

## **Forms Needed At Registration**

Your child will NOT be allowed to start our Live Y'ers Before and After School Enrichment Program until these forms have been completed in its entirety. All forms listed below are due at the time of registration. Once we have received all the proper signed forms for your child's file then he or she may start the program.

Please provide a copy of the following forms:

Registration Form
Transportation Form
Photo Release
Y-USA Photo Release - Walmart Grant
Parent Photo ID
Birth Certificate
Immunizations
State form signed by Dr.
Handbook and Registration Agreement
CCDF Form (when applicable)



## LIVE Y'ERS BEFORE AND AFTER SCHOOL ENRICHMENT PROGRAM REGISTRATION 2019 - 2020

Grant County Family YMCA 123 Sutter Way, Marion, IN 46952

Phone #:(765) 664-0544, Fax:(765) 664-0548,

Website: <a href="https://www.gcymca.org">www.gcymca.org</a>

INFORMATION— PL	EASE PRINT ALL INF	ORMATION;	COMPLETE	ONE FORM PER CHILD
SCHOOL:			Date of a	pplication
Child's Name:	Birth Date			
		Home Address:		
(Home ph.)	(cell	ph.)		
City:	State: Zip C	ode:		
M/F Child's a	ge: Gra	ade:	Ethnicit	ty:
Family Information—	- please print all info	rmation		
Mother/Guardian:			□ same a	address as child
Date of birth:				
Home Address:			_	
City:	State: Zij	o Code:		
(home ph.)				
Place of Employment: _			_ Work ph	.:
Father/Guardian:			□ same	address as child
Date of birth:				
Home Address:				
City:	State: Zip Code	e:		
(home ph.)	(cell ph.)		E-Mail:	
Place of Employment:		V	Vork ph.: _	
Emergency Informat	<u>ion</u>			
<b>Authorized Emergen</b>	cy Contact and Pick	Jp List		
Name:	(home	#)		(other #)
				(other #)
				(other #)
Name:	(home	#)		(other #)
<b>Additional Authorize</b>	d Pick-up:			horized to Pick Up:
Name:	_	Name:		<u> </u>
Name:				
Name:				
Name:				
		Hamer		
(A copy of a court orde	r may be required for p	persons whom a	are not auth	norized for pickup.)

Child's Information: Complete on First Name:Birth Date:		
Age: Rirth Date:		
-ye bii tii bate		□ Male □ Female
Are immunizations current?	□ No	□ Yes
Has the child been hospitalized or h		njuries, fractures, etc. in the past five years    Yes
Does he/she have any disability, spe	ecial needs, chronic or r	recurring illness or conditions?
Does he/she have any physical prob	olems, mental health dis	sorders, or developmental disabilities?
Does he/she have any hearing or sp	peech impairments?	□ Yes
Does he/she have any behavioral ch	nallenges?	□ Yes
List all allergies:		ease give details:
List all allergies:  If you answered YES to any of the state of the st	ne question above, pl	
List all allergies:  If you answered YES to any of the second sec	ne question above, pl	spital/clinic/office):
Health Insurance Information: Physician's Name: Address: Phone #: Initial Emergency Contact: Parent/Guardian to be contacted	at (hos	spital/clinic/office): Zip Code: State: Zip Code:
List all allergies:  If you answered YES to any of the Health Insurance Information: Physician's Name: Address: Phone #:  Initial Emergency Contact: Parent/Guardian to be contacted If the initial emergency contact can relative and one available neighbor)	at (hosting at control of the difference of the control of the con	spital/clinic/office): Zip Code:

Pa	rent	/Guar	dian	Autho	oriza	ation:
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Signature of Parent/Guardian:

I certify that in advance of participation in YMCA programs, I have received any and all information which I deem necessary or important in making an informed choice regarding my child/ward's participation in such activity or program. I acknowledge the risks inherent in my child's participation in activities. In consideration of the Grant County YMCA allowing my child/ward to participate in such activity or program, I hereby voluntarily agree to assume all risks of his/her participation in such program or activity.

IN EXCHANGE FOR ALLOWING MY CHILD TO PARTICIPATE IN YMCA PROGRAMS AND SERVICES, I HEREBY RELEASE AND HOLD HARMLESS the YMCA, its employees, officers, directors and volunteers, from any loss, liability, claim of bodily injury or death or property damage, or costs which may arise due to my use of the YMCA's facilities and my child's participation in YMCA programs, including claims arising out of negligence of the YMCA and its employees and volunteers. The use of all YMCA facilities shall be undertaken at the undersigned's own risk. This agreement shall be governed by the laws of Indiana.

Date:

Authorization of Treatment:	
I	nd hold harmless the Live Y'ers Before
Acknowledgement of Policies and Guidelines:	
By signing below, I acknowledge that I have read the above information the program and I agree to abide by them. Should I have any questions Care Director. I understand that the staff makes every effort to provide is important that participants and parents follow all rules, guidelines and to be a successful experience for all.	or concerns, I will contact the Child a quality program, but additionally it
Signature of Parent/Guardian:	Date:

### TRANSPORTATION AGREEMENT

TRANSIC	ACTATION AGREEMENT
YMCA Before and After School Program. I un child that follow the State requirements. I un reserves the right to disallow or suspend my not be attending the YMCA Before or After Schild will not be attending that day.	ted by the YMCA and/or Marion Community Schools to/from the iderstand that the YMCA will provide appropriate restraints for my inderstand that if my child is disruptive on the YMCA bus the YMCA child from riding the bus. I also understand that if my child will chool Program, I am required to call the YMCA to notify them my
Child Name:	
Parents Name:	Date:
the Grant County Family YMCA permission to and/or newsletters of my child. The photos we the programs that are offered through the Yl in any way with personal information other to other identifying information)  I understand and acknowledge this photo rel Child Name:	
Parents Name:	Date:



## PHOTO AND VIDEO/AUDIO RECORDING RELEASE

I am 18 years of age or older and, if not, my Mother/Father/Legal Guardian has also signed below.

For my participation in activities to be conducted by the National Council of Young Men's Christian Associations of the United States of America (YMCA of the USA), I hereby give my permission and consent, now and for all time, to YMCA of the USA and collaborating third parties to make, reproduce, edit, broadcast or rebroadcast any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account of my experience within said activities, for publication, display, sale or exhibition thereof in promotions, advertising, education and legitimate business uses without any compensation to, and/or claim, by me. I may, or may not be, identified in such reproductions; however, I shall not be stated by name to have endorsed any particular commercial products or commercial services.

#### I further agree to the following:

- Any video film, footage, sound track recordings, and photo reproductions of me and/or my
  narrative account of my experience during said activities, I authorize, according to this Release, shall
  belong to YMCA of the USA and collaborating third parties. Therefore, they will have full right of
  disposition of any video film, footage, sound track recordings and photo reproductions of me and/or
  my narrative account of my experience within said activities;
- Any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account of my experience within said activities will not be subject to any obligation of confidentiality and may be shared with and used by YMCA of the USA and collaborating third parties;
- YMCA of the USA and collaborating third parties collaborating shall not be liable for any use or disclosure to a third party of any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account of my experience; and
- YMCA of the USA and collaborating third parties shall exclusively own all known or later existing rights to worldwide and shall be entitled to the unrestricted use any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account of my experience for any purpose without compensation to me.

I agree that my consent and this release are irrevocable. I hereby release and discharge YMCA of the USA and collaborating third parties from any and all claims in connection with the uses and reproductions, any video film, footage, sound track recordings and photo reproductions of me and/or my narrative account of my experience as described herein.

Signature:	Date:
Printed Child's Name:	Age:
Address:	
I am the Mother/Father/Legal Guardian of	For the consideration contained herein

# THIS IS A REQUIRED FORM Facility Name: Grant county Family YMCA Child's Name \_\_\_\_\_ Date Birth\_\_\_\_\_ Parent's Name \_\_\_\_\_Phone\_\_\_\_ Record Date of Immunization Birth 1 mo 2 mo 4 mo 6 mo 12-18 mo 2-3 yr 4-6 yr Hep B DtaP / DTP / Td Hib **MMR IPV** Varicella PCV / Prevnar Hep A Child has documented history of Varicella Disease No\_\_\_\_ Yes\_\_\_ If yes, age \_\_\_\_\_ Please check the appropriate response. Child has received complete age-appropriate immunizations. □ No □ Yes Child is currently in the process of receiving complete age-appropriate immunizations. □ Yes □ No ONE BOX ABOVE MUST BE CHECKED BY THE HEALTH CARE PROVIDER Comments: (Please list immunizations excluded for medical reasons) Parent comments: (Please indicate religious objection, if any)

This form must be updated annually.

(Medical Professional Signature and Date is <u>required</u>.)

Printed Name and Title \_\_\_\_\_\_(Printed Name and Title is required)

Signature

I have received and acknowledge that I understand the information and policies outlined within the Live Y'ers 2019-2020 Parent Handbook and Registration Forms.

Parent Signature_	
Date	

\*Please return this acknowledgement to the front desk upon enrollment. Thank you.