\$1,951,206.47	96%
Capital Improvements Fund	\$734,728.86	-	\$28,916.66	\$8,134.03	-	\$755,511.49	-
Equipment Reserve Fund	\$337,489.14	-	\$21,479.15	\$4,785.00	-	\$354,183.29	-
Tax Refund Reserve Fund	\$583,333.40	_	\$11,666.66	\$0.00	-	\$595,000.06	-
Tax Refund Litigation Fund	\$208,333.40	-	\$4,166.66	\$0.00	-	\$212,500.06	-
Drug Seizure Fund	\$7,098.66	-	\$0.00	\$0.00	-	\$7,098.66	-

\$14,925,000 | \$4,054,400.35 | \$4,420,324.44 | \$10,517,594.59 | \$10,614,896.27

Totals

\$10,980,820.36

Year to Date Totals

Fund	Beginning Cash	Annual	Revenue	Expenses	Available	Ending Cash	Budget
i una	Balance	Budget	Revenue	Lxperises	Budget	Balance	Remaining
General Fund	\$462,409.54	\$2,170,000	\$627,113.86	\$400,533.38	\$1,769,466.62	\$688,990.02	82%
Government Administration	on	\$840,000		\$153,105.23	\$686,894.77		82%
Community Development		\$245,000		\$44,791.04	\$200,208.96		82%
Parks, Recreation, and C	emetery	\$687,500		\$122,337.21	\$565,162.79		82%
Streets and Stormwater		\$337,500		\$65,299.90	\$272,200.10		81%
Airport Fund	\$41,519.22	\$132,500	\$37,491.23	\$21,774.56	\$110,725.44	\$57,235.89	84%
Debt Service Fund	\$52,440.20	\$1,307,500	\$221,430.99	\$152,038.95	\$1,155,461.05	\$121,832.24	88%
Library Fund	\$29,651.39	\$210,000	\$90,526.93	\$43,677.09	\$166,322.91	\$76,501.23	79%
Public Safety Fund	\$151,029.91	\$1,150,000	\$338,972.06	\$199,566.08	\$950,433.92	\$290,435.89	83%
Fire Department		\$115,000		\$16,874.64	\$98,125.36		85%
Police Department		\$975,000		\$167,691.44	\$807,308.56		83%
Special Highway Fund	\$239,848.91	\$400,000	\$94,291.44	\$0.00	\$400,000.00	\$334,140.35	100%
Special Parks & Rec Fund	\$12,253.61	\$10,000	\$534.13	\$0.00	\$10,000.00	\$12,787.74	100%
Tourism Fund	\$52,665.16	\$35,000	\$4,765.18	\$0.00	\$35,000.00	\$57,430.34	100%
Economic Development Fund	\$30,888.81	\$80,000	\$26,461.97	\$14,845.87	\$65,154.13	\$42,504.91	81%
Parkside Place 1	\$641,475.77	\$200,000	\$46,324.74	\$23,193.18	\$176,806.82	\$664,607.33	88%
Parkside Place 2	\$363,792.60	\$190,000	\$52,502.00	\$31,104.70	\$158,895.30	\$385,189.90	84%
Park Plaza North	\$205,414.25	\$330,000	\$79,791.00	\$38,526.35	\$291,473.65	\$246,678.90	88%
Electric Fund	\$2,142,010.25	\$3,650,000	\$772,089.81	\$1,019,338.61	\$2,630,661.39	\$1,894,761.45	72%
Electric Production		\$2,137,500		\$677,335.80	\$1,460,164.20		68%
Electric Distribution		\$471,000		\$81,627.84	\$389,372.16		83%
Gas Fund	\$1,424,277.97	\$1,590,000	\$3,493,573.62	\$3,621,581.68	-\$2,031,581.68	\$1,296,269.91	-128%
Sanitation Fund	\$176,102.51	\$370,000	\$85,632.86	\$62,361.70	\$307,638.30	\$199,373.67	83%
Wastewater Fund	\$391,862.98	\$900,000	\$166,167.97	\$187,374.48	\$712,625.52	\$370,656.47	79%
Water Fund	\$1,832,089.75	\$2,200,000	\$346,526.27	\$227,409.55	\$1,972,590.45	\$1,951,206.47	90%
Capital Improvements Fund	\$707,529.72	-	\$86,750.06	\$38,768.29	-	\$755,511.49	-
Equipment Reserve Fund	\$303,180.64	-	\$64,437.65	\$13,435.00	-	\$354,183.29	-
Tax Refund Reserve Fund	\$560,000.00	-	\$35,000.06	\$0.00	-	\$595,000.06	-
Tax Refund Litigation Fund	\$200,000.00	-	\$12,500.06	\$0.00	-	\$212,500.06	-
Drug Seizure Fund	\$7,098.66	-	\$0.00	\$0.00	-	\$7,098.66	-

Totals	\$10,027,541.85	\$14,925,000	\$6,682,883.89	\$6,095,529.47	\$8,881,673.82	\$10,614,896.27	60%













